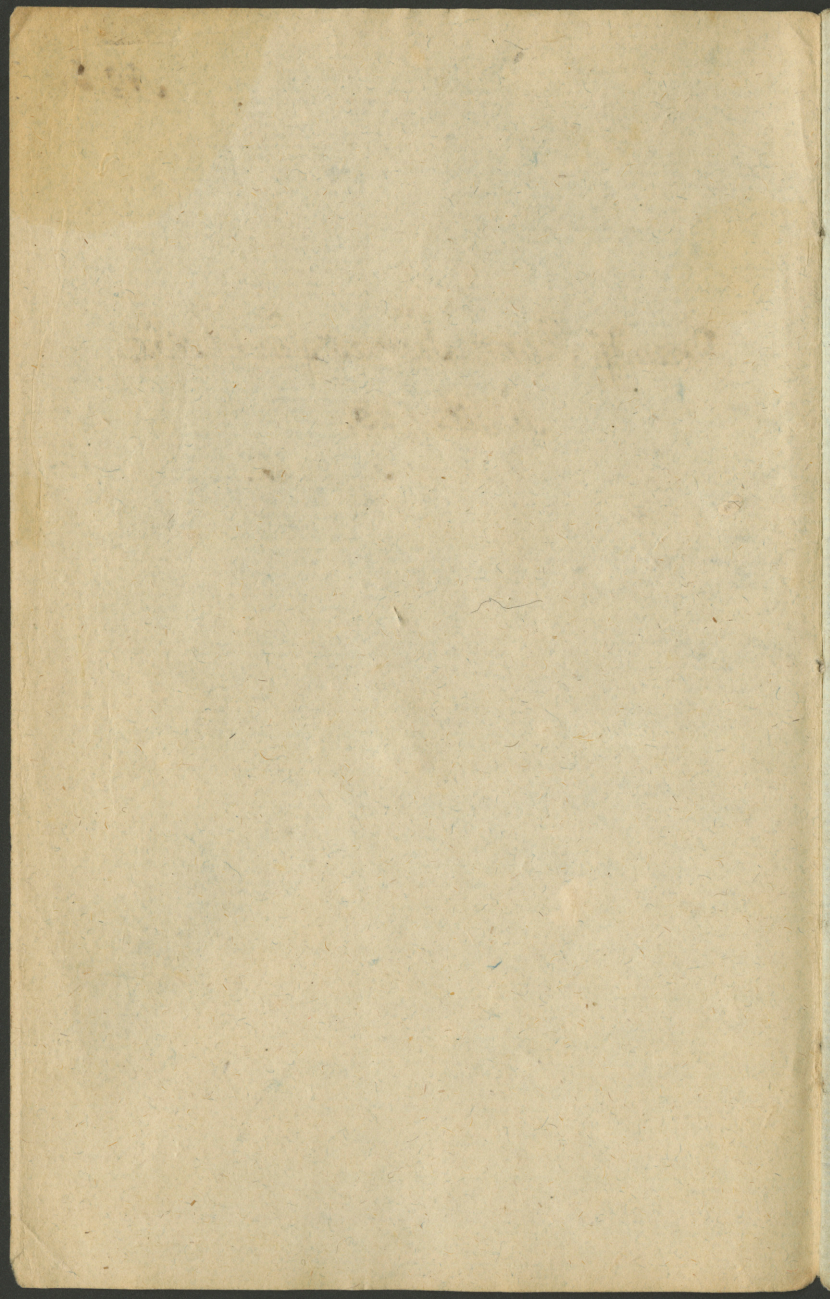


Draudf. Punn. Seemas Sweht mäs.

Matt. 1, 23.

1.	2.	3.	4.
54.	57.	58.	56.



Draudeses Runn. us Seem. Swehtseem.

Df. Muxu Dwehseles Tew flawej. J. Gr. 376.

Terstis: Tee Winza Wahrdu sauris Emma  
nuels, tas in tulsohts Deews ar mums.

Matt. 1, 23.

Pats Deews in labbis Praktis

Pateesigs Zilwers tappis,

Mums lihōsigs wiffas Leetas,

Sehy Dwehseles un Meesas.

Schinni muxu Terstia mihi Prakti  
un Meesas! in weena Norahdischana  
us to Sluddinaschanu ta Praweescha  
Esaijas, No tas pats eersch ta Kunga  
Wahrda no taks Zilwersa-Tapschana  
ta Deewa Dehla ilgi papreersch bija  
pasluddinajis, pirms nera tas pilnigi  
notisre.

