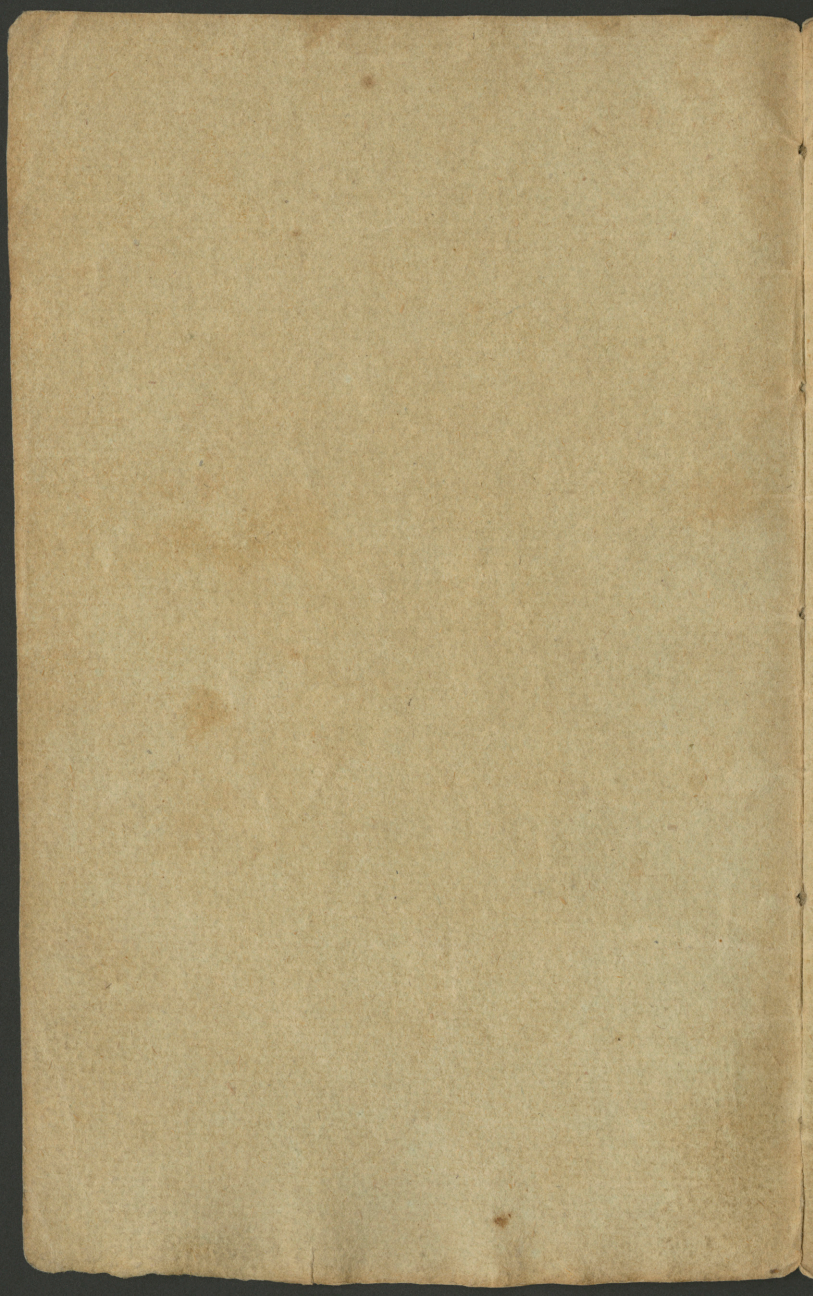


Weena Drauejes Runnyscheuna

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1.	2.	3.	4.	5.	6.	7.	8.	9.
49.	50.	54	53.	55	52.	51.	50.	49.
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Weene Druedes Punna schanee

Lfeed: Lihisyeetigs Reungs,  
Nu 287 p. 1. 2. 3.

