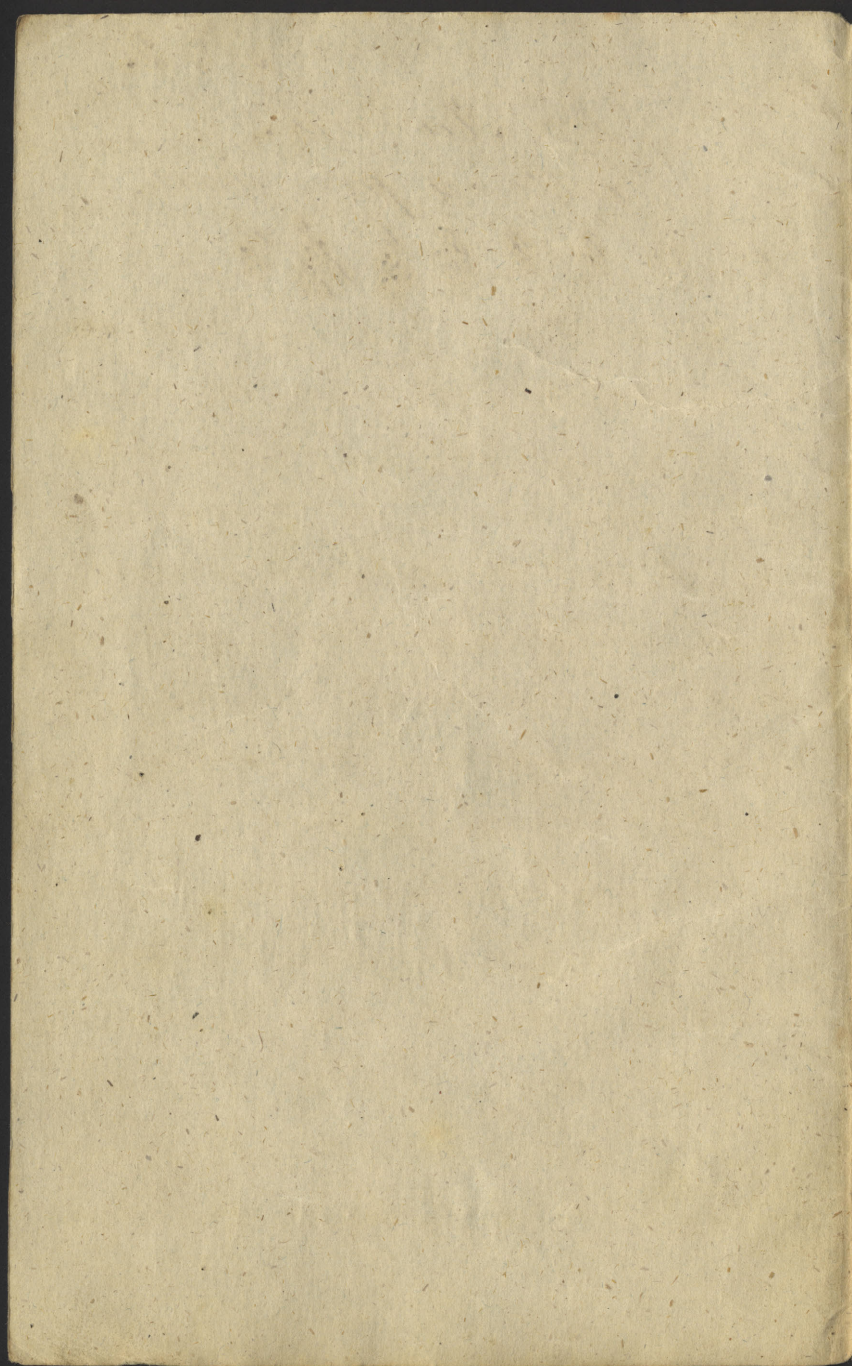


No 2.

Dr. Runna.

Lettera peeminn.

1. 2. 3. 4. 5. 6. 7. 8.



N. P. G. 177, 1. 4. 5. 6.

Tad nu mums no tahds terribas
taifnoteem meers ir pee Deewa
zaur mukfu Kungu Jesu Kriste.
Reemer. 5.

