





Stahski jeb Polikku- mi.

No tahs reeschannas un mirschannas meek.
su Kunga un Pestitaja Jesus Kristus. —

Sarakstlihts

no ta Tuhdu stahsta rakstlitaja Nikademus.
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I. Nocalla.

Hannas un Khaiphas, Sopna un Dathans, Gamaliels un
Judas, Lewis Nawtali ms, Alexanders Sirius, ir zitti Juhdi un
wez zaki to Juhdu, had tee matysu Hangu Jesu Kristu tam
semmes. Sohqim Pontium Pilatum no wedde, pawetleja Pi-
latus winna atraisikt un saktija to pee Khaiphasa, so ta
Pilatus nams bij tuwu pee Khaiphasa namma. Tad natze tee
atkal pee Pilatu. Had winsek preektsek teefas namma duruwin
sehdeja, un apfukhdeja Jesu ardauds fukhde sibatim fazzidami:
scho burwi pasikstam, ka winsek irr. Tahsepa ta zimmerman-
na un Mahrias Dehls, un winna braktus pasikstam metes lab-
bi, un winsek fakha winsek effekt Dewa Dehls un Juhdu
Hehninsek, ir matysu swecht duna to sestdeenu un matysu tek-
wu likkumus gribb winsek paturgrotsikt un is nitzi in akt. Tad
fazzija Pilatus us teem Juhdam, ka gribb winsek jutful tek-
wu likkumus paturgrotsikt. Tee Juhdi atbildija: Mums irr
weens likkumus baufleiba, ka pee sestdeenas ne buhs ne kahdu
darbu strakdaht, bet sekus darra aklus, kurdus, klibbus, krotse-
lus, spittaligus un no wella apfektus wesselus ar sawu burwi-
bu pee sestdeenas. Pilatus fazzija us winnem: darra winsek
tadeht launu: tee Juhdi atbildija: winsek irr Dewa faimo-
tais, zaur wella wirfneka winsek wellus isofenn, un wiffas
leetas ir winnam padewigas. Pilatus fazzija: kas es no jams
ofirdu, winsek wellu zaur Dewa sprekku isofenn, tapetky
winsek newa Dewa faimotais, bet ihtens ahrste. Tee Juhdi

fazzija us Pilatu: mehs lukh sam tew ka tu gibbetu winnu few
prekshka west, un winnu pahrklausicht. Pilatus atbildeja: ka bukha
man kas es tikhai teefas kungs efmu jukhsu. Kehninu pahrklau-
sicht; winni atfazzija: mehs ne sakkam ka winsch muhsu. Keh-
ninsch, bet ka winsch pats sakkahs Tuhdu Kehninsch un Dewa
Dehls. Tad aizinaja Pilatus sawu sullaini un pawehleja Tefu
ar gokhu atwest. Un winsch nogatije pe Tefu, bet kad tas sul-
lainis winnu ceraud seja isbikjaks winsch lohti, krittä us sa-
wrem zellam un to draknu jeb nehsoogu kas winnam rothas
bija pahrlahjis pee semmes fazzija winsch: mitklais kungs,
nahy ar mann' lirkhs, teefas kungs tewi aizina pahy atbildefha-
nas. Kad te Tuhdi redseja, ko tas sullainis darrija, apsthai
taks tee lohti un fazzija us Pilatu: Kadehl tu neeffi winnu
lyyis zaur bendi atwest, jo kad tos sullainis winnu redseja,
kritte winsch us zelleem, pahrlahje to draknu pee semmes un
fazzija: kungs! nahy ar mannim, teefas kungs tewi aizina,
Tad aizinaja Pilatus to sullaini un wayaja winnam, ka
pahy tu effi to darrijis? Tas sullainis atbildeja un fazzija:
Kad tu manni no Jerusalemes us Tefarija pee Achsanderu
jukhtiji, redseja es winnu jahyam us ehfeli, un to Tuhdu bekerni
laufe farrus no Ellas kothkeem un kaisija tohs us zella, zitti
turreja farrus sawas rothas, isplehta draknas us zella un sau-
ze: Ofianna tu Dakwida Dehls, swehtlihts kas tu nahy Dewa
wahida, tu Israela Kehninsch, darri muhs swehtus, kas tu
Dsihwo angstiba. Tee Tuhdi atbildeja: Tas irr teefa, bet tee

Tuhdu behrni irr sawa walloda runnaischi; ka tad tu effi saprat-
 tis, tu Tuhdu wallodu neprokti? winfeh atbildeja: Es waigaju we-
 nam Tuhdam, tad winfeh man teije, ko tee Tuhdu behrni sawe.
 Tad jauctaja Pilatus tem Tuhdeem, ka winni irr sawa walloda
 saukufchi. Tee atbildeja: Ofianna. Pilatus sazzija: Ka tohp
 tas tulkhohts muhsu walloda? Winni sazzija: Ah Kungo darri
 muhs swektus, kas ta ofikwo aug steba. Pilatus sazzija: Tuh
 paschi lazibu eohdat, ko juhfu behrni runnaischi, ko tad tas
 sullainis grekkojs? Un winni wiffi palitke ka mekmi. Tad
 sazzija Pilatus us to sullaini: cij un atwoedd Jesu ka pats
 gribbedams, un winfeh darrija ka paprecksch, un sazzija: Jesu
 Kungo nahy fohgis tewi aizina. Un Jesus gahje tuhda lanni
 namma, kur ta nahies teja par winnu spreestla kappe.

II. Novalla.

Kad nu Jesus egahje, kappe tee karrogi pethz wezza erad duma no
 tem karrogu nessejem rotkas turreti, un tu karrogi preckfch
 Jesu lohziyahs, kad tee Tuhdi to reiseja, ka tee karrogi Jesu gah-
 daja, bretye tee us tem karrogu nessejam; tad sazzija Pila-
 tus us tem Tuhdeem: Ne effet juhs reisejich, ka tee karrogi
 paschi no sewim lohzi sches, un juhs bretyat us tem karrogu
 nessejem. Buhs winni tohs lohzijschi? Tee Tuhdi sazzija us
 Pilatu, patefi, mehs ar sawahm azzim reisejam, ka winni
 tohs lohziya. Tad aizinaja Pilatus tohs karroga nessejus, un saz-
 zija us winnam: Kapethz juhs to effatarrisfchi? Winni at-
 bildeja: Patefi mehs effam Taggani, ko finnam mehs no tam.

mekes kalpojām pēc Dēwa namma un zittu meks nienekā ne-
finnam, tee karrogi paschi no sewim lohziyahs mums rothkās tur-
roht. Pilatus tad sazzija us wiffu to Juhdu draudsi: Jo meklejēt
paschi no sawa pulka stiprus wirrus, kas tohs karrogus turra, tad
juhš redsefēt kas wainigs irr. Tad ismekleja tee basnijas kungji un
rakstā matz itaji no wiffas juhdu draudses stiprus warrenus wih-
rus, simtā un seškus. Tad sazzija tas sohgijs us sawu sullaini:
atwēd Jēsu no teefas namma ka tu pato gribbi, un ka tu pa-
prektsch darrijis effi. Tad is wēd a tas sullainis Jēsu. Pa to storna
apwehreja tas sohgijs tohs karrogu nesfej us pēc Heifera wiffelibas un
sazzija us winnam: Sakkaēt man irr tee karrogi paschi no se-
wim prektsch Jēsu lohzišhees, jeb irr tas zaur juhšu rothkām no-
tizzis? Jo es sakku jums, ne lohzišus tee karrogi paschi sewim, kad
wirsch taggad ee-ees, tad gribba es jums wiffem katekus likt no jirs.
Tee karrogu nesfeji atbildeja: Kungš lai tas noteek ka tu sakki.
Un Pilatus pawehleja Jēsu atkal teefas namma ewest, un tas
sullainis darrija ka papreksch un ruhse winnu lohti, ka wirsch
ceta, un wirsch eegahje teefas namma, un tuhda tee karrogi no
sewim Jēsu gohdaja.

III. Nodalla.

Kad nu Pilatus un wiffi kas winnam klat stahweja redseja, ka
tee karrogi paschi no sewim lohziyahs, is bityahs winni lohti, un
brih nida mēs sazzija: Schis zilwekis irr no augstas zilts; tad ap-
dohmajahs Pilatus is zehlahs no sawa krichfla un gribbeja no te-
fas namma isēt, tad saktija winna seewa ar wahrdū Prohula
un likka winnam sazzikt, tew un schim taifnam lei nenatek

ne kahds launums, jo es esmu winna dehl nakti daudf sapni zee-
tusi! Tad sazzija Pilatus us teem Tuhdem: ne finnat juhs ka mamma
sawa Deewu mihle, un daudf no juhsu' bauslibas sin, tee Tuhdi saz-
zija: Mehs to gan sinnam. Pilatus us winnam sazzija, finnat ka
winna man lekt sazzikt, scho taifno nedohd nahwes teefa, jo es esmu
daudf winna dehl scho nakt sapni zee-tusi. Tee Tuhdi sazzija us Pila-
tu, woi ne fakkam mehs ka winsch burwis irr, jo winsch irr tawai
seewai wiltigu sapni adewis. Pilatus aizinaja Jesu un sazzija us win-
na: Tu dsirdi ko schee prett tewim leezina, un tu winneem netka
neattildi? Jesus atbildeja: Ik katris zilweks warr launus un lab-
bu runnakt, lai winni lukko, ko winni runna. Tee Tuhdi atbildeja
Jesum: Ko mehs dsirdijschi' essam to mehs runnajaam. Tu essi mau-
giba bes laulibas dsimmis, pu tawas dsimschanas wiffi behrni Betle-
me nohanti tappre. Taus tehws un mahte ar twi Egiptes semme ais-
behse, tadehl ka winnem ne bij zerriba us laudim. Litti no teem
Tuhdem' kas to dsirdeja, atbildeja: Mehs ^{ne} fakkam ka winsch bes lau-
libas dsimmis, jo mehs sinnam ka Tatseps ar Matrije laulati tap-
puschi, tad sazzija Pilatus us teem, kas sazzijjschi winsch bes lauli-
bas dsimmis. Juhfu' walloda irr netaina, ta lauliba irr bes mauzi-
bas bijusi, ka schew no juhsu' draudses fakka un aplatina, winsch
irr bes laulibas dsimmis, un burwis, bet schew irr winna jauntiz zigi.
Pilatus sazzija us Hannasa un Kaipnasa, kas irr tee jauntiz zige.
Winni atbildeja Pilatum: Tee irr pagahnu behrni, kas nule Tuhdi
tappuschi, kurri fakka, winsch ne essot bes laulibas dsimmis. Tad
atbildeja Eleasars, Austers, Antohns, Jehkabs, Assers, Samels, Isaahts,
Tinnis, Krispus, Amnes, Agrippus, un Tuhdas sazzidami, us Hannasa

un' Haiphasa, meh's ne' effam' no' spwechbas z'itts, ned' farridsan jaun-
t'izigi, bet meh's effam' pue' Mathias laulibas bijuschi. Pilatus sazzij-
ja us schuem' witreem': Es apfwehreju' juts pue' Keisera' wesselibas, sakt-
kait' juts man' taifniba, irr' tas' tesa' ka' wipfch' lauliba' d'fimmis,
ka' juts' saktkat. Winni' abbildeja' Pilatum: Eckfch' mutfsu' bauf-
libas irr' liktkums, ka' mums ne' eckfch' wena' z'itta' wa'rida' buhs
swechret, ka' eckfch' ta' wa'rida', ta' waniga' Isracla' Deewa', ja' ne-
taifniba' rannacht' pue' ta' Isracla' Deewa' wa'rida', kas' mutfsu' Jch-
was' no' Egijtes' femmes' is' weddis, kas' irr' grektis, bet' tatschu' pue' Keise-
ra' wesselibas' swechrejam' meh's, jo' tas' nauw' tesa' ka' meh's' saktkam', kas'
effam' meh's' nahwi' noselnijuschi. Tad' sazzija' Hannas' un' Hai-
phas' us' Pilatu': Schee' irr' nahtuschi' paschi' paschi' no' sewis' lee-
zibu' doht' un' tu' winnas' tizgi, bet' meh's' saktkam' wipfch' irr' bes'
laulibas' d'fimmis' un' burwis, un' saktkaks' Deewa' Detels' un' Tuh-
du' kehni'nsch' effoht. Had' Pilatus' to' d'fideja' pawchleja' wipfch'
wisseem' is' eet, ka' wan' teem' diwirpadesmits' witreem' kurri' sazzija',
wipfch' lauliba' d'fimmis, un' Jesam' wipfch' likke' atkaptas, un'
sazzija' us' winnem': Kad'ehl' wirni' gribb' winna' is' delieht. Schee'
abbildeja' Pilatum: Winnem' irr' enades' us' winna', had' wipfch'
seftoenä' wesselus' darra! Pilatus' sazzija': Tad' gribb' winni' winna'
labba' darba' dehl' is' delieht, Winni' abbildeja': Winnem' ta' tas' irr'
kungs.

IV. Noalla.

Tad' tappe' Pilatus' d'ufmigs, is' gahji' no' tefas' namma' ahra' un'
sazzija' us' teem' Tuhdeem': Man' irr' faule' un' metnefs' par-
leezinektu', un' es' apleezina' preektfch' wiffas' pafaulas, ka' es'
ned' wotdu'

neatrondu pa' schi zilweka wainas, kas nahwes wehrts buhta!
Tee Tuhdi atbildeja winnam: Kas schis ne buhta weens Pauwa
saimotais un burwis mehs ne buhtum tew winnu atwidufsch!
Pilatus sazzija: Nemmet jaks winnu un nebz jutfa bouflibas
tefajet. Tee Tuhdi atbildeja: Mums ne nahkats ne weni is-
pohstih. Pilatus sazzija: Un mann arr ne nahkats ne weni
bes wainas is pohstih. To sazzijis, egahje winsch atthal tefas-
namma un jautaja Jefum: Effi tu Tuhdu Kehninsch. Jefus
atbildeja: Runna tu pats no sewim jeb tew gitti sazzijufchi. Pi-
latus sazzija: Gmu es Tuhds? Tawi laudis un te rasteftu mah-
zitaji mann tewi irr nodewufchi, ko effi tu Darrijis? Jefus at-
bildeja: Mann walftiba ne irr schinni pasauli, un kad man-
na walftiba no schits pasauls buhta, manni fullaini manni
pestita, ka es ta in Tuhdam ne taptu nodchts, bet patefji,
manna walftiba ne irr no schejanes. Pilatus sazzija: Tad to-
mehr tu effi wens Kehninsch. Jefus atbildeja: Tu satkku ka
es Kehninsch gmu, un sazzija us Pilatu: Es gmu tad chl
ofimnis un pasauli nahz is, ka es no tats patefjibas leezibu doh-
mu, ikkatris kam patefjiba irr, klause mannu balfi. Pilatus
sazzija us winnu: Kas irr taisniba jeb patefjiba. Jefus at-
bildeja: Ja taisniba irr nodifbesim. Pilatus sazzija: Tad sem-
mes wirfa newaid taisniba. Jefus atbildeja Pilatum: aplah-
ko to wiltigu taisniba jeb patefjiba, ka winna no tem spre-
sta tohp, kam walla wirs semmes irr. Tad atstahje Pilatus Jefu
wenu pascha tefas-namma un isgahje ahra ne tem Tuhdam
un

un fazzija us winneem: Es ne atrohdu ne kahdu waina pee
winna, tee Tuhdi atbildeja Pilatum: Winfeh irr fazzijis: Es
waru to Dewa nammu nolauft un ektfeh trin Deenahn
no jauna us taifikt, Pilatus waizaja, Kurru Dewa nammu:
Tee Tuhdi atbildeja: Muhfa nammu, kursch ektfeh 46 gad.
Deem us taifekts tappis, to gribb winfeh noplekht un ektfeh
trin Deenahn no jauna uszelt. Pilatus fazzija: Es efma ne
wainigs pa fchi taifna affinim, paluktkojet juhs paschi. Tee
Tuhdi fazzija: Winna affins lai nakk par mums un muhfa
behrnam. Tad fauze Pilatus tohs Kas nizas-Kungus un rakhtu
makzitajus, un fazzija pasleppu us winneem. Ne Darrait to, es
ne atrohdu ne kahdu wainu pee winna, ka ween, kaad winfeh
irr na seft deenas neweffelas d'feedinajis, ka juhs fakhtait. Tee
Tuhdi atbildeja Pilatum: Ir Kas, Kas Keiseru faimo, irr nopel-
nijis, bet schis irr to d'fihwu Dewu faimojis, jo winfeh irr fwi
par Dewu lihifinajes, tapelz winfeh irr Dewa faimotais. Tad
atstahje Pilatus tohs Tuhdus kas preektfeh winna stahweja un
fazzija us Jesu: Ho buhs man tew Darrikt? Jesus atbildeja win-
nam: Ka tew pawehlehts irr. Pilatus fazzija: Ka irr man
pawehlehts? Jesus atbildeja Pilatum: Mohfus un wiffi pra-
waschi irr no mannas zepshanas un krufta fischanas fluddi
naifchi. Kad tee Tuhdi to d'firdaja, fazzija tee us Pilatu: Ho
gribbi tu wairak faimoschanas d'firdieht. Pilatus fazzija us
winneem: Irr ka faimoschana, tad tafajeit winnu netz juhsa
likhtumeem, un weddeet winnu juhsa skoklas. Winni atbildeja
Pilatum: Muhfa baufliba stahw rakhtichts: Kad wano zilwehts
pette

prett oktru grechtotad wünsch nopolnijis 40 sitte nus besweena un
tokp ar atminnem no mechtants, Pilatus atbildeja winnum: Pradskhi
walloda prett Deewu irr, tad nemmat juhs winnu un teejajit to pehz
juhsa bauslibas, kia es jums nirmak fazzijis efnu. Tee Tuhdi faz-
zija us Pilata: Mehs gribbam ka wünsch krussta fests tapta. Pi-
latus atbildeja: Tas ne irr pareisi un neklatsjaks, ka labbam un
taifnam zilwetkam mirt buhs.

