

No 4.

Dr. Kun. Secmas. Swechtzu pirmâ Deenâ.

Lubr. Ew. 1, 68.

1. 2. 3. 4.
54.

Draudses Runn. us Seemas Swehtsheim.

Df: Slawehts Deewj. L. Gr. Sap. 7. P. 1. 2. 6.

Seests: Slawehts in tas Mungs, Inecha
Deewj, jo tas sawus laudis in peemah-
lejis un pestijis. Lühr. Ew. 1, 68.

Seedait:

Mehs Tew ar Sranpu slawejam,
Un Tew, Tu Soldarais,
Sahr wiffahm Mantahm mihlejam,
Tu dahrgais Pestitais!

Lai Deebes [#] Eedfihwotaji
Lihds ar mums preezajahs!
Lai wiffi swehti Engeli
Lihds ar mums lihgsmojahs.

Tas ilgs Gaidischanas Lais gahje
pagallam; tas Seepildischanas Lais

bij slaht; un ta simts Gads Mahrtus
sluffu palis. kufi Bals tahs Sapreer
sluddinaschanas atskanneja atsal staryp
teem Israëla laudim ar augstahm slawas
Dseesmahn pilns dsihuwas Terribas. un
preeyigas Drohschibas. Ta Kunga Gats
mohdinaja Deewa Wikrus, wa lai tee ap-
leeyinata, to notis. kufchu effam, was
senn ilgohs tapppe. Winnu Mutte pahrt-
plukde no ta, ar no ta sind's peepildita bya.

Mad mehs mihli Brahli un Mahsas! to
slawas Dseesmu ta Preesteria Zastariasa
usshattam no wa muhsu Terests ir
isnemts; tad mehs usectam, wa winseh
pee ta Preeria pahrt to Dehlu, was tam
wehl Weyyumâ bij peedsimmis; Gjo winseh
26

un Elisabethe winna Secwa bij wezzij tas
wif pimar to Azzumehrsei us to greef,
Kahds swehtigs saims preeesch Winna
Laudim sahsrottes. Wifsch arti tuhlikt bij
pree Pahreeschanas tahs wezzas Derribas
eerssch jaunas.

Kad arti tas wif leelaraais Lauschu
Pulws us to ne dokmaja, no labbasu
messleht, un tam ne tizzeja sta tas
Klungs un Testitais Jesus Kristus taggad
atspihdehs; tad bij tomehr weena masa
Draudsite sluffu Lautinu eerssch Semmes,
Kas us Israella Epreczyinaschanu gaidija,
us Nutteem Zassarias un Elisabethe walligi
un drohschi warreja runnaht no sawa
Preecha un swehtigas Derribas, no tahs

Deewa Seemesleschanas; Nam Winna
Laudim Atpestischanu bij nest. Winsch
redseja eersch sawa Dehla to Treersch=
gahjeju ta Munga Nam Winnam to
Zellu bij sataisikt, tam Prauwescham ta
wiffu Augstara, Mas Atsichschanu tahs
Tefstischanas dohtu saweem Laudim, Mas
eersch Tameschanas to Grehnu pastahu.
Ta Sirds=dibbiniga Deewa Schehlastiba
leer taggad to Aufserli no Augstibas
atzipihdeht teem, Mas sehsch Tumsamâ
un Nahwes Ehnâ, un winnu Mahjas
atgreeshtu us to Zellu ta Meerâ. Ta bij
ta Gohdibas pilna Deewa Seemesleschana,
No Zasharias slaweja, un Mas driks no
debbeshigeem Sulsteem pasluddinahts tappe

tanni pahr wiffahm laimigastâ Nasiti,
Mad tas briknischrigs Behrns pcedsimme,
No mehs Sillê ersch Betlemes Lohpu=
Muhti tiss labpraht pceluhdsam.

Tannis pirmejôs Seemas Swehttrôs bij wez
mas tahdu, Mas pahr scho Behrniņu pree=
Zajahs un tam Gohdu parahdija, un Slawas
un Pateigibas Uppuri nesse Deewam, sawam
Pestitajam; bet tannis dauds simts Gads
Mahrto's no teem pirmem Seemas Sweht=
nem in no Gadda us Gaddu tas Sraitls
tahdu wairojees, Mas pahr to Pcedsimshanu
ta Pestitaja preezajahs, tã nã schinnis
muhsa Schehlastibas Deenâs jaw weens
ne is Sraitams Tulsis imaid Kuttrem mehs
pcedsawst wanam: Dcedait ar mums juhs
Atpestiti, laideet amidsan juhsu Alleluja

ar preezigu Sirdi un Smannu par Gohdu
tam Deewa Dehlam atzmannicht, was muhsu
Immanuel's in par Gohdu tam Wahrdam,
was Meesâs in nahyis.

Mums in schis Behrninsch dohts, mums
in schis Dehl's pcedsimmis.

