

# Tas Latweeschu lauschu draugs.

1834. 18. Januar.

3scha lappa.



## Taunas sinnas.

No Bauskes. Zaur agru nahwi irr noaizinahs no schahs pasaules dsih-woschanas tas zeenigs mahzitajs Wilh elm Tiling. Deews lai winna dwehselei irr schehligs un lai mihligi arri us preefschu pahr winna atraitni un bahrineem gahda. Draudses-behreni lai wehl ilgi ar pateizigahm firdim ta labba mahzitaja peeminn, kas winneem wairak kà 10 gaddus par mihligu un ustizzamu dwehselu gannu irr bijis. Oherâ seemas svehtku deenâ, — tai paschâ deenâ, kurrâ preefsch 10 gaddeem winna tehws, zittkahrt arri tai paschai draudsei par mahzitaju, bija nomirris —, winsch palikke newefels un 4tâ Janw. nomirre. tikkai 36 gaddus wegs.

No Drehdenes pilsfehtas, Sakfchu walstî. Brihnums, kahdas ehrmigas leetas daschfahrt pafaulê noteek! — Za irr sinnama leeta, ka dascheem zit-wekeem, ko fauz par mehness-fehrdsigeem, irr woi tahda wahjiba, woi tahds ehr-mots ammats, ka meegâ neween runna sapnodami, bet arridsan zeetâ meegâ no gultas zellahs un staiga, daschfahrt kahdu darbu strahda, itt kà nomohdâ buhdama. — Tas winneem wissuwairak mehness mihtibâs irraid. Azzis winneem stahw zeeti, un kad arr daschfahrt atplehsch, tomehr ne reds wis ar meesigahm azzim, bet gan drihs tâ kà gars, garrigi wissu nomanna, kas apkahrt winneem; dwehsele tad irr gan drihs tâ kà atswabbinata no meefas. Sakka, ka tahdi mehnessfehrdsigi daschfahrt meegâ no gultas pazehluschees rakstoht, un dsillas gudras dohmas winneem tad effoht. Bet paschi pehz, kad atmohduschees, wairs neneeka no ta ne sinn, ko meegâ darrijuschi. Zahdâ meegâ schee mehnessfehrdsigi wissuwairak mekle augstas weetas, wissaugstakôs jumtôs uskahpj, un kur zilwekam nomohdâ breefmas irr skattitees, tur schee staiga bes bailehm, ta kà us augfchu ween gribbedami dohtees. Bet tad ja-sargajahs, ka pee wahrda ween winnus ne fauz, jo tad tuhDAL pamohstahs un friht semmê. —

Tahds notikkums nupat preefsch seemas-fwehtkeem irr bijis Drehsdenes pilsfehtâ Wahzsemme. — No turrenes raksta, ka pahru deenas preefsch seemas fwehtkeem wakkâ laudis dabbujuschi dsirdeht, ka weenâ mahjâ us jumta staigajoht tahda mehnnessfehrdsiga meita. Lai gan laiks bijis apmahzees, tomehr ar mehnness gaismu warrejuschi pasht meiteescha gihni paschâ jumta gallâ, kur schi sehdejusi, meiteescha rohkas-darbu strahdadama. Ta mahja warren augsta eshoft, ar peezeem behnireem (prohti, kur 5 lohgi weens pahr ohtnu) un ar lohiti stahwu jumtu, tà ka tas nams par Kahdahn 10 ohlektim austaks pahr wissahm zittahm mahjahm apfahrt. Kahdi tuhfstoschi laudis pamasm fanahkuschi un ar breesmohm us augschu skattijuschees, no bailehm ne wahrdu ne runnadami, un gan drihs ne dwaschu wilkt ne drihskeje-schi, lai ta nabbaga meita ne pamohstahs un semmê ne friht. Brihscham schi pa-zehlusfees un paschâ jumta gallâ staigajusi, ne kur ne turredamees, tà ka laudim to redsoht schaufhalas pahrgahje. — Gan arr polizeje atskrejusi, bet wisseem prahs ka apstulbohts palizzis, un neweens ne sinnajis ko darriht, jo ikkats arween dohma-jis, ka paschâ azzumirkli ta meita semmê krittih. Ta schi tschetras stundas tur augschâ palikkusi. Pahru reisu winna pa jumtu schurp un turp staigadama un paschâ pehdejâ gallâ stahwedama us preefschu palohzidamees, itt ka semmê us eelu skattijusfees, tà ka wisseem no breesmähm matti stahwu zehluschees; tad winna atkal jumta gallâ pasehdusees, brihscham runnabani, brihscham vseebabana. Tad beihs soht irr atgreesusees us to behnina-lohgu, kur winna papreefsch bij iskahpusi us jumtu, un nu wissi laudis Deewam pateikdam iau dohmajuschi, ka winna tur eekahps, un ka tad buhs isglahbta. Bet no kambara winnai fwezze pretti azzis spihdejusi, un no ta winna laikam atmohdusees; jo uskleegdamees atpakkal gahsusees, un no jumta bes dshwibas us eelu nokritte semmê ar breesmigu trohksni.

