

# Tas Latweefchu lauschu draugs.



1832. 10. Juhni.

24<sup>ta</sup> lappa.

## Jauņas sinņas.

• No Pehterburges. (21. Mei.) Tanni wiffleelakā pilsfehtā Sibbert, ko sauž Irkuzki, 31mas Merz rihtā pulksteni septin semme diwreis ire trihzejusi. Ta pirma trihzeschana weenu paschu minuti pastahweja, bet ohtra, kas tšhetras minutes pehz sahze, bija dauds stipraka un to wifs sās mahjās warreja manniht. Trohksnis semmes eefschā ne bija wifs dsirdams.

No tahs paschas pilsfehtas. (27. Mei.) No Masfawas raksta, ka 100 werstes no turrenes, ne tahl no ta zeema Kurjanowa Merz mehneft us weenu lauku, kas 80 lihds 100 asses garšč un tif pat plats irr, tahdi sawadi sneegi effoht krittuschi, kas tihri dseltēni isffattijahs. — Kad scho sneegu nehme rohka, tad rahdijahs mihsfts ka smalka willa, bet eeliks glahse, drihs iskuffe un palikke par swekki, kas bija dseltens, ka dsihtars, rohkahm peelippe, lifke issteeptees un smirdeja ka wahrita elje un wassa. — Kad uguni turreja flah, kad wehl ne bija iskuffis, tad nehmahs sillās leesminās, ka stiprs brandwihns; bet jau iskuffis, uguns tuhwmā sahze tif wirt un bursguleht.

• No Pranzuhschu semmes. (31. Mei.) Eefsch Parihses pilsfehtas drihs jau atkal buhs pagallam ar to Sihmonistu tizzibu, jo winnu

pirma mahziba pascha winnus eeweddufi pohstâ un wiffas pafauls preefschâ liffufi faunâ. — Winni mahzija, fa baggateem un nabba-geem wiffa fawa nauda un fawi nopelni effoht ja leef kohpâ un fa teem draudses wezzajeem, fam to dewe glabbacht, wiffseem ifdeen effoht ja isdalla, zif katram pehz winnu liffumeem wajjaga. Tapehz arri tif dauds nabbagi scho tizzibu usnehme, jo teem mas bija, fo salift, un dauds, fo wajjadseja. — Bet fas nu notiffe? — Draudsei jau leelas mantas peederreja, bet abbi winnu wezzaji, ifdeen naudu isdallidami, few pascheem to leelafu pussi bija isdallijufchi, un kad ne fenn kildas winnu paschu starpâ zehlahs, tad weens paffal ohtra ar wiffahm mantahm aisbehdsfe. — Eif tee nammi, fo draudse jau zittôs gaddôs bija pirkufi, winneem wehl paliffe: weens ar leelu dahrsu us semmehm un weens pilssehtâ. — Pagahjufchâ mehneft brahli no pilssehtas aisgahjeturp us semmehm, fawâ wezzâ, drihs jau fagruufchâ nammâ kohpâ dsihwoht. Tur winni taggad atkal pehz jaunâs wihses dsihwo: winneem nedf fullaini, nedf kalpi; paschi winni fawas istabas flauka, fawas drehbes tihri, fawus sahbakus puzze, paschi irr muhrneeki un paschi dahrsneeki. Tahdu labbu fainneeku rohka wezs nams drihs atkal paliffe par jaunu un dahrsam wiffas nifnas sahles glufchi tiffe israwetas, fas stipri bija kuplojufchees. — Itriht pulksten' peežôs ar leelu tauri tohp puhsts; tad wiffseem ja zeklahs un katram ja eet pee fawu darbu. Winni strahda lihds wakkaram pulksten' peež, tad apgehrbjahs wiffslabbafâs drehbês, fehsehahs pee maltites, famehr spehlmanni usspehle, un pehz tam lihds melneem tumfscheem laufâ lezz un deij. — Daschi no winneem wehl paliffe pilssehtâ, draudses wajjadsebas dehl grahmatas us zittahm pilssehtahm un semmehm rafftiht un zif warredami to istufschotu draudses lahdi atkal pildiht. — Suhni mehneft winni ifneddel diwâs deenâs namma wahrtus atwehrs, lai winnu zitti brahli un draugi nahf un ffattahs, fa winni tahf no pafauls trohfsna tatschu brangi dsihwo.

• Wezš semneeks raksta šawam dehlam, kas irr aisgahjis,  
pilssehtâ dsihwoht.

Pirma grahmata.

Indriķ' mihlajs!

Drihs steids, akls peedsemn! — To es no tew schkirnamees gan ne esmu dohmajis, ka man jau taggad atkal buhtu schehl, tew tik drihs waku dewis, atstahst tehwa mahjas un aiseet pilssehtâ, deenestu mefleht. — Ak! tarvus selta wahrdus! ar furreem tu man wezzu eerunnaji, ka schis zelsch tew par laimi isdohschotees. — Bet nu wissu zauru ned- delu, kamehr tu aisgahjis, meers man ne bija firdi un meegs ne nahze azzis, weenumehr ar behdigu prahtu us tew, nabbagu puisi, dohmajoht, kas tu itt kâ apmahnits, weens pats aisffrehje pasaulê; — mahte fehseh aiskrahni raudadama un brahlis un mahsas katra stundâ prassa: fur nu Indriķis gan buhs?

