

Dt. Runn. Atwents Laimâ
paher Epaj. 44, 5. Matt. Ev. 21, 5.

1.	2.	3.	4.
56.	57.		
	57.		

101.

1840
1841
1842

Dr. Runn. Atwents Laisrâ.

Df. Weenigs Zilwensz. P. Gr. No 154. P. 1. 2. 3. 4.

Terschts: Predsi, taws Nkehnijsch naher pee tewis
Matt. Ew. 21, 5.

Wijnſch naher, Wijnſch naher lehnpraktigſ,
bes tawas Luhgſchanas, tew, ſias tu bij'
neraktigſ, gibb weſt pee Muhschibas.

Lohſinſch: Schis ſayyihis: Es ſpeederru tam Mungam.

Un ſchis rarrſtichs ar ſawu Prohra, es
ſpeederru tam Mungam. Eſaj. 44, 5.

Tadohſimees Wintgam, Wijnſch muhs irr if-
glahbis, un dſihwoſim Wintgam, Wijnſch
muhs irr israhwis.

Mihli Prakli un Mahſas! Mehs ſchinni

Laisrâ peeminnamees ar wiſſu ſriſtigu
Braudſi to Atnahſſſcham muhsu mihli
Munga un Peſtitaja eerſch Meſſas.

Tas ir tas leels Brihnuma Darbs Winna neif=
dibbinajamas Mihlestibas un Schehlastibas,
No mehs muhscham ne warram ar muhsu Proktu
gan apdohmaht, Na tas Winnam ir patizgis
ar mums tiz tuwu sadraudsetes.

To mehs nesrad ne buktum pee Winna gahjusdi.
Tiz hokti leela ta Wajadsiba nabbagu srittu=
schu Zilwersu bija, sawam Kungam un
Pradditajam atsal tuwu nahset, Winna
mesleht, un Winna Schehlastibas un Apscheh=
loschanas pehy peesaurst; tiz taina tar ta
Pateesiba ir, Na ta Zilwersa sindz gaur to
Grehru tam mihlam Deewam tiz hokti swescha
palise Rusi, un ar tahdu Prettibu prett to no
Na wifs Labbums un wiffa swehtiba nahse,
pee pildita bija, Na tas ne muhscham ne bukte
notizgis.

Bret nu tohp ²⁶ saggihts: Redsi, tauw. Nehninsch
nahse pee tewis! Wipya Sirdi's jau dedsin degge
sprett mums; rad mehs wehl ne bijam radditi;
Wunsch muhs jau eersich Behdahm redseja gullim,
Kus mehs zaur Grehseu nahrschoht, rad Wunsch
muhs wehl ne bij pehy sawu Gihmi raddijis.
Jau tobrihd Wunsch sawa Sirdi apnehmahs;
pahrt teem nabbageem Zilwerkeem apschehlotee,
un tohs zaur sawu Atnahrschanu Pasaulé
Deewam atral peewest. Nu ween ir wajjaga,
Ma mehs scho Jesus Atnahrschanu labbi
wehrâ leestam, Ma mums zaur geeniqu swehtu
Garru tas Sirdi tohp isfraidrohts: No
mahschigas Mihlestibas us man nabbagu
Grehyineeru irr mans mihlais Kung's un Deewos
sawu Gohdibas Nrehslu atstahjis, un irr pee
mannis schinni Pasaulé nahjis; Ma mums tas,

Maad Winſch pee mums gribb nahst mums
parahditees, Zaur Deewa Schehlaſtibu, weena
tahda ^{Preeseem} peerhemmiga Seeta tohp ſia meh's ar
Winſam muhſu ſirds = Durwis atweeram,
Winſam gawiledami pretti fauset: Ma buhs
pa Gohdam ſayemt, Tewi ſias Tu no Mihleſti-
bas us man nabbagu Grehzeesru eſſi nahzis;
Ma man buhs Tew ſumminakt! To ta ſia
muhſu mihlois Kungs un Teſtitais, mahſu
Meesſu un Affini pee ſew hemdams wiſſai
Zilweyibai tuwa irr nahzis; ta ſia Winſch
Zaur to Deewa Mihleſtibu un Apſchehlo-
ſchanu us wiſſeem Zilweeem liſſe ſpoh-
deht, un ſia tas ihſtens Mehreſis pee ta bij,
tohs Zilweerus atſhal ar Deewa ſalidſinaht,
un ar Winſu paſihſtamus darriht;