Kas to warr saprast, ka zilweks tà meegâ gan drihs ka gars warr apfahrt eet, bes azzim redseht, un bes bailehm tahdâs weetâs staigah, kur ar abbahm rohfahm buhtu jaturrehs, kad nomohdâ buhtu? — Mehs to ween atsikhstam, ka Deewas muhs brihnischki irr raddijis, meefu saweenodams ar garru, tà ka arr' Dahwid's sawâs dseesmâs fakka (D. ds. 139, 14.): "es pateizu few, ka es tik brihnischki esmu darrihts, brihnischki irr tawi darbi, un to manna dwehsele gan labbi atsikhst." — Jo lai gan ta naw wis wesseliga buhschana pee tahda mehnnessfehrdsiga zilweka, kad dwehsele, tà fakkoht, grubb atswabbinates no meefas faitehm, bes azzu redsefchanas un bes ausu dsirdefchanas, nomannidama wissi, tomehr mehs pee ta redsam, ka tas gars arr' warr

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Dishwoht bes schahs neezigas meefas, un to atschlam, ko tas Apustuls Pahwils fakka (2. Kor. 5, 5. 6.): "tas, kas muhs us scho paschu sataisa, irr Deews, kas arridsan mums to Lihlu ta Garra dewis irr. Tapehz mehs allaschin labbu prahfu türram un sinnam, ka kamehr mehs schā meefâ mahjojam, tad effain mehs ta Kunga sweschi-neeki." — Mehs arr' Ewangeliūmōs lassam, ka muhsu Pestitais daschfahrt arri tahdus mehnefs-fehrdsigus irr dseedinajis (Matt. 4, 24.). Scho meitiu arr' winsch drifh̄ irr dseedinajis no winnas wahjibas, to sawâ debbes preekâ nemdams, kur dwehsele irr atswabbinata no schahs meefas tahs nahwes. — Bet mums zilwekeem, ka mehr schā meefâ mahjojam, buhs fewi un zittus no nahwes un no breesinahm glahbt, ka ween sinnam. Tadehl arr' no tahs pilsfehtas, kur tas ar to meitu irr notizzis, rafsta, ka tahs meitas tehws, kurram pascham ta mahja peederr, kur winna bij uskah-pusi, pee teefas jau effoht apsfuhdsehts, ka winsch sawu meitu naw labbaki fargajis, sinnadams ka tai tahda wahjiba bij; — un arr' tas teek ismeklehts, kas to swazzi tai kambari irr lizzis, no ka ta meita pamohdusees. — To arr no schā notikkuma warr mahzitees, ka zilwekam sawu prahfu un sawas dohmas waijaga fanemt, kad kahda breesma noteef, lai arween warr apdohmaht, kas ja-darra, un kahdâ wihsé warr glahbt un palihdseht. Jo kad starp teem tuhktoscheem laudim, kas tur 4 stundas stah-wejuschi arween skattidamees ween un gaididami, kas notiks, — kad starp teem buhtu bijuschi tahdi prahftigt, kas buhtu apdohmajuschi, ka to meitu warretu glahbt, ka ne kristu semmē, tad ta uelaime gan kas sinn ne buhtu notikkusi.

