

Tas Latweeschu draugs.

1838. 17 Novbr.

46^{ta} lappa.



Taunaa s i n n a.

Is Pehterburges. Diwi Kreewu semneeki, wahrdâ Grizgori Lo-dorow un Nikipor Dja-tschchenko, kas Jekatarinoslawes gubbermenti wehl taggad appaksch krohna muischahm par mescha-fargeem, abbi jau dauds gaddos ne ween tohs darbus, kas winneem ammatâ nahzahs, lohti ustizzami un saweem preefschnekeem par patifchanu bija padarriuschi, bet arri wehl no pascha labba prahtha gahdajuschi, ka winnu walstis pa leeleem strekheem ko hki tikke dehstici, kas lihds schim arri labbi deesgan ange. Kad zeenigs ministera fungs jeb sinnatneeks pahr wissahm krohna muischahm to dabbuha sinnah, ko schee abbi gohda-wihri bija darrijuschi, tad winsch Keiseram to Puddinaja, un schis pawehleja, abbeem semneekem doht fudraba gohda shmes ap kaklu walkaht pee tahdahm paschahm raibahm bantehm, kas tahn fwehtas Annes sihmehm jau nospreestas; lai winni nomanna, ka pats Keisers winnu labbu prahtu atsibst un gribb, ka tee arri us preefschu winnam ustizzami falpotu. — Raug', schi siana arri mums par skaidru un preezigu leezibu, ka muhsu mallus labbu un ustizzamu prahtu ir tad nemm wehrâ un pagohdina, kad tas rohnahs semneeki fahre, ko daschs zits mos zeena.

(G. E.)

Kristigas falpones, wahrdâ Lawise Scheppeler, apswehtihts dsihwibas zelsch.

(Beidsama pufse.)

Neisskaitams zilweku-pulks Lawises lihki pawaddija, kas lihdsas pee Oberlina tehwa kappa tikke guldinahcts. Mirronu-drehbes patti fewim bij sagahdajuſi. Bijah tihras, labbas, bet jau walkatas drehbes. "Kapehz tahrpeem doht," ta bij fazzijusi, "ar ko nabbagi wehl warr gehrbtees?" — Kad winnas papihrus mekleja zaur, brihnumsl tad weenu papihri atradde, kas tai no Sprantschu-semmes bij atsuhhtihts, un kur tai 5000 pranki jeb rubbuli no weena funga Parijschôs, wahrdâ Montyion, bij schinkoti, tapehz ka schi effoht atrasta par wissu labbaku fewu. Prohti schis Sprantschu leelskungs tahdu beedribu bij zehlis, kas starp seewischkeem tahdus israuga, kas wiſslabbaki un gohdigaki dsihwo, un tahdus tad apdahwina. Bet warr buht, ka schee fungi Parijschôs paschi ne sinnaja, no kurrenes Lawises taſniba un

deewabihjafchana zehlahs, prohti no winnas dsihwas tizzibas us grehzineeku Pestitaju. Us scho papihri patti bij rakstijusi appakschâ: "Eewim, ak Kungs, tewim peederr gohds un flawa, tewim ween, tu wiffas taisnibas awots, bet mannim negohds un kauns!"

Râuscher mahzitaïs tahdâ paschâ prahtha lihka-spreddiki fluddinaja, kas zaureaurim no fwehta Garra bij swaidihts. Starp zitteem wahrdeem winsch fazzija schohs:

"Manni mihi brahli! No firds scheit esmu atnahzis, pehdigu mihlestibu muhsu mihi, labbai Lawisei rahiht. Winna tad nu eegahjusi taï duffeschana, pehz kurras bij ilgojuſees; taggad winna reds to, us fo ta scheitan tizzejusi; taggad winna debbeſs-lihgsmibâ reds to Pestitaju, kurra mihlestiba to pestijusi. Mehs scheit ne effam fanahkuschi, schehlotees, bet par winnas uswarrefchanu preezatees un ga-wileht, lai gan muhsu firds fahp, ka winna mums atrauta. Winna debbeſs-preeku baulda. Mehs to drohschi warram fazzijt. Kursch muhsu starpâ ne gribbetu fazziht: "Ak faut es warretu mire schahs taisnas nahwi!" Bet lai labbi fargamees, ka zittu grunti sawas muhschigas isglahbschanas un zerribas ne meklejam, kâ to weenigu ween, kas eeksch Kristus likta. Lai fargadamees fargamees, ka raddibai ne dohdam, kas radditajam ween, kas schehligam Pestitajam muhsu dwehfelu ween peederr. Lai, winnas darbus teijoht, ne aismirstam gohdoht to, kas "padarra tik labb' to gribbeschanu, kâ to padarifschananu, pehz sawa labba prahtha."*) Muhsu aigahjusi draudsene teefscham ne kâd sawu paschu gohdu naw meklejusi. Juhs wissi, kas juhs winnu effat pasinnusch, sinnat labbi, ka winna ne kâd ne lahwe tam Kungam to teikschana atraut, kas tam peederr. Juhs sinnat, ka winna ne kâd ne leelijahs, kâ sawas wahjibas ween, lai wiss gohds paliktu tam, kas weens weenigais irr labs un peeluhdsams. Juhs sinnat, ka winna ne kâd naw kaunejuſees, sawus grehkus un sawu neustizzibu suhdscht, lai wiss flawa un pateikschana tiktu atnesta tam, kas valihds, labbu darriht, labbu runnahnt un dohmaht, Kristum un winna schehlastibas spehkam."

