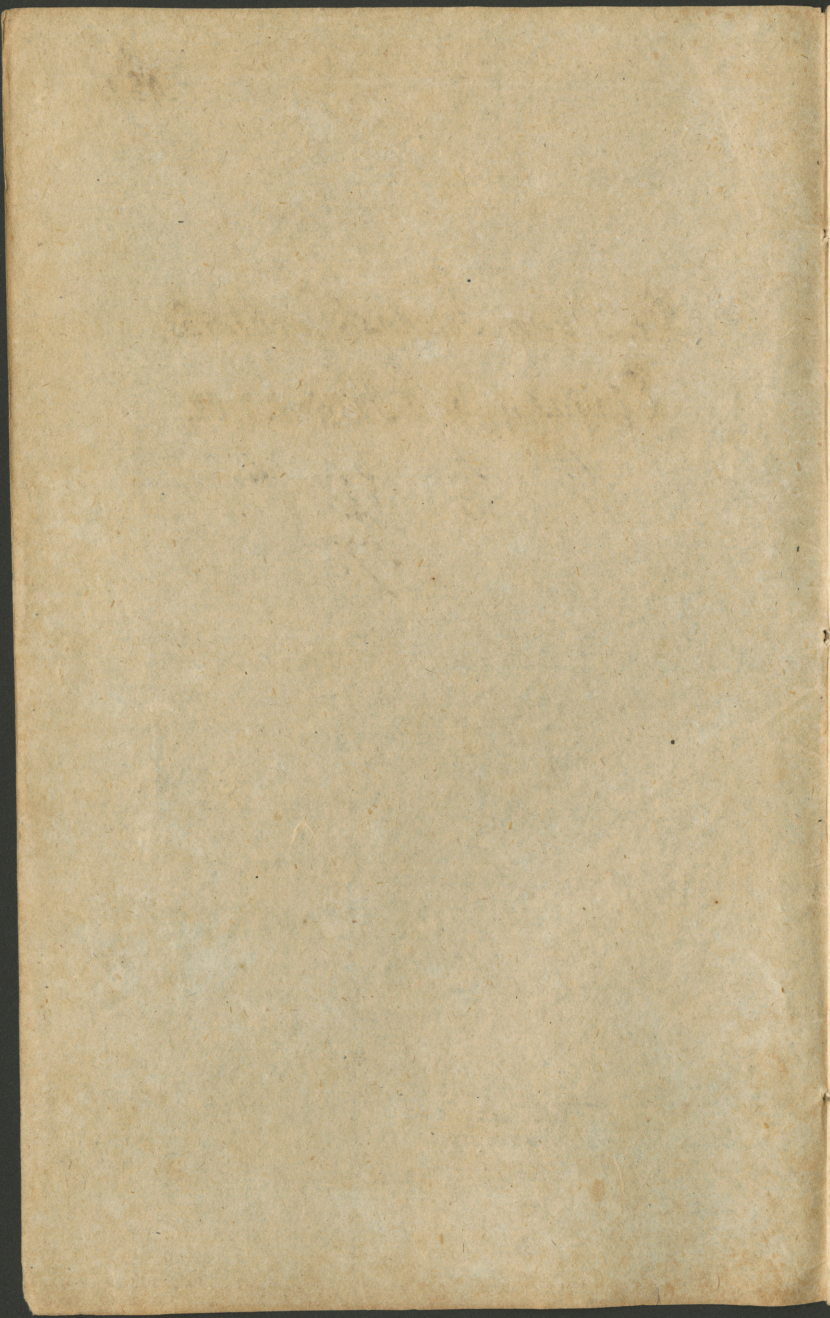


No. 1.

Drauf. Puen. Seemas Swehtmös.

I Morint. 1, 27. Ejäy. 9, 6.

1. . . . 2. . . . 3. . . . 4.  
54.



Weena Dr. Runn. us Seemas Swehtreem

Df: Ta Navits pahr wiffahm bij laimigaj.  
F. Gt. No 32. F. 1. 2. 3. 4.