2  
Kad tai Mariai tahda Pasludina-  
schana notirne, na winnai par  
Makiti ta apshlita Pasauls Pestitaja  
bija tapt, tad tappe tuklin tur silah  
lirts, na schis winnas Dehls tas effohts,  
no murra tas Mungs jaw saryjis  
effoht gaur to Prawetu: Keds i weena  
Tumprawa in grukta, un dsemdehs  
weenu Dehlu, un nosausis Winna  
Wahrdi Emmanuel; tas in tulsrohts.  
Deews ar mums.

Gaur to itt pilnigi wis tas in is-  
saryhts gaur. No tai Jesus Sedsim-  
schanai pwersch tahs Tilweru Zilt-  
bija buht, par weenu Swehtibas pilnu  
Notirnumu.

Bet schi Sapneersch fluddina schana  
gluschi gaischa un sraidra tad wehl  
palirre, mad tas Lains peepildijahs,  
Ma tas teescham notiset warreja.

Tad Deewer suhtija sawu Dehlu, dsimma-  
schu no Seewas, un nolirtu apparsch  
Bauslibas. Ma Wirsch tohs, Mas bija  
apparsch Bauslibas, atpirretu, Ma  
mehs to Behru Seesu dabbutum. Gal. 4, 4.5.

Un nu in jaw gan drihs Mahdi diwi  
tuhrtoschi Gaddi pagahjuschi, Mamehr  
wirs Semmes Kristigas Draudses in  
Zehluschas, un Mamehr schi Atsichschana  
in Ma wisseem noteizohit leels in tahs  
Deewabihjaschanas Noflehpums:

"Deewos in parahdihts Meesâ," taisnohts  
Garrâ, sprattihts no teem Engeleem,  
fluddinahts staryp teem Saganeem,  
tigghehts eersich Sosaules, usnemts  
eersich Gohdibas. 1 Tim. 3, 16."

Tas in mihli Brahli un Mahsas! ta  
leela leeta, Kurras dehl schee swehtsi  
tohp swehtiti, un no mehr jaw ar  
Zihlu <sup>No</sup> Zohrischanu un firsniqu  
Sateigibu effam peeminnejuschi, prakti  
tas leels Brihnum's pahr wisseem  
Brihnumeem, pahr no mehr ne warram  
dees gan preeyatees un lihqsmotees,  
Ma Deewos parahdihts Meesâ.

Schi Deewa Parahdischana Meesâ ne  
in tahlcht pilnigâ Wihsê, bet pamafitehm

notis. rufi is mattram <sup>5</sup>pehy sawu  
Waijadjibu. Had Deewas tas. Kungs  
tohs. Tilwerus raddija, tad fazzija  
Winfch: Darrifim Tilweru pehy muhsu  
Gihmi, pehy muhsu Lihdsibas.

Un Deewas raddija to Tilweru pehy  
sawu Gihmi, pehy Deewa Gihmi raddija  
Winfch to. / 1. Mohf. Gr. 1, 26. 27. /

See bij pehy Deewa radditi, eersich  
muhschigas Saisnibas un Swehtibas;  
teem bij preersich wiffceem gitteem  
Deewa Praddijumeem, ta leela. Scheh-  
lastiba eedokta, na tee pee sewim Winpa  
Gihmi nesta, tohs. Stammus Winpa Gaismas  
us nemtu, un ta to neredfamu sprokti  
Deewu) eersich tohs. redfamas Sasauler  
parahditu; jo Deewas tas. Kungs bija

nodohmajis winntus leelâ Gohdâ eezelt.  
Bet jo augstari tohs bij zehlis, jo  
dsillarsi Schritte tee your winntu paschu  
Wainu. Tee nogrimme apparsch sawu  
Dabbu, tir Lihds winnti your teem  
Grehreem to Deewa Gihmi bij pasau =  
dejuschi; pehy tam eesritte winnti eesrch  
Wahrsibas un Samaitaschanas, winntu  
Gudriba tapppe Geshyiba; winntu Spehs  
par. Nespehsru, winntu. Venoseedsiba  
par. Nofeedsibu, winntu muhschiga  
Laimu un Swechtiba, par Pasuschanu  
un Neswechtibu.

