

Drauds. Runn. Atwents Laisnâ.

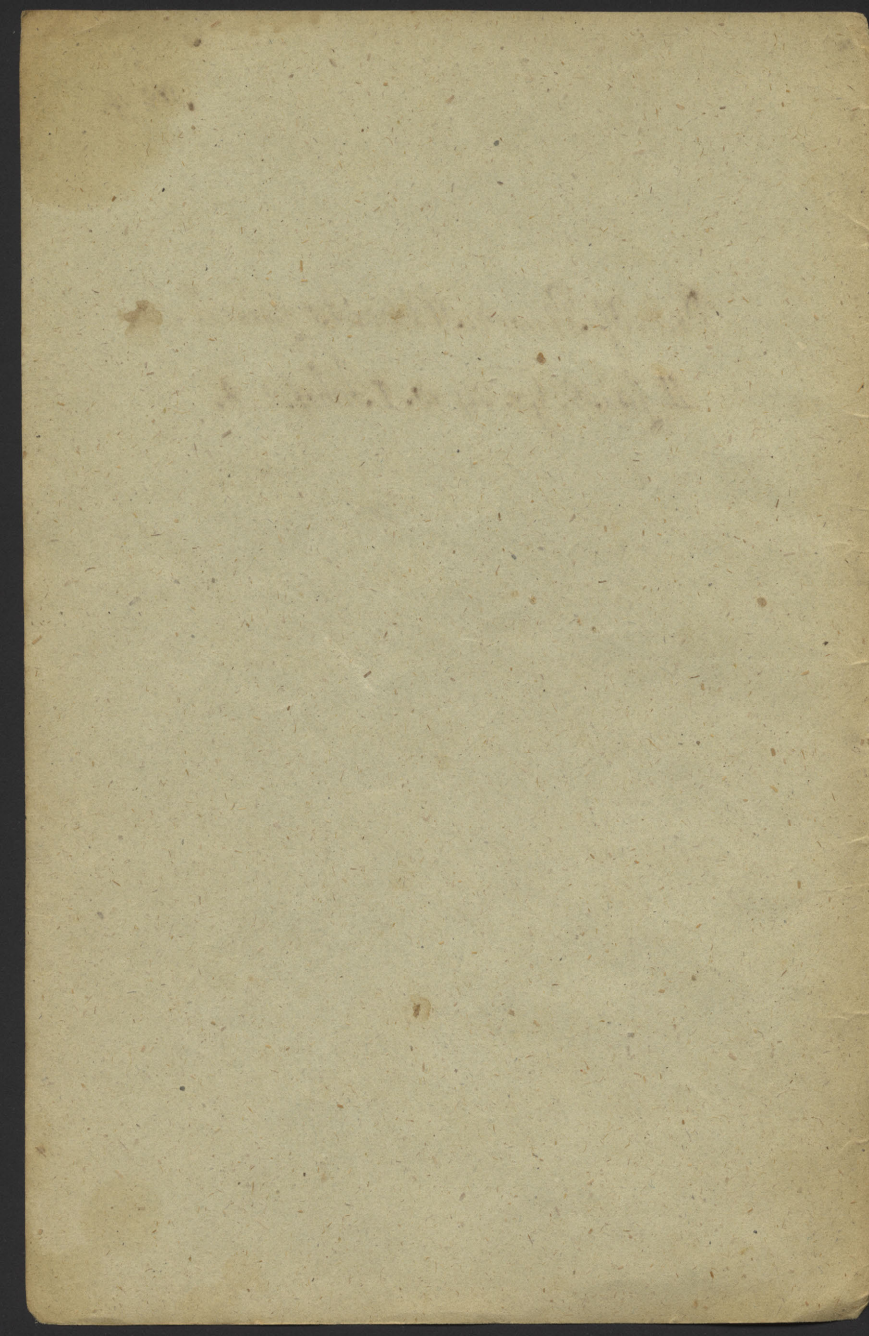
II Laisn. Gr. 29, 10. I. John. 2, 8.

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Dr. Punn. Atwents Laisiä.

Df. Ta Schehlastibas Sauley. I. Gr. No 35.

Lohsinsch: Tad nu irr tas manna Sirdi, Sia es
gribbu weenu Derribu darriht or to Mungu
to Fraëla Deewa. 2 Laisi. Gr. 29, 10.

Tew manna Sirds buhs sabloht
Tew flaweht in nodeen,

Un tawam Wahrdam Sialpocht
Lise allasch espechj ween.

Tersists: Ta wateesa Gaisma taggad spikd.
1 Laisi. Gr. 2, 8.

Laut to tee Grekyineessi
Lohp Deewa Gaismas Prehtni.