Lohsinec Weer amiesan weene see,  
we sawu sikhama behru aismirf,  
ka winna ne apsheklotohs pach to  
Doklu sawas meefas? Frjebfche  
w winna to aismirfche, tomehr es  
Fewis ne aismirfiche. »

Tenkts. Deurs noschahwehs wiffas  
affaracs no winna atym un tea  
nechwe ne kuh's wairs. Neds behacs,  
neds brehschanea, neds reifes  
wairs kuh's: To tahs pirmas leetas  
vir nohts. »

Thae meh's mich: Gr. un mahfas:  
wiffu to spochu no tea eepreerinafcha  
nas

nas wahroa quibbam fajust, kas scho  
oienas Lohpita teer usrandihts, Aad  
leu mehs ne peemirftam tohs laikus  
kachtus tee Israëla behrue to brik,  
di bije, pue sihwopischi, kad us winnem,  
un it seaischke, us teem tozzigam sters  
winnem tee peeminnete wahro' tap,  
pe runnate, us fa Sungen pauwhe,  
schanu tas Bruwets Jesajas, un  
Jeremias, un wehl dafchi zitti teem  
Israëla laudin scho behou pilnu  
wehfti passuddinaja, ka tas laiks  
enihse buhshohit peenahkt, kurra  
tee Israëla laudis no winnu e,  
naddneexam tapschohit us warretti,  
un us Babilonu wangos aisshitti,  
Leels pelks to Israëlu lauschu par  
scho wehfti to Prauefchu ne neka ne  
behdoja, bet winnus is smehje sayri,  
demi ka tas muksham ne buh

buksehoht notikt, un ka tadehly ne  
wajjagohht sehohs beidikt. Bet tee tix<sup>n</sup>  
ziigi steers teem Israëla laudim gau,  
schi istrubke par to peeminnetu Wetsf,  
ti to Praweschu, un ne finnajä ro  
par tahdu leetu bija dohmanht un kai  
to, warroht salint kohpā ar ta kungya  
leelu shehlauffibu, ko tee jaw dafchu rei,  
fi' bija baidijeschie. Geen jaw kahdees  
dohmeis teem usnahye, it ka nuwairs us  
ta kungya shehlauffibu, schee ne warre,  
sehohht gaidikt; jo tee wahrä ta Prawe,  
schee Tefajias kas farka: „Ziina sak,  
ka: tas kungys irr manni eitstahjäs un  
tas kungys irr manni aismirfäs,“ - schee  
wahrde ta<sup>ee</sup> tahdees bauligäs dohmeis  
edeeuwe, it ka nu ta kungya shehlauffibu  
buktu beigufes, it ka bukту wünsch  
eyribbejäs poets no sawa porchtu tohs  
nohwoht wipnu e naidneeku rohkäs  
kas pagyani bija, un nuwairs par  
schem ne pagallam ne gahwacht.

Thad nu tee tizziji starrp Tzocela lau,  
din no tahdum bailigahm dohmahm  
bija pahrnemti tad us wipnem schee  
lichodi par eypreezina schanu. Tappe  
ruunati, kas muhsu schodeenas Lohsinä  
irr usnemti un tã frann;

„ Warrarriesan weenu sawa sawu sch,  
Tamu behnu aismirft, ka winne ne  
apfchehlotohs paar to dehu sawes mee,  
ses? Ir jebfche winne to aismirftu,  
to mehr es tewis ne aismirfische, redsi,  
mannes rohreis esnu es tewi rock,  
stijis. „

Ta tad nu bija tee lecta manni mihli  
Prakli un Nachsais pee ko tannis laikos  
teem tizzigeem bija terretes, un ka  
winne tizziba wairohthos un stiprina,  
tohs, tad wipnem bija jectminnehs  
us wiffe to labbu ko tee jiew fern lai,  
kös, no tee kungae bija laudijafchi, un  
ka Winfeh tohs no winne grubt as

Kalpoſchanics Egipteſ ſemmi bije eet,  
raijjis, — ka Winſch tos yeur tuxſneſſi  
bije weddis us to apſohletu ſwehtu ſem,  
mi, un ka Winſch teem dauſ labba  
bije parechdijis. Scho laete teem ne  
kad ne bije peemurſt; un kad tee iſtſtoni  
er ſirds preeku to aſſihte, tad winni  
wais tahdas dohmas ne buſſchoht  
pee ſewis terreht, it katas keungs ſa,  
wu rohru no teem buſſe panethmis;  
bet winni buſſchoht ſapreſt, katas  
keungs ne beigs, paar teem apſehelo,  
tees, kas us winni palaujahs, un arri  
ſweſchās ſemmi, Winſch ſawu wehr,  
du peminnehs: ko Winſch tizyigeem  
irr deewis, un ne laus ka tee no ſwe,  
ſeham tauctahm tapte ſamautei,  
Tapehy teem bije us winne yerreht.  
Bet ſed manni mihi Prakhli un  
maſſas tee tizyigi tahs wehras derribas  
tixe ſrubbinati, ſawā tizyibā ſtip,