Tāpatt Winſch nahor pee iſſratra Zilweſſa
ſirds: Preeſi, tawſ. Nye hniſch nahor pee tewiſ!
Tawſ Pradditais, ſras tewiſ dehl Zilweſſ in
tappiſ, ſra Winſch preeſſſch tew warretu
miſt un tewi atſſal atpiſſit ar ſawahm
ſwehtahm un dahrgahm Affinim par
muſſſchigu Ahpaſſchamu, taſ nahſſe pee tewiſ!
Taſ ſabbumſ, ſras no tahdaſ. Atnahſſſchanaſ
nahſſe, iſſ, ſra taſ pee mumſ. Pateſſſiba tohp,
ſho muſſſu ſohſſina Wahrdi ſaſſſra: ſchiſ ſay-
ziſſ: eſ preeſſerru tam Nungam. Un ſchiſ meſſſſiſſ
ar ſawu Prohſſu, eſ preeſſerru tam Nungam.
Taſ buhſ weenſ ſwehtigſ ſaiſſſſ ſaſſſra taſ
Imweeſſſ; jo tū ſaiſſſā ne waijadſſſchſ Zilweſſſ
ar ſpreeſſſchamu uſ to weſſt, ſra winſſſſem buhſ
preeſſſſch Deewa paſſſemmoteeſ, un Winſſſu

par sawu Mungu un Tefitaja atfikt; bet winpi
turrehs scho par to wif: leclaru Tchehlaftibu,
Ma winpi warr mikla Tefitaja Tshpaschums bukt.
Tad dohma weena nabbaga firds pee sewis:
Wiffa Miklasrais Tefitais! effi Tu us man nab,
baga Zilwersu jau no Tefahuma tise mikligi
un laipnigi dohmajis; irr tauw m. Tefus man
jau pitms Tafaule wehl ne bij, us fwehtibu
isredsejis; irr tas Tewim patizjis Meesa un
Affinista zits Zilwers, pcehpent; effi Tu
mannis labbad wiffas Pehdas, wiffas
Sahpes, wiffa Kraunu un pchdigi to ruhrta
Krufta Nahwi iszeetis, tad nu parahdees
mannim, Ma mans Mungs un Pehnisch,
Maas Tu man nabbaga Grehyineessu or
Affinim un Wahtim effi atpirzjis; tad ir es
ne gribbu nedf warra Tewim Teegtees; schies esmu

mihlpais Pestitais! sayem man no tihras
Schelastibas par tauou muhschigu Iypaschumu!
Tad tas notesse: Schis sayyihis: Es speedem tam
Mungam. Eesesch tahdas Schelastibas. Stundas
mehs ar sawou Prohru ar tuhsestosch Pree-
seem rassfitum, ma mehse speedemam tam
Mungam, un stad mums tuhsestosch Sirdis
baktu, tad mehse Winjam wiffas labprakt
nodoktum, Tam was in muhsu Mungs un
Nehnisch, muhsu mihlam Pestitajam, was
muhsu Sirdis tise suhti ^{un} gruhti sewim in
nopelnijis. Mihli Prakti un Mahfas!
weens Zilwees muhscham ne nahse eesesch
paftahwigas Sirds-~~stad~~ draudseschanas ar
sawou Pestitaju, namehr winju ar Speeschamu
in ja dsenn, ma winjam buhs tai Pasautei un ten
Grehseem atsayyihit, un sawou Mungu un Deewa
mihloht.

Tise ilgi namehr tas Swehtais Gars mums to
ne isfraidro, na tas mums ne ween peenahrahs,
bet na tas amidjan muhsu wis sleelara Swehtiba
imaid Winjam peederrecht, tad tase ne nas
pastahwigs no ta isnahor. Mehr wannam gan
nahdu laisru dohmaht: Nam man bij zittadi pee-
derrecht na Jesum Kristum! Winssch in tas Mungs,
nas in nomistis un augscham gehlees, un atsal
Dsihos tappis, na tas buhtu tas Mungs paher
Mirruscheem un Dsihweem: Winssch inr pateesi
arti mans Mungs. Bet nad tai leetai buhs
pastahwigai palist, tad inr wajaga, nahwiffch
muhsu sirdis ar sawu Schehlastibu wann cepernt
un sasildih, tad tohpam mehr stiprinati na
mehr tur porretti Winssch^u no wiffas sirdis miehlej
dohmadami: Nam man bij miehlesi sawu sirdi
doht,

