

Dr. Runn afkana  
as lakm 40 deenipschylelden.

8.  
57.  
56.

1.  
46.

2.  
50.

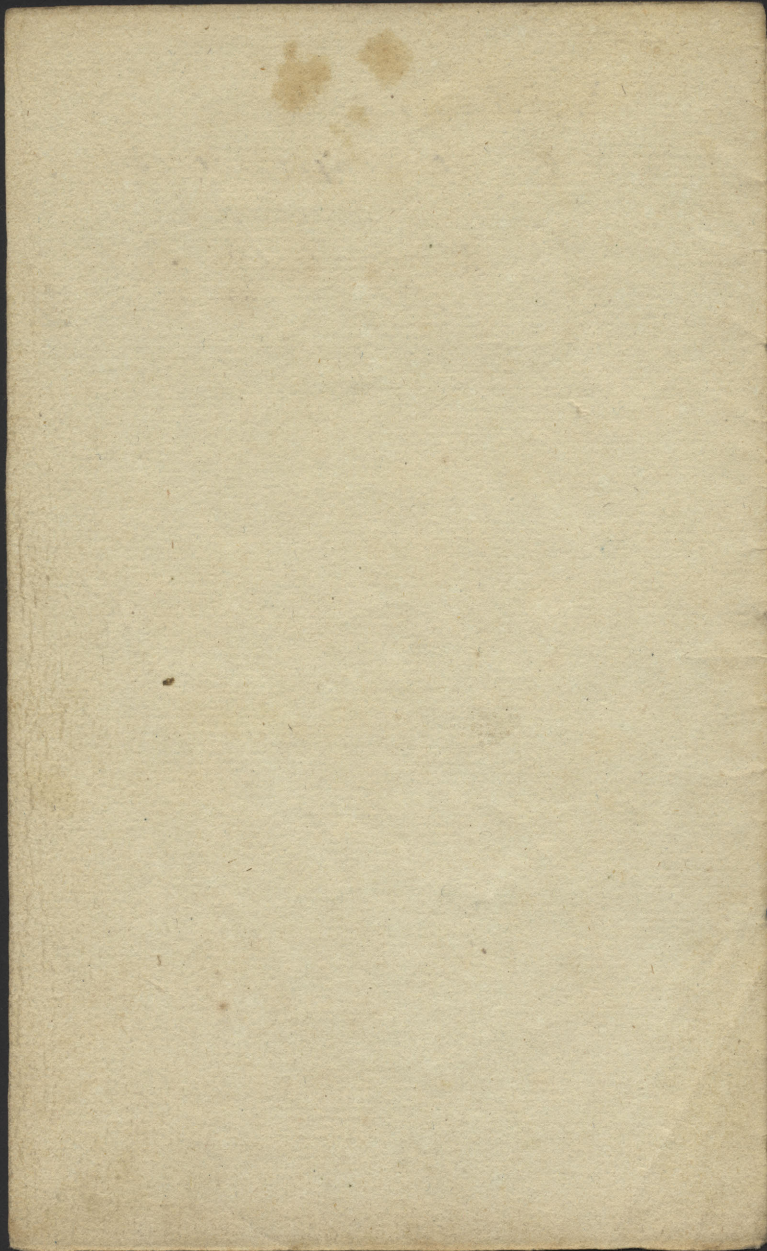
3.

4.  
44.

5.  
45.  
37.

6.  
48.

7.  
49.  
52.



Dr. Runn. 40 deen. pehz leelden

Df. 270, 1. 2. P. G.

Teksti: Kas irr man debbesis!  
Un kad es pee Dewis, tad  
La femme man ne patikk.  
Dahw. df. 43, 25.

Tahwi gahjumi ak deew,  
tohp neofeti, manna stipra  
deewa gahjumi manna  
kehniņa swēhta weeta!  
Dahw. df. 68, 25.

Manni br. un mahf.! Schee  
teksti eeksch lahm 40 deenahm  
pehz leeldenas ihstēni derr, jo  
abbejā no taks draufibas ar  
to m. deewu runna. Kad mehs  
jāw eeksch wezras derribas  
tahdas leezibas atrohdam, no  
taks fadshwofchanas ar to  
mihlu deewu, un no taks mih,  
lestibas, as wirpu, tad mums  
to eeksch jaunas derribas jo

Dahrgaki buhs turrecht ein jo  
labbaki wehrâ nemt. So mehs  
no ta redsam, ka tanni laikâ  
arri tahdi laudis irr dshwoja  
fchi, kas sawu kungu un deewi  
irr pasinnuschi, un kam ta  
fadshwoschana ar wippu, dahr,  
gaka bija, neka  $\frac{1}{2}$  wiffas zittas  
leetas, un tas pestitajs arri  
tahdeem tuwu irr nahzis, kas  
wippu mekleja. Tawi gahju,  
mi ak kungu lohpredesti,  
manna ftipra Deewa gahjumi  
manna kehripa fwehtâ weeta,  
sakha tee teksta wahri.