Lohsinsch: Winja Wahrd's tohp nosawst,  
Meera Seels Thung. Esaj. 9, 6.

Terst: Tahs Sasaul's Gessribu in  
Deew isredsejis, Na Winsh tohs  
Gudrus Kraunâ darritu. 1 Kor. 1, 27.

Manni mihi Brahli un Mahjas!  
Eersch weenas Draudses ta Pestitaja,  
Kas eersch Jesus Zilwerentapschanu  
un <sup>Nahur</sup> no wissas Sirds tiyy, tas zittadi ne warr  
bukt, Na tas Gars tahs Preezibas, eersch  
tahm Deenahm, Kurrâs meh's us weenu  
Swehtreu Wihsî peeminnejamces tahs  
Peedsimschanas muhsu miha Thunga  
un Pestitaja, it sewischsi Kustinahts  
tohp, Na Seeli un Masi tam Schwam

tahs Apfcheloschanas un tam Deewam  
wiffas Lepreeyinaschanas ar preeyi,  
gu Sirdi un Mutti Slawu un Pateiz,  
fchanu dohd, Fra Wiffsch mums  
fawu mihlu Dehlu in dewis, Fra  
Weyzi un Jauni ar to wiff firsniga,  
Fra Preeyu un Pateizibu ap to Silli,  
ti fcha Zilwerutappuscha Deewa  
Dehla fapulzejahs, un Wiffnam Gohdu  
un Peeluhgschanu atness, Fra Wiffsch  
muhfu Bradu un Brahlis in tappis.

Fra tam bij ta buht, to in jaw tas  
Praweets Esaijas papreersch fluddi,  
najas, fazyidams: Sawâ preerschâ  
fce preeyafces, it Fra preeyajahs  
Kaujamâ fairsâ.

Un wrahd: tas Mehtzjis buhs pee  
fcha neisfaryama leela Preera?

Weens Behrens in mums dsimmis;  
weens Dehls in mums dohts. Tas pats  
Behrens, no Kutta tas Prawets Esai,  
jas sarsra: Redsi, weena Jumpyrawa  
in grukta, un dsemdehs weenu Dehlu,  
un nosauks Wijnja Wahrdu Immanuel.

Kad tas Deewa Engelis tohs pirme,  
jus Seemas Swehtreus sinnamus  
darrija, tad winsch tohs nosauze par  
Swehtreem ta Preera. Redsi, saggi,  
ja Winsch us teem Ganneem: Es pa,  
sluddinaju jums leelu Preeru, kas  
notirs wisseem Laudim; jo jums in  
schodeen tas Pestitais dsimmis! Un  
Kad tee Ganni us Betlemi gahje, un  
to mihku Jesus Behrniju sillē gullischu  
atraddē, tad tappe winnu sirdis ar  
neisars. Kamu leelu Preeru peepilditas,  
winni gohdaja un teize Deewu par  
wiffu.

Schim Preeram buhs nu pehy Deewa  
Schehlastibas Isredseschanas wiffcem  
Laudim notixt; wiffcem teem, nam  
schis leclais Ewangelioms, schis leels  
Notixtum fluddinahts tohp, buhs  
Zaur to us to wiff leclareu Preereu us,  
Srubbinateem tapet.

Pet had tam buhs notixt, tad in  
papreersch was wajaga, un tas in  
tas, no wa muhsu Tersta Wahrdi  
runna, prohti: mums buhs papreersch  
to pateesigu Behrnu Trahtu dabbut,  
un eersch Jesus Kristus Srohlas  
eedoktees. To tahs Deewa-Bihjascha,  
nas Noflehpums, Deews in patak,  
dihts Meesâ, was tas Mehrxis in  
pee muhsu Seemas Swehtreu Preera,  
tas in teem Gudreem schahs Pasauls

wecna apflehta Lecta.

Tha tas Behrens Thas irr mums dſim,  
mis, tas Dehls, Thas irr mums dohts,  
tas pats effoht, no Tha tas Praweets  
Eſaijas apleezina: Winna Waldiſcha,  
na irr us Winna Nameeſi; un Winna  
na Wahrds tohpnofaurets briknifch,  
Padohmadeweis, ſtiprais Deews, War,  
renais, muhſchigais Jehws, Meera  
Leels Thungs!

