





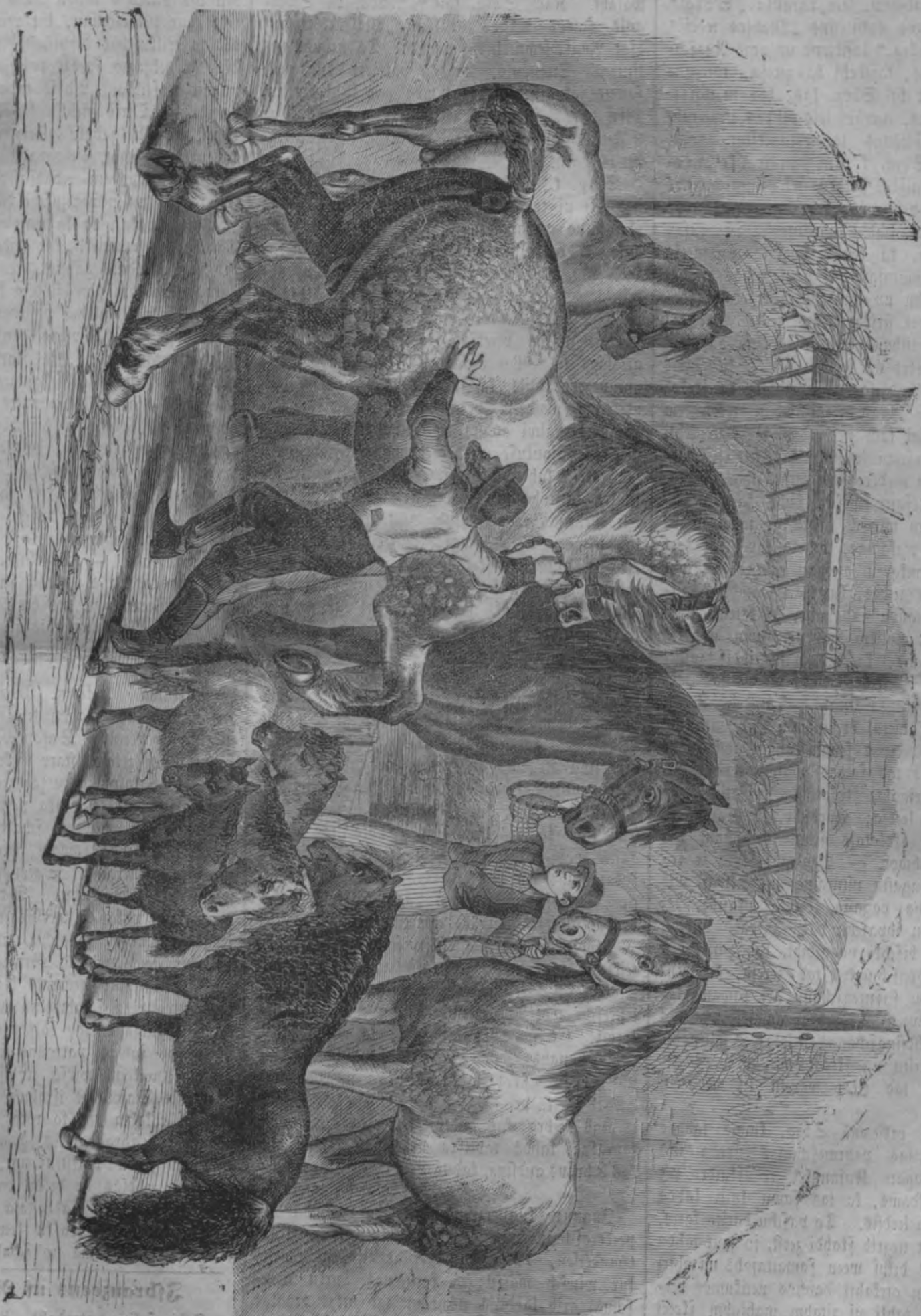


Sestdeena, 19. Julijā, fāvus deenas-darbus beidsis un peeklahjigi apgehrbees, pulstofchu firbi steidsos us Daugawmalu, tur damstugis „Behrman“ jaw stahweja, us braukfchanu is-rihlots, isbrauzejus fanahkam gaididams. Bija wehl labs brihdīs jagaida, pirms damstugis no-

brauza. Neivareju deesgan beigt, pulstieni ap- lubkot, waj noteiktais nobraukfchanas-laiks jaw nebuhs peenahzīs. Tatschu reis! Swana jaw pirmo, tad otro un nu — trescho reis! Leel- gabalu fchahweeni norihb. Atwadamees no fa- weem pasihstameem krasimalā. Drihs jaw efam

pee Dinamindes. Rahds leelgabalu fchahweens pafcludina, ka nupat no Daugawas juhrā eebrā- zam. Bar jaw ar' tuhliit to no leelakas fchuh- pofchanas nomanihit. Ak, kahds preeks! Nu til warehs brangi isfchuhpotees! Behz til un til daudf gadeem atkal reis fchuhpuli, no

Dalshadas firgu fugas.



mihlas juhras mahmulites fchuhpots! Skabde til, ka wilni par daudf masi! Janogaida, war- buht rihtdeen juhras mahmulinai patits, wairaf preezigos isbrauzejus isfchuhpot! Laiks ir jauks. Bahla Dinamindes krasimalā mums leekahs buht par zeta-rahditaju, jo stundas trihs pa juhru

braukufcheem, ta arween wehl fāvus fposchos starus lihds mums fuhta. Domehr fuga stuhr- manis, kahdu kastiti few preekshā lizis, rauga is tahs zeku isprast. Tas ir kompasis, bes lura gan grubti buhtu, pa juhru us pat tuwalahm weetahm bes maldifchanahs nolkuht, no tahsteem

juhras braukumeem wehl nemas nerunajot. Kur ween azis met, tur eerauga tilai debesi, jeb tah- lumā manams no kahda zita fuga farkans uguns-fpihdums, par sibiit, lai fargahs, ka ar winu nefadurahs. A re, kas tad tur pehz pus- naktis rihta-pufe par tahdu ehmotufspihdumu?!