V. Nodalla.

Bet daudf no tem Tuhdeem has tur klakt statweja raudaja lohti,
un Pilatus to redsedams fazzija us tem rakhtu matzhitajem: Wiffa
Draudse ne gribb winna nahwi, un had winnam mirt buhs, tee jub-
di atbildeja: Tadehl winni nakhtuschi un sapulzefstrees winnam buhs
mirt. Pilatus fazzija: No wünsch irr Darrijis, had winnam buhs mirt.
Tadehl ka wünsch irr fazzijis, wünsch effohd Deewa Dehls un Tuhdu
Kehnwisch. Tad tapetz juhs gribbat winnu krussta fests? Tad atbil-
deja wiffa Draudse weena kalfi: Ja tadehl. Un pehz daudf teapfcha-
nahm atraddaks weens Tuhdu-leelkungs ar wahrd. Ni kademus,
tas nahze/peh ta/sohga un fazzija us winna: Es lukhsu luo, atweh-
le man runnalit? Pilatus fazzija: Runne has tew pratititi. Ni ka-
demus fazzija: Es efma fazzijis tem rakhtu matzhitajem un wird-
nekiem, irr wiffa Draudse etfch mutsefu shotelas, no teapzates juhs,
un has jums ar shw zilwetka, winnu aistikt? wünsch irr daudf sta-
wenas sihmes un brichnumus Darrijis, kurrus neweens newa Darri-
jis, nedf arridsan Darrikt warr. Laifchat winna walla un ned arrait
winnam ne necha launa, irr taks sihmes no Deewa, tad lai winas
notek, un mehs to new arram aiflegt, ne irr winnas no Deewa, tad

winnas paschas nofewis is nihko. Mofus bija no Deewa Egiptes seme
fuktikt, un darrija briknimus pretsch ta Kehnina Waraus un
winna fullainem, ka winnam Deus wehlejis bija, kur arri san
bija burwoji kas arri schats fihmes darrija, ka Mofus, un tee
Egipteri turreja winnus par Deuam, bet tats fihmes ne bija no
Deewa ko winni darrija, tapetj tats is nihke, ir tee kas winnem
bij tij zejufchi. Tapetj es faktu wehl, laid et to zilochu walla,
wintch ne irr natwi nopel nijis. Tee Tuhdi fazzija us Nihademus.
Nur redsam mets, ka tu arri winna matyehlis tappis esse! Wintch
atbildja winnam: Ne irr tas teefas, kung arri san winna matyeh-
lis tappis, wintch arri par winnu luhds, woi newaid Keifers winna
schinnu walsti un pilsofcta par teefas, kung alizzis. Tad tappe-
te Tuhdi dus mige, un grese sohbus pahr scheem wahrdem. Pila-
tus fazzija: Ko greseet juhs sohbus par winnu. Woi wintch nerun-
na taifniba? Tee Tuhdi atbildja: Winna taifniba tu pe nemm
un lai irr tew dalla ar winnu. Nihademus fazzija us winnem: A-
men! Lai tas noteck ko juhs faktu. Tad natye wans nei Pilatu
un luhds, ka wintch atwehletu winnam runnabt. Pilatus faz-
zija: Runna ko tu gribbi. Wintch fazzija: Es es mu 48 gadu ius
gulta gullejis ehtsch laelas flimmibas un nahwes bailehm, tad
natye Jesus, un ar winnu dauflaudis ar daschadahm kaitetm,
irr no wella apschstem un wintch darrija winnus woffelus, tad
nonesse yitti jauneteli manni ar wiffu gulta Jesum pretschta,
un kad wintch manni redseja, apschlojats wintch par mannim
un fazzija us manni: Zelles un nemm tawu gulta un eij nohst,
un es bija tuhda wiffels, nehmu sawu gulta un gahju prok-
jam. Tee Tuhdi fazzija us Pilatu: Tante winnam, kahda

Deenâ wînsch wessels tappis: Wînsch atbildeja: sestdeenâ es tappu
 wessels. Tee. Tuhdi sazzija us Pilatu: Neffam mehs sazzijuschi
 ka wînsch wesselus darra un wellus isdenn sestdeenâ, kurra deenâ
 ne buhs ne katidu darbu strahdat. Athal zits natze un sazzija:
 Es biju atlis, un had Jesus to zellu gatje kur es schdeja, sawu es ar
 skannu kalsi, asfchetlogies par mannim tu Datuoida Dehls, un
 unrsch asfchetlogjats, had unrsch sawu rotke us manna hm arzim
 likke, warreju es tudal redseht. Wehl zits natze un sazzija: Es biju
 klubs ar salusufcham leelem, un Jesus pataisija manni wesselu ar
 weenu wahidu. Pehz natze weena sawa ar wahidu Heronika, ta
 sazzija: Es es mu 12 gaddus newessela bijusi affinu sebrga, un had
 es winna Drehbu wihli aiskahru, tappu es tudal wessela. Tee. Tuh.
 Di sazzija: Mutsu baufliba stahw: Mu ms ne buhs sawas leezibu pue
 nemt. Dauds no tem Tuhdem, sawas un uihri sazzija: This irr
 Prawets, irr welli winnam irr paklausigi. Tad atbildeja Pilatus
 schum: Kapetz tad tee welli jutsu rakistu matzitateem nauwpa
 klausigi. Schee sazzija: To mehs ne sinnam. Wehl zitti sazzija us
 Pilatu: Wînsch irr Lazaru us mohdincis, kurseht jou 4 Deenas Kap
 pa galleja.

VI. Nodatta.

Had Pilatus to dsirdeja isbihjats wînsch lohti un sazzija us tem
 Tuhdem: Hatds labbums jums buhs newainigasaffinis isleet, un
 wînsch aizinaja Nitademu un tohs diwoipadesmit witerus, kas sazzijuschi
 bija; Jesus essopt lauliba dsimmis, un sazzija us win
 neem: No buhs man darriht, dumpis zellehs starpurinnem:
 Winni atbildeja: Mehs ne sinnam lukho tu pato! Tad aizinaja
 Pilatus athal tohs Tuhdus un sazzija: Tuh sinnat ka uraddums
 irr jums weenu zcetumneku us Seidena is laift, man irr wans

lohti laels dumpju zekleis un flepkawa zectuma, ar wahru Barrabas, bet
pu Jesu neatrondu es nekandu wainu tapetj kurru gribbat juks allas
sham. Tee Tuhdi sazzija: Atlaid mums Barrabu. Pilatus sazzija: ko
bukts man darriht ar Jesu, ka wahrus irr Kristus? Winni atbildeja
wiffi: Lai winsch tohys kruusta sifto, un kad tu winnu atlaidisi, tad tu
ne buhfi Keisera draugs, jo winsch sakkahs Dewa Dehls un Tuhdu
Kehninsch effohts, kasinn tu gribbi, winnam bukts par Kehnini bukht.
Tad apskaitats Pilatus un tappe pilns dusmu, un sazzija: ta Tuhdu
zilts irr w unu mehr pretti bijusi, tam kas winnem labbu darrijschi.
Tee Tuhdi atbildeja: Kusch irr tas kas mums irr labbu darrijschi un
mehs winnam pretti bijuschi. Pilatus sazzija: Tuhdu Dewu, kas juks
nos maggahm motkahm Egiptes semme atpestijis, wedde juks zaur
jukru par saufu semmi, chdinaja juks ar debbesi maifi, un paipa
lahm, Dewa jums uhdeni no klinto un sfirdeja juks, un dewa jums
tohs baufus! Par wiffu scho labbumu juks effat. Dewu apskaitineifchi
un winnam weenu mehr pretti bijuschi. Juks pawehlejat feso telti
taifcht par sawu Dewu, ta juks effat Dewu faimofchi un winnu
kaitinaifchi. Winsch buhta wiffu juksu tauta is pohstijis, kad Mo-
sus nebukhta par jums Dewu lukd sis. Un nu sakkatt juks us man-
ni, es Keisera anihsta. Kad winsch to bija is runnajas, is zeklehs
winsch un gribbeja no tefas-namma is et. Tee Tuhdi sauze un
sazzija us winnu: Mums irr Keisera par Kehninu bet ne Jesus
no Nazaretes. Kautzku gan tee gudree no Austruma semmes
winnam dahwanas upprucifchi, un sazzijfchi: Tuhdu Kehn-
ninsch effoht effoht ofimnis. To kad tas Kehninsch Ebrodus to
sfirdeja, ka Tuhdu. Kehninsch ofimis, un no tam rakftu makyr-
tajem isjautaja, ka winnam Betleme ofimt bija mekleja winsch
winnu is pohstikt. Un kad Taksers winna tohus to sfirdeja behofe
winsch

winsch us Egiptes Gemmi. Tehy no kawa Erodus wiffus behrnas, kas
Betlemé, un kas tannis eschaks ofimmuschi bija nodiwigad dem un
jaunakus. Kad Pilatus to ofirdeja ischijahs winsch lohti, apkluffi-
naja tohs laudis un fazzija: Ir schis tas ko Erodus metleja no kaut.
Tee Juhdi fazzija: Schis tas irr. Tad nehme Pilatus un deni, masga-
ja rothas pretsch wiffem un fazzija: Es esmu newainigs pree schi
taisna affinim, luktiojet juhs. Tee Juhdi fazzija: Winna affins
lai nakti par mums un mutifu behrnem.

VII. Nocalla.

Sad pawehleja Pilatus Jesu pree schi sawa krechtfla atwest un fazz-
zija us winna: Tawi laudis par twim suhdseischi, tu saktiohts
keh ninsch effohts, tapetzy es pawehleju twoi papree schi schauft petzy
Pochmeru teefas. Un winsch pawehleja sawem karru witreem win-
nu nogetrht, un pree ta stabba pree schi namma pree scht un winnu
schauft. Tehy pawehleja winsch winnu krussta sifst kanni weeta,
ko nosauz Kalwariu, un diwi slepkawas ar winnu likid, kurru waker.
di bija Jes mas un Dismas. Un Jesus gatje no ta teefas, namma un
nesse sawu krussta un tee diwi slepkawas arri nesse sawu krussta.
Un kad winni tai weeta no gatje, nogetrbe tee karru wihri winna Dreh-
bes un apjohse winnu ar audekli un us litke winnam ehklesch ku kreh-
ni us galow un sifte winnu krussta, un tohs diwi slepkawas, Jes mas
par winna labba rotke un Dismas par winna kreifu rotke. Tad
mette tee karru wihri kaulinus par winna swaterkeem, kurri ne bija
schuhti, bet zaur zaurim austi. Un kad Jesus pree krussta karrasahs
fazzija winsch: Tehus pree ohd winneem, jo winni ne sinna ko winni
darra. Un tee laudis stahweja, shattijahs us winnu un apfmetje to.
Tee raktstus mahitaji un kalnizas kungu fazzija: Winsch irr gittem
palihedsejis un pats few winsch newarr palihedset. Epsi tu Dewa

Dekhs tad khatp no krufta femmē, tad mehs tewi tizgesim, Un tee kar-
rawhri faimoja winnu un dewe winnam ettiki ar shkultim sa-
jaukta ofert sazzidami: Effi tu Kristus to Tuhdu kehningek tad
taifus wallā. Bet Pilatus pawekleja weenu wirf. rakhte rak-
stikt un to wainu winna nochshanas us Tuhdu, Greekistku
un Lateinistku wallodu rakstikt, un tur bija rakstikts. Schis irr
Jesús no Nazaretas to Tuhdu kehningek. Wēns arriđsan no teem
šlepkašem, kas ar winnu kruftā sists bija, ar wahrdu Dismas sa-
zija us Jesu: Effi tu Kristus, tad atpesti fewi un muhs. Bet Jesmas
šunnija winnu un sazzija: Tu arriđsan ne bitstēs Deuwa un ef-
si weenadā šohdiba, un patefsi mehs geseham par muhsu no-
sagumeem, bet šhis newaid ne netha launa Darrijis, un kad winšek
to sazzijis un sawu beedri rakijis bija, atgrees winšek sawu wai-
gu us Jesu un sazzija: Šungš peminni mannis, kad tu sawā
walstibā naktšfi. Jesús atbildeja: Patefsi es šakthā tew, tu šho-
ween arr manni paradikšfi butšfi. Un tas bija ar to seftu štim-
du, un bija tamšek par wiffu femmi, lihđš dewitai štundai, un
ta sawle tappe tumšha un tasprekšek, auto basnija šuplikše us
diur gabbaleem, no augšhas lihđš femmi. Un Jesús sauze ar šhan-
nu balfi: Wiala bohe krikhola, tas irr: Šungš Deuus etšek ta-
watkim rohkakim es paweklu sawu Dischfeli. Un kad winšek to sa-
zzijis bija, is laide winšek sawu Dewchfeli. Un wans no teem Karra-
wikrum Longins sauzams nehme šek kēkpu un pahrodukire
winna šakni, un tuhdał is škreteje ukdens un affins akhrā. Un
oktrā pušše štatwoeja weens kaptēine, kad tar tohs breibenumus un
taksfikmes redseja kas tur notikthe, šlaweja winšek Deuwa un sa-
zzija: Patefsi šhis zilweks irr Deuwa Dekhs bijis, un wiffi laudis
wikri, un seewas kas apkahr štawoewa un redseja kas tur notikthe
litte

fitte pee sawahm' kruktim un grefeks us sawahm' mahjahm, bet tus
kapteine isteije Pilatum wiffu kas notizis bija.

Kad Pilatus to Kapteini dsirdejis bija, nostumme winsch lohti, ne ehde
un ne dschre wiffu dena, ar sawu seewu un daudszittahm' fewahm,
kas Jesu lihds schim' ustureijschas bija. Un Pilatus aizinaja tohs raki-
seu mahzitajus un wirsneckus un sazzija us winncem: Effect juhs
taks schmes radesischi, kas notikuschais? Winni atbildeja: Saule pa-
likhe tumpcha un semme trihzeja, un tus preeks-ants basnija sapliske.
Tur arri statweja no taklenes winna pasihstamee, un daudszewas.

Kas ar winna no Gallilejas nakkuschas bija, ta radesja wiffu schahslates.
Par scho walodu nostumma Pilatus wehl wairak, un nostnehloja itt
lohti, kad winsch Jesu' bij nakwe' nodewis, un krussta' sifst lizzis.

VIII. Nodalla.

Tur bija weens Raktes. kungs arisatridu Jasefus, taifnis un labs witors, kas
ne bija ecksch' schim' teefahm' teem' juhtem' padotmu' dewis, no ta
Juhdu' pilosetita Arimatija, kas arri san' us Deewa' walstibu' gaidija.
Tas gahje pee Pilata, lukhsje Jesus meefas, nonehme' taks no krussta', e-
tinne' winnas skaidra' audekli, un eelike' winnas jaunā kappā, kur
wehl ne weens ne bija likts tappis. Kad tee Juhdi to dsirdeja, ka Jasefus
Jesus meefas is lukhsjis bija, mekleja' winni to, arri Nikademus, un tohs
diwipadesmit wihrus, kurri sazzijischi' bija, winsch' effoh't lauliba' dsimnis,
un wehl daudszittas, kurri preeksch' Pilata' winna' labbus darbus teikha-
schi' bija, ka' winni tohs warreta' no kaut, bet winni' bija' noslehpuschus.

Pehy Nikademus papreeksch' weens pats' winncem' rahi' jahs, so winsch' bija
weens Juhdu' Seels. kungs, un sazzija' us winncem: Ka' effat' juhs Juhdu'
skohlā' egatjuschi' ? Tee' atbildeja' Nikademum': Un' ka' effi' tu' egatjis?
Kas tu' arri' arri' Jesu' no Nazaretis' turnus, ta' d' alle' lui' irr' tew' ar' winnu'
winna' pasaulē' ecksch' mutschibas. Nikademus' at' sazzija' winncem':
amen!

Amen! Amen! Amen! lai tas notiek ko jūks sakīkāt. Tad arrijs,
rahidijahs Jēseps un sazzija us winnem; Kapētz jūks effat āpētkai-
tūškes, par manim kad es Jēsus mečas no Pilatus is luhdīs esmu,
un finnat es esmu winnu sawā jaunā kappā elizis, šhaidrā au-
dehli etinnis, un atmini pretēsk durwim ais wehliis. Kapētz jūks
ne effat taifne darrijsēki prettēem taifnam un labbaki apdoh-
maifēni ka jūks winnu ne lētū kruftā fēst, ne darrijsan winna
sahni ar sētkēkpu pahrdurt. Kad lē raktētu mahzītaji un wezza-
kē to dserdija, tappē winni dufmizi, pawehleja Jēsepu zeltumā meft
un labbi glabbakt, jo riktā bija fēstē aena, un sazzija us irnna. Sini-
ta ka mehs schodun ne gribbam ne ka darrikt, jo fēchtēna jeb schabbas
nahk, bet tēw ne buhs kapt gōhdigi āperaktam, mehs gribbam lawas mečas
doh pūtnem un fwehrem āpēkt. Jaksēps atbildeja winnam: Juhfa
walloda irr kapatt ka ta lepna Golljata, kurfē to fwehtu Deuru
un to fwehtu prawatu Dahwidu dafchadi saimoja, jo Deus irr saz-
zijas: Man nahkaks atrečškana es gribbu atmakfakt. Un nūtas
gōhdigs tēfas. Kungo masgaja rotēkas pretēsk saules un sazzija: es
esmu šhaidris pē schitēn taifnahm affinēn, luhkojēt jūks, un jūks
effat winnam atbildejēki: Winnā dēffins lai nahki patu mums un
muhfa behrnem. Un nū bitstōks es ka Deusa dufmiba pahrzams
un juhfa behrnem nahks, ka jūks gribbejēki effat. Tad āpētkaitēts
tē Juhdi wehl wairaki un nehme Jaksēpu, un urrette winnu zeltu-
mā, kur ne buht gaismas ne bija, āpsihmeja un ais fēhgeleja lēks
durwis, pēlētēke fargus, un gatije notēft. Tad sanulzējāhs tē rakt-
ētu mahzītaji un wirs neki, gatije šhoklā un raktētijs, kadu
nahwi Jaksēpam darrikt buhs.