"Tapehz flawefim un pagohdinafim Kristu pee scha kappa, tapatt pee scha kappa, kâ muhsu firdsmihi mahsa un mahte to, dsihwa buhdama, pagohdinajusi. Winna bija grehzineze; ta kâ mums, ta winna truhle ta teikschana preeksch Deewa; ta kâ mehs, ta winna appaksch yasuschanas un nahwes juhga stahweja. Bet winna bij sanehmuſi to preezas-mahzib, ka Kristus Jesus irr nahzis, grehzinekus is-glahbt; winna ar tizzibas-preeku scho preezas-mahzib, bij sanehmuſi, winna eeksch sawas grehku-nelaimes, eeksch sawas garris gabbadsibas, eeksch sawa dwehseles plikkuma bij nomettusees preeksch Pestitaja. Tapehz winna schehlastiba notifikusi, tapehz tas Kungs, lehnprahtings un no firds pasemnigs, us winna fazzija: „Zellees augscham, mama meita, tawi grehki tewim pamesti.“ tapehz winsch to apergehrbe ar sawas taisnibas-fwahrkeem un to liske zaurspeestees zaurenahwi us dsihwibu."*)

*) Wihl. gr. 2, 13.

"Winnas darbi, winnas schéhsta svehta dsihwoschana, winnas paklausischana un pasemniba wissas behdás, winnas mihlestiba, winnas dedsigs prahs, ar ko Deewa-watstibu wairoja — tee bija winna acpestischanas augli, tas seegelis, ar ko tas Kungs tohs farwejus apsíhme, lai winnas warr isschikt no teem, kam naw ne-fahda tizziba, woi kam tizziba stahw mutte un luhpás ween. — Un nu mehs wissi, manni brahki, mehs nabbagi un nezeenigi grehzineeki, woi mehs ne paspehtu to paschú padarriht, ko muhsu aifgahjuſi draudsene padarrija, ja tikai mums arri buhtu ta patti tizziba un paklauschana us Pestitaju. Ak! mehs gan arri tizzam, bet mehs wairak tizzam ar galwu, ne kà no firds. Mehs gan arri to Kungu meklejam, bet mehs winna rohku tà wis ne sagrabhjam, kà tahds, kas dsillâ dibbeni nokriht. Mehs gan arri Kristu mihlojam, bet ak, muhsu mihlestiba irr tahda aufsta, tahda remdena, tahda nabbaga un sihksta, kamehr tuhksotschas zittas leetas itt karsti un dedsigi mihlojam."

"Manni brahki! Lai Lawises preefschihme muhs opkauno un pasemmo! Winna gan wairs naw muhsu starpá, schi deewabihjiga, peetiziga falpone ta Kunga! Bet woi mums tas pats awots naw tuwu klah, no kà winna finehluſi? Woi tas Kungs naw apsohljis, ka wirsch pee teem sawejeem gribb buht wissas deenas lihds pafau-les gallam? Woi wirsch schodeen patt pee fewim ne aizina wissus, kas irr behdigti un gruhtsfirdigi? Tas labbais Kungs! Ak! wirsch ne gaida, kamehr mehs nahkam; wirsch pats klaudrina pee muhsu durwim, un muhs luhds, lai fanemnam to atvirk- schanas-maksu, ko wirsch par mums aismakfajis, lai fanemnam to Deewa-behrni- bu, ko wirsch mums sagahdajis! Brahki! Woi mehs winna balsi gribbetu nizzi- naht? Woi muhsu apschehlotajam par welti buhs isplattihf sawas rohkas us mums? Woi mehs winna zeefchanas un mirschanas auglus ar kahjahn gribbetu miht? Ak ne kawefimees! Dohsim tam Kungam sawu wezzu firdi, kas ar grehkeem apgah- nita, un fanemsim no winna jaunu firdi, kas irr schéhstica zaur winna assinim, svehtita zaur winna Garru, pagohdinata un "pahrwehrtita eeksch winna gi hmi."*) Kas mehs sawu Lawisi karstahm assarahm apraudam, kas mehs ar firds fahpehm juhram, ka winna mums truhkst, peeluhgsim to Kungu, ka wirsch jaunus schehlastibas-rihkus fewim gribbetu usmohdinahf muhsu starpá, un par mums diwkahrtigl isleet ta Garra mehru, kas winnai bij dohes."

