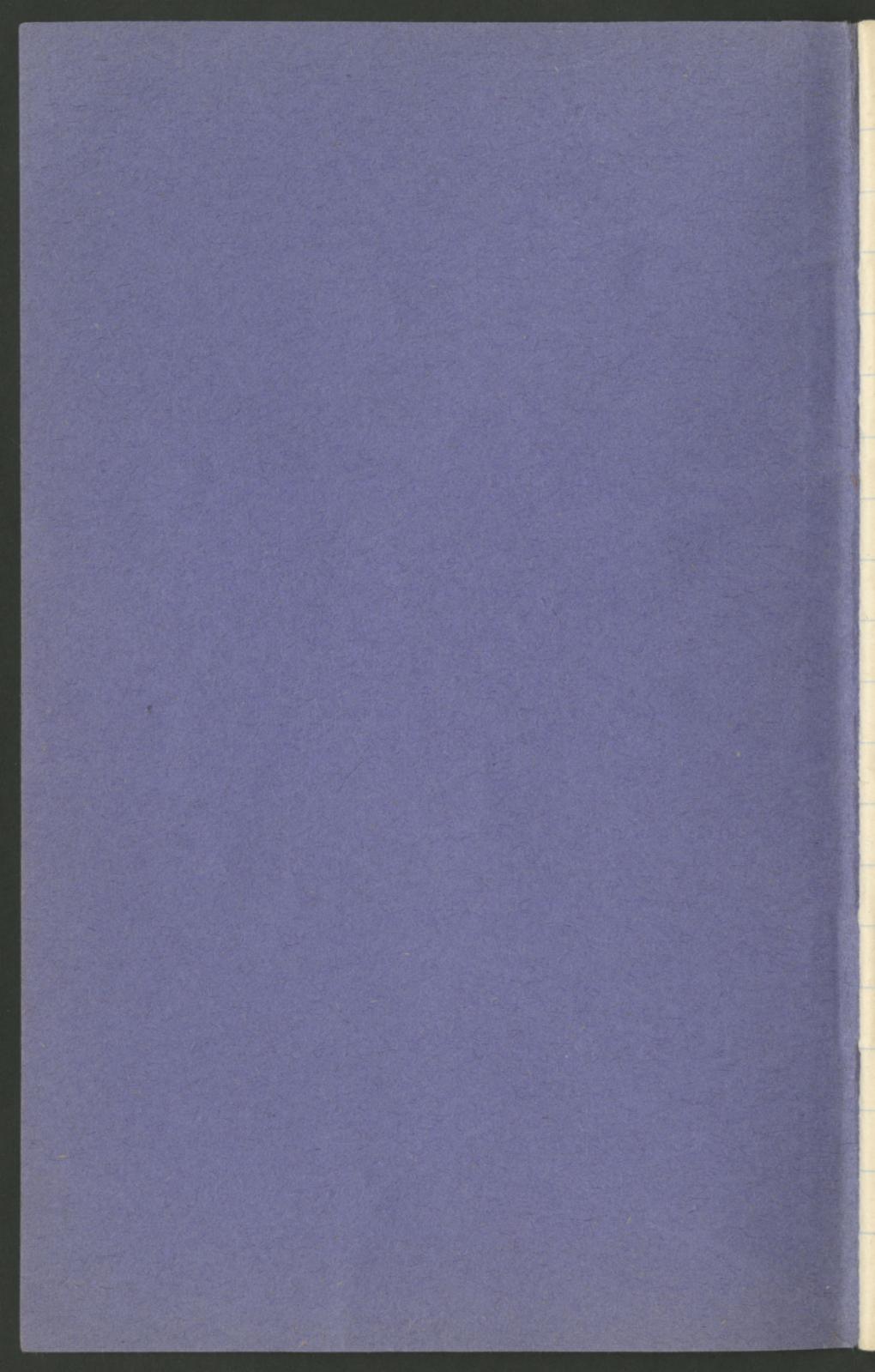


Balod
tetswa reena
of
Sethatayi Deen.