Tas irr teem Gudreem un Prahtnee,  
Threem weena apflehta un geſch,  
ga Lecta.

Thas to no wiſſas ſirds tizz, Tha  
ſchis Behrnifch, Thas Betlemé  
eereſch ſilles gulleja, pee Tha ne Thas  
ne bij, Thas wehrâ leereams buhtu  
bijis; Tham no ſawas Peedſimſchanas,  
ne Thahds Glichtums neds Thraiftums

ne by, Was Zilweeseem patioet warretu,  
Was zaur ne wo ne isch zerrahs no zit,  
teem Zilweera Behrneem, Ma tize ween  
Zaur to wiss leelareu Nabbadfibu; Ma  
schis Behrnissch irr tas Stiprais Deews,  
tas Deews, zaur wo wissas Leetas irr  
radditas, tas Thungs, Was nefs wissas  
Leetas zaur to Wahrdu sawa Spehrea,  
Wam wissas Raddibinas Walpo, Wam  
wissi swehti Garri Gohdu dohd. — Was  
to no wissas Sirds tizz, tam to ne irr  
Meefa un Affins fazzijis; bet tas Schws  
Debbefis; tas to ne irr eerssch tahs  
Srohlas to Gudru schahs Pasauls, neds  
Zaur Zilweyigu Sayraschanu, bet  
eerssch swehta Garra Srohlas mahriju,  
schees. Un tam papreerssch ja no,  
teere irr, Wad meh's gribbam tohs pa,  
teefigus Seemas swehteru Treerus bau,  
diht.



Tadehl in hokti wajaga, was in was  
no mums sewi it gruntigi is mersylejahs,  
prassidamees: Woi es peedetru pree tem  
Nesamannigeem, was Jesus Kristus un  
Wijnna Garra Strohlâ tahs Deewa-Bihja,  
schanas leelu Noflehpumu in mahyiju,  
schees tizgeht? Woi es teescham warru  
to Jesus Behrniju eersich Sillites par  
sawu Kungu un Deewu gohdaht un  
peluhgt? To ween tad warram mehs  
it no sirds pahrt Wijnna Atnahrscha,  
nu preegates, un tahs Swehtibas it  
pilnigi baudikt, was Wijnsch mums  
lihds atnessis.

Bet schim Preeoram, was mums pahrt  
Wijnnu in, ne buhs ween garram ee,  
tamam buht; ne ween eersich Seemas  
Swehtreu Deenahm buhs muhsu sirdim  
us Preeoreem pahrt to, was tas schehligais

Deew's mums irr darrijis, Mustinatahm  
bukt; bet schim Treeram buhs mums  
wiffur pawaddiht.

Ne weenam no mums buhs ar to  
Meerã dohtes, trad wiensch arridjan schin,  
nis swichtigãs un preezigãs Deenãs; no  
ta Treera Garra, tras eersch Draudses  
walda, lihds Mustinahts teer; trad  
wiensch arrid jukt no tahs Preezibas  
pahrt Jesus Zilwekrapfchanu un  
Seedsimschanu. Arr ne, mums buhs  
Wijnja Wahrda un pahrt Wijnja Wahr,  
du irr Deenas preezigeem bukt, un  
scho saldu Treeru par muhsu Atsping,  
schanu irr Deenas baudiht.

Tas Mehrzjis us to pastahw wee,  
numehr; jo tras irr tas Wahrds muh,  
su mihla Pestitaja pahrt do mehs  
tise sirsniqi preezajamees? to mums

Lawra muhsu Lohsina Wahrdi ta:  
Wihna Wahrds tohp nosaurets Meera  
Leels Kungs. Ar weens Wahrds,  
pakt ho mehs ne had warram gan  
preezates, eersch Kutta tire dauds  
gull, wa mehs to neds zaur wiffahm  
muhsu Dsikwes Deenahm, neds wiffa  
Muhshiba warram isbaudikt.

