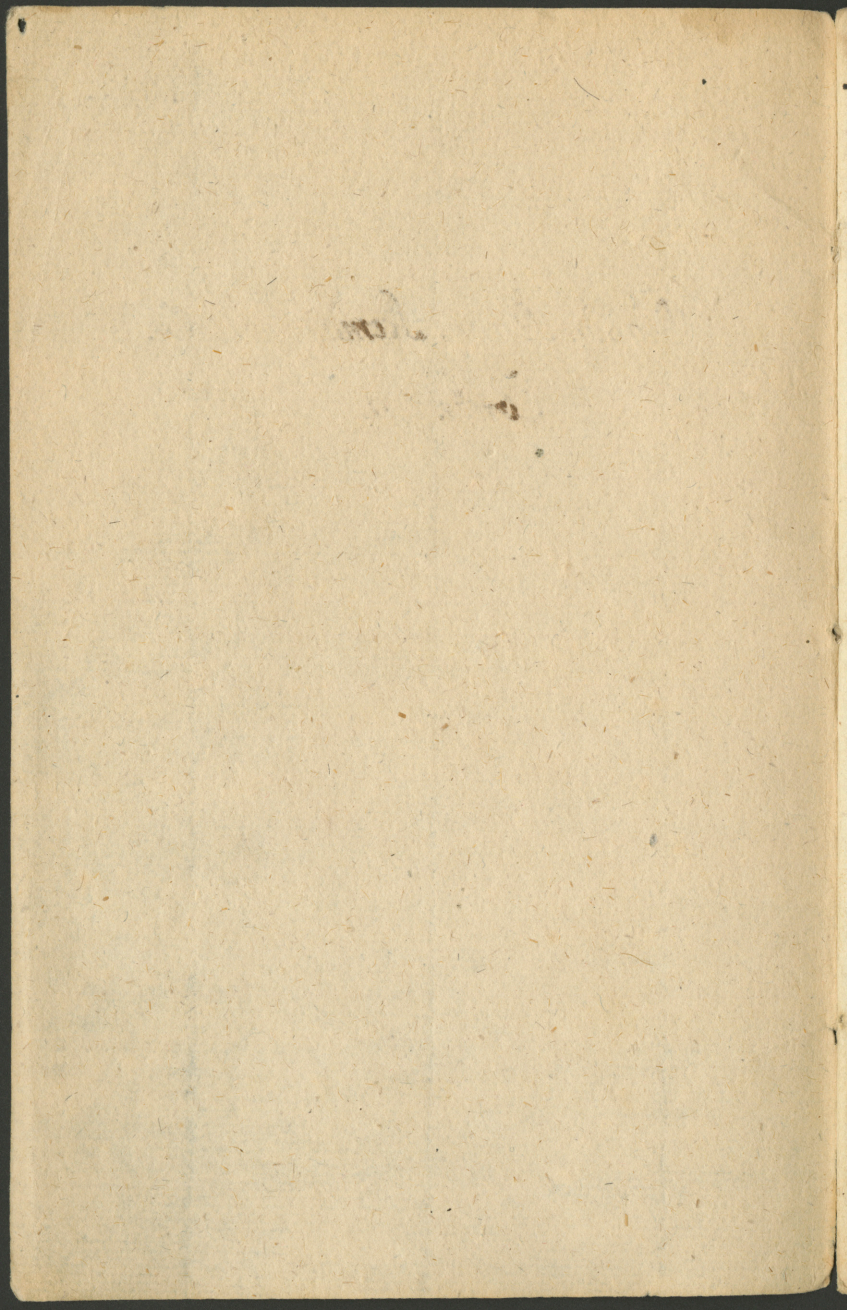


Draudj. Runn. Seemas Swehtkös.

Erreer. 2, 11.

1.	2.	3.	4.
56,	53.		57.



Dr. Runn. Seemas Swehtsôs.

Df. Tee tauweem Schupleem y. L. Gr. № 30. P. 1. 3.

Terst: Wijsch ne raunahs, tohs paar
Prahseem saunt. Ebreer. 2, 11.

Besdibbiniga Mihlestiba,
Sia Deewer psats mahsu Prahli's tohp!
Neis teiyama Mihlestiba,
Ar ruuras Wijsch muhs nefs un nohp.