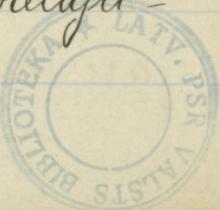


Muhfu Pefltais jaka:

„Kas mani mihlo, tas manu wahrdui turehs, to mans tehus mihlehs un mehs pee ta nakhjin un mahjasweetu pee ta Darrijin!“

Manā ðjives eejahkumā, tas no manas mihlas mahtes runahts wahroš, man weenu lelu bahrofchanu Darrija, pehz teem mihleem Dahrgaem Deewa wahrodeem un pehz to mehki taks muh-schigas labklahfchanas ðjiktees.

Schaden schini brihði-ar iplfeem un loti truhzigeem wahrodeem, wehlejhs yums ftahftiht, ha man par jeho sau nadjuvota schelaftibas laiku ari klakjees.



Tai 19^{ta} Octobere 1809. es eegahjii
laulibâ, tas ir scho-gad 50 gadi
Tam mihlam Kungam gan ne=
spehju pateikt par weena lee=
lu labdarishchanu, pateizzibui,
un papeeschanu, ar ho winsch
mani un manu mihlu lau=
latu draugu ikdeenas ir wadi=
jis par to labumu ho winsch
pee muhju laulibas un mama=
turefchanas ir parahdijis un
wehl pee wifeem trukkumeem
muhs apmeerinajis un eepreezi=
najis, tur muhjschibâ winam
par to pilnigahi pateikschew.
Gan ta tchuhjha has to primo
laulato pahri Paradikses-dahsjâ
kardinaja un grekhos eeveda=
ari daudreij zaur scheem 50 gad=

muhs kahrdinadama mekleja
peewilt, het muhju Pettitais
muhs ka pee rohkas zeeti ture=
dams ir pafargajes zaer jawu
garu us nepekuftdamu wijsi.
Muhju lauliba ir juehtita ar
5 behrneem, 3 Dehli un 2 meitas
Us muhschibü jaw ir aisoahju=
fchi 4, tihai weens tas pehdigais
uehl Djiva. 10 behrnu = behrnus
redfejis. Manas meitas meitas deh=
linu tas ir no trescha auguma.
No scheem 5 ir mirukhi, - par
teem us muhschibü aisgajuscheem
firsnigi esmu preezajes, un pa=
teizis mihlam Pettitajam ka
wunsch jau agri winus pee je=
wüs ir nehmis, - Tizu ka wini
tur augscha muhs sagaidihs! -

Mehs jawoem wezaheem bij-
jahm 5 behini - 3 brahli, 2 mah-
jas, tee jaunaki wifl ir aifgah-
juschi, es tas wezakais wehl sche
meesa djiwojis.

Septindesmit weenu gadu schi-
ni pafaulē nodjiwojis, par to
laiku 5 Keiferi par muhlu
Tehwee = feni ir waldjuschi,
kureem mehs ha kriptideem,
pafemigeem apakschneekem pee-
nahkaps, ar wifl pafemiku
efas halpojuschi.

Fee pateikschanas, mehs pa-
leekam parahdneeiki, tam scheh-
ligam Keiferam Alexanderam
tam I it feenischki par to
brihwolaishanas fruijn tautas.
Tee brihwolaishanas swetshi

tai 12-ta Marta muhju bafni-
za tika jwehtiti: (Kura gada,
tas ir aismirfts) Ta ohta labda-
rifhana ir: ka winsch teem pee
brahla-draudes feederigeem, weenu
schelastibas grahmatu 1817, bes
brahlu luhschanas dahuaja,
kura wehl liidj schadeen pat-
wehrumu dohle. — Lai winam
tur augfcha, no ta Kunga,
wiflu Kungu, schehlaftibas al-
ga dohta teek! Mehs parahd-
neeki paleekham pee pateikfchanas.
Wifas labdarifchanas muhju scheh-
ligu Keiseru, jche ne eespehju
peemineht. Mehs pafernigi un
ar kristige mihleftibu apaksch
4 Leelkungeem ejas Dihwojyichi,
apdohmadami tohs Apyustula,

Pahvila wahrdus. Reem. 13, 1-7
un Pet. 1gr. 13.¹⁴-17. Muks zeeni-
gi L. Kungi muks ari mihloja
Pesttais muks mihlodams ^{Wi-}
neem tohs meeradohmas bij
Jehkinkojis. Tam pirmam Leel-
kungam, jha laika L. Kunga
tehuva tehwam, es lehdu preeks
Ballofha jaefchanas. hambura
140 Balkus. Winck mihligi tuk-
lin manu lehgchanu paklaufi-
ja, un Jehkinkaja tohs balkus,
un ar wehl Yaunu-Testamen-
ti, kura winck ari jawu
wahrdu par peeminefchanu
eerakftija. Ah! zik preefigs es
tad paliku, Pateizu winam
par winu leelu mihleftibu.
Lai Pesttais jawa leela atnahk-

schana, winas muhju weeta at-
malka; un teek weenam to wahn.
Du djirodekt: "Ko Yuhs weenahm
no maneem wijs mafakeem
brahlim Darijuschi, to Yuhs
man Darijuschi."