Stipprinatēs; jauw to pēminnescha,  
nu, ar ko teem bijā atminneetēs us wissu  
schehlaßtibei, ko tee jauw senn laikus no te  
Kungā bijā laudijūschē: tad mums jō  
wairak pēnahrahs atgahdinatēs, us  
wissu, ko tas Kungas pē mums irr paštrak,  
dajis. To mehš, taks jaunās derribes  
beedri, mehš dauš wairak laipnibas,  
mihlestibas un Schehlaßtibas no te  
Kungā rohkāhm effam sanchmusechi,  
ne ka wizni. Mums wairs ne wajāga  
us to gaidiht nam nahkt behs sawas  
Laudis no winnu Grehkeem atpestiht,  
un winnus swektus dariht, - mehš  
ar preeke pilnahm sirdim warram  
sawiht. Tas jauw irr atnahjis us ko  
te Jehwi gaidija, jō mehš sennahm un  
ar karstu pateizibe atstihstam, ka  
tas Deewa ochls irr atnahjis, ka  
winseh mehš mihledams no sawas



augstas debbes gohdi bas irr semmē kah,  
rois gribledems wiffus zilwekus swehticht  
un ar sewim sawenocht. Mehs arri sin,  
nem, ko winseh mufsu labrlahshanas  
dehl irr pastrahodajis, ka winseh sawas  
dahrgas affinis ne irr taupijis, bet ar  
labba prahke tats paschas lihof reh,  
diquai laffai islehtjis, mums ar to atral  
to sud usche swehtibe nopselnicht. Te,  
pehy mums arri gann poenahkachs  
farricht: „Ax Tu kungs Jesus pilns  
laip nibas un mihlibas, kas warr sawu  
mihlehtibe un sawu sheh lassibe is dib,  
binocht, ka Tu tohs nabbaqus un  
nogrehkrem apgahnitus zilwekus  
no nahwes un nogrehkewarras  
effi atraisjis, un tadehl sawu sheh,  
wibu nodewis, un sawus dahrgas affinis  
winne labba effi islehtjis.

Thad nu arri mehs, mihli Pr: un Mahf.

daschu brindi gaddaks, ka mums eersch  
muhfu leiriga gahjuma, ta rahdaks, it ka  
buktu tas kungu muhfu Pestsais mehs  
atstahjis, un peemirsis; usnahk poehr  
mums tahdas flundas, ka mehs krihtan  
isamiffeschana, un ka muhfu kizjiba  
un palau schana us to kungu jawfahk  
seft: tad eersch tahdas klatschana  
weenigi ween schis irr tas labbakais pad,  
dohms, ka mehs ta sakram, tahs beh,  
das keerreis taggadin atrohdamies ka  
peemirsis, un sawu prahtu un sawes  
dohms us tem pagahjuschem behu  
laikem yillejam, eersch keerreem mehs  
dauß kahr tigi to kungu scheklogti be  
un pahliofibu byam debbujufeki re,  
djekt, un byam isgahjufeki ka tas kungu  
muhfs eersch tahm behahm ko mehs  
zirkahrt zaetufeki, ne irr neß atstah,  
jis neß peemirsis. Un kad mehs nu  
poehr doh majam no zix dauß beh,  
dahm

behdahm tas mihi: Tettitais mehs jaw irr  
is glahbis, tad mehs gan ar noklotyitahm fir,  
dim tahs mais tizyibas dehl apkauno simces,  
ka mehs winpa is glahbsehanai un sehele,  
stibai arri pee tahm behdahm kas mehs  
taggad in spoesch ne gribbejam us tizyetes.  
Turrlocht mums arri ne buhs peemirft, ka  
ta weene nederriga un nepreekbehigea wool,  
loda irr kad mehs sakram ka toes kungs mehs  
effokt atstochjis jeb peemirfts, Nea ne mihta  
br: un Mehtj: tas kungs mehsu Deews mehs  
ne kad ne atstahj nejt winseh mehs peemirft; -  
bet mehs paschi tee effam kas winpa pee,  
morsufchi un no winpa atstahjusehes, -  
un tahdel ka paschi tahdi lehtpraktigi  
in tahdi pee ta kungpa neposthawigi effam  
tad mehs paschi pee ta wainigi effam, ka  
winseh sawe sehehliqwa waigwa us ka hdu brindi  
mehsu preeksehâ paslehs, un yawr to mums  
leek atstahj, yeeti, gauschi d'illi mehs effam  
krittufchi mehs pee scrubbinadams, ka lai mehs  
aktal te wirme mihtstibe us seho sehehliqwa  
Posti

