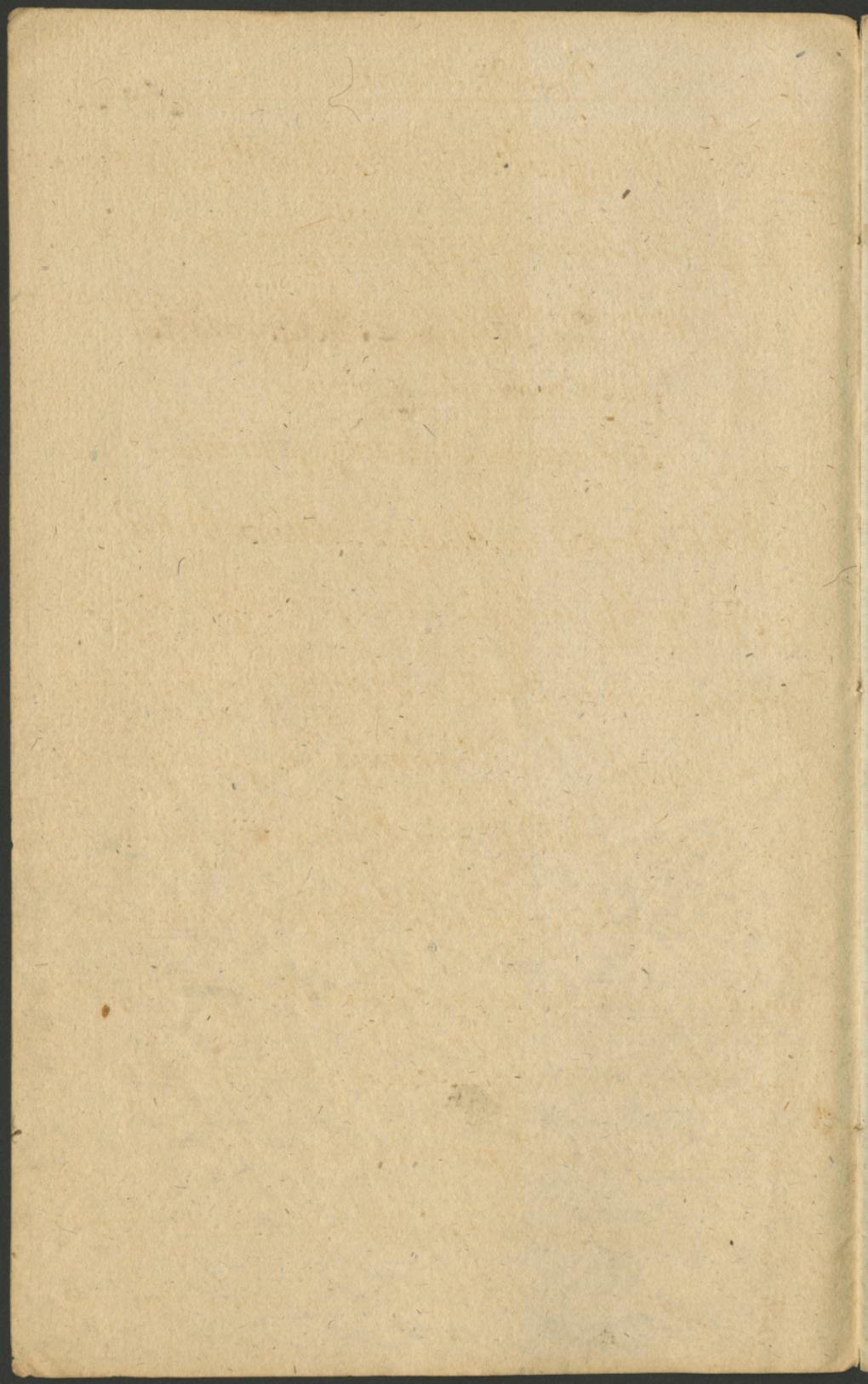


No. 3.

Dr. Renn. 4 Mohf. Gr. 14, 20.

1. 2. 3. 4.  
58. 58. 58. 58.



# Dnudj. Runn.

Dseed gribbita wessels tirt, un Meerubaudikz. S. Gr. 186, 1—6.

Lohsigisch: Tas Kungs sazzija: Es esmu peedewis  
pehj taweeem Wahrdem. 4 Mollf. Gr. 14, 20.

Teesr man schi Leezibirja,  
Tad manna sind tolkj sraion.