Mihli Prahli un Mahsas! Tee tahdeem
Swehtsœem siä tee Seemas Swehtsri in,
apdohmajam meh's itt sewischschi ar sirs-
nigu Pateiyiba un Apraunoschane tahs
neisproktamas dsilhas Pasemmoschanas,
mahsu mihla Kunga un Pestitaja per
mums nabbageem grehziגעעם Zilweesœem,
mehs satruhji naja mees pah'r to Seelumu Wijsa
Mihlestibas,

Was Wirtu no sawa Gohdiba. Pirehsla eersich
muhfu Wahrgu = Puhfchanas gremdeja, was
Wirtu Speede, to Gohdibu, was Wirtum pce
sawa Schwa bija, preeersch Esaksuuma tahs
Pafauls, atstah, eersch muhfu nabbagas
Meefas un Affins eeghrbtees, un zaur
sawu Nopelna pilnu swehtu Seedsim-
schanu, Dsikwofchanu, Zeeschanu un
Mirschanu, mums to Swehtibu seo mehs
pamettuschi bija atreal nopelniht.

Wirtsch ne raunahs muhs sawus. Prah-
fus un Mahfas faust, wa muhfu scho-
deenisch. sigos Terssta Wahrdar dsirdejuschi effam.

Kad mehs, m. Pr. un Mahfas! weggä
Testamentē lassam, tad atrohdam mehs gan

To weenu leclu un dahrgu Leetu effam,
Ma Fahseps, jebſchu wiſſch weens leels
Kungs pahr wiſſu Egiptes Semmi fauſets
Tappe, tomehr ſawu nabbagu Brahlu
dehl ne ſraunejahs, Mad wiſſi ſawas
ahrigas Waijadſibas pehy, Patwehru
pee Wiſſa nehme, bet wiſſch Dewahs
wiſſem paſihſtams, ſazgidams:

Es esmu Fahseps, juhſu Brahlis. —
Mehs atſihſtam to weenu leclu un dahrgu
Leetu effam, Ma wiſſch wiſſus tiſi
mihligi usnehme un gaur wiſſeem teem
Tadohmeem, Mo wiſſch apnehmees bija,
wiſſeem Saligã nahſit, un gaur wiſſa
Apgahdaſchanu, wiſſeem labbasu Kilah-
ſchanu peewedde.

Mehs par brihnum augstu un dahrgu
Leetu turam stad weens Leels-Runge no
augstas Ziltse pasem motohs, un ar nabbagen
flisiteem Behrneem nodoktohs, ar winstseem
fabrahhotohs, un isluhgtohs, sia neseakda
Starpiba starps winstse un teem Zitteem
Behrneem buhtu, un winsch pawehletu,
wiffu to pee Mallas list, sia winstse
aisrawetu, paher winstse, sia paher weenu
Zittu no winstse Mahrtas preeyatees. —

Un sia in tas wiff prett to Pasemmo-
schanu muhsu Runge Jesus Kristus pee mums.
Woi naw wiff, sia ween war fausets tapt,
Masums prett to in, sia tas Runge wiffu
Runge, tas Behnisch wiffu Behnistu, pee mums
nonahze, nabbags un semms, sia Winsch

pasemmojahs lihdj tam wif nabbagasiam
starpo laudim, un sia winji tam ustingetu,
Tapehy Winjam bija wiffas Lectas (tomehr
bes Grehra) teem Brahleeem lihdjam tapst,
sia tas sirdschehligs tapstu, un speetigigs
augfts Preesteris precersch Deewa, to sauschu
Grehrus salihdsinaht.

Tas in tas leclais un waren augfts Nofleh-
pums, no pascheem teem Exgefeem nahrojahs
eesratticht. Schè stahwam meh: pce wrenas
neissmellamas Auhras tahs Miklibas un
Apschehloshanas, un isfangam pahrsenti
un sirdi mustinati: Nias warr pahrdoh-
maht un saprast to Mikhlestibu, no muhsu
Pestitais gaur to parahda, sia Winjsch muhsu
Meesas un Affins Draugs un Brahler in tappis?

Wunsch ne raunahs muhs par Brahceem
fauret. To Wunsch arri in paradijis
wirs Semmes staigadams. Tur slaht Wunsch
arridsan in paradijis, musti Winna ihsti
Brahli effoht. Weenreis stad Wunsch tohs
Laudis mahyija, tapse Winnam fayzihts:
Winna Mahte un Winna Brahli stahwohts
ahrâ, un gribbohts ar Winnu runnaht.

„Musta in manna Mahte fayzija Wunsch,
un Musti in manni Brahli?“ Un sawu
Pohru pahr saweem Mahyexceem issteepis,
Wunsch fayzija: „redsi, manna Mahte un
manni Brahli. To has to Prahtu manna
Tehwa, has Debbesisⁱⁿ darrihs, tas in mans
Brahlis, un manna Mahsa, un manna Mahte.“
(Matt. Ev. 12, 48. 49. 50.)