Ma Tam was man to saweju dewe; Ma es warretu
ilgasi zeeft, Kungs. Jesus! bes Tewis ofikwoht.
Ma man bij tahdu leelu saunu darriht, ar
Grehsreem satisrees un Tewi aisleeft!
Ma dabbuta es weenu preeyigu Kundu Pasaulz,
Maad es ar Meesu un Dwescheli Tewim ne uppure-
tohs, pehy tam Ma Tu mannai Sirdi effi
parahdijees eerssch tawahm Agginim un Wahtim.
Maad meh's to warram tizzeht, Ma weenigi
ween no ta mums ta wiss. leelama Swehtiba
nahse, Maad meh's Jesum ^{wissei} speederram, Mas pee mums
in nahyis, un eerssch wissna Mihlestibas mums
in parahdijees, tad mums labbi. rlahjahs.
To eerssch ta wissa muhsu Lab. rlahschana ihsteni
gull, Ma meh's Wissnam speederram, Ma meh's
warram sazzicht: Ami es no wissas Sirds tam Kungam
esmu swehtrejis,

ſia es Wiſſam muhſchigi gribbu peetiſſigs
ſpalint; manna ſinds ne ſpeeder wais man ſaſcha
ar ne! ta in nodokta un ſpeeder nu mannam muh-
ſam Mungam un Peſtitajam. See ſchadas
Apſinnoſchanas mehſ arri tar ſelaht tohpan
apſtiprinati, ſia Wiſſch ſawu Ihpaſchumu
muhſchigi paglabbaſ, dohmadami: mihſais
Peſtitais! jebſchu Tu gan maſ Preesu ſee man
redſi, to mehr es Tewim ſpeederru, Tu gan nelauſi
ſia es zur Grehſu, ſias wehl eeſſch man
atrohdahſ, jeb zur Prehdahm, ſias man ſchinn
Paſaulê war gadditeſ no Tew noſchſirts tohpu.
To es ſinnu teeſcham, ſia nedſ Augſtums
nedſ Dſillums nedſ ſeahda zitta raddita ſeeta
muhſ warrehſ ſchſſirt no Deewa Mihleſtibas
ſias in eeſſch Kriſtus Jeſus muhſu Munga.
Tadehly in ta ſeeta mums hohti waijaga, ſia

mehs isdeenas zaur zeenigu Swehta Garruitt
no jauna apsinnadamees warram apleezinaht:
es peederru mannam mihlam Pestitajam; es esmu
Wintza Ithpaschums; Wintsch irr no Schelastibas
paher manni apschelajees; es esmu Wintza
Sahpju Marisa, es esmu Wintza redsejis Garrä.
un Tizgibä tahdä Gihmi, tahdä Wintsch geef-
dams Strusta Mohrä manni pestijis un salihd-
sinajis; tas mannim to Sirdi irr nehmis un ar
Wintzu us Muhshibu saweenojis; un ne weens
man ne warreh is raut no Wintza un no manna
mihla Debbesu Tehwa Prohras.

Ta ohtra seeta was peeta srelaht peederr; irr schi,
Sia meh's buhsim allaschin ar to Prungu stad
meh's jau schè wirts Semmes Wintzam peederram, un
Wintzam ar Meesu un Dwehseli par Ithpaschumu
essam nodewaschees un usuppurejuschees.

To muhsu mihlais Kungs un Testitais pats farsno:
Tehus, es gribbu, na, kur es esmu, am tee ar man-
nim in, no Tu mannim effi dewis, na tee man-
nu Gohdibu war redseht, no Tu mannim effi dewis,
shad tas ta in, tad es neween schinni Laisra ar
Tewi paleesu saweenohs, bet muhschigi Muhshas.
Asi shahda leela un dahga Mantu in schi, tam
Kungam peederreht! Bet mums arridsan pee-
nahshas, Wintam no wiffas firds ustiggeht.
Pee in shatras Leetas shas mums Poshra in ja nen,
mums buhs prassicht: Woi tas in manna m. Kunga
Trahts? Woi tas Wintam in par Gohdu? woi
Wiffsch pahr to war preegates, shad es schojeb
to daru? Tahda hihse sawu Schehlastibas zelpe
staigadami mehshau schi wirs Semmes, Debber
Preevus baudam, un wannam pee wiffas Wahrsibas
tai swehtigai Kundai pretti steigtees, shura Wiffsch
muhs pee sewis us Mahja aizinahs.

Df. Taus Jesus Wahrsch. P. Gt. No 156. P. 1, 2, 3.

Jr. Dy. 20 Day.

Rechts auffris Deant