Had tee swehti Paristi wiffu to,  
Kas pee muhsu Labrelahschanas un  
Swehtibas pcedert, wiffu to Kas muhsu  
Sirdis eepreezinaht un stiprinaht  
warr, ar weenu paschu Wahrdu isfar,  
Zikt gribb, tad tee to sauy par Meeru.  
Kam Meers in, tas in weens laimigs  
Zilwers, Kam tur pretti wiff buhtu,  
ho Pasaule ween doht warr, un tam  
ne buhtu Meers, tad tam ~~ne warr~~  
tomehr ne buhtu ne hads ihstens  
Preers, ne hada ihstena un pastah,  
wiga

Sirds Apmeerinafchana.

Tas nu bija tas Mehrzis, Tadehl  
tas Tehws tahs Apfchehlofchanas  
fawu mihlu Dehlu mums in dewis.  
To Deews ne in fawu Dehlu eewfch  
Pasauls fuktijis, Tia tam to Pasauli  
bija fohdikt, bet Tia ta Pasauls zaur  
Winna peftita taptu; Winfch fuk,  
tija Winna, Tia Winnam bija Meera  
Leclam Kungam buht.

Tadehl tas weenpeedfimmis Dee,  
wa Dehls atftahje to Gohdibu, Tias  
Winnam pee fawa m. Tehwa bija,  
nahje no fawa Gohdibas Krehfla  
Semme, peerehme muhsu Meesu un  
Affini un liwre sewim weenu Zilwe,  
Tia Meesu fataifitees, Tia Winfch sewi  
paschu warretu Deewam par Uppuri

nest; wa Wijnch warretu sawu Meesu  
uppirecht pee ta Krusta Kohora un  
mums gaur to weenu Salihafinaschana  
pelnitu, wa Wijnch sawu Affini is,  
leet un gaur to isdeldeht warretu to  
Parradu Grahmatu, was pretti mums  
bija. Un to irr Wijnch teescham Gallä  
weddis. Wijnch irr sewi paschu no,  
dewees par Uppuri par muhsu un  
par wissas Pasauls Grehreem.

Nu irr Meers wirs Semmes; nu irr  
tas lahsts, was Grehreu dehl us Semmi  
gulleja, nonemts; nu irr tee Dusmibas  
Behrni tappuschi swehtigi Behrni  
ta Meerä; Dewes nu sprattahs ar Scheh,  
lastibu us to zilwezigu Dfimmumu  
Semme, jo Jesus irr weens no wintu.  
Zilts tappis, un irr sawu swehtu  
Meesu un Affini par Uppuri node

Krusta Kohra par muhsu Grehkeem.  
Ase, Nam nu Sirds Grukums irraid,  
Nam sawi Grehxi. Behdas darra, Nam  
sawa sinnama Sirds Sahpes darra,  
Tas lai nemm drohschu. Praktu! Tas  
Meera Leels Kungu irr nahzis. Tas lai  
pee= eet Winnam rilaktu un lai sulds  
Winnam sawas Behdas winsch tee,  
schem atraddih's Apschekloschanu  
un Atweegloschanu.

Ase zire swehtigi, zire preezigi mchs  
nu warram buht, Had mchs to Meera  
Leelu Kungu effam mahrijuschees  
pasiht un ar Winnu effam saweenoti  
Tappuschi, Had Winsch mums muhsu  
Grehkus irr pcedewis un pah'r mums  
irr apscheklojees! Had tad arridjan  
pee mums wehl daschas Lectas rah,  
dahs, Has mums ais raweht gribb

pee muhsu Preeha, trad muhsu leela  
Grehgineezyiba, muhsu Truhreumi un  
muhsu Nepilrums muhs nosrummu,  
schus un behdigus darra, tad mums  
buhs ween drohschu <sup>Praktus</sup> us Wirtu nemt,  
thas mums tix labprakt sawu dahrgu  
Deewa Meeru ire Deenas no jauna pa,  
fneeds; tad warram mehs tomehr pee  
wissas Nosrumshanas, pee wiffahm  
Behdahm, it taisni, it behrri schrygi  
pee Wirta peeturretes. Wirtsch mums  
sew'atdewis, atwehsti mihligi man un  
zew pee sewis, sawredams: nahzeet mik,  
hee Brahli thas juhs iremt, Es atremt  
gribb' un nomest tahli.