Mihli Brakli un Mahpas! schohs Wahrdus  
sazzija mihla mihlaas Kungs eerischi wezzas  
Deribas nad tee Ismeifa Behri prett Wissju  
bij grehsiojuschi: Wissch gribbeja tohs paawissam no  
tahs semmes isdeldeht, un Mohsa par leelasku un  
stiprasku Tautu danikt. Det Mohsas luhdje: Tas  
Kungs ir pazeetigs, un no leelas Schehlastibas, speedoh-  
dams Nosseegumu un Sahrsahkpschanu, has neweenu  
nesohditu ne pamett, peemestledams to Tehwu Nossee-  
gumu peeteem Behneem, likidstrefham un zettartam  
Augumam.

Peedohd jelle soho lausdu No seequmu, pehz tawas leelas  
leetas Schiehlastibas, un ittin ka Su effi peedewis no  
Egiptes Semmes lichof schim. Un tas Mungs par klauſig  
wirnta Luhqschana un fazzija: Es efmu peedewis pehz  
ta weem Wahrdeem.

Mehs nu mihi Parchsi un Mahfas, peez lohhs dahr-  
gas Leetas druzis gribbam palist, un apodohmaht,  
ka ta leela Peedohschana wissu Grehrau ta papillam  
geldiga. Jesus Uppura dehl ikeewenam has gribb  
ta pt svehtigs buhs notiert, ka tahos dabru sajast  
un deewishs <sup>tob</sup> pahrleerz in ahts no ta, ka tas Mungs  
wirntam arriðan patiesi wissu Grehraus peedewis.  
Kad tas Pestitais tahlai firdi fastohip Garni, has  
pehz Grehrau Peedohschanas in suahriga, un pmssa:  
ka Mlahijahs? Kad tahlai firdsatbild: man gausdi  
Mlahijahs wiss, jo es gulla mannas affinis! Usatbild  
tas Grehzineesru Draugsar spehru: Nemm Peedoh-  
schana wissu tawu Grehrau! Tahos Marktshards

no ta warrena ſeſtitaja eepreeyina wiffu ſirdi, un  
dohd ſpehku un Dſihwiba.

Naad mehs manni mihiſi Brakli un Maſſas  
drayſinj at paſſekal dohmajam us muhiſu pirmu  
Uſmohidſchanas Laiſku: Woi muhiſu ſirdis ne bija  
auſtaſ, zeetas un nomimufchaeerſch Greſteem.<sup>2</sup>  
woi mehs ne bijahm ſia ſapnoda ni ſilwesi un  
Semmes Tahrpiñi, ſia ſus ſawu muhiſchigu ſweh-  
tiba ne maſ ne dohmajo jeb meherſeja.

Un naad arriðan weena Tahrleeyina ſhana briſham  
zehlahs ſirdi, ſia bij at greesteres naad gribbetu jau  
ſchē wirs Semmes ſwehtigs lapt un to muhiſchigu  
Dſihwoſhanu dabbuh, naad ne urens ne finnaja us  
Brakdu Wihiſi to bija eefahret. Tas ta galje prohm,  
Naamehr mun ſtee Leezineerki no Jesus gruktahm  
Mohſahim un rohrlas Kruſta Nohwes to ſelſu  
us tahm ſwehtahm Nopelna pilnahm Jesus  
Wahtim mhdija, Kuru wiſſi paſchi bija galjaußli:

Tas geenigs swehtais gars rāhōja mums us  
muhſu affinaiju ſalihōſinataju un Grehru-delde-  
taju, us muhſu mihiſu un dahrqa Peſtitaja. Un  
mihiſais Peſtitais pats ſtahjahs mums preiſch  
ſiſds, un mums tappe eerſch ſiſds rāhōdits  
us to: Piedſi, tas irrlaws affinains ſalihōſinatais  
un Grehru deldetais, lawſ Peſtitais, usfratti  
Wijſju ween ar Mihleſtibū un ſiſds-Pateiſibū, jo  
Wijſch teo lihōſ Nahwei Krusta Kohnā ir  
mihlejīs, un wiſs pehōdīgū Affins Lahnſiti tewiſ  
deh̄l̄ islehjīs! Šadeh̄l̄ mihiſo Wijſju arriſan no  
wiſſas ſiſds un Dwechſeles. Un ar ſia mums  
taſ ſtahjumirili bīja ap ſiſds? to newens no mums  
neiſmirſiſs. Jo no taſ ſtundas Kurrā mehſ  
ſinnam ſtahdi mehſ effam, un ſtahds Wijſch irr  
tohp muhſa ſiſdis ſtahdias. Us to tad dibbina-  
jahs muhſu nahkoſhu laiſku Gahjums.

