

Swehten Kun. Puffaugu

Meitiqu. Mahrtas Swehterôs.

1. 2. 3. 4.

56.

$\frac{13}{63}$

$\frac{H}{68}$

Fragment of text from the adjacent page, including a horizontal line and several characters, possibly from a list or index.



Swehtsu Runn. us Tufaug. Meit. N. Sw.

Gheed. Es at rohdohs ofillā Nabbadfibū. T. Gr. 252.  
un: Mannu Newehrtibū. T. Gr. 253. P. 1. 2.

Mihlas Sirdis! man buhs schodeen  
eersch juhsu Kahrta<sup>s</sup> Swehtsreem ar jums  
runnaht, un tapeky in manna Sirds =  
Wheleschana, ka tas m. Kungs un Gestitas,  
Kas to nabbagu Meitiqu Draugs in,  
schodeen itt laipnigi us jums sratli-  
tohs, un ka in Katra no jums ar Wima  
wocenu jaunu Deribu ustaisitu, un us  
Wintu sayritu: „Kungs Jesus! Tu  
Draugs wiffu nabbagu un behdiqu  
Grehyina<sup>s</sup>ku, dohdi man Schehlastibu  
un Spehsu, ka es wattu pah<sup>t</sup> Tawu  
Swehtu Liloeska Tapschana preezateas;



jo Tu effi no leelas Mihlestibas us  
mums nabbageem Grehyineesseeem to  
Trohni tauwas Deewa Gohdibas atstahjis,  
no Debbes nahjis, un eesich tahs Mees,  
tahs swichtas Sumprawas Marias,  
Kras pee muhsu Kahrta pcedereja,  
effi Tu Filwers tappis. Leey man,  
es luhgdams luhdsohs, to swichtibu itt  
labbi baudiht, un pcezemm man par  
tauwu muhschigu Ihyaschumu ar Mees  
un Dwehsele. "

Mihlas Meitas! dauds reisahm esmu  
es tahda Deena na schodeen ar tahm  
Tuffaugu Meitahm runnajs, un tas in  
mannim allaschin par leelu Treeru bijis,  
scho mihlu Kahrta redseht, un ~~man~~



weenu Siochtibu no m. Tsttaja islibgt,  
No Wirsch jums arri labymht lindscalla  
Zuhs warrat teescham tizyeht, Na muh  
su m. Mungs un Tsttatis Jesus Kristus  
Kias no neisprohtamas Mihlestibas  
muhsu zilweyigu Dabbu in pceyehmis,  
arri itt sewisch, ri ar sawahm. Atzim  
us jums spratta, pce jums zits neKias  
ne irr, Na ween Nabbadsiba, jebshu  
gan arri dascha no jums warr buht  
Kias sawu dsillu samaitaschanu, Kias yan  
to grehshu Sasaulc nahrusi, un arri  
us jums irr nahrusi, wehl itt spraidni  
ne paschft. Iset to mehr meh's warram  
un mums nahsrahs juhs ar to saldu  
Ewangeliumu eeypceyinaht: Na jums



weens lohti laipnigs un schehligs  
Tseitais irr, Ma's juhs gauschi mihlo,  
Ma's us tem Nabbageem un Wahjeem,  
Ma's sawus Truhsumus ar Noschelo-  
schann atsihst, ar Tatischann usspratta  
un labprakt <sup>no schehfastibas</sup> teurisch wisneem apleeyi=  
najahs. Juhs warrat nahst see. Dehn  
Ma juhs essat, Wunsch usnemm juhs,  
Mad nahrat, ir Mad Grechius nessat.  
Bet es gibbu juhs. luhgt, Ma juhs ar  
juhsu Sirdim un Arzim allasch us  
to m. Kungu un Tseitaju sprattitu,  
un Ma juhs ne Mad aismirstu: „Jesus  
irr weens laipnigs un schehligs Tseiti-  
tais, weens Draugs to Nabbagu.“  
Mad am weenai Meitinai Truhä nahst.



es esmu wiffai flivita, lohti samaitata,  
es redsu pee seois tin daudf flivitas  
Lectas, Lepnibu, Nebhdnibu, woi es  
tad warru ta pee mihla Testitaja peecet?  
Tad lai jel tahda klauusa no tas Decem  
Wahrds fluddina. Tee swocti Decwa  
Prassti sarnia: Nahyeet schurp pee  
mannim wiffi, was juhs behdigi un  
gruhtsirdigi essat, es juhs gribbu at-  
weeglinaht. (Matt. 11, 28.) Ta mehst  
nu irskatrai Meitinai drohschi to  
Zellu pee mihla Testitaju warram  
rahdiht ar wiffahm wisnas Wahjibahm  
un samaitaschanahm, no kattru pee  
Meefas un Dwehseles juht.  
Thad weens Behrns eerssch teem