No wina Dehla ta Liberta
jaeschchanas-kambura riju ifluh-
dju-par to es Leelhungam pa-
teizibas gramatu rakftiju. Kad
to bij lafjis,- per tam kad mani
fatina, man mihli pateiza,-
tas man belu eesprezinaaphanu
Darija.

Perajskhi ar japecmin par scha-
laika Leelhungu. Deewos winam
bij peeschkikhris laulato draugu
ar weenu laipnigu schehligu
un mihlestibas pilnu jirdi; kua

wijs wairak jawu afschechloscha-
nu parahdija teem nabageem,
un ari jawus walfts apakch-
neekus mihledama, no scheh-
liga Leelhunga iſluhgufe to
walfts-fkole. —

Par to mehs wiuw pafemigi
apakchneeki neffekjam gan
pateikt.

Kad ta scheliga Leelmahte
bij mirufi, tad man to zaur
firdi gahja, ha man bij ja kriht
pee ta Kunga kahjam, ar to
luhgphanu, ha mehs paleekam
parahdneeki wiinai pateikt, lai
Yefus Kristus, to labdarishhanu
wiinai tur otmakja pee Yau-
nas Yerufalemes wahrdeem, un
eeved wiinu, jawo Tehwa namâ,

ura vissi tee behni, has zaue
mohlas mahzibu apgaismohti;
un pee Kristus peewestti, winai
pilnigu pateizibu par to faxihs.
Aparisch 10 mujschas-kungeem
efmu dzhikwojis neween paferni-
gi halpodams bet winus pehz
to Apstuļa wahrdeem gahda-
dams un no jids mihledams.

Divi mujschas Waldneeki it je-
wischki man ja peemin Schramm
un Blauaki, abi mani lohti
mihleja, par to es gan kaunohs
ha ne biju wehrts winu mihle-
fibas. Schee divi peemineti
mujschkungi kotrureis, had no wi-
neem ko luhdju mani scheligi
pahlaufija, neween preeksch jew,
bet ar preeksch ziteem kur ween

laba maijadiba bij, allasch
to gruhtibu atveeglinaga. Lai
wineem tas mihlais Kungstur
muhfschiba atmakja.

Afaksch 9 Mahxitaju apkohp-
fchanas lihof schadeen apkohpts
un wahdits. No firma mahxit-
ja (Lader) kriftihts un us juch-
ta Wakarinu eswehtits. [Winus
mihledams] weenu darboschana
pee draudjes un pee diuehfelu
apkohpfchanas man ar weenu
labu firds-klahfchanu darija. Wi-
ji mahxitaji ir bijich'i man
lapatikkame, un mani mihlejic-
chi, bet par wjam it fewischki
Julius Walter paleek man wijs
mihlakâ peeminephana. Wina
mihleftibas pilni spediki, man

liof schodeen laba peeminefchana
paleek. Spahs 4 brahlu - Draudjes
kohpejem, un winu pafkubinah.
fchanahm un mahzibam, Deewon
un brahlus mihloht, tas ir wi-
jus zilwekus ha few. pahschu)
efmu manu lihof schim nadish-
wotu laikw paivadijis. Efsch ta
Wihna - nalna es ustizigi un-
bes kurnefchanas, temer ha ne-
wehrtigs behrns efmu Darboees.
To faukfchanu pee fchi Darba, no
mana mihla Pestitaja gan ap-
kaunets, bet tomehr ar preezigu
fidi efmu preti nehmis, - par
to es wehl schodeen preezajohs.
Pee manas nama - turefchanas
mahja, pee to garigu darbu, es lee-
lu truhkumu dtfijftu pee few.