Had mehs Wijnam muhsu dahrgam slahsja =  
Wijnam behornish*wijnam* pree preesteer ar wisseem Trakku  
neem un Wainahm, tad mehs dabbijam to Grezineesia  
Mihlestiba muhsu dahrga Pestitaja muhsu sirdis  
sajust, un tohram swchtigi jau schiemi laisa.  
Io Wijnja Wahro sas swchtos Pausstos at rohdahs  
ne ween irr muhsu Mahjas spihderkis, un weens  
Gaisbams us muhsu Zelleem, bet Wijnja mihla  
Tuwubuhshana arridson wissu Grubtamu mams  
at weegina, dohd mums tur silakt sawu sw. Garru,  
sha mehs Wijnja Prakta dabbijam, un pats nem  
Mahjas Heeta muhsu sirdis. Mams gan ir sinnams  
gise drhur muhsu Prakta un Dohmas no Wijnja wort  
zapot nogreestti, un eestfor sweschrahm Lectahm war nam  
eenahret; tadehli irr sohi weena neisteijama leela  
Schehlastiba, sha mums nabbageem Grezineesieem  
tahos lihdsgeetigs Augsts Sreesteris irr, shas pahr  
muhsu Wahjibahm war eeschehlotees,

jo Wissch wiffas seetas, tu ha mehs, in haherdinalts,  
tomehr bes Greksa. Pats his Hungs jau weggâ  
Veribâ pagahje preesisch Mohsas ~~sezen~~, un  
soaze: Hungs, Hungs, stiprais Deus, schelhigais  
sindmihligais, un lehnprahligais, un leels no  
Labbdarnishanas un Lateefibas, turredams  
Labprahliba speedams tuhrestoscheem, speedoh-  
dams Nosegemu, Jahrshahpschanas un Greksus.

Sas wiss dibbinajahs ween us to <sup>ha</sup> Wissch pilus  
Schelhastibas un Apostehlofchanas int, kano Wisshe  
is hweem in bals apliezinalt: Tu effi man na Schel-  
hastibas fise daud speedewis, bet tur sklaht no Wissja  
isluhofamees: Pasargi jel muhsu Deeniesas no Greksa  
tahs leelasas Mohyibas! jo Kurfch to no few warr  
dohmaht ha wissch allasdiu periisi dohmata un  
darritu, ash ne! numis ishdeenas in waijzjaunas  
Affins-Lahsites ha mehs sawu Schelhastibas Gahjumu

itt swchtigi warum vorh m staigah.

Mumur gan dasch u reisi leelas Behdas usnahr  
muhfu Pussaugusdu un muhsu jaunu Brahmu  
un Mahsu dehle, had tee paschi tu ne peecang  
cerisch Schehlastibas un Htsihshan as muhsu  
Kunga un Pestitaja Jesus Kristus. Warr buht  
Katast nahre no ta: Kaa tee paschi sawu dissa  
Grehziba un Samaitashanu pehz Dioehseles un  
Meetas wehl ne iir mahrijuschees gruntigi pasicht,  
un wehl now pees Jesus zaurbtahm Kahlahm  
gullejusdu, Karstas salypju Agar as mudadami  
pehz Schehlastibas un Grehzdu Reedohshanas, un ta-  
dehle to Mohsu-Wihru wehl ne pasicht sia sawu  
Salihofsinatoja un Grehzdu deldetaja, bet weent apehz  
mihlo Pestitaju mihlo had to wissel wijssem allastien  
itt mihligi tohp presischmahlerts, un ne tadehle, sia  
Wijsch wijsas no leelas Mihlestibas iir at pestijis no

muhschigas Pasusdhanas un Elles Mohsahn <sup>da</sup>  
Wipjam muhsu Grehsu <sup>da</sup> jauneem, un sha teem  
Jauneem ta Grehsu Peedohschana ne tahda leela  
un dahrja Schehlastiba im Sha teem, mas leelas  
Sind-sahpes un Peedwas pahl saweem Grehsleem irr  
Sajattusdi, un pilnigu Peedohschana wissu sawu  
Grehsu no sawa assinaisfa Salihisnataja irr  
dabbujusdi. Zit reisi mehs osindam: Es esnutewim  
wissu peedwir, tad ta sind leyz no Preseem, un  
tohp Fraidra un qaischa, un itt no jauna mehs  
dabbujam muhsu assinaisfa Salihisnataja un Grehsu  
deletetaju harra un Tizziba fratticht.

Scho swehtigus sind Fuscharai mehs nu wisseem muhsu  
Bmhlfeem un Mahsahn jauneem un weggem no sind  
wehlam, tad wissi sajattih. Nahas Nahgum Wisselumus irr  
Peed. Deewes lohli laipnigs ir, gausdi pereetigz. S. gr. 186, 7. 8.