IX. Noballa.

Khad winni nu sapulzefchas bija un sehdeja, pawehleja tee wirs-
neeki un rakftu matzjetaji, Tahsepu ar lelu negohdu atweft, un
Khad winni tahs durwis un lohs sehgehus at. taifija, ne atradde tee Ta-
sepu. Kad to ta Juhdu draudse ofirdeja, noftumme un is bityjaks
winni lohti, jo winni bija tahs durwis ais sehgeletas atradde uftri, bet
Tahsepu ne. Bet kad Hannafam un Haiwafam tahs atflekgas no
fchi zcetuma bijafchas, nedrikteftija ta draudse ne nehta fazzijet.
Un zitti no teem Karra. widrum has to Kappa Jesus fargafchi bija,
unahje pilsfakta un gahje Juhdu fthokla un fazzija us teem Juh-
Deum: Kad mehs pue Kappa fchidejam, notikthe wena femmes. trihje
fehana, un mehs redsejam Dewa engeli, has to atmini nowekle, un
apfehdehs tur wirsa, winna waigs bija ka fribens, winna Drakhus
baltas ka f nays. Bet mehs bijam ka nomirufchi no bailehm, un
mehs ofirdejam to engeli runnijam us tahm fawatim has nahku-
shas bija pue Jesus Kappa: Nebistutees, es finnu, juhs mekhejat Teju
has krufta fifts tappa, winfeh newaid fche, winfeh irr augfcham zeh-
lees, ka winfeh paprekeh fazzijis irr; nahgeet un luktfojet to wa-
tu kur winfeh nolikts bija, bet eita Driht un fakhait to winna mah-
zeklam un Pchterim, ka winfeh augfcham zehlees no mirronum un
aisgahjis us Gallileja, tur juhs winna redsefjet, ka winfeh jums pa-
prekeh fazzijis irr. Tod appauze tee Juhdi tohs Karra. laudis un foz-
zija us winneem: Hurras feras tahs bija, ar ho has engelis runnaja?
un kadetel juhs winnas ne effect kehrufti roka? Tee Karra. wihri at-
bildija: Mehs winnas ne pafitytam, un bijam ka nomirufchi no bai-
lehm, ka warrejam mehs winnas kert! Tee Juhdi fazzija: Tikh lufcham
ka Dewa ofitwo mehs juhs netizjam! Tee Karra wihri atbildija:

Kad juhs Jesu ne gribbejat tizzekt, kas tik dauw lelus britnumus
pucksh jums darris, tad tas ne kahis britnumus, kad juhs meks ne-
tizzat, juhs gan parisi sakhat: Tik te sham ka Deus d shwo, je
meks tizzam, ka Deus d shwo, kurru juhs effat krussta jittufshi.
Meks effam d shwo, ka juhs Jafepu gectama likkufshi, kas Je-
sus mafas ir aprazis un effat tahs durwis aishgeleishi, un oh-
tra deina juhs winna ne effat atradufshi. Tad chl dohdet juhs
mums Jafepu, kurru juhs gectama likkufshi effat, tad gribbam
meko jums doht Jesu, ko meks kappä glabbafshi effam. Tee Tuhde
fazzija: Meks gribbam jums Jafepu doht, dohdet mums Jesu. Jaf-
epu ir sawa nammä ecksh Arimatijas: Tee kurra wihri atbildaja.
Irr Jafepu Arimatija, tad irr Jesus ecksh Gallilijas, ka meks no
ta engela d shwo, tahm sawahm sakham. Kad tee
Tuhdi to d shwo, bih jaks winni lohti un runnaja sawa starpa:
Lai shi walloda neis pluckst, ja winna is pluckd ihs, tad wiffi un
winna tizzekt, bet ka winna tuklaku ne tohp runnata, gribbam
meko teem kurra wihreem naudu doht, ka winni sakha: Kad
meko gallesam, natze winna matzekli, un is sagge winna mafas.
Shi walloda patikke wiffem Tuhdem, un runnaja ar teem kurra
laudim, ka winnem ta fazzikt buhs. Un fazzija us teem kurra
wihreem: Kad tas teefas. Kungs to d shwo, gribbam meks juhs aish-
stahwekt, ka jums ne kas kacteks, un meks buhs bukt. Tad mekme
te kurra laudis to naudu un gribbeja fazzikt, ka tee Tuhdi
winnus bij matz ijschi, bet winni newarreja, kad winni gribbeja
fazzikt: Winna matzekli winna mafas is sagga, fazzija winni.
Jesu ir palefi no mirronem augsham zekles, un meks redsejam
wocnu engeli no debbesim notakpjam, tas now ehle to atmini un ap-
shidets tur wirfa. Shi walloda isplattaks ne tam Tuhdem wiffa pasauli.

X. Nodalla.

Bet weens bapnigas, kungsar wahrdu Finnes und wi no tem rakftu
mahytajeem. Adda un Aggeus nahye no Gallilejasus Jerusalemi, un
sazzija' us tem rakftu. mahytajeem un wezzaknem un us wiffem
akfch skoklas: Meh's effam Jesu ko juhs krussta' sittuschi, red seifchi
stahwam' widdi' stark sawem mahyehleem us Ellas. Kalna' un fakh-
kam' us winnam: Eita gauw wiffa' pasauli un mahyait tohs lau-
dis un kristijeet tohs akfch ta wahrda, ta Jehwa' ta Dehla un ta
foekta garra; has tizz un leek sawi kristites, tas tapes foekts, bet has
pareifi' netizz, tas tapes pasuddinachts un tahs buhs tahs sinnes, has
tem buhs jatizz. Ekfch manna wahrda' winni wellusisofits, ar-
jaunahm mehleh'm rummahs, gchutifhas satwers, un had winni kat-
das nahws fables ofers, winnem' ne has katets, us flimmam' winni
rohkas lihs, ta d' tapes tee weffeli. Had winfch' to us sawem mahyeh-
leem' runnajas bija', effam meh's winni red seifchi us debbesim
kafesjam. Had tee rakftu mahytaji to ofirdeja', sazzija' winni
us fchem' tuim' urkreem: Dohdat tam Israela' Dewam' gohdu',
un' fakhkaot' mums, irr ta' taifna' wallo'da'. Winni atk' ildeja' un
sazzija': Siki' teefcham, ha' Dew's matyfa' tehws ofihwo, tas Abraa-
ma' Ija'ka' un' Jehkaba' Dew's, meh's effam ofirdeifchi' an' sa-
wem' mahyehleem' us Ellas' Kalna' runnajasam, un' red seifchi' winne
us debbesim' eijam, tapetz had meh's tohs wahrdu' us, ko meh's no
Jes'us ofirdeifchi' effam' ne' seiwim' paterreta' jeb' apflehtu', tas
bukhta' mums' grechts. Tee' Jehdi' sazzija': Effat' juhs' nahkufchi'
mums' to' pasuddinacht, jeb' Dewam' gohdu' doht, no' sehik' arllibaas,

Ko juhs preehtsch wiffem laudim' effat runnaifchi: Icha atbildija win-
nem: Tas ir' grechts, ka schee wahrdi, ko mehs ofirdeifchi effam, un tates
lantas ko mehs redseifchi effam, tope fludinatat: Iche stahsam mehs
preehtsch juns, darrait ar mums ko juhs dohmajat. Tad is zehlehts tee
te rakfta mahzitaji, turreja tohs Deewa baufilus sawas rothas ap-
fuechreja schot's un fazzija: Kad juhs neweenam ne tizzat no schihm
latahm no Jesus no Nazaret, bet si alectat kluffu un patturat to ne
fewim; mehs gribbam juns labba darriht, un winni duwe winnem
daudf naudas, un pechotid inaja winnem atthal sawa tehuwa femme
ect, fuchitja winnem trichs wihrus kas winnus pawad ita, ka winnem
ne bija Terufalem palikt un aiswaad dija tohs us Gallileju. Tad sapul-
zejahs iaffi augsti kafrijas - kangi un rakfta mahzitaji ar lalahm
duf mahm raudaja un kange paschi sawa ffarpa un fazzija: Kas ta
par schmi, kas mams parahat's, un kapetj irr tohds brithnams Israella
notizjes: Tad cedrotfchinaja winnus Hannas un Klaus as un fazzija:
Ko bats mams tem harra - wihrem tizzet, ka Jesus kappu' affargafchi,
kurri mams faktha, Deewa engelis no debbesim notkapis un to atkumim
no kappu - durwim no wehtis, kasim winna mahzetli, winnem
daudf naudas buhs Dewofchi, to meesa Jesus nehmufchi, un tohs harra
wihrus parunneifchi, ka winni ta preehtsch laudim' apleezina. Ta-
pehtj finnat, ka mums ne weenam fuefcham tizzet buhs, jo tee harra
wihri no winnem buhs wairaki naudas nehmufchi ne no mums, un ta
pehtj winnem wairaki ne mums pehtj prahta runna ka tee mahzet-
li winnem mahzifufchi irr.

XI. Nodalla.

No richta agri Nithademus is zehlehts nogahje wiffem winna rakte un
fazzija uswinnem: Juhs Israella behrni, runnajat pareiji, jo juhs
effat

essat d'irdeifchi, ko sche' trichs wihri runnaischi, kurri no Gallilejas nah,
kufchi, un zaur to wahrdw ta Israela Dewa, us Dewa bauflem fweh-
reifchi un fazzifchi: Mehs effam Jesu d'irdeifchi us Ellas kalnu ar so
wem' mapheklem unnajam, un effam' redseifchi winnu debbes' kakh-
jam. Apdotmajet Israela Dehli, ka' Elijas ir debbes' us nemts ar reg-
ganigum rattem, un ka' kel' praweefchu' behni' Elijum' wajaja: ? Kur
ir taw' tetus Elijas? Winesh urinnam' atbildija: Winesh ir us nemts para-
dise'. Bet praweefchu' behni' fazzija: Ir urinnu' kahds gars panckmis
un us kahdu' Israela kalnu' noliz' is. Mehs gribbam' et winnu' us
kalnem' meklet, kafinn' mehs winnu' atradefim'. Un' lukofe' Elijum'
ar winnam' likof' et. Un' winni' gahje' trichs Deenas un' ne atradde' winna,
jo' winesh' bija' pateesi' paradise' us nemts.

Un' nu' juhs' Israela' behni' klauft' mannis' nakzet, mehs gribbam' us
teem' Israela' kalnem' et, un' meklet, woi' newa' Jesu' kahds gars pa-
nekmis un' us kahdu' kalnu' noliz' is, kafinn' mehs winnu' atradefim'.
Mehs gribbam' sawus' grethkus' atficht. Un' ka' Nithademusa' padokms pa-
tikke' uriffum' un' fuchtija' wihrus' urinnu' meklet, un' winni' winnu'
ne atradde', bet' Tafepu' atradde' winni' Athimatija'. Kad' teu' ratfsta' mehs
zitaji' to' d'irdeja' tappel' winni' preezigi' un' flawaja' Dewu', ka' Tafepu'
bija' atrasts' tappis, ko' winni' bija' zetuma' likkufchi'. Tad' turreja' winni'
norannas' ka' winni' warretu' Tafepu' ne' fawim' dabbakt, un' winni'
ratfsta' woenu' gratmata' kas' ta' fthanneja': Meers' irr' arr' tew' tetus' Teh-
sep' un' arr' uriffum' kas' pa' tew' irr'. Mehs' sinnam' ka' mehs' grethkoifchi'
effam' prett' tewi' un' prett' Dewu', bet' tu' effa' Israela' Dewu' lukofes', ka'
winesh' tewi' no' mukfu' rotthahm' atpestita, un' winesh' tewi' is' pestija,
tapetz' lukofjam' mehs' tewi', kad' teu' patitita' ne' tawam' dekle'm' un'
braklam' atet, jo' mehs' lohiti' no' fthumftam' un' brihnamas' par' tawu'
is - epham

is. eſtkanu no geetama. Mehs atſiſtam, ka mehs ioenu nitnu un
nekauniga lectu par tewi nod ohmoifchi bijam, bet Deews muſſu
padotumu is nihzinais, tapuhj meers tew gohdigs Tafepu nowiffas muſſu
Draudſes. Un winni is mekleja ſeptinus witrus no wiffas draudſes
kurru winni ſinnaja Tafepa draugas eſſam, un ſazzija us win-
nem: Kad juhs pee Tafepa no-cita, tad ſatkeait winnam labbu
Deenu atſek meera, un dohdat winnam to grammatu, un lukko-
jeet, ja winſek juhs us nemm ar labbu, tad winſek lihſar junes
ees, bet ne us nemm winſek juhs, tad juhs no manniſeet ka winſek
launs us mums irr. Un winni wekleja winnam laimis us zella un
is wadija tohs. Kad nu ſekka witrri Athrimatija pee Tafepa no gab-
je, kritte winni na ſemmes preekſek winna, dewe winnam to gram-
matu un ſazzija: Tekur Tafep! Meers irr ar tewi un ar wiffem
teem tawejam. Tafepu atbildeja: Meers irr arriſan ar jums un
wiſſai Iſraela Draudſei. Un winſek nehme to grammatu laſſija
un ſazzija: Slawchts irr tas Kungs Iſraela Deews, kas manni no
manni anaid neka rotkaam is peſtijis irr, un atpeſtijis to Iſra-
ela Draudſei, ka winni mannas affinis newaid neputeſi is lekiuſſi.
Slawchts irr Deews, kas manni appakſek ſawu ſpahena pawehni
paglabbais. Slawchts irr tas Kungs, kas ſawu engeli ſuklijis irr,
kas manni ar ſaiwem ſpahrneem aſſedſi irr. Un Tafepu
ſkukpſtija tohs witrus wedde winnus ſawa namma un dewe win-
nem ekſt un ſekret.

XII. Nodalla.

No rikta ſedloja Tafepu ſawu ekſeli un jatkja ar winnem us
Jeruſalemi; un kad tee Tuhdi id ſirdeja ka Tafepu nakkecht, gahje
winni winnam pretti us zella ſaukdami un ſazzidami: Tas Dawe
murs

meers, Jehus Jaksap, irr ar tawu at- eefkanu. Jaksaps atbildeja: Tas
Deewa meers irr ar wiffem Israela laudim. Un winni bihjas win-
nu uslukkoht. Tad skutstija winnu wiffi augsti basrijas - kungi
un wirsneeki tahs draudses, bet Nikademus nehme winnu sawa nama
un pateisija lelu wakharinu un lukhse aridjan tahs basrijas kungas
un raksta mahz itajus un wirsneekus ka winni ar Jaksapa wakharinu
turretu. Tetz naehskanas pateize Deewam, un gahje ikkatris Deewam, un
gahje ikkatris sawas mahjas, bet Jaksaps palikke pie. Nikademus. Oh-
tra Denā pretsch seftdenas sapulzjas winni wiffi atkal Nikademus.
namma. Un Jaksaps fanetme winnus un swerzinaja tohs, un sazzija:
Meers irr ar jums. Bet ne wans nedriktstija ar winnu unnatht. Tad
sazzija Jaksapsus winnem: Kapetz juts effat manni aizinaischi no Ah-
rimatijas, un tee Tuhdi mette Nikademum ar azzim, lai wirsch runna.
Un Nikademus sazzija us Jaksapa: Jehus Jaksap, tee gohdigi raksta
mahz itaji un wirsneeki qribb no tewim wenu wallodu ofirdeht. Jaks-
aps sazzija us winnem: Hahdu wallodu? Lai winni man praassa? Tad
nehme Hannas un Haiwas, to Deewa bauflibas - grakmata, safaistija
winnum ar to rohtas un sazzija: Dohd gohdu tam kungam Israela
Deewam, un atbilde wiffu mums us ko mehs tewwaizafim. Jaksaps at-
bildeja winnem, es gribba jums wiffu teikt, un ne ko pretsch jans
apfleht, ned aridjan nu fewim ko paturreht. Winni sazzija us
winnu: Mehs bijam lohti apskaitusches par tewim, had tu bije Jhus
mejas no Pilatus islukhsis un ar skaidru audekli aptinnis un jawnis
kappā eelizjis, tadehl mehstewi aridjan tumshā zettumā umettam,
tahs durwis aisfehgelejam un sargus nelikkam; un had mehs ohtrā de-
nā tahs durwis attaisijam, ne atradām mehstewi. Par to mehs lohti
britenjamus, un firdigi nothummam, ir wiffai Deewa draudsei bail
lappre. Tadehl mehs effam tewi aizinaischi, tu gribbeta mums sazzijht,
na

ka' tas irr notijjis, isteij mums, ka' mehs Deewam gondu' otit warram.
Ka' Tatsjens to ofirdeja' fazzija' winsch: Ka' juk's manni leela' peektis
Deena' z'etuma' eelikkufchi' bijat, fchdeja' es seft'een' wiffu' Deena',
peh'z' nakt's wid' u' lukh'fu' es Deewa', tad' tappet'as z'etums pazelt's
us wiff'ee'm' stakreem', un' eseraud'sija' weenu' gais'hamu', un' es no
bih'joh's, un' kritt'u' us sawa' waiga', tad' pazehl'a' weens manni, un' ap
let'ja' manni ar' uhd'eni, ka' ar' bassu', no galwas' lih'of' femmi', un'
weena' lohti' jauka' smakka' gat'ja' mannas' nakt'sis, un' ka' des sawa'
waiga' no' flauz'ija', stak'p'f'tija' winsch' manni un' fazzija': nebits'
f'tees' Tatsjep, bet' f'hatt'es' us manni, un' lukh'o' kas' es' ef'mu', un' ka'
es' p'ast'halt'ijoh's' uraud'sija' es' Jesu', bet' es' turrej'u' to' par' etnu', tad'
fazzija' es: Elijas' effi' tu' tas. Winsch' fazzija' us manni: Es' ne' ef'mu'
Elijas, bet' es' ef'mu' Jesus, no' Naz' uretes, kur'a' meef'as' tu' effi' apraz'
zis, jauna' aud'ekli' etinnis' un' kapp'a' eelij'jis. Es' fazzija' us' winnu':
Kung's! rah'e' man' to' kapp'u', kur' es' tewi'alekku'. Winsch' nehme' manni
pe' rok'kas' un' is'wed'da' manni' no' z'et'urra', un' no' wed'de' manni' tui' wa'
ta', kur' es' winnu' eelij'jis' biju', rah'e'ja' man' arri'isan' to' aud'ekli' un' to'
peeres'-Drakna', kur' es' winna' galwa' etinnis' biju'. Tad' es' ist'f'eni' pas'innu'
ka' tas' Jesus' bija', un' fazzija' us' manni: Flaw'ekht's' effi' tu', kas' nakt'h' De'
wa' wa'k'ida'; un' winsch' turreja' manni' pe' rok'kas' un' wed'de' manni' us'
Akrimat'ija' mann'a' namm'a' pa' ais'f'le'kg'at'eni' dur'win' un' fazzija' us'
manni: Meers' irr' ar' tewim! Un' pe'k'ot'ed'inaja' man' ne'bits' e'k'f'ek' no'
danah'm' no' namm'a' is'at', fazzija' arri'isan': Nu' es' emu' us' Gallilija'
pe' saw'ee'm' mat'zek'leem'. Ka' tee' aug'f'ta' p'raesteri, bas' nijas. Kung'i' un'
wris' nakt'i' to' ofirdeja', is' bijah's' winni' lohti' un' f'tak'weja' ka' no' mir'us'f'
kutte' pe' femmes' us' sawa' waiga' ne' chide' un' ne' d'f'ere' lih'of' dewit'ai' f'tam'
Dai. Tad' lukh'of' winnus' Tatsjens' un' Akhad'emias, ka' winni' ch'f'ta' un' d'f'ere'
tu' un' f'ewi' e'f'tip'rinat'ok's, jo' rakt'a' bija' seft' Deena', un' winni' z'ek'le'k's' ch'ide'
an

un' e sekre un' gatzje katriis sawas matjäs. Tetjotträ' dienä' sapulzejaks win-
ni' skoklä' un' sazzija' sawä' starpä': Has irr ta par Dewa' dufmibu', un'
kath's brikenum's ka' Israella' notizjes. mehs' tatjchu' effam' to' Jesus' tehuru'
un' mahti' labbi' pasinnuschi'.