Tâ kâ nu tanni laikâ ta  
wiffleelaka laime, ta draufiba  
ar deewu bij, tâ tas wiffwai,  
rak fchodeen ta irr. So ne  
weena dwehsele ne sinn ihsteni  
kadehl wipma eeksch fchahs  
pafaules irr un kadehl tee  
zilweki irr radditi tappuschi,  
pirms ne ka wipma ar sawu

Radditaju un Pestitaju irr  
pafihstama tappusi un no  
winna warr apleezinaht, prohti:  
manna dwehsele tew fajuht tu,  
waki ka' ne weenu zittu leetu.  
Mannim irr ta' Tappis, it ka  
weenai kaw irr meeru atraddis  
un kurraitu fchehligo effi.  
Ta' wiffahm dwehselehm tas ta'  
warr tapt un buht, to wiffah  
mums zaur winna nahwi un  
ruhktu zeechanu irr nopelnijis  
tas zefsch kaw ais darrihts bij,  
no winna atkal atdarrihts irr,  
un par leelu zellu darrihts tap,  
pis. Weena firds, kaw us to  
balji ta' Pestitaja klausa, kad  
wiffah sawz: Nahzeet pee man  
no wiffahm pafaules mallahm,  
ta' laimiga irr, un kad sawu  
Salihodinataju eeksch sawa  
mohku gihmi irr dabbuzjusi  
fkattihl un eeksch winna Frau,  
fibas eenakkusi, ta' to mantu  
pahr wiffahm mantahm irr

atraddusi un wiipai ne Fruhs  
zihs ne kahds labbums, jo  
tas swehtais Gars tahdai dweh,  
fetei weenu schehlastibu pehz  
ohtras is tahs mantas ta  
dahrga nopelna tahs ofikwofcha,  
nas un mirschanas ta Pest,  
taja dohs, ta ka tahda dwehfele  
neween wiffas drauwfes, bet arri  
lawas kahrtas swehtibas warr  
pehnigi baudiht.

Ta Jehra nopelnumms tahd  
akka irr, ko ne warr isfmett,  
kur meh warram gannitees  
scheitan un tur muhschigi,  
Wipna mohkias un zeeschanas,  
wipna mohku meesa un  
Deewa affins muhsu ikdeenisch,  
kigs ehdeens un Jehreens irr  
un kamehr mumms tas labbi  
fnekke, tamehr meh wesseli  
effam. So tahs irr tahs wiffu  
derrigakas sahles, kas wiffas

muhfu wahjibas ahrste, un  
muhso pasarga no ta hauna un  
arri no muhfu pascha zilwe,  
ziga garra. Schi muhfu wah-  
has grahmata irr, ka mums  
ne buhs teem grehkeem kal,  
pohk, bet tam, kas sawu  
affini preekfeh mums irr is,  
lehjis, un sawu dshiwibu irr  
nodewis. Scho <sup>ta</sup> schehlastibe  
mums glabbakt; winfeh mums  
to swentu Garridirr dewis,  
kas mums allafchin peeminn,  
kad ta draufiba ar Pesti,  
taju warretu shkadi Tabbuh,  
un taks mums nopelnitas  
zilweka dehla deenas warretu  
ais kawetas tapt, un jebchu  
tas drihs mannijams irr, kad  
tas Deewa meers muhfu firis  
wairs tik dshiwijusdams ne  
irr, tad mums nabbageem  
palihofeht un paliga<sup>mums</sup> nahkt  
mens wehl ta ikdeenifchkiga  
fadraufeschanas standa irr

dohta, ka mehs ikdeenas war,  
ram sinnaht, woi muhsu  
sirdis mihkftas jeb zectas, woi  
no mihlestibas pilnas jeb  
saulas irr un kad to weens  
sinn, tad arri tas awohts  
pasifstams irr, no <sup>kurta</sup> ~~kas~~ wiffas  
snehlastibas weenumehr  
is werd.

Geed. P. Gr. 272, 1.