Mihli Brahli un Mahsas! us scho Gaismu,
no ma swechts Fahnis muhsu Twista Wahrds
sast ma ma taggad spihd, tee Zilweri
tschetr tuhrestosch Gaddus ar leelu Sirds
Kahro shamu gaidin bij gaidijuschi.

Wegga Derriba tee Deewa Tiggigi gan red-
seja no tahlenes drufsu no ta nam bij nahst,
preegadamees to Deenu tahs Atpestifchanas
eerisch tahlas Prihta-Nrehslibas eerandsiht;
bet ta ihstena Leeta teem wehl ne bij.

Lai gan tas Praweets Gaijas papreeisch
gluddinadam, faggija: " Tee laudis mas
Tumsibâ staiga, redswenu leelu Gaischumu:
Tee shas tai Semmê Dsihwo, shur Nahwes Chra
int,

pahr teem spihd weens Spohschums. (Esaï. 9, 2.)
tad tomehr tas ne rahdija us to saisku Kurra
Esaïas dsihwoja, bet tee Praweescha Wahndi
rahdija us to saisku jaunâ Beriba, us to saisku,
Kurra nahsetu us sawu Nammu tas Kungs,
ho tee merleja, un tas Egehis tahs Beribas,
preeha teem lab's Frahts bja. (Mala. 3, 1.) Mad
ta saiska Seepildschana nahye, tad Deew
suhtya sawu Dehlu dsimmuschu no Seewas.
(Gal. 4, 4.) Tas in tas leels Notisums, was
ber Miteschanas no mums tohp apdohmahts,
un ho meh's schinni swehtigâ Atwents saiskâ
Kurra nu meh's dsihwojam, muhsa Singibas
Aryim preeeschâ turtam.

To fwehtigu Laisku tahs Atnahrschanas
muhfu Kunga un Pestitaja Jesus Kristus
eersich Meefas effam nu meh's atral peedfih-
wojuschi; pah'r to meh's wiffi preeyajamees
ar warren leelu un firs'nigu Preehu, s'ia tas
Wingam in patirris, sawu Gokda-Krehflu
atstakt un pee mums nahort muhfu Wahrgo-
shana, un wehl wainax pah'r to, s'ia W'insch
in gribbejis muhfu Grehrus us f'ewi nemt, s'ia
W'insch gribbejis tapst tas Deewa Lehr, s'ia W'insch
warreta geeft un miert preefich Pasauls Grehren.
S'oi in ta leela Leeta muhfu fwehta Preehu,
wiffa muhfu Dsihwibas Laiska, bet wifswainax
fchienni preeyiga un fwehtiga Atwents Laiska.

Nu meh's gañ wilejam Wintam pretti stas
Pasaulé in nahyis muhsu Testifichanas un
fwehtibas dehl, stas wiffu in darrjüs mums
par Epreezinaschanu un Preeru, stad Meesa
un Dwehsele atmoddaks wif's leelariäs Prehdäs.
Winfch nahye tas fenn sagaidikts Testitais,
un darrja muhs preezigus un fwehtigus
Zaur sawu Nahreschanu, Zaur sawu At-
spihdeschanu stä Zilwesra Dehl?

Mihli Brahli un Mahsas! stad meh's scho
leela Mihlestibas Prihnumuta ^{labli} apdohmajam,
Zad warram meh's ar fwehtu Jahsi muhsu
Tersftä isfaust: „Ja pateesa Gaisma taggad
spihd.“ Mums in ta Gaisma, un paher to
meh's preezajamees ar tahdu Preeru, sho newrens
ne atsemes no mums.

Tas Pestitais — ta tas sawu — tas Pestitais
in nahjis, tas Grehyneesu Draugs in silabt,
tas Salihodinatais tahs Zilwesiu Sautas in
atpikdejis. "Taggad neweenam wajaga
ismissetes sawu Grehsu dehs; jo ta Pestischa-
na in mums atnesta, ta Dsihwiba in mums
nopelnita, un ta Gaisma in atpikdejisi,
Zawu Ruusas Spikdumu mehs to Zelhu
warom atrast, scho Pestitschanu fatwoehst,
scho Dsihwibu sagraht.