No ta laika, m. br. u. m.! Kad tee
pirmi zilweli ir grehkojuschi,
winneem un winnu pehrnakha,
meem tas meers pee Deewa ir
Juddis. To tee zilweli newar
teegt, un to arri zaur saweem
Larbeem parakda, ka tas pato
meers fudde un no jauna ja,
mekle. Paschi pagani to mekle
zaur dafchadeem uppureem,
dahwanahm un paschmohri,
schanahm. Pee werras derribas
laudim, pee Israela Behrneem
to arri warreja redseth, jo
wisai Deewa Kaposchandai un
wissem

wisseem uppureem zits mehrkis
nebij, ka to paschu meeru pee
Deewa attha, usset. Tadehl arri
tas tuggstpreesteris tanni leela
salihafinafchanas deenâ ar
tahm asinin eegahje wiffweh,
taka weeta, to laufchu grekhus
salihafinadams, un meeru pee
Deewa apgahdadams.

Bet ka ta salihafinafchana ne
bij pilniga, to warreja mannikt
Zaur to, ka aisweenam no jauna
bij jauppure; zo ta taifnoschana
ne notikke zaur to tirribu
ecksch ta Meera Leelunga.

Bet kai tas bij nahris un
zaur weenu paschu uppuri
mukshigi pilnigus darrija
tohs, kas tohp fwehtiti, tad
wairi uppuri newaijadjeja,
ikkatts

ikhatro warreja zaur tixriku
eekfik binna un binna eypuri
tafnibu un meeru pee Deewa
dabbukt.

Bet Deewam fikehl grehks atkal,
nahre karpâ, un xilweku ne,
sapraxkana un pasichtafniba
aisklahje fiko pateefibas mahri,
bu ta, ka tee lautini, itt ka
sumfiba staigadami us daschadu
winji to pasuddufihu meeru
pee Deewa mehleja prohti zaur
meefas mohzifichanu, zaur
staigafichanu us taklahm
swehtahm weetahm, zaur Bildu
peeluhgafichanu, zaur peefauk,
fichanu to aishahjufihu
Swehtu, zaur Marias aishuhg,
fichanu, un pehdigi mahrijâ,
ka tas augstakais Biskaps
grehku,

grehkeu peedohsichane warretu
doh, un tas to likke pahrdoh
par naudu. Us tahdu wikji
to weenigu Meera Seelkunge
Jesu Kristu un Minna affinaimeu
salihafinofichane un nopelnu
garram gahje un siehlaftibeu
un meereu mekleja ne pee ta
afihwa ukdens awota, bet pee
zaurahm akkahrn, kas ukdeni
ne tuur. Gan warr dohmaht,
Kahds tas meers bij, ho teer
atradde. Tas gan to apbedina,
tee un nemeerigu firdi us
Kahdu laike ahriji kluffinaja,
bet paleekams un pilnigs meers
pee Deewa teer nebij. To ween
atrodh pehr mehsje Teksta
wahrdem tee no Terribas Tajno,
Si raur to Kungu Jesu Kristu.
Gan

Gan saure: Meers, meers! Kur
tomehr meers nau. Tanni
laika tahs Kristigas draudzes
Galwa apsiehlojaks par Sawu
nabbagu draudzi un mohdinaja
un apgaismoja weenu Wikru
ar wahrdu Martin Lutter, Kas
scho wainu atfinne, un to
skaidru pateesibas mahribu
atkal, gaismā wedde. —

To mehs, m. br. u. m! schinni
mehnesi atminnamees, Kurra
tas dahrgais terribas tikrischans
darbs sawu scho Dewa kalpu
ir eefahrees. Bet to neween
buhu atminnetees, par to buhu
preerates, pateikt un to arri
baudikt un walkohkt. —

To neweenam, Kas ween pee
schaks Luttera draudzes pcederr,
tas

Tas meers pee Deewa wairi nau
jamekle tahlumã; Kamekr
fchis Deewa Kalps to flaidru
pateefibas mahribu, prokti: Ka
ne saur faweem pafcheem
darbeem, bet saur to firribu
eckfch Kristus un Winna no,
pelna tohpam tainoti, atkal,
ir gaisma weddis un to
fuehtu Deewa wahrdu, keur fchi
mahriba ir atrohdama
wifai mahrischancai par grunti
ir lirkis, tamer nu ikhats,
has ween fcho mahribu peenem,
un Deewa wahrdu par pateefibu
tuur un firr, un pehr fahs
mahribas darra un leekahs
tairnotes saur Jezu Kristu
un Winna nopelnu, fahis nu
warr to dahrgu meeru pee
Deewa

Deewa pilnigi atrast.