G. S.—g.

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## Tohma no Kempenes pirmas grahmatinas 3schas nodallas pirma pusse.

### Pahr pateesibas mahzibū.

1. Swehtigs tas zilweks, kam pateesiba zaur few paschu mahza, ne zaur lihdsibahm un wahrdeem, kas wehjâ eet, bet kahda winna teefcham irr.

Muhsu dohmas un muhsu prahts daudsreis muhs peewill, un mos, ko reds.

Ko palihds leela gudroschana pahr paslehptahm un tuenschahm leetahm, pehz kurrahm muhs winnâ deenâ tak ne sohdihs, ka tahs ne effam sinnajuschi?

Leela negudriba, ka tahdas leetas ne nemiam wehrâ, kas derrigas un wajadsigas, un turpretti dseennamees pehz tahdahm, kas tikkai jaunas un muhs wedd skahdê. Mums azzis irr un mehs ne redsam (Jer. 5, 21.).

2. Un kas mums ruhpes, no leetahm dabbuht sunnah, zif daschadas un zif fahrtigas winnas effoht?

Us kam tas muhschigs wahrds runna, tas nahf wallâ no dauds dohmaschanahm. Zaur weenu wahrdi wiffas leetas radditas (Jahn. 1, 3.) un wiffas runna weenu: un schis irr tas pats, kas eefahkumâ bija, un kas arri us mums runna.

Bes winna neweens zilweks ko atsishst un taisni ko nospreesch.

Kurram zilwekam wiffas leetas irr weenalga, un kas wiffas us weenu welk un wiffas reds eeksch weena, tas warr firdi pastahwigs buht un eeksch Deewa meerigs palift.

Af Deews, kas tu ta pateefiba effi (Jahn. 14, 6.), saweeno man ar tewi eeksch muhschigas mihestibas.

Daudsreis man reebj, tik pulka lasshoft un dsirdohst: eeksch tew irr wifs, ko gribbu un kahroju.

Zawâ preefschâ lai paleek klusfi wiffi augsti mahziti fungi: lai turr mutti wiffas radditas leetas: tu ween runna us man.

3. Jo wairak zilweks irr saweenohts ar few paschu un jo weenteefigs firdi, jo wairak un jo augstakas pateefibas winsch bes puhlehm atsishst; jo winsch atsishchanas gaismu dabbu no augshenes.

Skaidrs, weenteefigs un pastahwigs prahs zaure dauds darrifchanahm ne tohp fajaukts: jo wissu winsch darra Deewam par gohdu, un eeksch few meerigs, zihnis jahs wallâ buht no wiffas patmihlibas.

Kas tew wairak aiskawe un par gruhtibu irr, ne kâ tawa nenoremdet a firds kahriba?

Labs un deewabihjigs zilweks sawus darbus papreefsch firdi apdohma, kas winnam pehz irr ja-darra.

Winnâ darbi winnu ne welk us to, ka nelabbahm kahribahm padohdahs, bet winsch pats tahs walda, pehz taisna prahsa padohma.

Kam leelaks karsch, ne kâ tam, kas zihtahs few paschu uswarreht? Un schim darbam waijaga arri muhsu buht; prohti: few paschu uswarreht, jo deenas jo wairak spehku dabbuht pahr few paschu, un palift jo labbaks un taisnaks.

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Brihw drilleht. No juhrmallas-gubbernemente augstas waldischanas puffes:

Dr. C. E. Napier sky.