Piet m. Pr. un Mahfas! tas nau gan, na ar
wiffu shristigu Draudsi sinnam, tas Deewa Dehls
in Zilwesiu tappis, weenigi ween muhs at-
pestiht no wisseem Grehsreem, ar to tas nau gan,
na mehs no laiora us laisru tohsam scrubbinati

Winnam muhsu Kungam slawu un Patiescham
par to atnest; bet tri Gaismai stas atspihdejust,
buh's teescham muhsu sirdis uslehrt; mums buhs
warreht Winnam preeyaters stia muhsu Pestitaja,
stas in nahyis muhs swehtus darrikt; mums
buh's warreht Winnam eepreeyinatees, tadehl
stia Wunsch muhs in israhwis no tahs blamas
tahs Tumsibas un tahs Samaitaschanas.
Tia Schehlstibas saulei buhs muhsu sirdis
uslehrt, staur stio tee Grehyinees stia tohp Deewa
Gaismas Behrni, un tam buhs muhsu sirdis ta
stanneht: arri mums par labbu tas in natyis,
arridsan muhsu Gars preeyajahs Deewa muhsu
Pestitaja, stas tadehl Tilwess Isimmis, stia
Wunsch warretu muhsu Grehsus us sewisraut
un preeisch teem yeest un mirt,

un warreta salihd sinahht muhsu Grehorus:
Had nu mehs preezajamees pahro Gaismu
Kas mums in atspihdejusi, muhsu tumfchas
Sirdis apqais moht, tad arri apnemamees,
ar scho muhsu mihsu Kungu un Testitaju,
Kas in nahyis ar mums saweenotees, no
muhsu Tuffes atsal weenu Mihlestibas
Derribu ar Wingu usgelt. Tad arri schinni
Deenâ, had tas swehtais Gars muhsu Sirdim
isfraidro, no tas Testitais mums tappis
in, tad muhsu Sirdis ta faustis: „Nahyeet
preezherfimees tam Kungam ar weenu
muhschigu Derribu, Kas ne taps aismirfte.“
(Jerem. 50, 5.) Tad isweens ar muhsu Lohsija
Wahrdeem fayyihis: Tad nu tas in mannâ

Sirdi, Ma es gribbu weenu Derribu darriht ar
to Kungu to Israëla Deewu, nu tas in mans
Sirds Prahts un Apjemfchana, mannam m.
Kungam wiffai nodokters: jo Wiffchmas
preesch man in nodeweers Nahwes Pehdas
un paschâ Krusta Nahwê, gen in yeenigs,
Ma es atshal Wiffnam noswehtjohs us Wiffne
Malposchana, eesch peetiynigas Apdokmascha
nas wiffa to, no Wiffch no Schelastibas pee
man in damijis. Tad tas allesch in tâ sauy:
Jew manna Sirds buhs fahpht un flaweht
"ist nodeen, un tawam Wahrdam Malpohht
Zist allesch eespehjaocen."

Mihli Prahti un Mahfas! ar. Naut schis
Prahts itt djihi mahfu Sirdis atjaunetohs!

ar Haut neweens muhsu Starpâ atrostoh,
Kias ne warretu no wiffas. firds ar mahsu
Lohsina Wahrdeem isfaust: Arridfan tas
nu ir mannâ firdi, weenu Derriba darriht ar
to Rungu; arri es ne gribbu tahki no Wijnpa
palist, bet allaschin tuwari nahset un
Wijnam apschliht, Wijnpa Inpaschums
luht un palist schinni laista un arri
Muhshibâ. Labbi mums m. Pr. un Mahfas,
Mad tas pee mums ta ir: jo tad tas Meera
Nehnijsch pats nahset mums pretti ar sawa
Schehlafibu un Talihgu, un nahset no jauna
ar mums Derribâ sawas Mihlestibas un
sawa Meera, No Wijnch ween behdigahm un
nosrummuschahm Dwehseleh m war dakwinahht.

No ta laisra dsihwojam meh's eesich Wijnje,
un juhtam eesich sirds mihligas sadraudfe-
schanas ar Wijnje tahdu Preestu, sto ar
Wahrdem ne warr is saggiht, un meh's sinnam
teescham, sta nevas meh's wa'meh's schesert
no Deewa. Mihlestibas un no tahs swehtigas
Draudfibas ar Jesu Kristu meh'su. Pestitaju.
Un tad meh's schinni swehtiga Atwents laisra
ne tise ahriigi ween preeyasi mees, bet meh's,
stas meh's Wijnje pasihstam, un Wijnje no
wiffas sirds un pah'r wiffahm Leetahm
mihlejam meh's Wijnjam preeyigi pretti
lawjam: Nahy, nahy, Kundsi! summinams,
Osiannahm sagaidams: Zekku sto Tu meh's lejes,
mannâ sirdi pataisees!"

Ah skaut tas mihlais Pestitais no Scheh-
lastibas mums wisseem scho leelu Swehtibu
itt no jauna dahwinatu schinni swehtiga
Attwents Laisra, tad buhs schis Laisrs
prees sch mums weens pateesigs Preesta
un Swehtibas pilnais Laisrs.

Df. Sweists, augstais Deews no Debbez.
P. Gr. No 37. P. 1. 2. 3. 4.