Nu wairs meefa naw jamohra,
nedf tahfch zelfch janofstaiga
us fwehtahm weetahm, nedf
Lwehtu nedf Marias aistehg,
fchana jaistuhdfahs, un pehrak
tomehr ar weene nepilnige
fukfchu meeru ween japeteek.
Pet ikkattris Wähjineeks, arri
tahds, kas warbuhd no sawas
gultas newarr settees, jeb tahds,
kam mafa saprafchana irr,
un kas ween ka' behrns warr
stirzohd, tahds nu warr deohfchs
buhd, ka Minnam bes taifnofchana,
naw japaleek, jo Deewa wahda
ghaidra mahriba nu atka,
ghann, ka no firribas tohp
taifnohds. Woi ne buhs preeratees,
m. br. u. m. par to, woi ne buhs
itt

ett no firis sawam zehelligam
Kungam pateikt, ka Winfeh mums
fcho fhaidru patefibas fwerzi
leek fpihdetht, ka Winfeh mums
no taks zilwerigas allofichanas
fatehm irr atraifizis un mums
ne wajaga sawu zerribu likt
us tulfchahm leetahm, bet us
to tixribu, kam irr leels fpekhts
un leela apfohlifchana?

Un oktra Kabritâ japreeerajahs
par to, ka fchi taifnofichana,
has zaur tixribu jamekle un
jamanto, ne palek bes augleem.
Tektis fhaidri fakha, ka teem
no tixribas taifnoteem irr meers
pee Deewa. Mahis augtis, Kahda
manta! Tas pats meers, ko
zilweki wifos laikos ar leelahm
mohkahn irr meklejufeki, ka
jaw

jaw fihinni dshwiba finnam,
man ir meers pee Deewa, Ninsch
prett mannim ne dufno, man
no Niinna naw jabihstahs, Ninsch
Zaur Kristu mans Tehus ir
palizris, un Kad man no fihahs
dshwibas jafshkirahs, Kad man
no weena breefmiga Sohga
naw jadrebbe. Es zaur Sirribu
ecksh Niinna Dekla nopelna
efmie taifnohts un salihdsinachts
un Ninsch man fiheklige us,
hemms Lawa Tehwa namma,
tannis meera dshwoklos.

Woi meems, m. br. u. m! naw
japreehajahs un japateir, Kad
meems ta Sirriba atka, ir
shawri atklahta, zaur ko tahou
meeru pee Deewa, tahou mantu
dabbujam?

Srescha

Trefchā Kahrīā jāpreerajāhs
par mihjū tēkštā pēhdigu
wahrdu, prohti ka tas meers ir
apgahdahts zaur mihjū Kungu
Tēju Krištū. Tēfcham, m. br. u. m!
par to jāpreerajāhs, ka tas ir
mihjū galwineekts, kas mums
Lāwē mihlēstibū zaur Lāwē
Krištā nahwi ir parahdijis;
gan warram dokmāht, ka tas
mums slīktu tētū ne apgah,
dāhs, un ko Wīnfch apgahda,
us to arri warr palāiftees.

Par to jāpreerajāhs, ka ne mehs
zaur jāwēem nepilnigeem
darbeem, neif kākōs zilweks
zaur jāwē apgahdašihānū
jeb aishchghšihānū mums to
warr ropelnit, bet mihjū
dahrgais Pēstītāis, kas pār
wifahm

wiffahm teetahm jamihle,
ho mehs labprakt pawaddjam
no filles Bettemes stalle lihof
kappam, pee ka mehs wiffur
redjam deewifchhige lajnibu,
fihektastibu un mihlestibu,
pee kurra kahjahm mehs ar
Mahriu ween gribbetum
sehdekt un wahrdus tahs
muhfichigas djihwibas klauftes,
appakfeh kurra krufta mehs
stakwejam apfhattidamees
Ninna leelu mihlestibu lihof
nahwei un muhfu pilnige
salihdzinafichaneu. Tas pats
mums to meeru pee Dewa
ir sagahdajis. Nu warram
drohfihi bukt. Raufifim to,
ween ihdeenäs, un ne mollefin
tittu

Sittu Saihibu, ka to, ko saur
Sairibu eekfik mehfu krupta
Sittu Grekku, Deldetaja
warram eemantohi, ka
baudijim to Deewa meeru,
kas ir augstaks ne ka
wissa silweku sapraschana.

D. P. M. 178.

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