Tadehl, Wirtsch tohp nosawrets Meera  
Leels Kungs; jo Wirtsch atness wissu  
Baggatib' ta Debbes Jehwa Scheklastib',  
tra jums ar mums buhs muhschigi,  
ar Treereu dschwokt Debbesi.

Aze graut meh's, m. Por. un Mahfas!  
wiffas tahs Schehlastibas Mantas Labbi  
walvrotu! Aze graut meh's ar tizzigu  
Ustizzibu muhsu Meera Leelam Thun,  
gam pretti steigtohs, un tahs Swehti,  
bas, no Wifsch mums in nopelnijis  
un mums it no Sirds labprakt pa,  
Sneeds, ar Mahrodamu Sirdi no Wifpa  
Saxemtu! Mahds Swehtigs Gahjums  
mums tad buhtu! Aelschu Wifpam  
no dascheem Zilwerreem, no Wifsch  
arri dahrgi in pestijis, ja zeesch in,  
tra tee Wifpu ne Saxem; tad tomehr  
pee mums ne weenam bij buht, was  
wiffu sawu Sirdi Wifpam par Aupa,  
Schumu ne dohtu, was Wifpam ne  
Saxitu: Nahy', saldais, manna Sirs,  
nina, no Silles nahy' schurp Gultina  
No taisu manna Sirdi! Nemm mannu  
Mees' un Dwehseli, in wiff, no pee man



atrohidi, Tew wiffai sew padohmohs:  
Mihli Parahli un Mahsas! Tow meh's grib,  
bam sewim no jauna list schreynrottes,  
un us to jaunu Schehlastibu schinnis  
swehtigās swehtreu Deenās sewim no  
mihla Pestitaja isluhgtees, Tra meh's  
Winnam par Gohdu un Preeru warram  
bukt.

Par Preeru meh's Winnam essam, trad  
meh's to Deewa Meeru, Winnā Pestischanas  
Silnibu, Tro Wunsch mums in nopel,  
nijis, un mums labpraht doht gribb,  
no Winnā sanemmam; trad meh's sa,  
was Sirdis Winnam atdarram, Tra  
Wunsch muhs baggatigi swehticht warr.

Un Winnā Wahrdam meh's buhsim  
par Gohdu, trad tas redsams in, Tra meh's  
no wiffas Sirds no wiffas Sirds eerssch  
Jesus Seedsimschanu un Nahwi Tiz  
gam, un us to palaujamees, un tudehl  
no Pasauls apfmeeti un teem Gers, rigem

peesraititi tohsam; Ka schee Nesa,  
mannigi teescham Epreezinafchanu,  
Meeru un Preeru baida; tur pretti  
schahs Pasauls Gudri un Trahtneeri  
ar wissu sawu Gudribu ne spehij sewim  
to Meeru apgahdaht, was to sirdi  
teescham apmcerinaht warr.

Had tas redsams in; tad tohpta  
Gudriba to Gudru schahs Pasauls  
Khaunâ lirita, un tam Wahrdam muhsu  
mihla Kunga un Pestitaja Gohds atnefts.

Lai meh's, m. Br. un Mahfas! Wixtam  
schinnis Wixta Seedsimschanas sweht,  
Kôs; no jauna swehrejäm, Wixtam  
wissu sirdi atdaridami, wa Wunsch  
tas Meera seels Kungs eerssch schahs  
Mahjas Weetu nemt warr.

Un Had meh's tad eerssch Wixta  
Meera dsihwojam, tad meh's arridsan.

istdeenas pahr Wipya Swehtu Wahrdu

preezafimees.

Geed. P. Gr. 44.

Dohd muoms wiff eem, Na eesfch Preezeem.

