

No. 3.

Dr. and. Punn. Triadibas. Swehtrös.

II Mor. 13, 13.

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Lagerstedt, Swehtrös.

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Dr. Runn. Triadibas Swehtnös.

Djeed. Ta schehläga Frihsweeniba p. P. Gr. 1140, 1-5.

Tensta: Ta Kunga Jesus Kristus scheh-
lastiba un ta Deewa Mihlestiba,
un ta Swehta Garra Sädraudjeschana
lai irr ar juns^o wissem. Amen.

II Korint. 13, 13,

Schios, mihlo man nä Bekonu!

Es² tixu eenfeh to Dehlu.

Kungs' Jesus, turri man

Itt² tukuu nlaht pee Tewim!

Swehts' Gars, paleen pee mannim!

Sad mannai Dwehselei irr gan.

Mihli Brahli un Mahfas! Muhlu Tensta
Wahrdös mehs atrohdam na no tahs wils-

Swehtaras

Trihs weenibas ne us tahdu Wiksi tohp run-
nahts, na kristigi Lauwis mehds runnaht,
nur allaschin wiss: jerman no ta Sehwa,
un tad no ta Sehla un no ta Swehta
Garra tohp runnahts.

Bet sche tohp eefahnts ar mihlu Tefitaju,
un faphts, na tas mums' schehligs' irr un
muh's gauſchi mihlo, jo Wippa mihlais' Sehws'
muh's ushatta, na mihlus' Behrnus', un tas
Jeenigs' Swehtais' Gars' muh's allaschin patur
eesch sawas' fewischrigas' Angahdaschanas
un nohpschanas, un eesch tuwas' firs'nigas'
Drausibas' ar mums' fihwo: Schahs' irr tahs'
weenteesigas' un behrnischrigas'
Dohmas' no tahs' Scheklastibas' weena
Kehnisna

Bruchtgana, nur tas Bruchtgans' pats tas
Kungs' irraid, no tahs' Deewa Mihlestibas' us
to Draudsi, nurrai Wirschi gar Schwu irr
dewees' no tikras' Mihlestibas', untad no ta
zeeniga Swehta Garra Draudsibas', nas tur
relakt muhsu miklais' un dahrgais' Dwehseku
Draugs' un Hohpeis' irr.

Bet nad' no schahs' fwehtas' Trihs' weenibas',
tas' Deewa Dehls', nas' muhsu miklais' Kungs'
tohs' dehwelts', arriedan' patesigs' zilweris' irr, nas'
muhs' ne ween' darra' gar' weenu' Garra' ar' few',
bet' arriedan' eersich' muhsu' nabbagas' un' wahjas'
Meefas' un' Asinis' irr' eegehobjees', muhs' lind-
sigs' tappis' wisas' Lectas', tohmehr' bes' Grehna'
Tappich' Wipjam' bija' wisas' Lectas' teem' Brakleen',
lindsam' tapt, na' tas' firdschehligs' Aaptu, un

peetizzigs Augsts Preefteris preensch Deewa;
to Lauschu Gschous salihofinaht. (Breer. 2, 17.)
Tad mums nu buhs Wippam tir. tuhuru nahst,
un arr Wippu ta sadraufsetes un eersche
Wippa ta efsar noteem tapt, na mehs arr
ta tohpam farweenoti, na mehs wairs ne
na diwi, bet na weens ween warram tapt
usnattikiti, un wifs muhsu Gars un ta Dweh-
felle un ta Meesa bes wainigi tohp affargahs
Wippam Athopij
un Tefinains pateer, un ta ar Wippu apgehobts
tohp, na mehs pehz Pateesibas
warram fazzicht un no few apleezinaht.
Wunsch Teeschahn eersche mums Zikwa.
Zwehtigarus Auglus ne na schohs fewim
ne warram wehletees un mehs us taku
Wihji

arridosan ceſch tahs wiſs tuhweras, ſirds =
ſaweenofchanas un Draufſibas ar to Wiſs =
ſwehtanu Triadibu cenahnami.