XIII. Nodalla.

Un' tur' bija' weens' basnijastkungs' ar' wahrdu' Lewi', stipris' ektjes' rath-
sta', tas' us' winneem' sazzija': Es' es' mu' itt' labbi' pasinnis', to' tehuru' un'
mahti' Jesus', ka' winni' no' Dawida' zelt's' bija', bet' winni' bija' Dewa' bikh-
jigi', weanu' mehu' ektjes' Dewa' luthg'schanas', un' diwe' tohs' uppurus', un' kad'
Jesus' + o' d' enas' wezy' bija', natje' winni' schinni' Dewa' nammä', to' uppuri'
puckjes' winna' Dewa' m' nod' oht', un' kad' winnu' tas' augstais' preef'teris'
Sihmanis' us' sawat'm' rothat'm' nehme', sazzija' winsch': Nu' leyt' tu' ta-
wam' kalgram' ais' et' ektjes' mura', pety' tawa' wahrda'. Us' winna' mahti'
sazzija' winsch': Es' tuw' paslad' dinu', no' schi' behrna', schis' behrno' kapes'
lillets' par' Krist' is' chana' un' aug'scham' yel'schana', David' lauschu' ektjes'
Israella', un' par' schimi' kurrai' pretti' runnaks' un' pretti' stahwech' Docu-
ofsi'. Un' y' aur' tawu' d' w' scheli' wans' asp' schbens' taks' no' scham'sch' anas' spie-
e' is'es', ka' finnamas' tohp' David' lauschu' fir'schard' ohmas'. Tee' ratyftu' mah-
z' itaji', jautaja' winnam': Ka' finni' tu' to', jeb' kad' effi' tu' to' ofir'dejis'? Le-
wis' atbildeja' winneem': Woi' juks' nesinnat', ka' es' to' ratyftu' nee' winna'
mahz' ijees' es' mu'. Winni' sazzija': Mehs' gribbam' tawu' tehuru' ofir'd' oht'.
Kad' winni' winna' tehuru' red'sija' waigaja' winni': Irr' tas' ta' ka' mehs' no'
tawa' Dehla' Lewi' ofir'dejschi' effam'? Winsch' atbildeja': Tas' irr' ta', winsch'
mannam' Dehlam' to' ratyftu' mahz' ijis'. Tad' sazzija' tee' ratyftu' mahz' itaji':
Mehs' gribbam' pety' tee' m' teim' wirtram' fucht' oht', has' no' Gallilejas' natje' un'
mams' sazzija', ka' winni' Jesa' red'sejschi' Gallileja' us' Ellas' thalnu' us' sa-
weem' mahz' ekleem' runnajan'. Schi' walloda' patik'the' wiffsem' un' saz-
zija' us' gutteem' no' sawa' pul' ka': Eita' un' sat' thait'. Noda', Tinnas' un'
Aggar

Aggeus, meers ar jumis! Deewa draudje leek jumis sazzicht: Mufsu kas nija irr
leela teppskana notikkufe, tad ehl winni jukts aizina tai suokta pils sehta.
Un kad winni nogatje, atradbe winni tohs sepscham un nobauslibas runna-
jam, tad swiczinaja te tohs un sazzija: Mers irr ar jumis! ko effat jukts nah-
kufski? Te no fukhtete atbildaja: Jukts aizina ta rakts, ta Deewa draudje atkifski
Jerusalemi. Tad apfchidets te augsti preeflori un kas nijas, kungie oktra
Deena agri ceksch rakts, jautaja winneem un sazzija: Sakti ait mums ar
drotschu sirdi, Effect jukts red sejschi Jesu sepscham us Ellas Kalnu un sa-
wus matzeklem matzjam.² Un effat jukts arriusan red sejschi winnu debbes
katzjam.² Winni atbildaja wenlihd figi: Tik te scham ka Israela Deewa
debbes ofihwo, mehs effam ar sawah m'agzim red sejschi Jesu ar saweem
matzeklem runnjam us Ellas Kalnu, ka arriusan debbes katzjam.
Tad atfchikhrahs Hannas un Kaiwas un is jautaja katru fewfchiti, bet
winnu teifskana bija wana ka oktra. Meks effam red sejschi Jesu ar sa-
wam matzeklem runnjam un debbes us katzjam. Tad sazzija Hannas
un Kaiwas: Motfus bausliba matza mchs, ka ceksch diweja jeb leija le-
zinaka muttes taisniba pastahw, un Rabbi Abundes sazzija: Ceksch tako
gramatas no pafales rad ijchanas irr rakstikts, ka tas swents Erohts ar
Deewa staigais un Deewam patikhams bijis un ka winsch ar Deewa wats
ud debbes egatjis. Rabbi Tairus sazzija: Meks effam no Motfus nahwi
sird eiseni, bet winna kapp mehs nefinnam un tatschu taisni statuw
rakstikts: Motfus irr zaur Deewa wakra mirris, bet winna kaps libel
schai Deenai newa finnam. Ir tas prawects Elias newaid nahwi redpis.
Lewis sazzija arriusan: Matzetais! Ichmannis irr sazzijis: un es sakti
arriusan, schis irr likts par kiristicham un aug schamzelscham David ceksch
Israele un par sikmi kam pretli runnaks un pretti statuwets ta Israela draudje.
Tad sazzija Hannas un Kaiwas: Jukts sakti ait taisniba, Elias ne irr nomirris,
jo winsch irr ar uggunigem ratteem paradihse us nents, bet Jesu irr Pilatum
nochts

no doks, ka winfeh krussta sista, ar ettiki un schulti d'firdents, un nominis no
Lorigina gauri durt, un winna meesa irr muhs goddigs tehws Tarsers
no Pitatus islukhsis un sawa jauna kanna aprazis, un winfeh aplezina
pato taigrubu, ka winfeh no nakwes iszehlces un winfeh winnu d'fihwa
red sejis. Lewis atkal sazzija us wiffu to Tuhdu pulka: Irr wiffas s'cheks
leatas no Tesa aplezinatas, tad lai juns tas ne irr britnumo. Tad sazzija
ja s'chek trikhs witeri, kas no Gallileja's nahkufshi un aplezinafshi, ka
tee Tesa red sejschi debbesis kahrjam prektich wiffu to Tuhdu draudse
un teem rakftu marjetajeem, un kas tur wehil bija saaszinahiti. Kad
mekhs no taks Tardana uppes us Gallileja gahjam, fatikkam mehs daudf
laudis baltas d'rahnas apgetrebtas, kurri jau fenn nomirrafshi; winnu
pulka red sejam mehs Harrinu un Lentinu ar winneem ujam un mehs
shukhsstijam winnu, jo winni muhs draugi bija d'fihwi butudami. Un
Meks waigajam winnam, kas irr s'chek, ar kam Taks eigat mihli brakli.
Teb, ka staigajat jaks d'fihwi? Taks jau effat fenn nomirrafshi? Winni
atbildeja: Meks effam ar to Thungu Tesa augstnam zehlfushees, winfeh
mekhs irr no nakwes us mohdinais, un finnat ka tee prawesfshi taks lum.
shas elles irr is potstijshi, un taks d'weshedes tofiochtu ar Kristu para
dikse d'fihwo, un winfeh mumsirr pawehlejis lihds kurram laikam Tar
Danas uppmalli et, un us teem kalnem, bet ka mehs wiffem nerakda
mees, ned'aridfan ar wiffem rannajam, ka wan ar tam, kas tam
Thungam Kristam patikkami irr. To mehs newarram juns netko teikt,
bes atwehleshanas ta fwehta garra. To d'firdija wiffa draudse, un
dokmaja sawa prakta, warr kas tesa bukt, ka tee Gallileeri fakka.
Un winni bija pilni ar bailehan. Un Hannas un Kaios sazzija us
wiffu to draudse: Ku gribbam mehs taigruba d'abbukt no s'cheks wal
ludas, kad Lentius un Harinus d'fihwo, jo, kad mehs d'abbutu red sehit,
un

un' ar'winneem' runnabt, had'winne' mums no wiffahm' fchichm' leetahm
foisribu' lecht warretu', bet jo tee ta' neleikitu', had' tee wiffi' irr' melli', ko
mekh no Jesus' ofirdeifchi' iffam'. Tas patikkhe' wiffai' draud' sei, un' ismekle
ja' gud' rus' prahtigus, Deewabitzigus' wirrus' 50' gabbalus, Has' pa'winne' ap-
ratschamas' bijuschi' bija, un' fuktija' tohs' raud' ficht' us' winnu' Kanneem',
arr' tas' teesa' effoht, ko' fchee' triks' wirri' no' Gallilejas' no' fcheem' tei' kufchi
bija. Had' tee' nu' nogahje', atradde' tee' winnu' Kanneem', un' wehl' daud' zit-
tus' atwehatus, bet' ne' kaadu' fihmi' no' Kaulum' winni' red' seja' un' winni
gahja' atpakkal, un' isteize' wiffu' kote' red' seifchi' bija', had' at' biled' ja'
wiffa' ta' draud' se' un' fazzija' paschi' sawa' fтары: Ko' darram' mehs? Bet
Kannas' un' Kaiwas' fazzija': Mekh' gribbam' fukticht' ne' Tardana' - uppe
Deewabitzigus' wirrus, un' winneem' likt' luhgt, ka' winneem' natikketa'
pa' mums' aleet. Tad' nogahje' zitti' no' winneem' par' Tardana' un' us' teem'
kalneem' un' ne' atradde' ne' wenu', un' greefchs' atpakkal' lohti' no' fthum'
mufchi. Un' had' tee' ne' Ellas' kalnu' notappe' eeraud' fija' winni' leelu
palku', nee' 12000' zilocku' kurri' ar' Thristu' aug' fchani' zehkluschees' bija,
un' daud' pasinne', bet' no' lala' gaischuma' un' fpechschuma' new' arreja'
winni' at' teem' runnabt, bet' fthakweja' no' taklenes' un' fthattijaks' us'
winneem' ofirdeja' winnus' fcedam' un' fatham': No' nahwesio' zeh-
lees' Deewa' Dehls, ka' winfch' fazzijis' irr', quibbam' mehs' winnu' fla-
weht' un' preez' ates, jo' winfch' walda' mukfchigi.

Tad' nahje' te' is' fuktitee' atkal' us' Jerufelemi' un' isteize' ko' winni'
us' zella' ofirdeifchi' un' red' seifchi' bija. Un' Kannas' un' Kaiwas' fuktij'
ja' tohs' us' Arimatija' ka' winni' to' Harinu' un' Lentija' winnu' nam-
mös' mekleta, un' winni' gahje' us' Arimatija' un' atradde' winnus' fa-
was' nammös, Deewa' luhd' jam. Un' winni' kritte' pae' femmes' un' fazzija',
us' winneem' ar' leelahm' bailehm'. Wiffa' Tukdu' draud' se' ofirdeife' ka'
jahs' no' mirronneem' effat' is' zehkluschees, tanetz' fuktija' mukh, mums' baks'
jams

jums luhgt, ka' jaks pee' winneem' nakhat un' winneem' wiffus tohs Dee-
wa' briknumus kas mukfu' laikha' notikkufski is' stahstohit.

XIV. Nodalla.

Un' Taksjes sazzija us Hannasa un' Haiwasa: Taks briknatees par
to, ka' Tefus irr no mirroneem' is' zeklus un' debbesis us' khatpis, bet p' ateeji
par to wehl' wa'raah' jabriknjaks, ka' winfeh' ne' ween' neky' sewi no' nakwes,
bet wehl' daudf' zittas ar' sewi' likof' us' motidinais irr, kawri' sehe' eekfeh' Tera-
salemes no' daudfem' redseti' tazzpufski. Tazepz' klauseit' manni, meks' wiffi
finnam' ka' tam' lelam' prawcetam' Ehtmanim' kas to' bekrna' Tefus' fchinni'
Deewa' namma' us' sawahm' rotkahm' nehme, diwi' dehli' bija, un' meks' wiffi
finnam', ka' winni' irr' nomirruschi, jo' meks' bijam' pee' winnu' as' prak' fshanus,
tazepz' apluk' kojeet' winnu' kappus, tad' jaks' atrad' defect, ka' winni' atwarru
irr, un' sehe' wiffi' eekfeh' Ahrimatijas' ofi' hwo, Deewa' peclahof', un' winnus
ofird' ka' winni' ofeed, bet ne' ar' wanu' winni' nerunna, jo' winni' irr' ka'
mekmi. Tazepz' gribbam' meks' pee' winneem' et' un' winnus' schurp' atweft,
kafinn' winni' ar' mums' runnaks, un' mums' sawu' us' motidinashunu' nonak-
wes' is' teiks. Kad' to' wiffi' ofird' eja, tazepi' winni' lohti' lit' g' fnei, un' gahje' Han-
nas, Haiwas, Taksjes, Nikademus' un' Gamaliels, un' ne' atradde' winnus
sawos' kappos; tad' gahje' winni' us' Ahrimatiju, tar' atradde' tee' tohs' zelloos
is' mettufski' un' Deewa' peclahof' sam' un' winni' fshak' f' f' tija' tohs, un' neh-
me' winnus' likof' us' Terusalemi' Tuhdu' f' hokla'. Tad' ais' taifija' Hannas' un'
Haiwas' taks' Durwis, at' nesse' Mofus' g'rahmatas, tas' irr, Deewa' baufus,
likhe' tohs' us' winnu' rotkahm' un' appochrinaja' tohs' zaur' to' Deewa' Ado-
nija', tas' irr: tas' Deews' Ahbraama, Ifa'äka' un' Jehkaba, zaur' to' Iff' aella
Dawa', zaur' teem' baufam' un' prawcescham', un' sazzija' us' winneem': Tiz-
zat' jaks' us' Tefu', tad' s' akhat' mums, ka' effat' jaks' no' mirroneem' us' zeklu-
shes' un' kas' irr' taks' par' briknifshakam' cetahm' kas' mukfu' laikhoos' taggad'
parah' dij' fshaks

parahdjufekahs, mahfu' hauli irr no breesmahm un no isbailehm' sa
whtufchi, jo mehs effam' yaur daschadahn' wallodahn' fajaukti un
noskumdinakti.

IV. Novalla.

Had Karinus un Lentius to asfiochrefchanu' ofirdeja', trikpeja' winnu' mee-
fas, noskumma' sawa' firdi lukhojaksus debbesim' pataisija' to fikmi' ta
fwehta' krushta' us sawahm' mehlehmi, sabhte' tukhal' runnakt' un fazzija':
Dohdeet' mums' papikri, spalwa' un blakku, ta' gribbam' mehs' rakstikt', ko
mehs' ofirdejschi un redsejschi' effam'. To winni' tukhal' Darrija' ka' winneem'
tas' fwehts' gars' ne' dewe' wallas' runnakt', had' winni' to papikru' dabbuja' is-
dallija' to us' diwi' gabbalam', asfikmejaks' ar' to fwehtu' krushta' preektifcha
wahm' neerchm' un' esatze' rakstikt' kabiis' sewijschi, bet' papreektifk' winni'
fazzija': Kung' Dewe' Jesus' Kristus, kas' tu' no' mirroneem' iszehtles
effi, un' ofikwo' ektisch' mahfshibas, wehli' mums' runnakt' paslehp' tas
lectas' fawr' hawu' fwehta' krushta'. To mehs' effam' asfwehrrinati' preektifk'
wissas' draudses' un' tu' effi' hawem' kalgreem' pekkohdinaiis' neweenam' ne-
tekt' ta' was' Dewe' isch' kig' as' warras' paslehpumas'. Had' nu' winni' wiffa'
bija' rakstlijufchi' un' tahs' grammatas' pabeigufchi, iszehtles' winni' un'
Karinus' dewe' sawu' raksttu' Hannasam' un' Lentius' to' ko' winsch' rakstti-
jis' bija' Kaiwasam' fweiz' enaja' wiffus' kas' tur' bija' is' gahje' ahra' no'
ghohlas' un' pakwehrtaks' tukhal' ektisch' lohti' gaischa' spohshuma; no'
ta' laikha' winnus' ne' weens' idairs' redseja'. Un' winna' rakstts' bija' wanadi'
rakstikt', ta, ka' wans' ne' bija' wairak' rakstijis' ka' ohtris. Un' Hannas
un' Kaiwas' lassija' tahs' grammatas' kluffu' na' sewis, bet' ta' wiffa' drau-
de' brekze, ka' tahs' grammatas' wiffseem' ofirocht' buhs' lassikt'. Un' Han-
nas' un' Kaiwas' bityaks' no' teem' laudin' un' dewe' tahs' grammatas'
Adam' un' Eneefam' lassikt, un' us' wanu' bija' tas' wirs' rakstts':

Es Harinus un us tochtu: Es Lentius un tur bija abbejās we nadi rak-
stihis, ar Jheem wa hrdeem: Kungo Jefus Kristus, kas tu no mirronum is-
zehlus effi un Jfihwo, wehli mums runnakt zaur tawu fwehtu krusa, ta-
uw Dewifekhigu augstibu un warru; jo kad mehs ar wiffsem fawcem teh-
wam ektifh natwesais miggufchi bijam un kad tu miks us motwinaji
atpikideja mums selta spofschums un weens lohti spofsch gaischums us
mums spitideja; un tukwatin trikzeja ta elle, un taks natwes wa hrti; un
parahijaks wiffas laufcha tautas. Tas wez zais tetws Adams ar wiffum fweh-
tem praweefham' preezajaks un fazzija ar lelu preehu.