mana laika daudj halpu un
halponu ir bijuschi, hures man
bij west ir ghubinaht us Deewa.
bijaschanu un us atgreeschanu
no grehkeem; tad es us teem wah-
deem domaju, has flaw Draueeta
Ezekla 33. tad winu daudj un
peedochanu jaluhof. —

No manahm pirmahm jaunibas
deenahm raur to labu un jweh-
tigu Darbofchanu to brahlu
jhini jemē pee tahm jaeescha-
nahm, mihlam Jwehtam ga-
rahm, pee man isdewahs to
darbofchanu to brahlu ko weel-
nu jwehtigu un jwektu da-
ridamu makjibu manā firdi
dili eespeelt Tee jwehti rakj-
ti no Deewa mihleftibas has

zaur to atnahkjhane muhju
Peffitaja meejâ, un weena dahr-
ga nopalna un afins yleefcha-
nas un grehku-peedohjhanas
teek fluidinati ir tee wiji gahr.
Di wahrdi weenai kahradamai
jirdei.

Ehch brahlu Saefchanahm
par gauenu laiku, teek fahsti
par yefus zeefchanahm lasiti, tad
gan eehch teem suehteen fahstem
ir weens ne iffmelams awohts
atrahdamas tahn kahradamahm
dwehfelehm, - bet kad Leelpeehdee-
na tee fahsti par teem septi-
nem wahrdeem, ko muhju Pefti-
tais uehl pehdigi kruftastaba
peehkatt runaya teek lasiti un
it jewischki tee wahrdi: Galwe

nokahre un garu islanda, ar
ween man weena fuukta tripe-
fchana noteek, ko es ne had
zaur wifeem laikeem ne ef-
mu warejis istahftiht. Had
m. Peftitajam patika pee ta
Dahrga Darba, mani ne wehr-
tigü fault tai 1814 gada. Tad
winisch man tas wahidus it
fewischki peemineja; "So es dari-
ju tevis Dehl, ko tu darifi
manis Dehl?"

Winisch to leelu peflichanas
nöpelnu, ko winisch tai lee-
la salihdjinachanas deenâ
preeksch man un wisu pa-
jauli zeete, manim daudreij
ta pee jirds like, ka mani
lidf nemdams us Golgata.

halnu. Winsch weenu upuri De-
bestehuvam nõdeuve, lihds ar to lee-
lu wahidu has neveen fenes vir-
ju, bet ari debefihs dtškaneja:
„Tas ir peepildihts!“

Ta Peftitaja mihleftiba zaur wi-
seem laikem mani ir iuadjuje,
ka lihds jchodeen esto par wiis
leelaku mantu atfihstu, ka wi-
seem maneem zeleem ne wai-
jadseja winam leegtees, winam
pee wina dahrgi atpirktahm
dwehselem kalpoht. — Peftitajs
manu luhfchanu had es ko ne-
derigs fauvus truhkumus atfihdam
pee wina hahjahn kritu, — ar
ween ir mani klausijis un ap-
meerinajis ar teem wahredeew.
„Lai tew peeteek mana jchekla-

ftiba, jo mans sprekhs eeksch
wahjeem waren parahdahs."

Pee wifas taks zaunvadikha-
nas, kas zaar mana Kunga un
Peffitaja leelu pazeefchanu pee
man ir notikusi, ne eespehju
winam pateikt, to ween luhg-
dams zerejui, ka winsch man
schehligi wifu peedohs!

Kad es us fcha laika klahfha-
nu dohmajui tad nofumis pa-
leeku, ka ta brahlissa mihlesti-
ba pee dauds ziluvekeem remdena
un ka gluschi isofifusi rakhdaas
Dauds ir muguru greefschi tai
mihlai beedribai, nur Peffitas
daudreif to apmekledams, daschu
nofumuschi ir eespezinajis.
Tahdu apmekleschanas repreezi-

nafchanu, es ar daudheij ^{efmu}
jutis, un apdohmajis tohs wahr-
sus, ko muhju Pestitais leek ^{zau}
to Apustuli Yahni peemineht:
"Redji! es nahku drihs, turi has
teiwim ir, ka ne weens tauu
krohni ne atnem." —

Teem scheit klahbtuhdameem
ko gribu peemineht, bet papueks
maneem behrneem pamahripcha-
nu doht. —

