

Dreudjes Runnufchaoreu

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Procedere ad...

Draudes Punnaschenu.

Draud. Chr. Gr. N^o 92 p. 1-3.

Terstu wahrdi. Fuhs esset debbu
juschi to Garra tahs Behribas,
Jaur no mehs Jaugam. Abba Gethit
Reem. gr. 8, 15.

Sehes wahrdi mums usrekha
to garra tahs behribas. nas pe
mukhu draudes lohti tohp mekleht
un wehra lints. Es tahelht mikli
Brahli un Mahsas. Epmu Dohorajis
na tas mums buhtu derrigs nad
mehs peo fcho lectu druffin jawo
starpä weentesigi Jarunnatohs.
wissimnak mums peenakkahs.

to apdohmatit, kas tas ir, ko
mēs pār to behrību, jeb garu
tās behrības nošaugam. Šēho
leetu grību es jums ispaidoht.

Kad kahs zilwens mihla Tēsttaju
preekschā par nabbagu gochjineeku
atšiklāhs, un šawā firds irr pārlee-
tināhts, ka winnam tee grehki
šepus un winna aspins dehl irr pee-
dohti, tad tahdam zilwenam rohr
dahs preeyiga firds tik labi us-
to mihla Tēsttaju pašhu, kā arri
us to šehu Debbes un winšoh kā
Behrons tam šohtam Garram
padohdahs, un winna gahjums
šhinnē pašautē itlin ar lelu pre-
ku tohp štaigāhts. Kad weena
Brakli jeb mahsu redžam, kam tei

klahjaks; tad no sehem janna
redji tas irr Brahlis jeb Mahfa,
kam tas Gas takh behonibas irraid
Un tas irr pateefigs wahrods, ka gan
ikweenam no mums peenahktohs,
ka eeskh winora tahof Gas takh
behonibas buhtu. Kur Deewa walftiba
irr, tur irr arri taisniba, meers; un
preeks; eeskh ta Jwehta Garra. Jo
kur taisniba irr, tur irr peedohfehana
to grehku, un Deew usneem mums
Jesús. Dehl par beswainigeem. Laur
to tad rohdaks tas Deewa meers,
kas augstans irr ne ka wisfu Longeli
un zilwoku Japrosphana. Un no tad
pehdigi nahk tas preeks us to
Kungu us us tahm sheklastibas.
Dahwanahm, no winsek mums tik

Juhoi nopselnijis. — Bet scheitaru
irr diwas. leetas; no mums peenah-
kaks pareisi apdohmaht.

Tirona kahotä: Gaur no tohp
tas Gars tahs Behonibas pana-
wehts un ohtraan kahotum: Gaur
no tohp tas Gars tahs behonibas
wairohts jeb uskohpts? Gee Apustali
Garna me wis us to Tasauli, bet us
to draudji: ja juhs pehz tahs meesas
dshwojat, tad juhs mirseet. Bet ja
juhs gaur to Garru tahs meesas-
darbosehomas mehrodeet, tad juhs
dshwoseet Reem. gr. 8, 13. No tas Ape-
stult par meesu nofany tas irr ta
grehzigu dabba prokti na meesa un
dwekfele abbas gaur grehceem irr
Lamaitatat. Tik lihof na tas gilwehts
pehz sawat meesas un dwekfeles launahm

kahribahm darra, tik lihöl wipfeh
arri pehy tahs meesat dshwo. Bet kad
gilweks pehy usrahidshanas ta swch-
ta garra darra, un winnam paklaur
yaw, tad wipfeh pehy garra dshwo.

Tapehy jakka arr swchtais Tahnis:
Mihti, ja mehsu Jaros ^{muhs} ne pasudina,
tad irr mums. Drotshiba pee Deewa
un no mehs lukhsam, to mehs no
winna dabujam. (Tahr. gr. 3, 21.