Lhis gaischais spofschums, irr tas wikna koteks ta mutschiga spofschame
kas ne mums nathe un mums wiffsem' apfchlihts irr no mutschibas. Un
Egias sauze un fazzija: Tas irr tas spofschums ta Tehwa, un ta Dehla
kies jims papretifch fazzijis efmu, kad es wirs semmes Jfihws biju un flud.
Dinaju. Ta semme Sebulon ta semme Nawtalin, un tu Gallileerü laudis
kas winn' nups Jardan as ektifh tumfiba sehdeja redfeja weenu lelu spof-
schumu. Un kurri palitke tai tetwu semme ektifh natwes ehmas, tem
irr atpikideis gaischums, ir mums irr tas gaischums nathe is, kas mehs seh-
dejam ektifh natwes ehmas. Kad mehs wiffi ta preezajamees, nathe mutschu
tetws Sirmanis un fazzija: Slawijat un teizat Dewu mutschu Kungu Jfhu
Kristu Dewa Dehla kurru es, kad winske mafs bija Dewa namma us
fawahn' rakkahn' turiju un ar fochtu garru wepeldchts biju, fazzija
es us winnu: Kungslaz tawam' kalpam' meera' ais braukt' pehy tawu waker-

Da, jo mannas gzyis irr tawu peflischana redfeifchas kurru ta faturijis
effi; weenu gaischumu par atgreeschumu tem pagganem, un par flawi
tawem lauwim Jrael. Todfirdaja wiffa draudse to fwehta un preeza-
jaks wehl wa irak. Tad nathe wars, ka isans foseph nechts un winni wiffi
waizaja winnam, kas winske effekt? Winske fazzija: Es efmu Jahnis tas
Kristitais, weena kalps un praweets, irr preefchogatyjis ta wiffu fwehta kas,
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es esmu paprātēk gājis pātēk ta waiga winna atēskanas, sateisēt
winna zella tukšneš, un es redēja Jēsu Dieva Dēlu nakham' pē se
wim' un es biju ar sēchtu garru' pēpildīts, Jēsu' wiffai' Tuhdu' Drau'.
Dēi ar' pirkstu' rādīt un' fazz' iht: Tas ir' Dieva' Jēsu, tas ir' tas, kas
wiffai' pāsaulē grehtus atnemm'. Es esmu' winnu' Tardanas uprē' Kristijis
un' redēju' to sēchtu' garru' us winnu' nakham' kā' ballodi, un' d' sirdēju
wenu' bālfi' no' debbesim' saktam': Šis ir' mans' mīklais' Dēls, pē' ka
man' patēkšana' ir'. Tad' esmu' es' pātēk' winna' waiga' natzis, un'
nakhu' jums' to' pāsūdināt, ka' tas' laiks' tuwu' natzis, kur' wiffai' mūks
apmēlēks. Kad' Adams' tas' pirms' rādītis' to' d' sirdēja, sauzē' wiffai' sawu'
Dēlu' Jēsu' un' fazz' ja' us' winna': Dēls' sakti' wiffai' tawam' Dēlam' tas
ir', wiffai' sēchtēm' pāwēšneem' wiffai' sēchts' lectas, hō' ta' no' ta' engela
Mīkēla' d' sirdējis' efi', kad' es' teui' saktijē' us' paradīzes' wāhrteim', ka' tei
to' kangu' lūgt' būs, lēi' wiffai' tei' saktitā' engeli, kas' tei' dohtu' ellu' haks
sēchlastības, tad' natze' tas' engeli' Mīkēli' un' fazz' ja': Tei' Jēsu' sakti
es, atstāj' no' tawas' rādāschanas' un' lūktgōšanas' haks' sēchlastības' ellu'
pētē, tawu' sliemmu' tawu' sēwādīt, jo' pātēfi' ta' to' nēd' abūsi, tas' pētē
Dīgais' laiks' es' saktēšes' kad' 400' gādī' to' eigšes, tad' tas' wiffai' sēchtakais
Dieva' Dēls' pāsaulē' natkis' tohts' zilwēkus' pēstīt' un' wiffai' us' zels' Adā
ma' mēšas' un' haks' mēšas' to' mīrrušetā' un' hāisins' wēffelas' wiffadas
sliemības' un' oig' ināts' tohts' paggānus' pē' sawas' tiz' z' ibas, un' kad' wiffai'
natkis, hāis' wiffai' Tardana' uprē' Kristi'hts, un' kad' wiffai' no' Tardana'
is' katēps, tad' wiffai' wiffai' kas' pē' winna' tiz' z' haks' un' us' winna' zerrēts, ar' to'
ellu' haks' sēchlastības' sēwādītis, un' tā' ellu' haks' sēchlastības, būs' tā'
ellu' to' jaun' d' sliem' ušetā' z' aur' uhdēni' un' sēchtu' garru', pētē' mūks
gā' d' sēhu' schanas' Amen.

Un' tad' tas' wiffai' sēchtakais' Dieva' Dēls' tawu' tēhu' Adāmu' paradīse'
ēwēdītis' no' ka' wiffai' is' grūhts' tappē. Un' kad' tei' sēchtē' un' pāwē-
šē' to' no' Jēsu' d' sirdēja, lūgt' moja' winni' ar' lēlu' pētē.

XVI. Nodatta.

Khad tee fwehti ta preegajans, nahye tas leels. Kungo tas saktans, un' fazzija
 us ta elles pulka: Taisies gataws us to atnaktshana. Jesus, kas lulahs Deewa
 Dehls effekt, un' irr tikhai geluokts, kas no nahwes bitstaks un' saktika: Manna
 Duchselle irr nofham musf' lichef' nahwei. Winesh' man' irr daud' launad ar
 rijis, ar sawu Deewa fainofshana un' man' ertsh' daud' flectahm' pretti bi-
 jis, irr daud' laud is, ko es akelas, klibus, tiftus, spittaligus, mehmus un' kurlus
 kaisijis, irr winesh' ofud' inais. Ir daud' mirronus bes mukfu wehleshtanas no
 mums atrahsis. Ta elle' abbildija un' fazzija us to saktana: Kas irr tik' sprek-
 zigs, ka winesh' zelweks irr un' bitstaks nahwes? To wiffi' sprekziga' irr zaur ta-
 ur' lala warru zetti nemti, un' wiffa' winnu' walstiba irr appaksh' tuwas
 warra tappuschi, tapshy' khad tu tik' sprekzigs effi, kas tad irr tas? Khad tanzelweks
 Jesus few saktid' wallu nemmahs, mums pretti buht, mehs saktam' tew to, khad
 winesh' ne sawas ofshwofshanas lauka, ka mehs daud' effam' juttuschi, khad winesh'
 mums no tem' apschstem' laudim' zaur sawu' sprekku' ar we nu' wakridu' is-
 ofinne, tad winesh' ertsh' sawas Deewikas daud' warrehabhtis buhts, un' winna
 warrai ne warrehts ne weens pretti statuochit, khaut winesh' gan' fazzijis, winesh'
 no nahwes bitstaks, jo winesh' nichle' un' grubb' tewi' zettama' nemt, un' buht' tew
 un' mums mutsh' mige' saktipes. Saktans tas Elles leels, Kungo' abbildija, ko bit-
 stes tu' siko' Jesu' enemt' mannu' un' tauw' enaid' nektu', ne' efmu' es winnu'
 katoridinajis un' tohts' Tuhdus' prett' winnu' es' kubbinais, ne' efmu' es irr to pa-
 darrijs, kas winna' matzethli' winnu' nodokta' un' Longins' winna' saktanus
 pahrdarta, irr to: Khad tee to' kothku' un' taks' naglas' pethy' winna' Kruust' a' fi-
 shana' ar' tuisitu. Un' nu' ertsh' ihfa' laika' winna' nahwe' kila' tot' baks.
 Ta elle' fazzija' us sawu' leelu' Kungu' to' saktana: Tu' effi' mums fazzijis:
 ka winesh' ar' sprekku' is galijis un' mukfu' mirronus us moki' inais, nu'
 arwid' san' irr' zitti' sawas' Duchselles no mums' atnehmuschi, bet ne' pashu'
 ar' sawu' sprekku', ka' schis, bet' winni' irr' to' augsta' Deewa' lukgaschi, ka
 winesh'

winsch winnus no mums atpeftitu. Nees irr Aas, Aas Jesus us ka' pawehle-
 fchanu mums Lazarus no nahwes bij ja. atwoh; Tas fachtans atbildija:
 Tas irr tas Jesus. Had to ta' elle' ofirdeja' fazzija' winna' us to fachtanu'. Es
 appfiochreja' tewi fachtan', na' tawas un' mukfas' walfts, ka' tu to Kungu
 Jefa' ne' atwee'd fcharpu, ja' tu' dohma' winna' fahert, ka' tu' muks' urinnam' ne'
 nod'ohd. To pateefi, had es winna' pawehle' fchanu' ofirdeju' drebbija' es, un' be-
 ju' nofthummi' un' wiffa' manna' walfts' bitijajaks, un' newarreju' Lazaru' pa-
 turrekt' winsch is' rakwaks' un' is' zehleks' ka' wans' ekerqlis. Ir' toi' femmi' Kurra'
 taks' Lazarus' masas' gulleja' biju' tu' wal' ofichwas' ja' atwoh, tapet' es' finna'
 taifni, ka' tas' zilweks' kas' fchiks' letas' darrikt' warreja' ir' ftipri' Daus' ekt' fch
 fawas' pawehle' fchanas' tas' peftitais' taks' pafawles. Un' ja' tu' winnu' atwee'd' eife'
 had' tee' wiffi' kas' na' mums' f'ne' brea'fmiga' z'etuma' irr, ekt' fch' winna' tijzaks'
 un' ta' stohs' had' atraifjiks' un' us' mukfchigud' ofichwas' fchanu' aiswee'd' iks.

XVII. Novalla.

Had' nu' tas' leels, Kung's' tas' fachtans, un' ta' elle', Aas' irr: Aas' elles' pulks' tu' no
 fchikm' lectahm' runnaja' na' fewis, notik'ke' weena' leela' walfts, ka' wans'
 pehrtions, ta' fazzija': Pazellates' juks' mukfchigi' wahrti, ka' warr' ee' ut'
 tas' gohda' Kehninsch. Tad' atbildija' tas' fachtans' un' ta' elle': Had' irr' tas' fchik-
 ninsch' ta' gohda', winnam' tappe' atbildchts: Tas' Kung's' warrens' un' ftipri'
 ekt' fch' harra. Had' ta' elle' to' ofirdeja', fazzija' winna' us' sawu' leelu' Kungu'
 to' fachtanu': Eij' not'ft' no' mannim' un' iij' abra' no' manna' Kret' fchle, effe'
 tu' warrens, had' harro' ar' to' gohda' Kehnina'. Tad' fazzija' Aas' fachtans' us'
 sawam' nesch'chligum' winsch' ekt' am'. Aiswee'rat' taks' missina' durwis' un'
 ais' fchawjat' taks' ar' ofel's' ftangahm', tarraitas' ftipri, ka' metu' netotapam'
 pangas' nemti' bet' ka' metu' wirinus' sawa' z'etuma' turreta'. Had' wif' tas'
 pulks' to' fachtu' ofirdeja', fazzija' winni' arduf' matm' us' to' elli: Tu' ne-
 ganta' elle', atwee'rr' tawis' wahrtas' ka' tas' gohda' Kehninsch' ee' ut' warr'.
 Tad' fazzija' tas' fachtu' Dakhwid's' un' fange: Es' ofnu' ofichwas' buhdams' flud-
 di' nais' un' fazzijis: Pate'ize' ee' ween' liche' f' am' Kungam', un' winna' fch' ch' l' f' t' b' ai'
 un'

un' pafled' d'inaat' winna' britnumus' teem' z' ilwethu' behrnam', jowinfch' irr
faplotfijis' taks' miffina' waktus' un' totho' Dfelfs' aifchauj' amus' falaufi-
jis'. Efaijas' fazzija' : Es' arriv' fan' efmu' fluddinai' un' fazzijis' : Metoguib-
bam' mutifu' kangu' gaidiht' un' mutifu' Daw' mutis' fweettus' darrits', miks'
effam' pe' winna' turrijfchees' un' metogriibbam' preezates' winna' atefcha-
nas'. Ofejas' fazzija' : Hades' Dfihus' biju' fluddinaja' es' un' fazzija' : Pe' mir-
roni' zelfas' augfcham' no' natuoes' kias' panna' irr; un' tee' kias' wirfs' fomes'
irr' l'itg' motus'. Un' atthal' : Natuoe', kuir' irr' Aaus' Dfellons' ? Elle' kuir' irr'
tawa' warra' ? Pety' fazzija' wiffi' fweettus' us' to' elli' : Tu' f' mird' of' na' elle',
atwoer' taurus' waktus', ta' effi' us' warreta' un' palitfifi' bes' warras'. Tad' no-
tiktie' atthal' wena' balfs', ka' netur' thorns', kias' fazzijis' : Taz' ollat' jutsa' wako-
tus', juts' leeli' kungu' un' pazellates' juts' mutfchigi' waktus', ka' tas' f'ich-
ninfch' taks' gahd'ibas' ee' - et' warr'. Tad' fabityjaks' tas' f'aktans', tas' Leelo' kungu'
taks' natuoes', un' kad' ta' balfs' othru' reiji' natuze' un' nefinnaja' kio' abbildet',
un' fazzija' ar' l'elatom' baidetum' : Kias' irr' tas' f'ichninfch' taks' gahd'ibas' ?
Winneem' tanne' abbildet's : Tas' kungu' taks' mutfchibas' ir' tas' f'ichninfch' taks'
gahd'ibas'. Tad' fazzija' tas' f'wechts' Datwid' us' to' elli' : Es' f'akhu' teos' elle', ka'
es' Dfihus' kurdams' z'aur' to' f'wechts' garru' teos' fluddinai' efmu', ka' tas' kungu'
warrens' ee' k'fch' k'arra'. Tas' irr' : tas' f'ichninfch' ee' k'fch' g'ahd'ibas', no' de'bbe-
fim' l'ukthoks' un' Dfirdet's' taks' wai' mannas' to' z'etum' natu' un' wiffus'
is' f'eftiks'. Un' nu' taggad' tu' neganta' elle', atwoer' taurus' waktus' kas' tus'
f'ichninfch' taks' gahd'ibas' ee' - et' warr'. Un' t'atwalin' tribzeja' ta' elle' un'
tee' natuoes' waktus' un' taks' at' f'lehgas' un' tee' Dfelfs' aifchauj' amee' faplotfije' un'
k'ritte' na' femmes', un' ta' elle' f'anne' atwoer'ta' un' tas' f'aktas' f'takweja' pafona' wi-
du', un' t'anne' aff' me' to' un' nome' d'icht'. Tad' natuze' tas' f'ichninfch' taks' g'ahd'ibas'
z' ilwethu' k'ahrtu', tas' kungu' Jefus' Kristus', un' appaif' moja' to' mutfchigi' tum-
f'ebu' un' app' m'leja' totho' kias' f'chdeja' tumfiba' un' natuoe' k'anna'. Kad' to' tas' f'ak-
tans' in' wiff' tas' elles' p'alt' k' red'feja', fabityjaks' winni' l'ottu', un' b'itftijaks' ka'
winneem' winnu' walfts' no' f'aptu' pag' allam' at' nemta', un' kad' winni' to' gai-
fchama' un' f'pofchama' ta' kungu' Jefus' f'awos' Dfihus' k'elos' red'feja', f'auze' winni'
ar

ar pilla balji: Mehs effam' no tewi uswarreti, has ta' effi', To tu' effi' no ta'
Kungu fuktitets, mums smektela un' kaunu darritit, has effi' ta' tite leals un'
mass, ferns un' auysto, flikts un' Keifaro, kalpa' k'obertā, neuno arrejams Karra
witrus, un' Ketminsk' taks gotidibas, no mirris un' ofikus, kuru es ofnu' pa'
liksfej's p'el' k'rusta' fist, has ta' effi' no mirris, kappi' eliktis un' ofikus p'el'
mums atnaktis; p'el' tawas mirshanas femme' lutyeya un' tu' effi' dauof
mirronus swabbadus taifijis, bet mufsa' p'rectu' no skundinai's has effi' tu'
has tu' tohs ekfok' p'ermosim muskum grekham' y'cetama' turretus no y'cetama'
is prestijis un' wed' winnus atkal' p'irma' walla. It' wiffa' draudje' to'
willa' ftakweja' bailes un' fazzija' ar' wunigu' balji: No' kurrenes effi' tu'
Jesu' tih' warrens y'ilwetis, un' leals ekfok' gonda' un' tih' sp'otfok' bes wai'
nas un' ftakidris no grekham', ne' had' taktis mirronus p'el' mums naktis.
Has effi' tu' tad? has tu' bes bailes un' bes b'ecfmas mufsa' tekwa' femme'
naktis? Wehl' tu' anstiprini, has mums te' y'cetamnetki' no mufsa' y'ca'
tuma' is nemti' tohp. Kasiinn' tu' effi' tas Jesus, no' kurren' mufsa' has leals,
kungu' has faktans' faktia', ka' y'au' tawa' k'rusta' f'istana', tu' wiffa' p'afau'
les warru' dabbujis' effi'.