"Kungs! Kungs! Mehs isluhdsamees sawu Garru no sawas firds-famai- taschanas un grehku-nelaimes dsilluma. Apschehlojes par mums! Kad tu gribbi, tad mehs effam schéhsti, kad tu gribbi, tad muhsu azzis reds, muhsu kahjas stahw zeeti, muhsu mutte atwerkahs tewi teikt, muhsu dsihwibas-darbs tewi plawe. Ak tu muhsu Deews! Pee tewis neweena leeta naw ne-eespehjama! Ak uspuhti tad tohs mirronu-kaulus, ka mehs paleekam dsihwi, uswarri muhsu firdi, ka ta tewim pretti wairs ne turrahs, kamehr wissi zelli lohkahs tâ wahrdâ tawa augsti teizama Dehla, un iktatra mehle isteiz, ka Jesus irr tas Kungs, te- wim par gohdu un mums par pestischana. Winnam, kas muhs papreefschu irr

*) 2 Kor. gr. 3, 18.

mihlojis, winnam, kas muhs ar sawahm affinim irr atpienis un nomasgajis, winnam peederr gohds un teikschana muhschigi muhschöds. Amen!“ — y —

Sluddin a schanass.

1.

Jau valikke gattawa septita no muhsu grahmatinahm, fo fauz; Deewa wahrdu mi hlotajeem trefcha sehja. Schinni fajjä atrohdahs: I.) Diwi spreddiki; 1. "Kas tra draudse irr ta, fa weens Deewa nams!" fazzihts, kad superdents draudsi pahluhkoja; 2. "Meklejeet raksöds!" fazzihts bishbeles beebrisbas foeschana. II.) Sinna paht Wezz-Peebalgas wezzu basnizu, un fa to atstahie 14ta August 1838. III.) Weenpadfmit svehtas vseesmas un IV.) Peez no wezz-lehju faktameem wahrdeem.

2.

Zerredami, fa tas stahsts, kas schinni lappå beidsahs un kam wirsraksts: "Kristi-gas kalpones, wahrda Lawise Scheppeler, apfwehtihts dsihwibas zetsch" daudseem patiks, mehs tahs abbas lappas, kur tas eekschä, to 44tu un 46tu pa druszin leelaku pulku likkuschi nodrikkeht, un winnas warram pahrdoht par 15 kapp. kappera.

3.

Pa nahkofchu basnizas gaddu, kas fa sinnams jau ar pirmu atwentes svehtdeenu eefahkahs, Nihges-walstis mahzitaji, ta patt ar Nihges fa arri ar Pehterburges augstas kas basnizas-teefas sinnu, sawus spreddikus fazzihs vase zittahm svehtu rastu weetis nahm, ne fa tahn eerastahm. Winnis schohs ewangeliumus un lekzionus likkuschi nodrikkeht par sawadu grahmatu, fo favu atraitsu lahdei par labbu arri pahrdohb, un kas eefeta makfa zo kap. fudr. n.

Sinna, zik naudas 15. Novbr.-mehn. deenâ 1838 eeksch Nihges makfaja
par daschahm prezzehm.

Par	Makfaja:	Sudr. naudas. Rb./K.		Par	Makfaja:	Sudr. naudas. Rb./K.	
		1	40		1 pohdu (20 mahrzineem) wasku	7	—
1	puhru rudsu, 116 mahrziaus smaggu	1	5	—	tabaka = = = = =	—	65
—	meeschu, 100 mahrzin, smaggu	3	—	—	fweesta = = = = =	—	2 40
—	kweeschu, 128 mahrzin, smaggu	—	60	—	dselses = = = = =	—	75
—	ausu = = = = = = = =	—	—	—	linnu, frohna = = = =	—	—
—	firnu = = = = = = = =	1	50	—	brakka = = = =	—	1 80
—	rupju rudsu-miltu = = =	1	40	—	kannepu = = = =	—	90
—	bihdeletu rudsu-miltu = =	2	—	—	schkihtu appinu = = =	—	—
—	bihdeletu kweeschu-miltu =	4	—	—	neschkihtu jeb prezzes appinu	1	80
—	meeschu-putraimu = = =	1	50	—	—	—	—
—	eefala = = = = = = = =	1	5	—	muzzu filku, eglu muzzä = =	8	50
—	linnu-sehklas = = = =	3	—	—	— lasdu muzzä = =	9	—
—	kannepu-sehklas = = = =	1	50	—	smalkas sahls = = =	4	50
1	wesumu feena, 30 pohdus smaggu	3	50	—	rupjas balkas sahls =	4	75
barrotu wehrschu gallu, pa pohdu	—	1	—	—	wahli brandwihna, pussdegga =	8	50
				—	— diwdegga =	11	—

Weenu fudraba rubli warreja dabbuhu par 357 kapeikeem waren naudas.

Lihds 15. November pee Nihges irr atnahkuschi 1465 fuggi un aissbraukuschi 1418.

Vrihw drifkeht. No juhrmallas-gubbernementu augstas waldischanas puffes;

Dr. C. E. Napier sky.