Mana m. mahte pamahripida-
ma flipri aifleedje wezakim
preti unaht, ta fajidama: "Kus
trihs Deenas wezakhs, preeksch
ta buhs krehflu pazelt. Kad
kahds zilueks apwainojees, ne
buhs par to fmeetees, jeb brih-
netis, bet Deewu par to luhgt,

lai winsch to atgresh; un
pateikt ka esmu pafargahts
no tahda grehka, bet ne lepotees.
Tad nu schai deenā, manas dī-
wibas septindemit pirmā gādā,
es Jums jaweeem behneem un
behnu behneem, ar teem Pāvi-
la wahideem us Timoteem jaka:
Turait ikdeenas Šefu Kristu pe-
minešchanā, had no miloneem
ir augpham zeles.

Ne aismiſtat ka winsch juhju
Dehl 33 gadus dīla nabaidibā fe-
mes wifū dīvodams daudz is-
zeetis un zaur jaivu afins
leefhanu juhs gruhti no elles
pirpis, — otmineet to jaunu
baigli ar ko winsch jaivus mah-
zehlus mahzi jažidams, „mih-

lejetis Jaua Starpā. Daret labu
tuhwakeem, wijs wairak teem na-
bageem.

Lasseet Tobijas grahmatu 11 nād.
(man schreit nad 12 nād. - buhs mi-
fejis) no 6-22 perphas, ta jums
laba peeminefchanu tohs us Dee-
wa luhschanu un us labada-
rifchanu. Kad wijs Kristigi to
dahrgu zeefchanas laiku juehki;
tad nepeemirftat ari juhs lajht
tohs juehkus ftahftus par Jēsus
zeefchanahm. Ynatriu zeefchanas
laiku eefahkoht, luhsfat lai
winsek juhs nem lihds eeksek
sawahm zeefchanas grahtahm
ftundahm. Isluhsatees lai winsek
juhs nem lihds us Golgatas-hal-
nu, kur winsek to leelu salih-

ofinaschanas upuri, ar to je-
stu kruuta wahrdu, Tehwam
sauidams: "Tas ir peepildihts!"
ari juhs ir peetjis. Yoluhojat
tohs jaur wiina afinihm pel-
nitus swahkus, ar kureem
nahkfeet debefiks.

Dsenatees pater wiiffahn leetam
pehj meera un mihleffibas,-
kad wiiss pehj ko paaule õje-
namees, lihov kapam ueen
geldehs, tad mihleffiba win-
pus kapu lihoda nahks.

Litu mantu es jums ne hah.
Dw nespehju doht, ka ueen
scho pamahzischanu: turait
ikdeenas tohs 7 hr. wahrdus pee-
minefchanä, un ari scho
grahmatinu ko es juhms ta-

gad jchhinkoju par peemine-
jchanu juhus wezaku felta-
kahsu deenas. Ichi ir un
paleek mana fismiga wehle-
jchana us jums.

Man ne kahda zita wehlejchana
tagad ne ir, ne kafchi: Pee yefus
kahjahn jcheklaftibu islugtees.

Kad behdigs par jaweem truhku-
meem dohmaju, tad winsch ma-
ni alach apneerina ar jawi
leelu uppuri; ko winsch tai lee-
lä salihdfinajchanas deenâ grehzi-
neeku weetâ uppureja, manim
zeribu jchhinko un daudhei sepie-
zina ar teem perfchu wahrdeem:
„Wina upurs mukschiba, pee ta
Tehva preeksch muhms geldehs.
Tehws muhs Kristus tajniba ðikws-

Damus labprahrt redfhs, un
mehs Deewam pateiksim; Winu
flawet nebeigsim!"

Kao es us lawu aifeefchanu jeb
fchkarfchanas flundinu behdada-
mees dohmagu, tad man ta lub-
gfchana arveenu ir:

"Zaur tawu fnechtu fahninu
Pee krufta preekjh man
ufekkeletu.

Eiwadi manii Dwehfeli
Tur tava debes djiwohklis.

Lai tava afins taifniba
Yr mani Swahrks un grefniba.
Ar ho preekjh Deewa ftawefchu
Kad debefhs es eeefchu.

Amen.

Kungs dohd ka likof galam
pee tew paleeku,

Ka mana dwekfelu nekur
mekle preeku

Ka ween pee tew!"

OZ.Ballad.



No.-J

R 35355