XVIII. Nodatta.

Kad' nu' tas fwehta' darritais, has Ketminsk' taks gotidibas to' natwi' uswar'
reis' bijā, kurreja' wufsk' lalas' f'ik'kedes' sawas' rotthas' un' ap'el'it'ie' taks
tam' f'aktanam' ap' katela', un' at'f'ense' winnam' rotthas' us mugguru'
un' emette' winnu' ellē, un' ar' sawa' fwehta' katija' us minne' wufsk' aia'
nam' us katela' un' fazzija' us winnu': Tu' effi' dauof' launu' bes' mittef'ika'
nas' darrijis' un' tohs' zilwetus' no' labba' y' ella' no' greefis. Schoden' est' tewi'
nodotima' tai' mufshigai' ugganci. Un' wufsk' sawauz' e' wiffa' to' elles'
f'ektku' un' fazzija' us winnu': Es' no' k'ondinaja' Turno, ka' jako' parem'
mat' f'ek' nelectigo' un' turrat' winnu' sawa' g' labba' f'hanā, kamehr' es' jums'
atwechlepha' winnu' atlaist. Tad' panthme' ta' ellē' to' f'aktanu', sawu' leals
Kungu'

Kungu fasetu, ar lelatim Dufmatem, un' bahrshanas un' fazzija' us urinu:
Ak' tu nolahdehts lels. Kungu, tu is nortitais tauwas walfts, wans appmeti-
lis to Dewa' engela, wens nizzinatais to fwehta' un' taifru', No effi' tu dar-
rijis? Kad' tu to Kethinu' taks gondibas krussta' fiftlyyis. Tu effi' mums
peshelijis lailu' labbumu' yaur' winna' nahuri, bet nu' irr' mums yaur' win-
na' at naktshana' lels truhkams tappis. Ihsis Jesus ar' sawu' Dewiq'u
fpeohshumu', ais' fonn' wiffu' tamsibu' taks nahwes un' is wed' tohs zetam
nakus, un' attajsh' tohs fpeethaltis, ir' wiffus tohs kas appatsh' mukfa'
roktahm' bija. Nu' irr' is kharrojis muktis neshcheligis fpeethes un' mukfa'
Kethinu' walfts irr' usowakreta', nu' aridjan' ne' wens y' elwehts wair' spee-
mums g'raefijes. Tee' kas natuwi' ne' bija' fteipri, nu' pretti' fshakochs, ir' te
prezafas, kas y' eterna' newarreja' prezigi' bahit. Ak' fahktan' wiffu' lauru
un' neshcheligu' lectu' Jehus, No effi' tu' darrijis? Ka' yaur' tauw' fshabbina-
shana', tee' kas no' pafauls esahkuma' pafudinat' buhtu, at neshit' l'ofn'
nu' aridjan' ne' mums klegshana' wair' ne' tans' ofrideta', ne' flimmi-
bas buhts, ne' f' affaras us waigem' tans' ne' fetas. Ak' tu' nelectigs wald-
nehts taks elles pils. To' labbumu' No' tu' Dabbujis yaur' to' pahrkahr-
shana' p' ta' kothka, taks irr' tew' pafudis yaur' to' kothku' ta' krussta'.
Nu' irr' wip' tauw' preehts is ningsis, kad' tu' fsho' Kripta' effi' paweh-
elijis krussta' pahakrt. Nu' tu' juttijis' y' ik' leelas monthas tu' y' ete-
fi. Ak' fahktan' esahz' cis un' wairotais taks lepribas tew' bija' p' a-
preehtsh' notahm' nosced' fib' ahm' fsho' Jesus ap' wair' ates. Kanan' tu'
effi' bes' ap' otoma' winna' Drihtsh' tejis likt' krussta' fift, un' eck' sh'
mukfa' tehuru' femmi' fsho' newainigo' un' taifno' atwift. To' wiffus g'rah-
z' inaktus un' neshcheligas effi' tu' yaur' to' ap' rezinajis.

XIV. Nodalla

Un' kad' ta' ella' ar' to' fahkkena' sawu' leelu' Kungu' ta' is runnaja' f-
bija, nogremdeja' winna' to' pety' Dewa' pawehshana' sawo's' f'illumis.
Un'

Un tas Hebrunfch Achno g ondibas fazzija us elli: Tas fahitans palek ta-
wa walftiba mutshigi mutsham. Jefus isftepe sawu rotka us sawam
fwehtem un fazzija: Natzet fchurp na mannim manni fwehti, Nam
man gih mis un manna tairniba ir, Has juhs zaur rotka un wellu
pasudinate bigat, bet taggad zaur to rotka manna krushta redseht
juhs to wellu pasudinate. Tad neelutise wiffi te fwehti, fange wana
balsi un fazzija: Tu fwehtu darritais taks pasales, effi muts apmetle-
jis ko ta zaur baufliba un tem praweschem mumssem schlijis
effi: Tu effi na mums natzis, ka tu muts no natwes un ta wellu war-
res zaur sawu Dewifchtigu fnetka is westu. Tad fweiziraja tas ne-
stetais Andamu itt scheligi un fazzija: Meers tew tehws Andam ar
wiffem tem sawjem. Un Andams kritte Jefum na katjahm, fshup-
stija winna rotkas ar affarahm un fazzija us to nestitaja: Tu nesti-
tais taks pasales, effi natzis tawus is redsehtus is pirkt un eckfch tawas
mutshigas Hebrina walfts azelt. Ir winna fewa fewa, kritte Jefum
na katjahm fshupstija winna rotkas un fazzija: Ah taks rotkas
kas manni reddij fchas ir. Tad pazehle tas nestitais sawas rotkas un
pataisija krushta pahr Andamu un wiffem sawem fwehtem un tas
Kungs Jefus twreja Andamu na rotkas un fazzija: Meers ir ar tewi
un wiffem mannem fwehtem un is redsehtem. Un Andams run-
naja Dewabitigigi us to Kunga Kristu un fazzija: Kungs Dewes
es tewi gribbu pa augftinakt, jo ta effi manni us nehmis un mannem
unaid neckum wallas neduwis par mannim lihgsmot, Kungs Dewes
es tewi na fangu, un ta manni pa klause. Man Dewes, tu effi manna
Dochfeli no ells is weddis, un darri manni fwehtu preektfch teem, Has
ells ofillimös kalpro. Tuhs fwehti ofcedait tam Kungam un pateizat
winnam eckfch augftibas, jo ta natwe eckfch winna dusmibas, un ta
ofchwiba eckfch winna gribbefchanas ftatus. Ir wiffi te fwehtu, lihda
us sawem yellem na ta Kunga Jefus katjahm, un fazzija ar wana
balsi: Tu effi natzis pasales atpirzeis, ka ta pa eckfch zaur sawem
bauflem

beufleem un prawafchem fluddinaiſ effi. Nu effi tu nepildijis, un
muhſ dſchuwatpuzis, zaur tawu ſwechtu kruſta; un effi nu murru elles
dſillumôs thakpiz, ka tu muho ne muhſchigas natuwo atpſtitu. Un tas
Kungo iſteere ſawu rothku, pataiſija ſwechtu kruſta par Adamu un wif-
ſam ſawem ſwechtum, turreja Adamu nu rothkas un p amette to ſakolana
ellë, bet Jeſus ar ſawem ſwechtum iſthakpe ~~ta~~ takſ elles.

XX. Nodalla.

Tad ſazzija tas ſwechts Datwidis ar ſthanna balſi: Dſcedat tam Hungam
jauru dſefmu, jo winſch irr leelus brikrimus darrijis. Winna ſwechtas
rothkas un winna ſwechtaiſ elthokus irr ſwechtu tem pagganum, winſch irr
ſawu pateſibu fluddinaiſ, winſch at minnijahs takſ ſwechlaſtibas un takſ
pateſibas winna apoſtolifchanas un ta namma Iſrael. Wiſſa drauſſe
to ſwechts gatje tam Hungam Jeſum patthal ſazzidami: Slawe pateſiſche,
na un gonds lai irr muhſu peſtitajam has muhſ is wood is irr no tumſibas
un natuwo chnas. Abathukſ ſazzija: Tu effi natyis tawus laudis ſwechtus
darriket un tawus is redſetus is peſtitet. Tas prawets Mitthukſ ſazzija: Has
irr takſ Daus, ka tu Kungo effi, has grethkus padohe, tohs noſegumus
atleiſch ſawem laudim un ne turra dufmas muhſchigi? Kungo! to
effi pa wiſſam z ilwetkem apoſchlojees, na effi tu muhſu noſega-
gumus ideldeis, un wiſſus muhſa grethkus jutras dſillumôs emettis.
Ho tu Abraämam un winna ſektilai apoſchlijs effi, tohs irr ne nec-
pildints tappis. Un Abraäms ſazzija: Ta irr ta deena ta. Kungo Me-
ſijas us kurru es dſikus buhdams tik lohti preegajohs kurru es arri-
dſan eckſch tizripas redſija, bet tagg adin redſa es to Kungo ar ſthai-
drakm az y im, kurſch irr ta apoſchlita ſektila, zaur kurru wiſſas
tautas wirſ femmes ſwechtitas tohs. Iſaäkſ ſazzija: Us Deewa pawch-
leſcham grubbeja manni mens tehus Abrams par uppuri nothant,
un mare bija paſcham ta maltha pehy uppura us to uppurejamu weetu

us mannu mugguru janep, bet kad meks tur nogatijam, sauz ta
 Kunga engelis un pawchleja winnam manni attast, jo Dewa tikhar
 gribbeja manna tekwa tizyibu pahrmekleht, bet tas pats augstais
 Dewa sawu wanigu Detlu ne irr taupijis, bet winnu par mums
 wiffem nahwei nodewis, un schis irr pats sawu Krufta pety kaupha
 nas neffis; bet winsch irr nahwei un elli usurreis un ofitwo ekfch
 mahschibas. Tschaks fazzija: Kul irr nahz is tas pestitais kam wiffi
 laudis nekrittich; winsch sawas Drehnas ekfch affinin masgajis Ai
 dena winna zeschanas. Bet winsch irr sawus emaid nekhus ap
 patfch sawahm katjahm minnis, winsch irr ta pestifchana usko
 is ofma tik lohti gaidijis. Jo winsch irr mums wanu mahschiga Pe
 stifchana is pelnijis, par to winnam patiziba mahschigi. Tad
 fazzija wiffi swichta: Slawchts irr tas, kas nahke Dewa ta Kunga
 watwida, kas meks irr apgaismojis.

XI Nodatta.

Te irr tee paflekpuma ta augsta Dewa, Kurrus Kabinus un
 Lentius ofiro eifchi undredfeifchi, Kurrus metozjims usratiftam, ka
 mums tas swichts engelis. Nikkelis pawchlejis irr, kamehr, Aud meks
 ar sawam braklam ekfch Terafalemus uimam, Dewu peclatufam
 un to Kunga Tefu Krista flausijam ka winsch meks ar fewi no
 nahwes us mohd inais, un ka meks ne ar weenu runnagam, bet klej
 fu zescham lithof tam laicham, Kaurra Dewa tas Kungs mums
 atwetelehs sawu Dewifchthiga warri is teikt, mums arri pawch
 leja tas swichtais engelis. Nikkelis Cardanas. upp malli et, hanni
 weta kur dauif kas ar mums augstham zehlyptheu flaugajfchi
 irr. Ku meks tappam Cardanas. uppi Kristiti undabbajam
 lohti spofschas Drehnas, baltas ka foncegs. Mums arri tappa pawch
 lehts, ka meks partem swichtam Leel denas swichtkam ekfch
 Dewa

Deewa' lehqfchanas Terafaleme' buktam' ar mufsu' draugem' to Krufta'
fifchana' mufsu' Kunga' Yesus' Krestus' flawebet. Tetz' tappre' wiffi' mufsu'
draugi' kas' ar' mums' us' mohdinati' bija', no' wana' padebbjcha' us' nemmti'
un' winn' pufs' Tardanas' ais' westi' un' newaid' newans' wirrenus' redsijis'.
Tahs' irr' tahs' lectas' ko' Deuus' mums' irr' wehlejis' jams' likt' us' ratyftiht'. Ha-
wijat' Dewa' un' at' fihst'at' sawas' grechtus', tad' Deuus' par' jams' buhs' schet-
ligs'. Meers' irr' jams' no' Dewa' mufsu' Kunga' Yesus' Krestus' mufsu' swch-
ta' darritaja' Amen.

Tad' tiz' zija' zitti' no' tam' Tuhdeem' fcham' w' ahr' u' m', ka' tas' effekt'
tefa' ko' fche' redsijfchi' un' of' ir' deifchi' un' tad' chl' raudaja' winni' un'
fazzija': Wai' mums'! Ka' mehs' tahs' swchitas' affinis' bes' wainas' is' leifchi'
ffam'! Litti' netiz' zija', bet' fazzija': Deuus' mufsu' tenus' to' labbatu'
fenna', woi' tas' irr' tefa'.

Un' wiffas' fchits' lectas' un' notit' kumi', ko' tee' Tuhdi' sawa' f' kohl' a' run-
naja', irr' Tahfep' un' Nihademus' Pilatum' at' fazzijfchi' un' Pilatus' pa-
wehlejia' wiffa' fchu' walloda' un' tohs' notit' kurnus' no' Tefal', wiffa' w' irak'
tohs' no' winna' Krufta' fifchana's, grammatas' era' kftiht' un' tas' tappre'
wiff' era' kftihts'.

Fitti jauri Staksti no
ta Kunga Jesus Kristus.

Notem Tuhdem, par Derrigu lassichanu mutsu
walleda israkstiti.

Weena gramata no ta semmes sohga Lentulus, Nam
Kaiseram Tiberiusam ratistita.

Lentulus tas semmes sohga is ektsh Tutu semmes wehl Kaiseram Tibe-
riusam laimi un wesselibu.

Shinnis laikiös irr kluis, un wehl irr rejsams wens zilwekhs no leelas
warras un jautkas isturreschanas ar wahru Jesus Kristus. Tee pagga-
ni terra winna par praweta, bet winna matzelli fatka: Winsh of-
soht Dewa D ehts. Shis Jesus us mohina tohs mirronus, un ofsed
wiffadas flimmibas. Winsh irr zilwekhs mehrena garruma, winnam irr
mihligs so atitkams waigs, kas winna rejsam winsh patitk un winna
bitstaks un gonda. Winna matti irr anatkscham rejsam pulitshina
jami, nog alwas widu lides aufim winni irr gludeni, no aufim lides
kammeschem mas kirakhi un gaischaki ne ka augscham. Tee g alwas
widu winsh winnas patrschirre peth Nazareneru wihfes. Winnam
irr gludena an gaischa purre un winna githnis irr bes ne kahdas wai-
nas mas fartham nolaidas, ta ka winnam tas itt lotti patlatjaks. Tee
Deggana un muttes ne kahda waina rejsama. Ta bahrscha itt weenads
ar mattem. par widu patrschirta, us diwi stutrem. Winna
githnis rejsams wentesigs un lehns, ka puf mutscha witra. Winna
azzis irr leelas gaischas un schaidras. Ektsh aprahschanas jeb metzjika-
nas irr warrens un bresmigs, ektsh pametzschanas mihligs, wana-
mehrpreezigs, bet tometu ta ka gondigam witrाम prenatkaks.
Imejamus winna newans newaid rejsjis, bet randa mdauf. Winsh
irr jautka Aisra auguma jautkam rontham, kurras itkhatris labprakt
redf. Ne dauf winsh runna, bet kas winsh runna, tas irr wiff ar andokow.
Jautki radd ihts ftarp zilwekha behrenam.
Shi gramata irr abrahta ektsh Aemere gadda gramatam, kurras
winni

winni wiffu exatista, kas winnu walftehs par wiffu gaddu no
teek.

Statisti no taks behgshanas Tatsjera un Materi ar to behrnu Jesus us Egiptes femmi.