Zuss augu Meitu Gaddeem eenaher,  
tad esaher atsal weena jauna, bet  
suechtige Strohla. Weenam Kahrtam  
mahyahs muhsu mihlas Meitinas sawas  
Samaitaschanas wainur ne ka pa-  
prearische atsiht, jo daschas Lectas  
rahdahs, was schodeen sewischri teem  
Behrneem, was juhfu Kahrtâ in nah-  
Kuschas, ja peeminn. Tad gan notiss,  
ka tahdam Behrnam Trahtâ naher,  
a.m! ka es nabbags nu yaurtischu?  
wei mannim tas Testitais wehl tis  
schehligs buhs, ka Wunsch mannim  
Behrnu Gaddos in bijis? Bet oktram  
Kahrtam juhs mihlas Meitinas nu  
dabbuseet artidsan redseht un sajust,



Ma tas m. Tseitais jo deenas jo  
wairas Ma juhsu firdschehligs un  
Lindsyeetigs. Kungs un Tseitais jums  
parahdisees, ja juhs ween Ma Behmi  
pee Winna tumitees, wiffas Behdas  
Winnam suhdasat, un Fuhlin pee Winna  
ar wiffahm juhsu Wahjibahm greescha-  
tees, un tahm ne dohdad Ruhmi.

Maad ta darriseet tad tas schehligais  
un firdschehligais. Kungs un Tseitais  
no jauna jums pee-eet, ta Samaitaschana  
palees bespsehyiga, un ne warr jums  
Maadu Maadi darricht; un jums ta leela  
Laima nolces Ma juhs jo dschwojeet,  
jo wairas laudiseet Schehlastibu us  
Schehlastibu. Es gibbu jums wehl



diwas Leetas pee Sirds list un pa=  
wehleht. Sirma Leeta int: Na muksu m. t  
Meitinas at wisseem sawcem Frahtem  
ne mas no greschahs no muksu m. Kung  
un Testitaja un ne sratia wirsu us  
Zittahm sweschahm Leetahm, yawr No  
wirpas bailigas, sausas un Lehtprah=  
tigas prett mihl'u Testitaju palees.  
ase! no ta tahm Meitinahm Leela  
Srahde nahk. Ohtra Leeta int schi, siad  
juh's sro no Samaitaschanas pee sew  
wehra pemmat un juh's sro ~~juh's~~ juhtat  
pee sewis, Na's jums Behtnu Gaddos  
swescha Leeta bija, Na juh's tad at wallige  
Sirdi at juh'su Frahtas Kihpneeyehm no  
tahm Leetahm sraidi isrunnajat. Jums  
ne in waijaga pah to bailigahm buht



un Dohmaht: „So es ne waru sarricht,  
to Lectu gribbu es preeisch seu Patumekt.  
Ari ne! Mad weena Meitina weenteesig  
ar sawu Hohpeju Mahfas isrunna,  
tad dabbu winna Sadohmu, tas Pestitais  
apleezinajahs pee tahs, un tas in  
weena gauschi leela Swichtiba preeisch  
weenu tahdu Meitina. Bet mad winna  
to Lectu paslehp, un to, kro winna juht,  
ar walligu un weenteesigu sirdi ne farrin,  
tad paleer winna fausa un tamscha;  
tas mihlais Pestitais ne war scheinligs  
pee winnas parahdites, un tas in  
weena gauschi leela Swahde preeisch winna.  
Tapehy luhdsu es juhs sirds mihligi,  
nemmeet schahs abbas Lectas pareisi  
wehra,

un ne haujat sawu Sirdi un  
Trahtu yawr ne Mahdu Lectu no  
muhfu mihta Munga un Testitaja  
nogreest, effect allasch atwehrtas  
us mihta Testitaja, un ari us  
tahm Mahfahm, Mas juhsu Mohp,  
schanu asgahda. Teescham tas  
juhsu Gahjumu lohti atweeglinahs,  
un juhs dabbuseet Schelastibu,  
us Schelastibu baudiht, Mo jums  
tas mihtais Testitais tise labprahit  
gribb lihds dalliht, Mas juhs itt  
Zecti pee ta mihta Testitaja turre,  
sitees;



Mad juhsu Garra Azzis weenumey  
us Winpu un Winpa Mohrahm  
un Wahtim sraatta; jo juhs tad  
warrat Labbumu un Schehlastibu  
no Winpa sagaidiht.

