

No 3.

Drauf. Punn. Usbraunsch. Swehtsios.

Matt. Ev. 28, 20. Joh. 14, 18.

1. 2. 3. 4.
5. 6. 7. 8.

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Dr. Run. us Usbrausschanas Swehtreem.

Df. Mahressi, kas Jesu redz. I. Gr. No 136.

Tessets: Predsi, Es esmu pee jums isideenas
lihdj Pasauls Gallam. Matt. 28, 20.

Gribbi Tu tahs Atzis aisfleht,
ta sirds Tew tase proht mersileht.

oktrais Tessets: Es juhs ne pamettischi Bah-
rinus, es atkal nahru pee jums. Jahn. 14, 18.

Amen, ja, Kungs Jesus!

Nahz, ne krawwejees!

Mehs gaidam Tewi jaw ilgodamees!

Nahz drihs, nahz, nahz!

Manni mihli Prahli un Mahfas! Schee
muhsu m. Tseitaja Usbrausschanas
Swehtsi, irr mums Sahpju un Treesa Swehtsi,
Sahpju Swehtsi tee mums irr, Kad mehs

apdohmajam tra muhsu mihlais Nungs
un Pestitais, muhsu Drugs un Dwehseles
Bruhtgans, Kuru gauſchi mihlejam, waits
ne meefigi redſams pee mums ſlahtu in,
bet ſchinnis ſwehtis us Debbesim in braugis.

As zis labpraht gribbetum meh ar Winna
runnaht Mutte prett Mutti, Mad arri ilgari
ne Ma weenu paſchu Terndeli Stundu, tas
buktu tahda ſwehtiga ſadſihwoſchana, Mas
Winna mihleem Mahzesleem ar muhsu
mihlu Peſtitaju bija, eersſch tahm ſwehti-
gahm tſchets deſmits Deenahm pchz Leelde-
nas ſwehtsreem. Mad meh ſcho ſwehtibu
Druszin ween apdohmajam, tad tahs
ſchſhirschanas ſahpes warr Kufftetees, un
ta Mahroſchana warr zeltees eersſch mums,
Drihs aiseet un pee Winna Mahja buht un
palirt.

Bet Wijnſch in pœe mums un ſtaiga
muhsu Widdû, jo Wijnſch pats ſas. ma: Redſi;
Es efmu pœe jums in deenas lihds Paſauls
Gallam. Wijnſch in mums arridſan gan
ſchinni Wahrqu Semmê tuwu, rad mehs
Wijnna Wahrda ſapulginati effam, jeb rad
weena ſirds ſawâ Martijâ pehy Wijnna
rad, bet tomehr mums buhs apleezinaht:
In wairs ne effi Paſaulê, bet muhs Tu
tâ nolissri ſchê! Mehs Wijnqu gan ne
redſam ar Meefas Atyim, bet mums buhs
pectirt ar to Swehtibu bes Redſefchanas,
jo muhsu ~~muhsu~~ muhsais Kungs un
Leſtitais ſas. ma: Swehtigi in tee, Kias ne
redſ, un tomehr ting. Mehs Dſihwojam
eerſch Tiggibas un ne eerſch ſrattifchanas.

Mad mehs nu schinni Seeminneschanas
Deenâ muhsu mihla Kunga un Tefitaja
Gohda pilnas Debber Braunschanas us
to dohmajam, tra weenreis weens Lais
irr byis, Kustâ Wunsch meefigi stary
sawcem Mahzescheem lissrahs redsetes,
at winneem runnadams, un tad no
winneem schshihrahs, tad mums schshirt-
schanas Sahpes useet, un ta Wehleschana
Zelphahs Sirdi! Ase Kaut tas Tiggibas
Lais drihs buhtu pagallam, un mehs
Winne dabbutu muhsu Widdâ redseht,
un tas Winneam arri ne irr pretti, jo tas
m. Tefitais fargija us sawcem Mahzescheem
Deenas buhs, Mad juhs wehlesetees, weenu

no tahm Zilwessa Dehla Deenahm redseht.

Bret no ohtras Puffes irr tee Debbes Braun,
Schanas Swehtsi, ihsteni Treera Swehtsi!
jo mehs schinnis Swehtsôs ar Treereem
pceeminnejamees, wa Wirsch muhsu mihlâis
Kungs un Pestitais jaw irr nogahjis,
mums to Weetu sataisikt, un eerssch tahs
wifs swehtaras Weetas ar to Salihdsina-
sehanas Affini sew irr rahdijees, Wirsch
mums aridjan irr apsohljis wa Wirsch
atsral nahrs pee mums, tadehl mehs schai
Atnahrschanai pretti srattam ar Treereem.
Un ja tas arri ne notisstu, wamehr mehs
wehl dsihwojam, tad tas tar irr weens
masais Lais waamehr pee Wirscha nahnam

eersch tahs Draudses, was jaw apsrahrt
Wirtu dsihwo. Wirta mihla Tuwobuh-
schana, un ta Paudischana Wirta pascha
eersch swehta Warskarina, darra mums
muhlu Dsihwofchanu panessamu scheid
eersch Wahrgu Semmes, Wirtsch muhs
ne pamettih's Bahrinus.

To Wirtsch irr mums to zeenigu swehtu
Garra suhtijis no ta Tehwa par Cepree-
zinataju un Waddoni, was muhschigi
paleesi ar mums, tas muhs apsrahrt, wa
ta wiffu peetizigara Mahte, un it pee-
tizigi muhs pawadda, namehr muhsu
Mutte nobahlehs Jesus Rohras un Nlehspi.
Mehs ar Preesreem peeminnamees, wa Wirtsch
sawcem mihleem Mahzeskeem to Uswehleschanu

dewe ²² sayyidams: Cita par wissu Sasauli, un
pasluddinajeet to ^{Makribai} Preeyas wissai Paddibai,
tohs Kristidami eersich ta Wahrda Deewa ta
Tehwa, un ta Dehla, un ta swoeha Garra.
Tohs mahyidami turrekt wissu, No es juns
esmu pawehlejis.

Schi irr ta Grunte, stadehl no ta Laisra
allaschin weena Jesus Draudse wirs Semmes
irr bijusi; jo tas Wahrds no muhsu mihla
Kunga un Pestitaja gruhtahm Zeeschanahm
un no Winna Krusta Nahwer irr augligs,
un strahda bes Mitteschanas us to, tahs
Dwehseles isglahbt un swoehtigas darriht.

Mihli Prakhli un Mahfas! Mums arridsen
irr ta Kirinaschana Winna Nahwi un
Zeescham²⁴ pasluddinaht, un stad tas arri
ne warr no wisseem ar sraidreem Wahrdeem
notisst,

tad tomehr buhs muhsu swehtiga Dsikwo-
schana un Staigaschana wisseem to
Leezibu doht, Na irweens was muhs reds
schè patt, Dohma: Tà bij tas Ichts wirs
Semmes. Bet ta leela Starpiba tas
allaschin paleer: Mehstas to Mohsu
Wihru meesigi wairs ne redsam, mehstas
redsam Nahjas Zaurrashtas, un Prohsas
Zaururbtas, un Sirdi Zaurdurtu.
Mums ja nopuhshahs: Tu wairs ne effi
Pasaulè; bet Tu muhs tà nolisschi schè.
Bet tas mikhais Pestitais muhs aridsan
pahrt to eepreezina ar teem Wahrdeem,
No Wirsch us saweem m. Mahzbeem farrija:
Es juhs atral redseschu, un juhsu Sirds lings-
mosees, un juhsu Preesu ne weens atstems no jum.
afsed. J. G. 138, 1. 2.