Ta Kunga engelis parahijahs Tatsjepam fannu un fazzija us winnu:
Nemm to behrnu un winna makti un behj us Egiptes femmi un
palez tur kametres tew fazzijcha, had tew buhs at pahhal naktit. Un
wifsch zehlehs aufsham nehme to behrnu un winna makti un gahje
us Egiptes femmi. Un had wifsch gaur weenu leclumefchu gahje, kur
weens warrens flepkawa un laupitais bija, ar wahrdul Katus, kas jau
Dauid laudis aplaupijis bija, nahz eschis flepkawa ar sawem palik
gem un fanctime Tatsjera ar Makriju un nowede winnus, kur ta
laupitaja sawa Dsiwoja, un patkondinaja winnus glabbakt, ka wini
tohs kas nakti warretu aplaupikt, jo winnem taggad ne bija wallas, ka
winni ne ais kawekta tohs, kas danu to yella gaur meschu staigaja.
Had nu tas flepkawa atthal aigahje, pataisija ta sawa sawam behr-
nam jeb deklam feltu uhdeni winnu masgakt, bet tas flepkawa behrn
bija akilis d'jimmis ar liktkahm katyahn, lohiti patrgalwigs, had nu to
flepkawa sawa sawa behrnu cektsh muldas bij elikkuji, fazzija winna
us Makriju. Totinn sawu Dehlu no tahn Drahnam ar to wifsch fa-
tints irr, ka wifsch ar mannu Dehlu masgajaks. Ta jumprowa Mah-
ria atbildja: Meks offam Tuhdi an'pu mums newaid uradums, mul-
fa behrnus masgakt, nedf arwidjan ar pagganem kotpa chst un mas-
gates nenaktaks. Tad fazzija ta flepkawa sawa us Makriju: Tapetg
tu negribbi to darriht, ka tu nedfi ka mans dehlu nahrgalwigs irr,
fad negribbi tu sawu Dehlu ar mannu kotpa masgakt. Had Makrija
to d'firdja biyahs winna no winnas, un attenne sawa behrnu un celikke
to pu ta flepkawas behrna mulda, un tuhda atdarrihaks winna azzis

un' issteere sawas katijas un' bija wessels. Kad nu ta' sawa sawa' beheru
wessela' red' sija, sazzija' winna' us' Matrija: Patesi' tawo' Dehls irr' Deews.
Un' winna' gatije' tukdalin' pee' sawa' wihra' un' istije' winnam' tha' winna'
Dehls' bija' wessels' tappis, un' winsch' natye' steigdamus un' atra' de' ta', tha'
winna' sawa' winna' sazzije' bija', tad' kritte' winsch' pee' semmes un' preelich' se'
Jesu' sawas' mahtes' klehpi', petz' is' wedde' winsch' winnus' no' nufka' un' pa'
waddija' tohs' lilel' Egijtes' femmi'. Un' tas' ukdens' kurra' Jesus' magg' akts'
bija', tappi' tha' baktu' tas' nodatrga' Balsema', wena' lohti' sazzija' salwe.
Tad' ad' ohmajats' ta' flepkawas' sawa' itt' gudri' eelchje' to' ukdeni' notida', aie'
schje' to' z' eti' un' erakthe' to' femmi'. Bet' wehlna' praetfch' kad' Matrija' no'
winnam' ne' bija' at' thajasi' wajaja' winni', tha' winnas' Dehla' sauzoh't.. Matrija'
abbildija': Manna' Dehla' wahrd's irr' Jesus'. Ta' flepkawas' sawa' at' thal'
sazzija': Un' manna' Dehla' wahrd's irr' Jesmas, kursch' wahrd's irr' nemmt's
no' Jesus' tapch' winsch' tohp' tul' kochts' tha' winsch' sewi' beed' rejats', tapch'
schis' wahrd's' patesi' notiz' is, tha' winsch' ar' Jesu' ukdeni' sabud' rojus' irr'.
Kad' na' schis' Jesmas' wihrs' tappi', bija' winsch' tahds' pats' tha' winna' tehws,
flepkawa' un' laupitais. Bet' kad' tas' tehws' wez's' palitike' respetije' wair's' lau'
picht', grubb'ija' winsch' ubbagos' eet', tad' at' minnejats' winna' sawa' to' ukde'
ni' tu' winna' bija' fenn' paprechtfch' femmi' erakthe' si' gatije' un' is' ratike'
to' poh'da', un' winna' netime' traugina' pappildija' to, un' sazzija' us' sawu'
wihra': Eij' us' Jerusalemi' un' pahrd'oh' schis' salwi', tu' nu' effi' wez's' tappis,
un' winni' tewis' wair's' nepasits'. Un' winsch' pa' klaufija' sawu' sawa' rehme'
to' traugina' un' gatije' us' Jerusalemi' un' staigaja' us' terga' to' salwi' pahrd'
doh'dams, tad' setik'kats' winnu' tans' suchtas' Matrijas' Madlenes' brachtis'
tas' jautaja' winnam': Ho' tu' pahrd'oh' ? Tas' flepkawa' abbildija': Es' pahrd'
doh'mu' datrga' salwi'. Un' kad' Matrijas' Madlenes' brachtis' to' salwi' parau'
sija' un' pahrd'e', dewe' winsch' winnam' trich' fimit' sud' raba' graf' schus' par' to'
salwi'

salwi, un tas flepkawa nehme to nauwa un galije us sawahm matyabm.
un isteige sawai sawai zik labbi winsch to salwi pahrewis bija. Un ta fa-
wa pilvija to ohtru trauzina un fukhtija winnu atkal; tad fastappe win-
nu Nikademus, kus nakhti na Jefus natyis bija un pirke to ohtru; un
winna pilvija to treschu trauzinu, to pirke Jafjeps kas to Kungu Jefa
aprakke. Un to nirmo traucku lehje ta swesta Makrija Madlene tam
Kungam Jefum us winna galwu un swaidija winna Katjas, Lih-
manna ta spittalige nammâ, to ohtru un treschu traucka nehme Jaf-
jeps un Nikademus, had winni Jefu aprakke un lehje to us winna mesfa
bet ta salwe bija no ta tuwena kurrâ tas Kungs Jefus ar to flepkawas
Dchlu masgakte bija. Bet Jefmas, had winsch flepkaws un laupitais bija
tappe 34 ta gadâ sawa wezzumâ ar sawu beedru, kam Dismas wahrs
bija, sakerti, un abbi diwi ar Jefu krufta sifsti, Dismas par kreifa un
Jefmas par labba rotku. Un bija ta notikt, ka tam kas ar Jefa wurâ
uhdeni masgakte, ar winnu arrijan bij mirt. Un to fazzija Jefus: Pâtes
si es saktru tew, schodeen tu ar manni Paradihse butsi. Tapety tohp
Jefmas tulkohts salihd sinaschana ka winsch ar Deuru salihd sinakts
masgafchana, kruftâ un paradihse. Bet Dismas tohp tulkohts, atme-
schana, tad chel ka Deews winnu no sawa waiga un sawas scheklastibas
atmettis irr, had winsch kruftâ pa kreifâ rotku karrajahs un Deuru
saimoja, had Deews winnu irr atmettis, un irr elle gahjis, ar Pilatu, Kai-
wafa un gittem sawam neschekligeum beedreem. Bet ka irr mehs
winneim pakhal ne sijam gribbeta Deews muhs pafargakt, kas flawchto
schuit un mufschigi mukfcham Amen.

Eusebius Cesarientis, rakhta sawa grammatâ 15, ka tas Fehwinsch Allegarus
no Mesopotanias had winsch ilgi flims gulleja, to Kungu Kifta par Deuru
Dchlu turrejis ka winsch winnu no winna flimmibas pestita, kurrâ
atkal

atthal tas Kungs Jesus weenu mikligu eprezinafchanas grammatinu
atpakkhal Dewis, winna tizzibu un zerribu apstiprinatht. Un thad metz tas
Kungs augfcham zehlees un eckfch fawas Dawisfchrigas walfibas un got
Dibas fchdees irr tas apstulis Thoms Tuhdu Tahweil, weenu no tem fep-
tin Desmits matzkehlem, pe winna fukhtijis kursch to Fekhninu Abgaru,
kas us Kristu taig ni tizzya, fchawri woffelu zaur Kristus fchekhu toisija.
Ta Fekhnina grammatu us Kristu fchann ta: Abgarus tas Fekhninfch eckfch
Mesopotanias, weens Dehls Uthania, falkha Ampeftitajim Jefum, kas
Jerufaleme atfpritu eis labba Deud.

Es ef mu no tewis un no fawas briknifchrigas fchedefchanas fchirdejis, ka tu
arri fch an bes ne thad dahn fahlehm woffelu darri, un ka tu pats no fawim ar
weenu wahru tohs akhus redfifchus, tohs kilbbus eijofchus, tohs fprithaligus
fchthifstus darri, un arri fch an tohs nefchthifstus garrus jeb wellus id fchit warri,
taifi arri woffelu kas ar lalahm un ilgahm flimmibahm apftahiti irr, ka
arri fch an ka tu mirronus us motrdini. Kades nu woffu to no tewim fchirde,
Dohmaju es fawa fchirde, ta effi pats Dewis, jeb tu matz no debbefim un effi
Dawa Dehls ka tu to darriht warri. Tapetz ratiftu un luhifus tewi,
ta gribbetu tik lals bahht, un pe mannim atnahht, un manni no manas
flimmibas, kurra es jaw ilgi gallu, fchedinaht. Es arri fch an efmu fchirdeis,
ka te Tuhdi us tewi kurn, un mehle tewi nohaut, tad irr man weens pil-
fchets ne tik lels, bet tometz jauhs un gokedigs wid us, ka manns abjam,
mann un tew pehz mutzfu fchewofchanas fchegann lals bahs.

Us fcho grammatu irr tas Kungs Kristus zaur Annaniju winnam zaur
grammatinu atbildjis.

Fuchts effi tu kas tu us manni tizzi, manni neredfchjis, jo no manni rath-
fchits irr, kas manni redfchis tee pe manni ne tizzchun kas manni neredf-
tee pe manni tizzchun un zaur to fchewahs. Bet no tam ko tu man ratiftu, ka
man buch pe tewim nocet finni ka man wif, pehz kam es fuchthits efmu
jas darri.

jaiddarra, un jappipilda irr. Bet kad es atkal us nemnts butefetu, gib:
bu es weanu no faoem matzetilem fuchtit, kas tewi no tauwas flimmibas
ofedehs, un tew un wiffem kas pe tewim irr to ofikwibu totis.

Diur' grammatas, no ta femmes fohga Pilata tam Keiferam
Tiberiusam rakstita.

Fortius Pilatus, fohgis to Tuhdu laufcha' wehl tam Keiferam Tiberiusam
laini un woffeliba.

Epfch ihfa laika irr notizzis, ko es arriedan' pate istklaufjis un taifri
atraddis ofnu, ka tee Tuhdi' papfri furi un fawus petz natthamus no
lahdeifchi un' pafuddinaifchi irr, ka winni ar' nesheteliga' fohdiba foh
diti tapta. Winnu' tehurum irr apf'ohlichts, ka Deuus gibts ohf' fawu
fwehts noddebfim' pafaul' fuchtit, kas ketninfch' fawhito tapta un' arri
buhita. Tad irr Deuus pats petz fawas apf'ohlicht' anas pe' omms fuchtijis un
no weanas Tumprawas ofimt lizzis. Kad na' es cefsch' Tuhdu' femmes par' foh
gi tappir' ofnu, un' tee Tuhdi' fajuttapchi un' firdesfchi, ka fchis fwehtais
no weanas Tumprawas ofimms, tohs atilus reifigus, tohs spittaligus fchit
ftus un' tohs melmena' fchredifigus woffeludarra, tohs wellus no zilwekham
is ofenn, un' tohs mironus ur' mofe' ina, teem' wehjeem' pawehl un' ar'
faufatm' katyehm' par' jahru' ftaiga, un' dau'f' zittus briknamus un'
fchmms darra, ka' dau'f' no teem' Tuhdem' wirnu' par' Deuwa' Dehla' tur
reifchi un' to' tizzifchi, tad irr tee' autftatka' un' wezza' keel' no teem'
lafnizax, hangam, te' warrifceri un' rakfte' matz' itaji no fthaidra
unaid' us wirnu' apf'kai' tufhus, wirnu' zete' fanckmufchi un' man
ka tam' femmes fohzim' nodewufchi irr wans' zaur' ohtra' par' wirnu'
isohmaifchi un' mellojafcha', irr' fazzifchi, winsch' effohf' burwis un'
imaid' prett' wirnu' baufliba un' likkumem'. Bet es ofnu' wirnu'
wahredem' lizzifis un' weh'z' wirnu' gib' beftanas' fchaupt' lizzis un'

winnem' atthal' atdewis, bet winni' winnu' krussta' sittufchi' un' thad' winfch
 nomirris, a'praktkufchi, un' to kappu' ais' sehgelejufchi' un' ar' manneem
 karra - witrüm' appargatu' atstakjufchi; bet winfch' irr' tufcha' denä' atthal'
 augfcham' zehlees' no' nehwes. Par' to' ta' Tuhdi' tik' neapdohmigi' tappufchi,
 thä' winni' manneem' karra' witrüm' Daud' naudas' dewafchi' un' winneem'
 lahgfufchi' winnam' buhs' fazzicht, winna' mahzetli' effoh't to' mironu' no'
 kappu' fcham' gullotet' is' fagg' ufchi; bet thad' manni' karra - witrüm' to' naudu'
 neh' mufchi, winni' tafcha' ne' warrjufchi' g'ittadi' fazzicht, thä'! thas' taifni' no'
 tizzis' irr, winni' arri' a'pleyinaifchi, thä' winfch' effoh't' pats' no' nehwesoug'
 fcham' zehlees' un' thä' winni' no' tem' Tuhdu' m' naudu' neh' mufchi' un' foh'liju'
 fchues' to' zittadi' teikt. Tafchz' es' tew, thä' tam' Kehnina' m' to' efmu' rakstijis,
 thä' tu' to' finni, thä' g'its' tew' ne' warr' netaj'ribu' teikt, neef' tewi' ar' onelleem'
 puewilt. Un' lai' tu' nedohma, es' tizzu' to' Tuhdu' melleem' thad' efmu' es' tew'
 wiffu' thad' ar' fchö' Tefa' mannä' tufas' manmä' no' tizzis, z'ar' fchö' g'rahma'
 tu' finnama' darrijis. D'fchwo' weffels.

Id' chtra' g'rahmata.

Pontius Pilatus wehl' Huiseram' Sibirijam' laimni' un' wefflibu'.
 Jesus' Kristus' kwuru' es' tew' sawä' pierna' g'rahmata' a'praktstijis' efmu', irr'
 puchz' to' Tuhdu' g'ribbefchana' sawu' ne' fchekeliza' rutoktu' foh'dibu' d'abbujis' un'
 is'geetis, thautfcha' es' gan' ne' labprakt' to' redfijis' un' par' to' lohti' is' bichjies' efmu'.
 Tuhdu' thajfmu' D'uewab' itajig' z'iw'ethu' ne' waid' thä' p'afaul' red' seife' neef' arri'
 red' fchs. Bet' tik' aug' fli' irr' tee' laudis' un' ar' winneem' te' rakftu' mahz' itajiu'
 wirs' nechi' man' wirfä' fpedufchues' thä' winni' to' fluddinataja' thas' trisribas'
 krussta' fift' warretu, thautfcha' winnu' praw' ufchi' winneem' pretti' bijufchi' un'
 prett' to' rannajufchi. Par' to' irr' wehl' fchmus' red' fetas, thas' pretz' g'udru' laufcha'
 Dohmahm' thä' p'afaul' to' ap' g'rafefchana' fluddina, bet' to' mehr' fathka' es: Win'
 ni' ne' at' laud' chs, z'ar' to' man' luls' b'rihnumis' irr. Winna' mahzetli' irr' war'
 reni' ekfch' wahreem' un' d'ahrbeem, wenas' g'oh'digas' is' turr' fchana' saw'
 wam' meifteram' itt' lih'ofiji, kurru' winni' arri' f'am' ne' ais' leedf, bet' irr'
 ekfch'

etijsh un zaur winna wahren, stipri etijsh Darrifhanas un daujem labba
Darrivami, labpraktigi. Kad na ne buhtu baal bijis, ka dumpis starr laudim
ne zellahs, schis tairnais mums wehl schod en Dofihwotu. Bet es wairaki ifma
zaur to astizibu, kas man' prett tewi waigaga' buht, ka nechz sawa labba
prakta, to Darrijis, ka es negrubbeju' ar warri pretti buht, ka schis tairnas
un newainigas affinis ne taptu' tik nepheligi' pahriohlas un isletas, zo
winjek bijal no wiffas winna' apfuhfeshanas skaidris, bet zaur' nitnumu
to laufchu, tomehr' winnem' paschem' par nelaimi, ka tas rakfts to flecksta,
ir ar injek nohauto tappis. Jerusalem' tai 27 la April dani.

Bet tas Keifers kauftsha' winsek' no schidim' grammatam' to krussta' feshanu
un' aufscham' zeshanu' ofirdija. Ne nehme' to tik lohiti neu' firds. Un' kad
nechz etijsh' wiffam' sem' nichm' un' nil' faktem' affhannija, ka' Kristas no
mirronem' aufscham' zehles un' wiffum' redschet' prechtisch' sawem' mah' jekleum
debbes katpis, nechz' puez' ofmits' deenahm' to' fwechte' garru' laudis' winna' mah'
zehlam', ka' erri' fan' winni' ar' jaunahm' mehleh'm' runnaja' un' ka' winni' etijsh'
wiffas' pasaulas' isfeh' titi' bija, to' puezas' mah' ib' flud' dinakt' un' tohs' kas' us
Krussta' Jefa' tizz, kristiht. Un' no' zelt' ahm' schmetm' un' brit' nameem',
ko' Jefus' prechtisch' sawas' zeshanas' darrijis, un' ka' dau'f' kad' winsek' no' mirro-
nem' aufscham' zehles, us' winna' tizz' eifhi' ka' winsek' ta' tairna' un'
waniga' Dewa' Dehls' irr', negribbeja' tas' Keifers' Tiberius' to' tizzicht' go
Titatus' winnam' zaur' grammat' wiffas' schohs' notit' kumus' aplezina'.
Pehz' tas' notit' kaho, ka' tas' Keifers' Tiberius' lohiti' flims' Appu', ka, ka' winnem'
gan' driks' wiffas' winna' etijshas' is' puwa', un' kad' ne' wena' semme' newarre-
ja' ahrti' at' raft' kas' winna' no' schihs' flimmibas' warreta' nestiht, pawchleja'
tas' Keifers' oiz' inakt' to' goh' iga' Wolufinu', krusst' bija' weno' lels-
kungs' to' Paggana' basnigas' kunga'. Un' kad' winsek' anahze' fazzija'
winsek' us' winna': Es' peethond' inaja' tew' nel' tahs' warras' muma' Dawa',
us' nemmes' ko' es' us' tewim' grubtu', un' cij' mehle' wunu' zilwehu' kas' manna'
warreta'

warretu wesselu kaisert, jo es atrohda neffewis ka ecksch isfa laika wessas man
nos eckschas ecksch mannem ispuhs. Un kad tu tahdu ahristi atraddisi has man
ni wesselu kaisa, ka tu woen grubbi no mannim tu to dabbusi un taps tuo
Vonts. Tapetz fleidjes cet ecksch Tuhdu - femmes us Jerusalem, jo winni man
ir sazzijchi no wena zilwetha ar wahru Jesus, ka winsch mirronus us moh-
dina, akkus redsigus, spittaligus schihstus, un wehldauf briknuma sikhmes
ar wena wahru darroht. Un Wolufims gahje sawi namma, a ptochpe to,
un nehme ar sewi liof nezi simti karra wirrus, katpe kuzge us brau-
ze us Jerusalem, un nogahje tur ecksch gadda un tiko meh neshum, jo win-
nam wotisch us jahru pretti bija, tapetz winni tik lehnigahje.