Gan arri daschä reise gilweki tohp
reiseti, kas jawäs Jirdis weenawauk.
Jehana no mihta Deewe iri Janeh-
mufchi un eesfeh kurreem ta sechlas
lita illin Jipri Strahdaja, un kas irr
par Jarreem pee ta winna kohrew,
prohti pee ta Kungu Jesus Kristus
palikkufchi, — un tokmehr seche

Zilweki pee takh shehlaftibas.
ne irr palikkufchi, bel winni irr
tai meesai paaklaufigi bijufchi. Tar
peky arri noteedi, ka dafchi, kas sawas
Dabbas dehl peky mantas un
baggatibas. kahrigs irr, no sawe
Zikhstuma un naudas eekahrofeh
nas, tomehr ne atstahjaks, jebshu
tas Tefitais winnam irr parahi
jees, un tas Zwehtais Gars winna
paamahya, un winfeh arripats
atsikht, ka naudas eekahrofehana
irr wisu launaw farne. (Timut 6, 10.
Un ta dehl ka winfeh tikfchi pretti
Tai labbei apfinnafehana darra,
un ta zwehta Gora darbam ne pa
klaufa, tad arri winna pafha firof
tam to johdu nospreefeh, un kad.

ta mikla Pestitaja preeškä stahjaks
un winfeh ar jaww Debbesu Gehow
Jarunnajaks; taad winnam allasch
ta peeminnetu leeta prahtä nahk
un winnam ne kahof preeks irr.
Dasch zits gilweks irr atkall eugst-
prahtigs jeb leporis; zits atkall no
dabba lohti ehtis us dasnibe irr.
Kad ohtis winnu eeraitione, taad
winfeh us tahdu peeleek dusmigs;
un ne kad no tahs dusmibas ne at-
stahjaks. Tas irr tahs meesas darbs.
Winfeh newarr pats waleides, ta
dabba winnu eswarr; tapohy arri wina
pafcha jiroj tam to johdu rosspreešk,
un kad winfeh taifaks. Deewu pee-
luhgt, taad winnam allasch nahk
prahtä, ka winnam tahda prettoba,
kahof launums; kahof naids. prett
jaww tuwaku irr, - un wisaks sehiks.
leetas eeksch winnew to Garra tahs.

tahs Behnibes aiskawe un to us=
tuzribu nomaita. — Jahof por irr
tas dshrais. tapatt atrall dasch
tohp redschts, kas ar jaww klehschaou,
kurd Deew winnaw nolizzis, ne mas
naw meesä, winsch Janna, kad man
tä jed klahtohs, tad es wehl ihteri
preezig buhtu, winsch kurn prett
to mihlu Pestitaju, kas tas winnam
ne irr Dewis Labbani klahtees. Bet
kas ta dohmer undarra, tas paklau
fa tahom launahm eekahroschanahm
tahs grehzigas Dabbas, tas no jawas pa
Jehas. Jirof tohp nosohdichts, tahdam
ne kahof preeks ne irr, tehoj ne kad
ne behrousehkeigi, neef ar mihlu
Pestitaju, neef ar Debbes. Jehow ne
warr farunnatees. Un kadehl
tas noteek? tadehl kee tas mihlais
Pestitais tad weenigi ween preedohd
kad mehs winnam mukfu waimas

trahkamus; nabbadjibu ad nolohzitu
un weenteesiqw Jirdi un poaktu Sub-
Jam; jo faur to mihsu Jareefekadnahan
ar mihsu Pestitaju ne tohp aiskawetas.
Bet kad zilweks. pee tahidahn leetahn
pastahn un allaseh goibb pastahwekt,
kas tam mihsam Pestitajam pretti-
irr un winnam ne patihk, tad tahij
zilweks. ne warr tik preeyigs un drokfeh
bukt, neof arri winnam isdohdaks,
to Garwtaks behonitas baidikt,
bes keu ne irr ne kahdeu mihligeu Jare-
efehaher neof ar mihsu Pestitaju, neof
ar Debbef. Gehuw. Sapatt arri ween-
nam zilwekam, kas us meefas. luste-
Jahanu eclairchaks, un kas. pee
Jehiks. leetas. tahij nebehineens. irr,
ka winfeh ne kad to mihsu Pestitaju
luhij ka tas winnu no tahidahn
Jafidahn goibbetu etraifikt un

winnem tahdu swabbadibu doht,
no kuoras tee ranti janka: Sa tas
Dehls jaks swabbadus darra, kad jaks
swabbadi esat. Noe tahes jilweks no
jawas pafahas jinnamas. Girds tohp
notesakt, un pee winera neef tas
Gars tahs Behmibas, neef arri kech.
Dea lubba palaufehana rohdahes,
jo winsch an Sefu newarr faetes,
neef winra gahjams Jehinni pasau-
le tik drokshid irr, kee gan pee weener
Deewa behner wajadsetu buht. Ak
mihli Brahli un Naksas, tas irr
gan weens pateesigs wahros, kad mehs
Luhgdami jankarr: Ak Hungs Jar-
graudi jet eeksh mannas sirds wiss kas
teu nepatikk; kad es pasauler woi
tik eeksh mafahm woi eeksh leetahm
pekerrohs; tas irr tauas ^a ^a ^a weena
alga; jo teu weenpatikk ta jaidra sirds