Es gribbu juhs tadehl luhgt,  
darrnit schodeen wennu jaunu Terri-  
bu ar to mihlu Testitaju un sar-  
krait: mihlais Testitais! Tu effi no  
neisdibbinajamas leelas Mihlestibas  
us mums nabbageem Grehyinceeem  
to zilwerigu Dabbu, muhsu Meesu  
un Affini peernehmis, tra Sud<sup>muhs</sup>Taur

To buhtu warrejis swehtiht, an  
dohd mums jel wiffu Swehtibu tawus  
swehtas Zilwera Tayschanas bau-  
diht, lai mehs jel weena tahda  
Mahrta effam, pee Kuffas Tew  
Greens un Satischana warr buht  
Sia Tu wipnas dehl gruhti effi  
Zeehtis; peenemm muhs no Schehla-  
stibas par tawu Ahpaschumitt  
no jauna; lai mehs ne aismirstam  
Zish daudf Tu preersch mums  
masfajis, Sia mehs pestiti effam,  
lai muhsu Sirdis eersch Tew degg,  
paturri muhs eersch behrnischrigas



Sa-eeschanas ar Tew, un lai meh's  
allasch ussrattam us tawahm  
Mohsrahm un Wahtim, Ma meh's  
wissas Swehtibas laudam, No Tu  
mums gaur tauou swehtu Silwena  
Tapschanu eesfch weenas Jumpta  
was Meefas, un gaur tauou ruhsetu  
Zeeschanu <sup>un</sup> Mirschanu nopelnijis effi,  
Redfset mihlas Meitinas had juhs  
tahdas Dohmas pee sewis usterrat,  
tahd juhs dauds Swehtibas sanemfset,  
ta Draudse preegajahs un juhse  
Darbineeres preegajahs, tahdu Puljina  
no Meitahm redfset, Mas sew Deewa

sawa Testitaja preezajaks, mas few  
tam Testitajam wiffai in' nodewu=  
schaks, un mas taifaks weenu Schek,  
lastibu pehy ohtru boudiht.

Wiffa Draudse nemm schodeen Dalku  
pee juhsu swehteru Treeseem, un  
wehle jams weenu itt fewischsriqu  
swehtibu no mihla Testitaja.

Nu buhs jams wehl Seeluhg schonu  
us mihla Testitaju turreht, un Win=  
nam par to Gohdu un Slawu nest,  
Ma Wunsch eerisch tahs Meesas tahs  
swehtas Aumprawas Marias  
Zilweers tappis, un muhsu Meesu  
un Affini irr peenehmis.

H. Staut mehr ma Behrnig. S. Gr. 262. 1, 2, 3.



Luhqschana Zellös.

Peenemm tad nu wissu mihkarrais  
Testitais! no muhsu pussaugu Meitu  
Nahrtas to Gohdu tahs Seeluhqschanas,  
Slawu un Teisichanu par to, Nra Tu  
muhsu Meesu un Affini, muhsu zilwerige  
Dabbu peenehmis, un muhsu Testitais un  
augst. Preesteris tappis effi.

Ara mihkrais Testitais, dohdi jel no Scheh-  
lastibas muhsu pussaugu Meitahm  
tahdu Traktu, Nra winnas us Tew sscatti,  
tohs un wissu to swechtibu dabbutu,  
Nro Tu winnahm zaur tawu swechtu  
Zilwessa Tapschanu, Affins Isleeschanu  
un Nahwi no pelnijis effi.

Am peenem tahs wiffas par  
Lohni tawu ruhratu Sahpju, is sraido  
winpahn gaur to swehtu Gannu ta-  
was Mohrias un Waktis, un patum  
tahs eersich ~~eersich~~ weenas behrnisch-  
Kigas Sabedroschanas ar Tewis,  
Ma winpas allasch sawu Patweh-  
rumu pee tawahm dahngahm Waktim  
warretu atrast. Mchs pateyam  
Tewim no sirds par wiffu, Mo Tu  
Lihof schim pee winpahn dattijis  
essi, darri ta nu prohjam ar winpahn  
paleeyi pee tahm un rahdees winpahn  
Ma winnu schehligs Testitais.



Swehti fewischori tahs, has schodeen no  
jauna eesich schahs. Mehrtas in us=  
nemtas tappuschas. Uszely tawu  
Zaurbtu Rohsta pahr ischhatru no  
Winnahm, un dohd winnahm no  
Schelastibas tawu saldu Meeru. Amen.  
Dseed. Ash, Haut manna. P. Gr. 263, 1-3.  
un: Es esmu flissts un wahrigs. P. Gr. 267, 1,  
2.