Bret tappehy? Tappehy ma winni Deewa
Wahrdi dsirdeja un to pasargaja, tappehy
ma winni warreja fazzicht: Kungs, pce ma
mehs eesim? Tewim irr Wahrdi tahs muh-
schigas Dsikwabas. Un mehse effam tizze-
juschi un atsinnaschi, ma Tu effi tas
Kriustus, ta dsikwa Deewa Dehls. —

Tadehly ween tee, mas to spehru ta Ewan-
geliuma irr fazzittuschi, irr tise laimigi, ma
tas Testitais ne maunahs, tohs par saweem
Baddcem, par saweem Brahheem un Mahfahm faw-
weem.

Weenreis weena seewa, mas winnu runna-
johit bija dsirdejusi, sawu Balfi pazehle,
un fazzija us winnu: suchtigas irr tahs
Meefas, mas tewi neffuschas, un tahs Kruhtis,
mo Tu effi fihdis. Bret, fazzija winnisch: Tas ween

To Swehtibu ne istaisa; bet teefham Swehtigi
in tee, was Deewa Wahrdu d'fird un to pasarga.

Neween tad mihli Brahli un Mahfas!
turreja Wunsch tahdas Bohmas us teem
Sawejeem, stad Wunsch Malpa Gihmi preefch
mums Nopelna pilns wirs Semmes stugaja,
un ta Zilwera Dehlam ne bija, stur tas sawu
Galwu nolisetu; bet arri pehy Winpa
Uswareschanas pilnas Augschamzel=
schanas no teem Mittojeem, pehy tam,
stad Winpa Nopelna pilna Pasemmoschana
Beigufees bija, rahdija Wunsch wehl ar=
weenu sawu mihlodamu sirdi us teem
Sawejeem, was fewi gaur Winpa bij lissru=
schees isredsetes. Tapehy farrija Wunsch
us Mariu Maddafu: „no-eij pee manneem

Brahmeem, un fasssi teem: Es usbraugu
pee mannu Sehuru un pee juhsu Sehuru, pee
mannu Deewu un pee juhsu Deewu."

Wunsch nosaure tohs arweenu wehl par
Brahmeem. — Bet ne ween tad stad Semmes
wirsu staigaja, Wirsu Mihlestiba bija
redsama, — bet arri taija leela Deena, stad
Wunsch paradisees na weens Tecsatais
wiffas Meefas, Wunsch arweenu sawu mihle
Brahma Sindi us teem mihleem sawejeem
rahdihs, un fasssihs us teem pee sawas
labbas Prohsas; pateesi es jums fasssi,
ho juhs weenam no scheem manneem wiff-
masseem Brahmeem darrjuschi, to juhs
man essat darrjuschi." —

Sas in aridfan, stas Wirsu mums
fir augstu,

Tise pecluhg damu un baididamu dama, na
Wisch ne raunahs muhs par Brahceem faust.
Un Teescham, neras war muhs dsilharri. Tish-
lös proerssch Wippa lohricht. To nras mehs effam?
Ne peerlahthos dees gan tam Testitajam (jo
Wisch frattahs isweenam Sirdi) par mums
raunetees? Nad Wippa Mihlestiba ne tise
leela un usyhtigi gaididama buhtu, siur
mehs tad palistu? Wippa mihla. Brahla
Sirds dama mums arti schohs swehterus Wippa
swehtas Zilweru-tapschanas un Seesim-
schanas tise dahrgus, tapeh; nad ta
swehtischana to paschu mums no jauna
ar Preesreem leers atminneht: Jesus, muhsu
Testitais irr muhsu Meesas un Affins Draugs,
mehs drihrestam un mums buhs to Schehla-
stiba dabbuht, ar Wippa eerssch usteyrigas
un sirsnigas sadraudseschanas dsihwoht.

Zin labbidattidams un atweeglinadams
tas ne irr, mad mums sehe wits Semmes
tahdi Sirds = Draugi irr us ruureem mehs
ar wissu Ustizyibu warram palaištees,
preesch ruureem mehs wissu sawu Sirdi
warram isgahst, ruureem sazzicht warram,
No zitteem tuhrestoscheem ne sazzitu: tas
pirmdsimtais Brahlis preesch wisseem
Zitteem sewischsi tas irr, pee ruura mehs
weenu Sirdi drihstam twert eersch wiffahm
Waijadsibahm, ruuram mehs wissa suhd=
seht un sazzicht warram; jo Wunsch irr
weens tahds ihsts Brahlis na Wintja
Augstiba, un Deewiba mums Grehyineereem
un Grehyineereem, to behrnischsiqu Ustizy=
Zibu nedj aissrawe nedj aisleeds.

Tapehy peesteidsamees mehs ar tinnigu
Luhgshanu pee Wintju, na pee muhsu
mihledamu Draugu,

Maardu meh's ne sur atrohdam, un mums
ta leela Schehläftiba ir ar Winņa eersich
firsnigas Sawenoschanas palisit.