kaad no launa fargokhs un eekseh weenz
taesigas miht tsebas pastahis. So kaad
weens zilweks eekseh Lewis jucht, ka
winna sind un gahjuns tik nepaidri
irr, ka wispeam nie kahda proeziba
iru un winsch arri newarr ar to mihtlu
Tsehtaju un jawu mihtlu Debbes.
Tschuu ka behons faetees, tahof lei
jel Jesus dehl jawu lainu nepawadea
eekseh nebehidibus, bet lai tahof no
wisas jirof meple, ka wisfeh no jaweem
walgeem warretu tint. Tas Tsehtais
tadehl par Jesu tohp nofaants, ka winsch
jawu tautu no teem grekneem irr at
pestjis, bet kas Jehu teetu ne gribb wehr
ra tint, pee taheda drihs warr notint
ka winsch pehdigi wispu tejjibu pa
mett, jebchu winsch esahkamia appa
Jehchlastibas irr bijes. - Sa tejjiba irr
weena Dewa dahwana. Bet kas ne

neefihwo ta kai tizjigam zilwekam
peenahkahs; tam ta tizjiba pekdiqi
pawissam tohp atnemta. Tapschz meks
arri eeksch Deewa raksteem no teh
deem'zitewekeem lassam, no karreem
tohp fazzichts; ka winow tizjiba pawis
sam irr bokja qahjusi. Lchi irr weena
leeta par ko gan ikweenam ar jawu
palihqu wajadsetu no firdj isrunnataes
to kad tam eeraidneekam psottle ftahr
wam, un tadehl to mihlu fittitaju no
firdj lahofam, tad arri mums tins pa
lihsehts, ka mums ne nechos laurumis
newarr notint. As preeku man
fapseminn, ka tannai laukai kades
pee Brahlu draudji peenahju
ikkatrs no firdj mekleja kai winfeh
jewi buhta pefinorees. Tas Apustuls
fehnahts fannek. Inweent tohp nahr
dinahhts no jawas paschas eegribbeshang

Juabbinahts un labbinahts. Seky to naad
ta eekahrofehama in eenehmusees,
Jemoe ta tohs grehkuus. Un naad tee
grehki pabeigti, taad Jemoe tee to
nahwi. (Sekk gr. 1, 14. 13.). —

Ohtram kahtam es gribbu no ta ruun
naht yawi no tas Gars tahs. Behrnibas
eekseh gilwena tohs uskohpts. Tas no-
teek, naad gilwens nabbaqs grehriineeks
bukdams, indeenas tahs mihla Tseptita
jow preekehä atjihstahs, taad arri eekseh
tahda gilwena ta sehehtastiba un
peedohshana to grehku atpungjahs
Tas Jwehtais Gars muom's usrahder
mukhu wahjibas, un naad arri atpam
kal paleenam, taad widseh muom's
ne atstahj eekseh nejinnafehanaas yawi
to mehs. taad Jikti tohsam, ka muom's
ne buhs no ta mihla Tseptitajow at-
stahtees. bet pee win na jow wairan

peessetees. See Jew Jesus es paleeku
teeri pats tau Behniam, eeksh tau
tippu lihof ar preeku, redjeshu tau wai-
sinu, wissas behdas tewim fuhofu,
wips kas truhkt no tau isluhofu, gal-
la pee tau aiseeshu, un tad waipe ne
raudafeshu. So tas Tefitais lappraht
mihle, un teem kas eeksh winnew nab,
badfibas pee winna peenahr, teem
winfeh labprakt peedohe. So meks
gawus grekkus isfuhofam, tad irr winfeh
peetigigs kor taignes. ka tas mums
tohs grekkus peedohe, un sehachtli mums
no wissas ne tainribas. Tas swentais Gard
tad eeksh mums darbjahts, un gaur to
tad arri daud labbi augli rohdahs. Set
pee sehiks leetas irr wajadigis ka meks-
peestaharigi ar Jesu faeetamees; ka ar to
Deewu Jehou, kas mukfu labbed irr
lihof nahwei mohjhts. Mums irr weens
Zankams wahrof, kas mums rahde

ka Jēsus waktis mums dēdina un
mums ļehtus darra, Jēhis wahros
ta ļaun:

Dohd man par weenu bitti kluht
us tawahm rokshu waktim fahst
Sehee wahros irr ikstēri jāpadoh
ma. kad mehs ihpāshi no Jēsus
waktim sunnājam, tad mehs ar
tahm wifwu winna nopelnu pilnu
ļeeshanu apfihmejam, kā arri wifwu,
ko wifsh ar mefšu un dwesheli muhpo
labad irr geetis, — kā wifsh eeksh
leelahm jros isbailehwar nahwē seeni
jaks, — kā wifsh as sinainas ļweedis
irr ļweedis, — kā wifsh no tahs. Juhdu
tefas breesmige tappis wajats, — kā
winna ehrosheh krotēnis us winna
galow tappis usspeests, — kā winna ļraid
ra mefsh tappe kaata un winna bja
tas krushts janesh, — kā wifsh pee krushts
Habba tappis peekalts an deenas widē

tur wonsch wirsü karrajekes pliks un
kails, jo winna drehbes. Hars teem
karra wihreem ar meslohanu tap-
pe idallitas; - ka wonsch ^{eecksh} faatam
leelahm nahwes behaakm un jah-
pehm brehge un garrya: Man. Dees.
mans Dees, kapeth tu manni est at.
stahjis. wissas gehaks dafhadas. Fesus
mohkas, un geefhanas tohs apfihmetas
kad no winna wehtim tohs runnathts
Kad mehs allefchin ar to mihlu Tefitaju
faetamees. un peeminnee peaturram,
ka wonsch to pestifhanu ar jagahojis
gaur to, ka wonsch to pilnigu uppure
irr. neshis, un wissus. muhsu grehnu pa-
raedus Deewa preeshaw nomafajis,
un muhsu weeta to pelnitu johdu ar
geetis; - tad mehs. to Tefitaju tik
mihlu tuoram un winna mihlehtiba
allafch jeuna'palsek, jo mehs Jinnam
ka wonsch muhsu gribl swehtas darritit
un daud labba muhsu parahditit, un

un mums no wissa glahot un jargahot
kas mums par wadinu weer eta palikt,
tad paleek muksu laipigs gahjums.
ittin drohsch un juetlign. Tutter janna
kur peedohschana to grehku irr, tur
irr arri jihuiba juetliba. - Taper arri
tahof zilweks. pee. mihlio Pestitaju lah-
dams. peenaks un jakkarak mihlais
Pestitais; es ofmes weens. breesmigi leels.
Grehjineeks, so man irr tek daudf to
grehku, na to new arri iskraucht, un
ja tu man preeksch Deewa taifna
Johida krehla gribbi west, tad es gan
ka mehms palikschu neneeka warre
Jehwat bilocht. bet tu esfi preeksch man
aismanfajis, - Tu manne grehku
dehl esfi goetis, Tu man ar Deewe effi
Jalichsinajis, un gaur tewi es. Dabbaju
meeru un peedohschana to grehku.
Un taper kais. teksch tewi Lijju, ofme
es. laws. jehrinseh, weens Deewa Behnis

un weens namms ta Jwehta Garra.
An mikli Brahli un Matjas, kas
warr gan to lelu Jwehten isteikt, jo
jebshu tas zilweks Jawunabba d'jibw
eeksh Jawis jukt un Sinn, na winsh
weens lels grehineens irr tad tomehr
tahdam irr preeyiga un drohshu
Jird, jo Japas assinis irr isdeldeyushas to,
Zaur no ta nahwe tohp peewesta, jo
winsh Jeknikhta un darrei battu, kas
Jitna hot neshnikhta un melns irr
bijis. O warr eeksh winna preeya
tees un drohshu pratita paturreht,
jo winsh man no wissas. Neepas isglahbs.
Tas ^{Jirr} tad la Jwehta Garra d'xobs ar no winsh
bes mittephanas eeksh mums. Dartgahs.