Pestitaju us nemmam un Winnam atkael no  
firds pekerramees. To kad mihlesteiba us Pestitaju  
eexsh firds truchst, tad arrijan poe,  
truchst löyige pakauškana usto Kungu,  
un us Winnu pahlkosjibu, eexsh wiffahm  
leetahm. Tadehl mehs mellötu, ja mehs  
fözzite, kad tas Kungs muhs atthahjis,  
jo ko Wunsch sohlyis tas passachuo muhschi,  
xi, un to Wunsch nekad ne peemirft, jo  
Wunsch patš sakko. „Prešji, mannaš  
Brokkaš esmu es tewi rakstijis. „ Schee  
liakrdi ko tas Kungs zaur ta Pruhweschu  
mutti löyis pöllu dinahit tee nu irr  
eexsh täm peky nakrameem laikeem poe,  
pilditi. Mehs sinnam ka tas Pestitais  
muhsu grekai dehl löyis sawas fwehtas,  
Kochjas un rohkaes zaururbt, un ko Wunsch  
ar tahm naglu sikh mehm atkael irr  
us to krehsle sawas godwibas uskochpis  
un paschöees. Wunsch tahwehl newerr  
muhs peemirft. Forä iaweens to lee,  
tee ko Wunsch ar grubhtem fweedreem

ir nopelnijis peekohp un glabba, ta,  
patt arri tas nihlais Pefstais muhs  
lohti kohp un glabba, jo Winesh irr gruh,  
tee darbu strahdejis un irr sawas affinis  
is lehjis, pirms Winesh muhs warreja  
few paar ihpafchumu nopelniht.

Winesh muhs allefchin sawa peemignce  
pateerr, un weenumehr paar to gahda  
ka mehs dafcha reise Winna fehkloa,  
fribu dabutu atficht. —

Pet nu wehl nihli brahli un mahsehtis  
mums peenahkaihs weenu leetu apdoh,  
mocht. Daudj reisehm mehs fuhifim es  
un fakkam, „Ar kungs tu manni  
effi affahjis,“ <sup>tu manni effi peemignis</sup> un tas mums tee reh,  
dachs tehdch, ka mehs pee muhsu preh,  
tee gribbam pafstahweht. Dafchu briedi  
pee mums notex, ka mehs tam kungam  
pawehlam ka lai Winesh tajel te var,  
ra, un mums tas ta rahdas it ka bukte  
mehs te wis labba tee yellu usnehmu,  
fchi. Sed nu tas kungs muhs

Zittadi weed ne ke mehs to yribbejam un bijam  
is dch majuschi tad mehs dohmajem ke mums  
britaw irr suthofetes un sazzicht, ke winset muis  
atfahjis. Bet ta mums ne buhs nedj doh,  
mahit nedj runnakt, jo mums to buhs atficht, ke  
winma dohmaes ne irr allefset muisu dohmaes,  
nedj winma zelki allefset muisu zelkeem lik,  
dji eet. Toxa tahs debbes irr dauof augftek,  
kas pahr to femme, ta pahr arri ta kungya  
dohmaes irr dauof augftekas ne ke muisu  
dohmaes un winma zelki dauof tafnaxi ne  
ke muisu zelki. Topehy mums praerachkehs  
ka mehs ar firis praefemmibu eexsch to kun,  
ga prahta un padohmeem padohda mees.

Mehs. mihli Pr: un mahfais: ke mehs  
praetahs brahlu Draufes praederram, mehs effam  
wiffi muisu gahjumue eexsch wiffahm seewahm  
dellahm eexsch mihla Pstittajer rohkeahon  
at Dewurufchi. Mehswiffu laufchu praexschia  
atfichftaem ke mehs nedj pehy muisu pra-  
fchu