Bet tomehr wehl atdarrjahs pahr  
teem itt ihsteni tas muhschigais Pres-  
dibbins tahs Deewa Apfchehloschanas



un Mihlestibas, Winjam eeschehlojahs  
muhfu dsilli wittuschas Zilt's dehl.  
Scho sawu deewischsrigu Eeschehlofchanu  
Wunsch ar to paradija, wa Wunsch  
Zaur neismannijamu Lihdsgeetibu un  
Schehlastibu, sawu mihlu ween peedsim,  
muschu Dehlu, to Atspihdumu Winja  
Gohdibas, to Gihmi sawas Puhfchanas,  
eesesch muhfu Wahrsibu suhtija, wa tas  
to Zilwezigu Dabbu un Puhfchanu  
peenemtohs, wa Wunsch tohs Grehru  
Paradus us few Krautohs, wa Wunsch  
warreja geest un mirt peeresch Zilwezigu  
Grehreem, un to nabbagu Zilwezibu  
atral eeswehtitu un suchtigu damitu,  
un wiffus Zilwezigus atral us to

Sabrilahschanu atpasikal westu, was  
teem no Esahsuma bija atwehleta.

Tas in tas Deew ar mums, tas Emma-  
nuels, tas in tas, was mums, Winda  
Brahleem, wissas Leetas lihdjigs tappe,  
bes ween teem Grehseem, was scheit wiss  
Semmes 30 Gaddus dsihwoja eersich  
leelas Nabbadsibas un wissahdeem  
Gruhtumeem, was ta pat wa mehs,  
wissur Mahrdinahts tappe; was schy  
Galla pasemmojaks lihdj Nahwei  
lihdj Krusta Nahwei, un ta to muhshigja  
Ispestischanu sagahdaja un spilnigi  
eegehle.

Kursch nu to no Sirds tiyy, un sch Steeja  
parahditu Deewu par sawu Deewu un

5. Kungu atsihst, tas taps no tahs 9.  
Samaitafchanas ahnâ route, tas dabbu  
Peedohschanu sawu Grehsu, tas tohp  
eeprceerjinahts, Mad paht sawahm  
Pehdahm un Wahrsibu nosrummis  
int, tam in Wunsch weens warrens Saligs,  
wocens apschehlodams Pestitais, tin ilgi  
Kamehr wunsch scheitan Dsihwo, un  
pehy Gallâ Mad us to muhfchigu  
Dsihwoschanu aiseet.

Bet ne ween tas eesfch tahda Zilwerra  
notees, m. Brahli un Mahfas, bet widfa,  
eesfch tahda Zilwerra rahdahs ta jaw  
wirmit peeminneta Tahrgrosfchana  
un jauna Raddiba, zaur sio tas to  
atral atdabbu sio tas eesfch Ahdama  
bij pasaudejis,

<sup>10</sup>  
yaur mo tas Deewa Gihmis, us mo, un  
pehy mo tas itt ihsterni raddihts bij,  
eersch Winja un yaur Winju atsal  
us gelts teer. Ta mas in eersch Kristus,  
tas in jauns Maddijums. 2 Kor. 5, 14.

To Deews ne in muhs eersch Winja ween  
is redsejis us to muhschiqu Dsikwoschanu  
bet Kurrus Winjsch papreersch paredsejis,  
tohs Winjsch arridsan papreersch no=  
dohmajis, sawa Dehla Gihnjam lihdsus  
bukht, ma tas effus tas Sirmosimms  
starp daudj Brakheem. Reem. 8, 29.

Bet to Gihmi ta Deewa Dehla pee sewin  
neft, tas ne mas yits ne in, ma pehy to  
Deewa Gihmi atjaunahts tapt. Kur tas  
wehl ne mas parahdahs; tur ta. Mihlestiba  
us mihlu. Pestitaju wehl ne in warrejusi

darbotees, tur ne in ta Tizziba us Winna  
dabbujusi sawu ihstenu Specku parah-  
diht, tur (ne in) Winna Nopelnu pilna  
Dsihwoschana, Zeeschana un Mirschana,  
sawu Decwa Specku <sup>new</sup> pce mums parah-  
diht (warejusi). So was Winnam no  
sirds pce, errahs, un eerssch Winna un  
ar Winna dsihuo, eerssch ta dsihuo  
arridsan Winseh, tas tohp weens Gars  
ar Winna; Kristus sahst weenu Gihmi  
eerssch tahdeem dubbuht; Kurru Trakts  
un Staigaschana schein Semmes wirsü  
tam Pestitajam lihdsigi tohp.

Taspeh sarra tas Apustul. Schwils:  
Nu meh's wiffi atzegtä Waiga ta Kunga  
Spekshumu na Speegeli frattidami,  
tohpam pahr wehrtiti eerssch to paschu

Gihmi no Spohschuma us Spohschumu,  
tä, rä no ta Nunga Garra. 2. Kor. 3, 18.

