

Tas Latweefchu draugs.

1842. 8 Janwar.

2tra lappa.



Mehness aptumfchooses 14ta Janwar, wakkara.

Ja tannî deenâ us wakkaru, kâd pulkstens 54 minutes pehz 5 rahdihs, debbes buhs skaidra, tad pazelleet sawas galwas us augschu un usftattajt us mehness; jo tad sahks aptumfchotees, un kâd 20 min. pehz pulksten' 7 buhs, tad wairak kâ puße no mehness buhs tumfa, bet tad atkal tumfchums ees masumâ, kamehr 46 min. pehz pulksten 8 pa wissam buhs pahrgahjis.

T a u n a s s i n n a s.

Is Peterburges. Teem qugsti mahziteem fungem, kas eeksch Peterburges ar pascha Keisera sinnu sabeidrojuschees, us tahm d'sitkahm gudribahm dohrees, teem zeenigs skohlu ministers ne senn sinnu laidis vahr weenu tahrpu, kas d'sitka Kreewu semmê Eschernigowes gubbermenti taggad wissus preeschu meschus neganti sahk is po hstih. Daschs cohks, kas 100 un wairak gaddus wezzumâ, taggad jau no wirsona lihds patt wiss-semmakeem sareem gluschi effoh t bes skuijahm. Un wehl tahrps ar ween wairojotees, tâ kâ ar faweeem barreem ir pilsfehtai jau nahjis euwumâ. Ministers turklaht aefuh-tijis fastiti ar deesgan leelu pulku scho tahrpu un prassa, lai fungi gruntigi ismekle, kas tas tahds, un lai isgudro, kâ meschus no tahdas nelaimes warroht isglahbt woi fargaht.

Is Berlihnes. Urri tannî leelâ pilsfehtâ Pruhschu semmê gauschi suhds, ka eedsihwotaji fweh tdeenas tâ ne fweh t wi, kâ kristigeem zilwe-keem nahkahs; jo zitti ammatneeki pa schahm deenahm wehl tâ patt strahda-joh, kâ darba-deenas, zittas bohdes effoh ir pa paschu basnizas-laiku wallâ un aplam dauds lauschu us eelahm un tirgu ir tad sawas prezzes pahrdohdoht un zitti pehrkoht. — Daschi ihsten' kristigi zilweki vee waldneekeem luhguschi palihgu prett tahdu nelahdsigu buhfschanu, bet schee taggad irr atbildejuschi: to ar likumeem tik labbi ne warroht darriht, ne kâ ar mahzifschau; lai tadeht mahzitaji wehl wairak un labbak' nemmahs prett tahdeem grehkeem zihnitees. Un luhk', us tahdu wihsî skubbinati, mahzitaji lihds ar zitteem deewabijigeem zilwe-keem fewischki sabeidrojahs, ar wahrdeem, raksteem un paschu d'sihwoschanu pa-

rahdiht, ka tā pa swēhtdeenahm ne buhs dsihwoht. Jau winni daschas mahzi-
bas pahr to, kā swēhtdeenas pehz Deewa raksteem esfoht ja = swēhti, likkuschti
drikkeht un tāhs pee basnizas durrim peelippinajuschi. Nu patt arri winnu jau-
nas beedribas likkumi palikke gattawi un arri tee pee winnu basnizas durrim
peefist. — Preeks nu gan mihtleem lassitajeem buhs pahr schahm kristigahm
un tizzigahm puhlehm tannī pilsfehtā, fur laudis drihs wissi pee weenas tizzibas
turrachs, prohti: pee Luttera tizzibas, bet warr buht, ka labprah̄t arri
gribbehs sinnah̄t, kas laikam zittā pilsfehtā ja=darra, fur zilweki no wissadahm
tizzibahm dsihwo, un fur ne retti noteek, ka kamehr mahzitajs us kanzeli swē-
tus Deewa wahrdus pluddina, schahds tāhds dahrneeks us eelas sawus kahpoh-
stus issauz, un zitti zilweki pa leeleem barreem tuhwu frohgā sehsch, dserdami
un fahls=puhschlotajam klausidami.

Kas mannim gribb pakkat nahft, tas lai pats aisleedsahs, un usnemm
sawu krustu, un staiga man pakkat. (Mark. 8, 34.)

Gan buhs, mihtais lassitais! jau daschfahrt weenu jeb ohtru no taweeem
tuwakeem dsirdejis waidoht: "Lai Deews Kungs suhta behdas zilwekeem, bet
ne tik leelas, kā mannim." Jeb arri: "Gan dascham Deews Kungs smaggū
krustu uslizzis, bet man to wissmaggaku." Bet woi tad tā runnah̄ts, buhs
ikreis' pateesi runnah̄ts? Woi tā runnadami nekurnejam prett to Kungu, kas
muhs zaur krustu un behdahm gribb pahrmahz̄t jeb pahrbaudiht? Klausí, fo
man zickahrt siems, gohdajams draugs stahstia; wiasch teige:

Preefsch pahra defmits gaddeem man tas Kungs dewe gruhtu krustu nest.
Lai nu es gan jau daudskahrt sawā bishbelē biju lassijis, kā tas Kungs to miht,
fo winsch pahrmahza, un kā winsch schausch ikweenu dehlu, fo winsch usnemm;
tad to mehr es sawā nesapraschanā luhsdu: "Kungs! tu effi man to wissgruhta-
ku krustu uslizzis! atnemim to no mannim, jo es winnu wairs nespēhju panest."
Ar scho luhgšchanu kahdā wakkarā gahju gulleht. Un redsi! sapni es atraddohs
leelā istabā, kas pilna bija ar wisswissadeem kohka krusteem. Tur bija garri un
ihksi, resni un teewi, leeli un masi. Un weena lehna, mihliga balss fauze man:
"Nemim' weenu no scheem krusteem us few, un ness man to pakkat." Es at-
bildeju: "Ja, Kungs!" un sahzu nu few weenu ismekletees, gribbedams to wiss-
weeglaku atrast. Pee weena peestahjees, apskattiju to no wissahm pussehm; bet
schis bija tik garsch, ka gals semmē duhrehs, kad to us plezzem biju uszehlis.
Gahju pee ihkfaka; bet schis turpretti tik foarrigs bija, ka gan-drihs zelt ne-
spehju. Trefchais aktal tik lohti resnis, ka to ar abbahm rohkahm apnemt ne-
warreju. Zitteem aktal tādas assas kantes, kas plezzu gauschi speede. — Un
tā wissā istabā ne weenu krustu nearraddu, kas mannam prahtam derrigs buhtu
bijis. Pehdigī usgahju weenu, kas man kā tas ihkfakais, tuwakais un weegla-
kais islikkahs. Scho atraddis, es preezigs faziju: "Kungs, dohdi man scho!"
— — Un raugi! tas bija tas pats krusts, appaksch kuerā es tik lohti waideju,

un par kurru es wehl aismigdams luhdsu, lai tas Kungs to no mannum nemtu. — Atemohdees, es ar Ijabu sazziju: "Kungs! es esmu runnajis, fo es ne esmu faprattis."

Tik tahli stahstija mans firns, gohdajams draugs. — Mihlais lassitais! woi nu arri wehl samissis dohmaſi, ka tas Kungs te w to wissgruhtaku kruslu uslizzis?

B. I. G.

Eiropas Turku semme un Greekeru semme.

Dhtra finna.

(Das ihfas finnas par muhsu pasauli jeb semmi 5imas gabbals.)

Turki irr no Tattaru zilts un winnu buhſchana un dſihwoſchana dauds zittada, ne ka muhsu un zittu Eiropas paſaules=dakas zilweku. Wihrī ſawus galwa=mattus nodſenn, bet bahrdai leek augt, un garru bahrdu par jauku leetu turra. Us galwas mizze, kas ar lakkateem optihta, pee kurras baggati lohti dahrgeus ſpihdoschus akmintinus peetaifa un dahrgeas ſpalwas peefprausch. Zahdu mizzi fauz par turbanu, un to ne nemm no galwas nohſt nedſ preefſch kahda zilweka, nedſ kad kahdā ehkā ee=eet. Kahjās ſahbazini woi tuppeles, un kad kahdā iſtabā woi baſnijā gribb ee=eet, tad to nowelk, kas kahjās irr, un preefſch durwim atſahj. Wihrifkeem un arri ſeewiſchkeem garras un plaschas bikſes kahjās un baggageem plasch garſch uſwalks pahr zittahm drehbehm muggurā, un tahdas drehbes mihlo, kurrähm ſkaifts un prisch fulleers. Kad eet, tad ar lehneem ſohleem; ſkreet un lehle winni par nepeeklahjigu leetu turra. Arri dauds us kahjahm buht un eet winneem ne patiht; kad kur jazeet, tad kad eik ween to warr, jahſchu eet. Kas fungu kahrtā, tee, kad ne gulf, gan-drihs ar weenu fehſch un tabbakü ar garkahrtu pihpem pihpē. Un kad winni fehſch, tad leek kahjas kruſtam un upp us kahjahm, tā ka daschi Wahz' ſkrohderi, kas ſchuhdami us galda fehſch. Tapehz arri winnu iſtabbās nedſ krehſli, nedſ augſti benki; bet tur ſemmi un plaschi benki, pee baggageem ar dahrgeem dekkem apſegti, gare ſeenahm. Lehrſeht un dauds runnaht winni ne mihlo, un retti reds, ka kahds Turks paſmeijahs. Muſiki taſiht un danzoht, un kahrtes ſpehleht to ne weens Turks ne darrihs, jo tas winneem pa wiſſam fauna=leeta. Sawu meefu winni ſchkihſtu turr, tapehz daudſreis pirtis eet, un arri mahjās daudſreis maſgajahs. Pee ehſchanas winni gaufigi, un ſtipru dſehrenu dſert winneem winnu tizziba aileeds. Preefſch nabbageem, kad tee no winnu tizzibas, winni ſchehligi un labprahrt teem dohd, un arri lohpus winni ſchehlo, un wairak, ne ka dasch kriſtigs zilweks ha-wu tuwaku. Sawu tizzibu winni ſtipri turra; fo ta pawehl, to aplam ne pahr-kahps. Deewu winni peeluſdfs, un ne tā, ka dasch no mums, kas to retti darra, bet peezi reis par deenu, jo tā winnu tizziba winnem pawehl. Bet ſtrahdahrt winni ne wihscho, un kas arri ſemmis un nabbags irr, comehr labprahrt kahdu gruhtu darbu ne darra. Turklaht tee lepni ſawā prahṭā. Wiſſus zittus, kas now Turki, winni ſinahde, un kas nedſ Turks, nedſ arri pee winnu tizzibas pee-derr, tas no winneem pa wiſſam par ſiktu teek turrehts, un tahdam pahri dar-