Mehs tohpam, mihli Brahli un Mahfas,
pce isstareem Semas Swehtreem allasch
no jauna ar leelu Pressu pcepilditi
pahr to warren leelu Festischanu, was
mums in notisrusi. Ass gise daudsi
gahje wey zâ Ferribâ gaididami Semmes
Pilehpi gulleht, tomehr drohschi eerssch
tahs swehtigas Ferribas: Wensch teescham
nahrs, muhsu Behrni un Behrnu Behrni
to pcedsiwohs.

Mehs mihi Brahi un Mahgas! mehs
driksstam no Schelestibas lihgsmi
sazicht: Wunsch in teescham atrahis,
un tohs mums in Gads no jauna
peedsimmis, Ma lai ne weens in, shas
ne pahr scho Peedsimschanu no wiffas
sinds preeyajahs, no weyyaska Sim-
galwa, Lihds masaram Behnam, Ma
lai tam ishratris Lilwera Behns
Epreeyinaschanu un Tefstichanu pee
Wipya mesle un atrohd, to Meeru
shas mums in wajadsigs daschadâs
Nosstumschanâs pahr muhsu leelu
Grehyineegibu, un eersich daschadahm
schih's Semmes Behdahm, shas muhs
Speesch.

Kad mums nu aisweenu no jauna
tas leels neisteinams Steers paslud=
dinakts tohp: "Aums in schodeen
tas Testitais dsimmis, kas in Kristus
tas Kungs Dohwida Silsfata; Wjnsch
in atnahris Grehyineessus messleht
un swehtigus darriht; tad drihsstam
mehs preeyigi apleeyinaht: Wjnsch
in arridsan pee mums parahdijees
Ka muhsu Dwehselu-Draugs, kas
wijnu gribb sirs nigi preeyemtees pilns
Labyrahtibas un Schehlastibas.

Tad tapsim meh's no jauna mohdinati
us Sateyibas un Slawas Dseesmahn,
meh's juhtamees to par Paradu effam,

Winnam muhs paschus par Dsikuru
un labbspatihramu Uppuri nosweh-
tites, Meesa un Dsikuribu, Mantu un
Affini Winnam nodokt. So to Wunsch
itt dahrgi preesisch mums in pelnijis;
Wunsch in muhs papreesch mihlejis
Mad mehs wehl Winnu Enaidneeri
bijam, Wunsch in Meesa parahdijees
Ma Mahds gits Silwera Behrus, un
ne Kraunahs muhs Brahlus fauset;
Wunsch in mums par labbu trihs
desmits trihs Gaddus Kalpa Gihmi
staigajis, un ne in Meerâ dewees,
Kamehr Wunsch wiffu bij pabeidsis,
Mas preesch muhsu Testischanas

Schinni Laisiã un eersich Muhschibas
by wajadfigs, kamehr wiss Deewa
Sadohms peepildichts by.

Tas issspeede Winnam tur Getfemanes
Dahrsã affinainus Sweedrus; un dfinne
Winnu Golgatas Malnã, weenu Sahpju=
pilnu Nahwi iszreest, kamehr Winfch
fawu Galwu nornahris ar Uswarre=
fchanas Balsi isfauzet wareja: Tas
in peepildichts!

Mihli Brahli un Mahfas! Kad mums
wiss Winna Gahjums no Silles lindh
Kappam preefich firds un Ayzim imaid,
fad apdfeedam meh's labprakt Scemas
Swehteru Nasiti un to Mohru Laisru ar
weenu Balsi, un tas slawas un Pateizibas

Uppuris no ta Draudse Winnam atness
see Winna Silles, rahda atti lihdsus Winna
affinainu Zeeschanu un Nahwi. To
Janemmam meh's labpraht wiffu nohpä
us Neisi, pilni sirs niga Treera, tra mums
eesisch Jesus Kristus in tappis, tra mums
eesisch Ahdama bij pasuddis.

Meh's effam schodeen nohpä apdoh-
majuschi, no ta leela Festischana gribb
sazziht, tra tai Zilwersu Zilti in
atnesta; tä buhs schahm Winna See-
dsimschanas swehtsu Deenahm eesisch
siluffas Apdohmajchanas Winna dahrga
Nopelna pawadditahm tapp, tra, tra
meh's tohs swehtsus swehtiht beidsam,
warum sazziht: Amidsan schee Winna

Seedfimschanas Swehtski bij weeni
Swehtski preefisch muhsu Sirdim; meh
effam no jauna juttuschi un effam
nomannijuschi, Sta muhsu mihlais
Sestitais muhs in pree meslejis; Sta
Wunsch labprakt stary mums iraid,
un meh paher Winna Silwera = Sap-
schanu wannam preegates, un Sta
Wunsch jo prolijam pree sawas Draudfes
gribb apleeyinatees, Stas labprakt ar
Wahrdeem un Darbeem un Staigaschanu
Winna Seedfimschanu un Nahwi pa-
fluddinatu.

Of. Kungs, tawa Seedfimschanaz.
P. Gr. No 45, P. 1, 5, 7, 8.