pasche gribbeshanu ofihwojam neof sawu  
pasche zellu staigajam, bet mehrs fakkam  
un affihstam ka mehrs to mihku tuengu un  
Pestiraju par tooeniqu galou un praeksh,  
neku sawas Drauges affihstam, un ka  
taedel mums arri nekrais eersch linn  
fwehtahm rohkahm wisse kohpshanu un  
waddishanu a Docht, un gauschi par to pree,  
zajamees, ka linsch mehrs Gans un Treh,  
ninsch luhdams, mehrs gribb praeksh ka,  
mehr schinni pasaulé ofihwojam. Tade nu  
gan sinnams un prohtams irr ka linsch  
mehr ne warr allefen us tehdeem yelleem  
west, ka mehrs to labprecht gribbetu, — in  
daseka reise linnam wayaga sawus  
Pehrnu ar dasehadahm behdahm  
pamexkleht, ka winna tizziba fjoori,  
nah tohs un wairoh tohs. Tade nu tek,  
da pamexkleschana kleht irr tade mums  
gan ta schraet ka fwehts Apustels  
Pawils

Taurils fakka: „Wiffa pahrmahyfehena  
klatit buhdama ne tohys nomums turreta  
lingfmiba effote, bet nofkumfehane: Bet  
wiffa pehy dohd winpa meerieus auglus  
taks taifni bas tam, kas zaur toirismah,  
ziti. (Ebr. 12. 11.). Tas mihlais Tefhtais ne  
warr fawu apfotlifehanu, ko Winfch irr  
deewis atpaxal nemt. Warr arriffan woe,  
na fewa fawu findama behnu aismirft  
ka winpa ne apfcheh lotohs par to dehle  
fawas meefas? Irr jebfche winna toais,  
mirfte, to mehr Es fewi ne aismirfiche  
Tas mihlais Tefhtais us iweneu zikwe,  
ke tohdâ wihfe runna, ar karru Winfch  
to derribu taks mihleffibas un to maera  
irr us zehlis. Us to mehr warram palais,  
tees ar tahdu fupora zerribu kas muk,  
fehnam muhs ne peewils. Kad mums  
had arr, daschas grahtas pahrmahyi,  
fehannu.



fehancas usnahk, un mums us muhsu  
dihuwibas yelke dafhadar betas preer,,  
fcha nahk, kas mums ne kachdu preer  
ne padarra bet mums par lelu nosrum,  
fehane paleer, tad tomehr firds mikli  
Pr: un Mahf: lai mehs ne kad ne pamet,  
tam muhsu palaufehana us to kungu  
muhsu Pektaju, bet lai mehs ar fupru  
kopsibu ustoppam ka lwinfeh sawu gaisme  
no muhsu zelkem na atnems un muhs  
zaur fcho behdu eekeije zaur wofams  
muhs atral sawa prakfcha un finnamo  
laika, epreezinahs. Tlgi jaw tas laiks  
ne passatw kad behdu affaras wirs sem,,  
mes jo sehj, drihs drihs tas laiks, kad  
tik ween no muhsu mihtakunge ne  
effam atkathoufchees. pofteidfahs,  
klehtu, ka mehs neisfakkamus preer,,  
kus fapemfim. Tefcham tas laiks preer,,  
nahrs

poenahks ka wiffem teem, kas pee Deewa  
faines peederreje un kas allofchix irruifs  
lelakas behdas pee mihla. Tefitajei pa,  
ftakweje, es finnu ka tas lauks nahks ka  
tas kungs pehy jaweem apfchlicheeners  
wahrdem jaweem mihlotajeem nofcha,  
wehs wiffes affaras no winnu abym, un  
ta nahwe nebuhs waur nedf behdas,  
nedf brehrfehane nedf rajes waur buhs;  
jo tahs pirmas leetas irr nohft.

Tad nu mums mihli. Par: un Mahf:  
tehdoyerriba irr, tad lai meh's pee winnu  
ar preeku un ar tyzibu turramees; lai  
meh's pekerramees muhsu firds mihleem  
Tefitajam, kas muhs irr isredfejis Wix,  
nam par ihpafhumu; lai tas kungs  
eexfeh muhsu behdalm un preekem  
mums pealeek peerpreeku un mums  
par fpeku.

Tae

Tad meh's tescham panahksim to mukh,  
shigu labxlachshanu kas teem topzigam  
eexsch tah's draudjes irr fataisitea mukh,  
shigös debbes' dihworlös, kur toes sweh,  
tais Deewa Jehns, kas atrol dihus irr  
tappis, shis muhsu miklais isredsehts  
Gans no muhsu atzim tehts behou of  
saras noschahwehts. — amen. —

Speed: Kungs, Kad man buch.

Nu 295 p 1. 2. 3.