Kas tew dsinne, dehs! atstahst gohdigu semneeku buhschanu un usnemt zittu dsihwi, tahl no tehwa un mahtes un no wisseem mihleem raddeem; tahdu darbu, fo tu wehl ne prohti; tahdu fahrtu, fur jaunās un gruhstas fahrdinaschanas tew sagaida? — Woi maises tew sche truhke? neggi lauzinsch mans isdewe gan, arri tew waijadsigu teesu is- dalliht? — Gudri tee wahrdi, fo Salamans fakka: "Kas šawu semmi apfohpj, tam buhs gan maises." (Sakk. wahrd. 28, 19.) — Slawehts Debbesu, Tehiht! man arri naw truhzis; es labbus un fliftus gaddus esmu redsejis, krussa un sibbens man arri naw garram spehruschi, un tomehr katra ruddent tik dauds atkal bija fleht, ka es ar wissu šawu šaimi baddu ne esmu zeetis. — Lai wissas zittas fahrtas laudis, maises pehz, zits us zitta rohstahm štattahs; mums laimigeem semneekem, — ja tiffuschi strahdajam, šahdigi un gohdigi dsihwojam, — mums ne waija- ga zittur azzis greest, ne kâ us augschu, us to Deewu, kas mums lab- bu darra, no debbes leetu un augligus laikus dohd un muhsu firdis pildi ar barribu un ar preeku.

Zsmefle fawu firdi, Indrik', woi ne fahro pafaules mantas. — Zahs jau dauds lauschu apmahniya, jo, ka Pahwils tas Upustuls facka, kas griib palikt baggati, tee friht fahrdinafchanâ un walgâ un dauds besprahtigâs un faitigâs eefahroschanâs, kas tohs zilwefus gahsch famaitafchanâ un pasufchanâ. — Ne peewillees, dohmadams: tas tew wehl ne buhs par grehfu, ka tew mafums ne tik patihk, ka dauds. — Raug', tas jau irr tas fehflas graudinfch, fo launajs muhsu dahrsôs eewill un no ka wiffadas nifnas un nahwigas sahles isaug, ja tur papreefschu tee Deewa kohzini wehl naw dehstiti un eefchlufchi. — Ko baggatiba lihds un wiffas pafaules mantas! Ta irr ihstena mantofchana, ja kas Deewam kalpo un irr peetizzigs; jo ar tuffchahm rohchahm effam nahkufchi pafaule, ar tuffchahm aiseefim. Ta deht lai mehš papreefschu dsennamees pehz Deewa walstibas un taifnibas, tad zerrefim, ka tas Kungs ne kawefees mums tad arri to peemest, kas mums buhs wajjadfigs.

Nahzi jel atpaffat, dehls! Mehš wiffi tew ar leelu preefu atfal usnemfim.

J. W. M.

19ta mihfla.

Kur pamiffam ne putt', kad arri paschâ karstâ waffarâ tur brauz?

• Sinna, zif naudas 7. Juhni-mehn. deenâ 1832 eefsch Rihgas maksaja par daschahm prezzehm.

Par	Maksaja:	Sudr. nauda.		Par	Maksaja:	Sudr. nauda.	
		Rb.	R.			Rb.	R.
1	pubru rudfu, 116 mahrzinus smaggu	1	28	1	pohdu (20 mahrzineem) wafku =	5	—
—	meeschu, 100 mahrzin. smaggu	1	—	—	tabafa = = = = =	—	60
—	kweefchu, 128 mahrzin. smaggu	2	30	—	fwesta = = = = =	2	40
—	ausu = = = = =	—	65	—	dfelses = = = = =	—	65
—	firnu = = = = =	1	20	—	linnu, frohna = = = = =	1	80
—	rupju rudfu = miltu = = =	1	20	—	brakka = = = = =	1	30
—	bihdeletu rudfu = miltu = =	1	45	—	kannepu = = = = =	1	—
—	bihdeletu kweefchu = miltu =	2	40	—	fchfihu appinu = = =	1	80
—	meeschu = putraimu = = =	1	30	—	neshfihu jeb prezzes appinu	1	—
—	eefala = = = = =	1	—	—	muzzu filku, eglu muzza = =	4	75
—	linnu = fehklas = = = = =	2	—	—	lasdu muzza = =	5	—
—	kannepu = fehklas = = = =	1	—	—	smalkas fahls = = =	3	60
1	wesumu feena, 30 pohdus smaggu	4	—	—	rupjas baltas fahls = =	4	50
barroteem	wehrscheem, pa pohdu =	1	—	—	wahti brandwihna, puffedegga =	7	—
				—	divdegga =	9	—

Weenu subraba rubli warreja dabhuht par 369½ kapeikeem warra naudas.

Brihw drikkcht. No juhrmallas-gubernementu augstas waldifchanas puffed:

C. E. Napiersky.