Kristum, weenigi ween Kristum buhs  
eersch mums wisseem weenu Gihmi  
dabbuht; bet tomehr eersch iss Mattu;  
us weenu sewischsu Wiksi.

Tä rä wiffa Silniba tahs Deewibas  
eersch Wipya itt ihpaschi Dsihuo, tä  
nes Wunsch arridsan, pehy tam Mad  
Wunsch ar muhsu Dabba, muhschigi in  
saweenojees, wiffu Silnibu tahs Silwe-  
Zibas eersch sewim. Eersch Wipya  
in paslehtas wiffas Mantas tahs  
Gudribas un tahs Atsichchanas Kol. 2, 3.  
Nu wan iss Mattis, no kumas Mahrtas  
un Nutta Weyyumä tas arri buhtu,  
L

eesesch Winna tahs Sihmes ta Gihmja  
atraft, pehy. No tam ihsti lihdsigam  
buh's taft.

Ta patt. No wiffas Lectas no saules  
Spohschuma sawu Atspihdumu dabbu,  
bet tar eesesch daschadahm Perwehm, ta  
war un ta buhs nu wiffseem, was eesesch  
Tingibas ar Winna saweenojusches, imid,  
to Spohschu Winna fwehta Nopelna  
eesesch sewisjust un Winna Gihmi pee  
sewim nest, un ne buhs ne weenam us  
to luhroht, no nahdas Zilt's un eesesch  
nahdas Dsihwer. Nahrtas un Ammata  
tas arri stahwetu. Wiffseem buhs dsih-  
woht; tar ne sew pascheem, bet Kristum  
buh's eesesch teem dsihwoht.

Winqna Gihmi buhs redschit tise labbi  
pee Behrneem na pee Sirmgalweem, pee  
Jaunerleem un Aumprawahm, na pee  
Tehweem un Mahtehm, ar Wahrdü fars-  
tholt, pee israttas Mahtas un Weyguma,  
gluschi ta na tas schai Mahtai un  
Weygumam derrigs imaid. Tas ir. m. Pr.  
un Mahsas, ta ihstena un jau na, eersch  
Swechteem Parssteem, na arni zaur saju-  
schanu dibbinata Sajraschana, nas  
tise labb wissai Draudsei, na arni  
winpas. Nodallischanas eersch Mahtahm  
par Grunti irraid, un nas mums tohs  
Swehtkus tahs Zilweratapschana  
muhju mihsa Kunga un Pestitaja par  
Swehtreem wissu Mahtu padarra.



Ta Draudse tohp nosaurita Winjta  
Merfa, jo eersch winjtas in ta Pilniba  
ta, was wiffu eersch wiffa pcepilda.

Tas Pestitais eersch tahs Draudses un  
wiffem winjtas Lohzescheem Trohpa  
dabbu, tapchz arri ta pilniga. Bilde jeb  
Gihmis Winjta swehtas Zilweyibas buhs  
redsam's buht, un tas notees tadehl, wa  
wiffi was pee tahs Jesus Draudses pee-  
den no Seclasta ~~no~~ Lindf. Masarajam  
pcepilditi inraid ar wiffadu Deewa Pilnibu.

Ask lai meh's, m. Br. un Mahfas, muhsu  
mihya. Nungu un Pestitaju pcepauram,  
wa Winjch pee mums schahs swehtibas,  
Winjta Nopelnu pilnas Zilwersatap-  
schanas arri jo prohjam qribbetu

usturrecht, Wunsch was mehr jaw agri  
Zaur sawu swehtu Gattu eesich tah-  
dahm Swehtischannahm irr eeweddis, un  
wa Wunsch no Schelastibas Kattra  
Kahrtai un Kattra Sirdi allasch  
gaischari qribbetu is sraidroht.

Tad Zaur Speedihis Kristus Gars un  
Kristus Spehns wissu Draudst, un  
mehr tee buhjim, us wo mehr aiginati  
essam; Leez gineeri buhdami, was to  
sluddina, wo Wippa swehts Nopelus  
pee nabbagahm grehzigahm Zilweru-  
Sirdim darriht Spehij; bet wiss, was  
Wipnam ne ir par Gohdu, taps allasch  
waitas no mums atjemts Zaur Wippa  
leclu un besgalligu Schelastiba.

Speed. Vohd mums wiffem, sta ewygh. Proestemg.  
P. Gr. 44.

- 1.
- 2.
3. 34
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

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