Bet no es taggad ofnu Jarrjias, Tas
irr weena leta kas no ton weemurcisi
ween eeksh zilweka noteek, un pekj tohp
allaista, bet ta irr tahda leta, kurrai
allashin pee tahda zilweka buhs.
atrasstes, eeksh kurrai tas Jwehts Gars.

Darbojaks; jo bes. tahs neweens newarr
neef passahweht, neef arri us preenkshu
likt. Gapehy arri tohp jagghits, na tas.
weens Gars. tahs Behrnibas esjot, kas.
Zanna Abba mihlais Tekticht. tas pa-
darra ka mehs. dookischi un ar preerjigu
gerribu wirram warram pee-est gaur
Jesu Kristu, eeksch kurra mehs gaur tizji-
bu essam ka estahditi, un Deewam
peemihlige tohpam, ka winfeh muht
kas mehs. gutkahrt nepanessamijam
taggad paness un Kristus Jesus Jawa.
mihla Dehla pehy arri muht mihlo.
Tas. tad ir ta Jwehta Garra darbs; ka
mehs to Festitaju no Jirof mihlejam, ka
mams us winrawleels. preens; un arri
leelo utizribu us to mihlu debbesu
Jehuw ir. No kahdi laimigi laudis
mehs. tad essam! muhtsu Gachjums itten
Jwehtigs. palen. Gapehy mehs arri no
wisfas Jirof lehojam eek! kaut gel

ik weeks no mums tam mikhlam Septita
jam peemihligs bukte, kaut jell^{ik} ik
~~weeks no mums tam mikhlam Septita~~
~~jam peemihligs bukte, kaut jel ik~~
weeks ^{sech} winna preeyatohs, an to Jehoh.
lastibu parakhtu, no wisfeh mums.
paw labbu ar juuw grakhtu gesehanu
un ruhktu nakwi irr nopolnijis.
Mikhi Braham un Mahfas. Kaut jel
mums wisfeem Jehodeenta klakhtohs,
ka mehs ar weenteefigahm Jirdim ar
wingaw bukte jagahjusehes, un preefeh
wingaw arjim ismekledamees to ussetu
arrig mehs teefehahon gwehtiga gahjuma
atrohdamees, un jow tas ne bukte, ka
mehs tad Dabbutu Jnorakt, kapohj mams
tik labbi neklanjahs? Es jums tad wehl
weenu leeta gibbu usrahdit, kas to
Garrw tahs. Behonibas aiskawe. Un
Jehi leeta kas to padarra irr Jehi, kad
Jilwekam no tahs paschtaifnibas kahj
atlikkums paleek. So paschtaifniba
padarra, ka tas jilweks pats sech Lewis

leelaks. Jarridams. Es tak ne efomus Vite
Glicti Jarrijis ta na Jehis jeb tas eefek
Jehahdas jeb tahdas leetas; ne weens-
man neworr nehdu leaoru usrahocht.
Kad peks teem wakhdeem ween grobb
klaufikt, tad warr bukt tas gam keefas irr.
Bet an mihli Brahli un Mahfas. na
kas tas Deewa preekshai irr? Woi tad ne
rohdaks katra Jodi ta Jehla ta lauru-
ma? Woi tad meh lobbaki effam, ne ka
te Hoavila behoni, no uureem meh.
Bihlel lasam, na tee breefmiigi pratt
Deewa irr apprehaojufhees? - Kas Juch
ta Garra Jahlai, un appanfch winnei
wadifchanat atrohdaks; taldj allafch
no Jedis pats dohmer, na winfch tas wiffu
Glictakais Jiweks irr, un to wifch no
wiffas. Jirof tinf, un ne no weena Jiweker
giltu no grobb Jirdeht, un tas wiff winnei
naha Jaur Jwenta Garra kohpshaneu Das
Apustals Sakwils Jarka. Tas irr pateef
un augst peememomams wakh na
Kriftas. Jesus pasauli irr nahgis toh
grehzineekus isglahbt Jarp uurreem

es tas leelakais esmu (1. Simult 1, 15.)
No Jēhis Apustuļa no Jēvis Jankas, to
pašhu arri katru Jirdi no Jēvis Jankas
un atfikt un mihleu Tēstītajū prok.
Jēhā, kā pee winceus ne kahj lab-
bums ir. Jo kad arri kahj labbums
pee māsū ir, tas allahs no tēvis
nahs ar mihlais Tēstītais.

Dfeed. Oh. go. N. 92. p. 6. 7. 8.