riht, to aplaupiht, mohziht un orri nokaut, winneem skeetahs ne kahds grehks
 effoht. Arri daudsreis noteek, ka paschi weens ohtru nokauj, kad fasirdijuschees,
 un Turks drihs fasirdijahs, un kad fasirdijees, tad ne apdohma, ko darra. Kas
 augstaks pahr zitteem, tas dohma, ka nu dees sinn kas, un darra ar teem, kas
 appaksch winna stahw, ka winnam patishk. Seewas Turks drihkst nemt wairak
 ne ka weenu, un kas baggats, tas dauds feewas nemm. Pee winnu kungeem
 namni ta istaisiti, ka winnu feewas jeb gaspaschas feewischki, sawâ nodallâ, dsih-
 wo, kur arri ne weens zits wihrischks, ka ween winnu wihrs jeb kungs, drihkst
 ee-eet. Kad kahds feewischks iseet, un lat arri seims un plikts buhtu, tad tas
 preefsch fawa gihmja lakkatu seen, un ta, ka tik azzis ween warr redseht; jo tas
 irr winneem likkums, ka ne weenam zittam wihrischkam buhs feewischka gihni redseht,
 ka tik tam, kas winnam wihrs irr. No tahdas laulibas dsihwoschanas, ka pee
 kristigeem zilwekeem buhs buht, ka prohti feewai sawam wihram buhs paklau-
 siht, bet arri wihram sawu feewu buhs mihleht un zeeniht, no tafs tee ne ko
 sinna. Seewischks no winneem par plikaku raddijumu tohp turrehts, ne ka wihr-
 ischks, un feewa tur sawam wihram dauds wairak naw, ne ka kalpone. Behr-
 nu audsinafchana pee winneem arri ne ta, ka pee labbeem kristigeem zilwekeem.
 Kahdas fkohlas winneem gan pilsfehtos irr, bet ko tur mahza, tas masums, un
 daudsi no winnu behrneem usaug bes wissas zittas mahzibas, ka tik ween tafs,
 ka sinna, kas winneem pehz winnu tizzibas wehrâ ja-turra un ja-darra. Dasch
 augsts kungs palizzis un ne mahk ne sawu wahrdi rakstih. — Kad par winnu
 tizzibu runnah, tad tas ta: Winni zeeni un peeluhds weenu poschu Deewu, bet
 par to, ka Deews trihs=weenigs, wiani ne ko sinna. Mohsu winni par augstu
 praweeti turra, muhsu pestitaju par wehl augstaku, bet par to augstaku to, kas
 winnu tizzibu eezechle. Schis bij Maomeds, weens kohpmannis, kas 600 gad-
 du pehz muhsu pestitaja peedsimfchanas eeksch Asias, Araberu-semmê dsih-
 woja. Winsch bij sweschas semmes pahrstaigajis un no Indu un kristigu zil-
 weku tizzibas ko dabbujis sinnah. Za tizziba, kas winna tautas laudim bij, un
 kas tayda bij, ka wianli fauli, mehnesi un swaigfnes, ka deewus peeluhds,
 winnam nu wairs ne patifke, un winsch jaunu pats isdohmaja. To isdohmajis,
 winsch to sahka mahziht, un sazzija winsch praweetis effoht un Deews winnu
 fuhtijis. Drihs nu notikka, ka tapehz, ka tas, ko winsch mahzija, labbaks bij,
 ne ka winnu wezza tizziba, labs pulks wihru winnam peekritta. Ar scheem, ka
 ar saweem karxa-wihreem, winsch zitteem, kas winnam ne gribbeja tizzeht, wirsû
 gahja un ar teem sahka kautees, un wissem, ko uswarreja, bij winna tizziba
 ja-peenemm. Jo ilgak, jo warrens nu palifke. Dabbuja laudis un semmi, un
 pehz wissu Arabiu appaksch fewi un sawu tizzibu. Pehz tam arri daschas zit-
 tas tautas winna tizzibu peenehma. Ka winna tizzibas mahzibas ne tiktu aig-
 mirskas, tapehz winsch grahmatu farakstija, kas teem, kas winnam tizz, ta swewita
 irr, ka mums bihbele. Scho grahmatu winni koran fauz.g.