Kad nu Wolufims ar sawem karra wirrum pa Jerusalem nogahje, kad
skumma irffi Tuhdu wezzakue an wies necki, gahje gretta femmes johga
Pilatus un sazzija us winna: No Reemeru femmes irr Keisera Senate at-
nah kischti. Tad gahje Pilatus ar sawem karra wirrum pa Wolufima, wir-
na kohrteli un sazzija us winna: Kapetz juhs mihlais kungs mums buk-
tu no jahfa nah kischthanas paprechtich sinnu Dewuschti. Kad katitum melos
jums pretti gahjischti un jahs ar gohd u ewwiduschti: Wolufims atbildeja:
Mehs ne effam no mukfa gohd iga Keisera tad ekl fuchtite, tewi no sawe
ammata atneft, nedfarru no schi pils sahita khandu Dahusana grubbeht,
bet par to irr man raifes, arri es schinni femme wenu ahristi atraddischa
has mukfa Keiseru sjudcht warretu, jo winnam ir wena Orefmiga
flimmiba, ta, ka winnam g andritsch wissas winna eckschas ispuwuschawiro
Ta irr manna maife un tapet, es effam no winna fuchtichte, un ir jau elg
laiks, kad meh no Hohmas isbraukuschti effam, jo wehje muhs us Tuhru
apthawga. Es gribbeta labprakt redschit un is klausinacht wenu zilwe-
ku ar wahru Jesus, no kurra ir mukfa Keiseram par kaisniba teitite,
ka schis Jesus bes ne khandam sahleh wesselu darra un tiko mirro-
nus us mohdina. Kad Pilatus to sferdija ibihjans winsch warren lichte.

Un' tier' flahweja' weens zilwekta' klah't ar' isakrudu' Tohms, no' karra' fwekta' d'f'ib.
wofshanas' Keiseram' bija' teiktis, tas' fazzija': 'Woi' manna' Dewu': Un' ka
wofsh' Dewa' Dehls' ir' to' fakku' es, irr' arri'djan' wiffi' welli' apleezina' ju
fchi' un' winna' mah'zekli' wehl' irr' fche, te' no' winna' wiffu' kaisribu' is
teiktis. Un' weens' no' Pilatus' karra', wihram', ar' wahidu' Pannunijas' fazzija':
Kasinn' tas' Kungs' gribbens' red'fekt, to' tagno' un' fwekto' Jofu', ho' tu' pawehleji'
kruffta' fift. Un' Pilatus' kaunjas' lohti, fchi' karra', wihra' wallodas' Dehl, un' ne
warreja' ne' ho' atb' idekt. Tad' atgrafes' Wollufims' us' Pilatu' un' fazzija' us' win
na': O! Pilate, kareh'z' effi' tu' weena' tahidu' zilwekta' Driktstijis' natuwi' nod'dit
un' likt' kruffta' fift' lees' Keisera' wehleshanas, no' ka' wiffi' laudis' runna' un' ap
leezina' ka' wofsh' irr' bijis' fwekto' un' patefijis' Dewa' Dehls. Pilatus' atbildija' win
nam': Es' ne' warreja' tai' brektschana' to' Tuhdu' watti' flahwekt, Tad' fazzija'
tas' karra' wihra' kias' paprecht'fch' no' Jofus' bija' runnajas' us' Wollufimu': 'Mib'
lais' Kungs'. 'Nebite'fctees' un' ne' no' fchum'flect' tik' lohti; mehs' effam' red'feifchi'
fchi' Jofu' wofsh' irr' no' mirroneem' auffscham' zehlas' un' wehl' daud' zitti' irr'
winna' D'fihwa' red'feifchi' netz' winna' mirshanas, ir' Jafes' kias' winna' sawa'
kappa' aprazzis, to' apleezina'. Tad' pawehleja' Wollufims' ka' Jafes' tuhdalin'
ar' lelu' zohdu' ne' winna' atweft' buhs; un' had' wofsh' atweft' tappu' fazzija'
wofsh' us' winna': Tu' ween' effi' goudis' un' gudris' un' patefijis' un' wraht'
tigs' fchinne' nil' fakta' atrasto' tappis, ka' es' no' tewis' D'firdis' efmu', ta' netz' faki'
ki' man' to' kaisribu' nota' fwekto' zilwekta' Jofus, kurru'tte' welli' Dewa' fan'
kuffchi' irr'. Irr' wofsh' Dewa' jeb' prawats' Irr' las' arri'djan' tefa' ka' wofsh' no' mir
roneem' auffscham' zehlas' irr', jo' ho' tewim' ween' es' grubba' to' kaisribu' D'firdot'
un' kawu' leezib' u' nenemet. Jafes' atbildija' un' fazzija' us' winna'. Patefijis' es' to'
fenna', ka' mans' Kungs' Jofus' Kriktus' irr' no' natuws' auffscham' zehlas, kurru' es'
sawa' jauna' kappa' celizzis' efmu', es' efmu' winna' red'fijis' un' ar' winna' runna'
jis, kurfch' arri'djan' sawam' mah'zeklam' netz' saw' as' auffscham' zehshanas' mah'
zijas, ho' winnam' Darriht' buhs. Tad' faktija' Wollufims' par' wiffu' Tuhdu' femmie'
un' likt' mek'lekt, arri' ne'buktu' weens' no' winna' mah'zeklam' atrodams, kias'
winnam' wehl' abba'ki' no' Jofus' is' fah'flicht' warreta'. Un' had' winna' ne' weenu'

atradde, natge wocen padefmits wihri pce Wollufima Kuru pulka bija, Luthas,
Ifaaks, Didas kulus, Mattheus, un ar winnam Talyers, te fazzija: Meks effam
red fiejhi Tefu' debbesis karpjam. Tad pawehleja Wolufims ne yetas johdibas Pi-
latu yetuma elikt. Tihz Djirdeja Wollufims dauš luzibas no wihrem un fe-
wahn no Tefu', un fazzija: Irv Tefus Deus un zilweks bijis, tad warreta
wintsh nu taggad mufsa Keisera' Djedcht un winnu no ftrichs flimnaibas pa-
stikt. Wollufims arri pawehleja Pilatus saimi yetuma elikt, bet Pilatu pa-
jektu likke wintsh Djelichs ekhalt ar kehdechm' faset un preehtsh fewis atweft,
un fazzija us winnu: Tu cenaid nektis wiffas tairnibas, karehz tu ne effi onuh
fu Keisera' no Tefu', kad wintsh wehld fikus bija un brits numus darrija, ne
naha fazzijis, kurru wifp tas laufcha pulks flawé, ka wintsh effcht tairnis
zilweks bijis, karehz tu effi lakwis krusa' fift. Pilatus atbildēja: Tefsh am
es pa' iflufchanas winna' affinim ne ofnu' tik lokti wainigs, tik dauš ka
es ofnu' fnetijis ofnu' es winnu' pahstahjis, ka wintsh ne' taptu krusa'
fifts. Tem' augstém preefterem un rakstu mahz itajem bija cenaid us
winnu, tanehz winni speedchs ka wintsh tupta nomaitahs un' fang' ar
wennu' kalfi un fazzija: Laudiji tu fcho walla' kad tu ne bukfi Keisera'
draugs, jo kas few par kehni nu' tairfaks irr Keisera' pretti, ir tas laufchu
pulkš fangz, lai wintsh tohs krusa' fifts. Wollufims atbildēja winnam: Ka
warri tu newainigs bukt, tu buktu gan warrejis winnu' no tem' neshchli-
gem' atpofht, to tu ne' effi darrijis, bet tu effi winnu' gribbefhanai win-
na' nodewis, ka wintsh krusa' fifts taptu. Ka' effi tu warrejis kawu' warri re-
winna' parahdikt, kad tu winna' newainiga atradde, un' nomannigi to Tu
Du' cenaid u', karehz tu ne' effi Keisera' no tem' finnu' dewis.
Tad stahweja tur weens mahzetlis preehtsh Wollufima' un' wiffsem' laudin
tas fazzija: O' Pilate, kad tu wehleji Tefu' fchaust un' graifcht, fazziji tu
us winnu, man' irr walla' tewi likit krusa' fift un' irr walla' tewi attahst
un' nu' tu fakki, tu ne' effi wainigs. Pilatus atbildēja: Es bihtijohs no tem'
Tuhdeem, tadekl es winna' gribbefhanai nodewa', bet ka' es sawu' newainigun

parahditu, maffaju es rotkeas praktyk wiffsem laudim un fazzija:
Es ef mu newaenigs puetahm affinim jehi tajna, pueluhkojet tad
jubs, un wiffa draufse fazzija: winna affinis lai natke par mums
un mufja betruemt. Kad Wollufims to oferdija efahze wunfeh gau.
Jehi tauwakt un fazzija: Ak tu nefeckhligs Pilata, low nebij likht jehi
tajna zilweku nomaitakt. Un Wollufims likke atthal Pilata zetama
elikt, un fahze gautakt, wir wunfeh newarretu zaur kahdu liofjiba
Jesu dabbukt pasikt. Tad atraddehs weens Karra wihers ar wahru u Agnoni
us tas fazzija us Wollufima: Littkakt laikohs kad Jesus wehl ofehws
bija, ofedeja wunfeh weenu fewu kurra diwi palrefmits gaud us affinis
fehrga' gulleja' un jehi fewu fawz Weronika, no kurras dauj fakte,
ka' winna kad Jesus us leefas namma' eedams affinis fweedrus fawhdis, win
nam' balta' draknu' paf neegufe, ar ho wunfeh noflanzijees us kurru' tub
dalin' tas gihmisjeb ta' bilde' winna waiga' palizzis, bet wunfeh win
nai to draknu' atthal atdeuris un neekohd inais, to labbi' glabbakt. Un
zitti' fakte, ka' winna' gihmja' bilde, kahds wunfeh ofehws batdams bi
jis, winnai us to draknu' wehl taggad' effokht. Un weens jaunetli
ar wahru Mareus fazzija us Wollufima, nu' jau' trihs gaddi, kad Je
sus jehi fewu' weffela' darrija, un winna m' par' paminnu' glabba' win
na' jehi drakninu'. Wollufims fazzija us to jaunetli, ka' fawz jehi fewu'
wunfeh atbildeja: Weronika, un winna' ofehws ekhts Striru.
Kad pawehleja Wollufims to fewu' atwest, un kad winna' atwesta' happe,
fazzija Wollufims us winnu: Tawa' mihlestiba irr man' no daujsem
gluddinata, tapetuz es tew' lukhfa, paklaufi' mannu' lukh' fhanu, un
parahdi man' to bile'i Jesus, ta' augsta' Deewa, kas tawai' meufai' weffeli
bu' atdeuris irr. Ta' fewu' atbildeja us leufehs, ka' winnai' tas ne' effokht
ho wunfeh gribbakt, ned' juwina' arrii' fan' no' kakdas Jesus bilde' es
finnokht.

sinnoht. Had ayz kaitaks Wollufims us winnu ratije to un spuede winnu
ka winnai bij winnam fazzijt. Un ta Dewabitjiga fewa spreeschotst
fazzija us Wollufima mo taks bilde sawa Teflitaja Jesus Kristus; had faheti
ja Wollufims daudf karra witrus ar winnu likif. Un winna atrede to
bildi winnas namma pag labbatu, winnas gultas pagalwi, jo tur winna
bija, had winna mehise Dewu neclucht, winnu glabbaise. Un winni at-
neffe to bildi preechsch Wollufima. Un had winsch to bildi mahfa kunga
Jesus Kristus redseja, trihz eja winsch no bailehm, kritte us sawem zelleem
un fazzija: Paweluti ir tee, has tewi kungs Tefa kresta ofchuw redsejke
un us tewi tizzeichri. Tad fazzija Wollufims us tum Tahdu kaudim: Te-
fham faks launu alga dabuseet no mahfa Keifera, hanchz ka' juhs
to neftitaja taks o sawales effat nahwe ad dewufiki un krupta fittufiki,
jo winsch zaur sawa Dewiga warri, tohs flimmus ofeedejis, un tohs
mirronus us mohdinajis irr. Wai tew tu nekna un flepkawiga
tauta. Had nu Wollufims daudf karra kaudis fapuzjinais bija, nehme
winsch Pilatu un Weroniku, ar to bildi Jesus likif, kachpe kaggi un
had winsch neh Dewinuum mehnefheem atkal Rohma nonakze, tap-
pe tas tam Keifera manni pascha ftunda ne fazzijts, un Wollufims
fheid fchs tahdalin na Keifera at, un had winsch preechsch Keifera bija
nolohz ijees, isteize winsch winnam wiffas lutas, has ar Tefa u kisch Teru
jalemus notikafhas un ka' winsch wehtrus Dehl newarrejis ahtri Teru
jaleme no at. Keifers Tiberius fazzija us winna: kanchz tu ne effi to
Pilatu is pofkijis: Wollufims atbildija: Es bichstijohs sawas ofsmiba,
bet es ofmu winnu fahetu likif atweedio. Tad ayz kaitaks tas Keifers itt
lohti us Pilatu, ne likke winnam ne few preechschah nahstet, bet likke
pahr winnu tefu neppreest, ka' winnam ne buhs ne ka' ar u heni waschto.

nedf pee uggans zepeta chft, un pawchleja winna tuh dalin' tukhnefi ais,
weft us weenu nildfaktu ar wahridu Amerika, un gectumä cemeft, tur
winfeh palikka lihof kai pirma gadea ta Keifera Kajufa Kurfeh neh
Tiberiusa par Keifera tanne. Ichis Kajus Darrija Pitatum lelas behtas
un mohkas, ta ka winfeh pats fewi no leelahm bailehm gectumä nofhnau
ofahs. Pehz fazzija Wollufims usta Keifera Tiberiusa: Kungo! finni ka
Tefus weenu fewu weffela taifijis, kurra par fehchleftiba winna bildi
glabba. Ichis fewu Kungo, tawas weffelibas nehz efma lihof atweedis, jo
winna atftahje wiffu fewu manta, un gahje lihof kai bildi fewu De-
wa, fazzidama: Es ne parutta to zerriba mannas neftifchanas, un kur ta
ta neftifchanas mannas zerribus eed, gribbu es lihof eht, jo winna irr ma-
nas Duohfels manta; kaad Tiberius to djirdija, pawchleja winfeh to fe-
wu ar to bildi Tefus ne fewis atweeft, un kaad winna atweefta tanne, fazz-
zija tas Keifers ar lelu gohdu us winna: Effi ta ta, kas zeeniga bi-
jufi, ta lela wihra Tefus drehtija wihli ais kaht, un irr winfeh tur
tawu weffelibas atdewis ka mums fazzibto tannis. Ta fewu atbildija:
Ja, es ta efma, un rahdija winnam to bildi Tefus. Un kaad Tiberius to
bildi muhfu Kunga Tefus Kristus eeradufija, is bitij ähs winfeh lohiti
Kritte na femmes us fewu waigu, un fazzija raudadams: Es tizze
us tewi Kungo Tefu Krist ka man irr flud dinahts, ka tu ar weenu
wahridu wiffadas flimmibas ofced eht warri, es tizze arrijan ka tawa
bilde manni war weffela darreht. Ka winfeh to fazzijis bija, tanne winfeh
tuh dalin no sawas flimmibas weffels. Etad nu winfeh weffels fazzijis bi-
ja, no taha usfhattifchanas us taks bilde, pawchleja winfeh to fewu
lohiti apfchpöntkohit, arrijan to Dewa bildi ar feltu un dahrgam d'ke-
minem is pufch kohit un tikhufchi naglabbaht. Pehz fazzija winfeh
us Wollufima: Kas irr ta par tizziba, ta Dewa tizziba? Wollufims
atbildija: Tahda, ka us djirdis efma, ka ikkatrus, kas fewi gribb liht

Kristitus, tam jatiz ka. Jesus Kristus in Dewa Dehls un ta lizzed am
winnam trich reis appatsch andens jad ohdats un tad winfch in Kristitits.
Tad pawehleja tas Keisers Weonitkai at natikt, un grubbeja no winnas
finnaht, ka winnam to fwehta Kristibu buhs dabbat un fazzija pret
winnu: Wai man, kades ne efma nopelnijis Jesu ar sawahm meepi
gahm azzihm ofihwu redsetit. un winni atrawd weena Kristita zil
weka no kurra tas Keisers to tizzibu mahzijas in pely trim mehne
shum hanne winfch Kristitits ar Wollufima ukfch ta wahrda Dewa
ta Tehwa, ta Dehla un ta fwehta garra un bija fhaicri wiffels no sawas
flimmibas. Un kad ta Keisers Kristitits bija, pazehle winfch sawas rok
kasus debbesim un fazzija: Es patiz u tawei shehlastibai, un flawe
je tawi ka sawa angsta readitaju un fwehta darritaju, ka tu
manni tawa nezeniga kulgra ne effi atfchikhris no sawas fwehtas
shehlastibas un effi man to bildi tawa fwehta waiga lizzis rahditit un
redsetit, un kad tu man no mannas grubetas flimmibas effi wiffelu
taifijis. Tanchez aplazinu ka tu effi tas techninfch taks mukfchibas
un tas nestitais wiffes pasauls, un effi mannu firdi atjawnojis.
effi flawehts ukfch mukfchibas. Amen.

Pely fazzija tas Keisers us wiffam sawam wald ne kaem: Ne brehta tas
labbi ka tas kungs Jesus Kristus wiffa pasauls par weena weeniga Du
un turchts un fankts hanta. Bet tee Reemera wald ne ki atmette to
Keisera wahrda jo ta bija wezza tejsa ukfch Rohmas, kas Rohma par De
wa grubbeja turchts tant, to bij paprechkch teem Reemerum flud dnahht.
Bet kad no Jesus paprechkch ne kas ne bija ofirichts tud nepa netma winni
ta Keisera wahrda. Bet tas Keisers un tee, kas ar winnu Kristiti bija, tur
rijahs ped Jesu. Un ta waldija winfch wehl wana gadu un pazi mehne
shu an morra ukfch ta kunga Jesus Kristus.

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