Mehs tizzam ceſch Deewu un to Tehwu muhſu
Kunga Jeſus Kriſtus, mihlam Peſtitajam ihſteni
pa Praktam, tadehl, na tas tai Draufſei ſawa
mihla Dehla Jeſus Kriſtus, gar Deewu un Tehwu
irr dewees. ſchis mihlais Tehws, nu na muhſu
mihlais Tehws muhſu ſirds eſihmejaks, un
pee mums apleezinajaks, na pee ſaween
mihleem Behrneem, tadehl, na tas mihlais
Peſtitais muhs nabbagus gar ſaween
Brahleem un Mahſahm atſiſt, un mums
Dallibu irr dewis pee tahs Teefas, nas Wiſſam
pee ſawa mihla Tehwa irr, jo tas irr mums ſinnams

na tas mihlais^o Teftilais ne bes leclais Patinscha=
nas sawa mihla Debbes^o Tehwa zilwers irr
tappis, jo tin lohti Decwos to Pasauli mihlejis, na
Wipfch sawu paschu weenpees^o simmesthu Dehlu ir
dewis^o muems par Tefstichanun^o Salihosinasthanun^o
nad meh's wehl Wippa Emaidneeni bijam.
kamehr nutas lecl's Mihlestibas^o Brihnum's
irr notizis, un tas mihlais^o Debbes^o Tehwos ar
ne isfannamahim^o sird's^o sahpehm un Mihle=
stibas^o sahpehm sawu mihlu Dehlu nodewis, un
schis^o Dehls^o tahs^o Mihlestibas^o ar rukhtahm^o zec=
fchanahm^o pec^o Dwehselesin^o Meefas^o, unar sawu
fwehtu un doehrqu^o Asini un Krufta Nahari to
Pasauli irr atgestijis; tad nutas^o zeenigs^o fwektais^o
Gars^o tai Pasauli scho rukhtu^o Krufta Nahwi
ta

ne nofcedfiga un neappahnita. Teewa Tehrida
krufta hohria bes Miltfchanas fluddina, un
nad weena Dwehfele fcho tipp, tad tas mihlais
Pestitais ne ween fcho mihlu Dwehfele sawam
mihlam Tehwam usahda un pee Wahda saw,
bet tas yeenigs Swebdais Gars, nas pats to
Dwehfele ar to Sahju-Wihru pasihstamu irr
darrijis, winnai arridfan no preefscha fanna
no ta mihla, fchehliga un falinhofinata Debbe
Tehwa, un nad ta pascha wehl ne sinno, nas wippai
irr jalukos, na tas peederrahs, tad tas Gars wippu
aistahw ar neisrunnajamahon. No puhfchanahm,
un dohd winnai to Garri tahs Behonibas, yaus no fchi
faw: Abba, Tehlicht.

Wip tas mums nu nahn no tahs fiefnigas Drau-
dfibas muhlu mihla un dahrga Sahju-Wihra,
nad mehs ar Winpu effam pasihstami,

un zaur Winnu ar wisu. Swehta Triadibu pa-
sistami tohpam. Iced P. Gr. 140, 6. 7.
Iced. Mel. An. Wahschu = pilna Galwa j.

Ta kunga Schehlastiba,
ko sirs' tin faldi band,
Pehz no nae ne tohp justa
Drihs' narstas Ayraas' raud;
Ta Deewa Mihlestiba
ko ne weens' ne isprohit,
Un nas' ta Dehla labba
Mums' wisu Labbu dohd.

#

Ta mihla Swehta Garra
Sadraudseschana arr,
has muhs' na Mahte wadda,
Un kohp un swehtus' darr

Lai irr arr wisseem Thnen,
Ar mums un teem kas schē
Sirds negahs ween us turren
Kur Tehrs irr Augschene.

Das ist ein offener Brief
An meine Frau zu sein
Der nicht nur in der
Hand ist in Hand