Bet kad Winņch tohs, kas Winņa Maardu
dzird un to pasarga, nam Winņch winņņu
Stiprums, winņņu Weenigais, un lōifs ir,
Kuru širdis Winņch dzikwo, ne Maunaks
par Brahceem un Mahsahm faurit, kad
Winņch tohs apschlo, un apgahda kas
pēh Winņņu ne waiga; kas nahn no ta?
Teescham tas, sia arti winņņeem Winņa ne
buhs Maunetees. Bet! tad dohmatu: Ma
tas warr buht? Waijadsetu un buhtu mums
ta Pestitaja Maunetees? Waijadsetu mums
at paswral Mahtees, kad peerslahtohs
Winņņu preeřich tahs Pasauls apleerinaht?
Ne waijadsetu mums ar Preeřku pateizigeem
buht,

Had isdewigs laires gadditohs no Winna,
wisseem redsoht un dsirdoht, Leegibu doht?

Arri gaddahs, wa tahdi was Winna atsinnu-
fchi un baudijuschi in, Winna atsal aisleedf.

No tahdas Hisleegschanas fawwa tas
Tostitais pats: „Was mannis un mannu

Wahrdi waunahs, ta pascha arridjan ta

Zilwesta Dehls waunesees, Had Winnsch ar

teem fwehtem Engeleem eerssch tahs Goh-
dibas fawa Jehwa nahs: „Pet, was manni

apleezinahs preerssch Zilwesteem, to ir

es gribbu apleezinaht preerssch manna

Jehwa, was Debbefis in.“ Un no ta Apustula

Sektera in mums weena draudedama

Preersschsime usrahdita. — Daudsrahtiga

Wihse warram meh's Winna pehy waunetees.

Had meh's Winna ne gaur Wahrdem un dar-

beem

wisseem redsoht apleezinajam, sewischosi
Kad mums peesrelahjaks peeresch Wintja
Saimotajeem un Prettineeseem, to Grunti
Kas mums as Wintja gemedameem in,
wintjeem sraidri apleezinaht, bet Wintja, gan
drihs no Pihjeschenas peeresch Zilweeseem
aisleedsam un wintjeem par Patioschana,
atrahjamees no ta Krusta, kas tahdâ
Laisrâ war qadditees, jebshu mums to
par augstu Scheeklastibu un Gohda wajaga
turreht, kad mehs par Brahjeem un Mah-
sahm Jesus Kristus sausstees drihsstam.

Wintsch tas Swehtasrais ne sraunahs, mums
Grehzineerus par Brahjeem un Mahsahm
sausst; tapeh; Wintsch arri peh; taisnas Sedas
no mums war sagaidiht, ma mehs Wintja
arri peeresch Zilweeseem apleezinajam,
Kaut arri san mehs wiffai Pasauli par

Appmeesilu palisitu, kad aridjan ar muhsu
wif tuwarreem Braddeem, jeb ar Jehwa un
Maktes tas gadditohs, sta mums gaur to ar
winneem bij ja schmittahs.

Tas nu ir tas leels un dahrgs Mehrtis
stas mums pee tahda laissa, sta tee scho=
deenischski Preesa pilni swektari ir, pee
sirds ja leess. Mums wajaga to Preesa
pilnu un apstaunedamu Espeeschanu
no ta sirdi list atjaunates, sta muhsu
m. Nung's un Pestitais ne staunahs, muhs
par Brahceem un Mahfahm faurst, un
labbi apdohmaht, sto Wiffch ta faggi=
dams arri no mums sagaida. Tad mehs
weenu ihstu un palisedamu Seemas=
Swektaru Swektibu dabbusim laudihit.
Tas Pestitais gribb, sta muhsu Brahlis
schinnis dahrgos Swektros ar jaunu

Schehlafibu un Apfchlofchanu pce
mums apleezinatees, tapehy leer Winfch
mums arri fehohs preezigus fwehtsus fweht
Mums buhs tapehy tahdus jaustus
eepleezinadamus Wahrduis, stas muhsu
fchodeenas Teriftâ atrohdaht, labbi ap=
Johmaht, un Niluffibâ labbi pce firds nemt.
Neweenam buhs pasirakâ paliset; jo
mums wiffcem in ta firds-Wehleschana
par tahdcm Winna Braheem un Mah=
fahm paliset, ruutu pehy Winfch ne
traunefees tanni Laisrâ, stad meh's bes
Teedurfchafchanas pasargati, preefifch
Winna Gohdibu beswainigus tappim
stahditi ar Lihqsmibu.

Arri maht jel arridfan fchi fwehtsu=
fwehtifchana mums us to palihdjetu,

Ma muhsu Zihshanas ween eetu us to Meherzi,
pehy to Gohda = Masru tahs debbeshiqas
Deewa Shizinaschanas eesich Kristus Jesus.
dfeed. Mans Jesus Tu man wairasi eesich.

P. Gr. 270, 1. 2.

