

Burnaphana pr. Laulakeem

Dged. D. G. 285. 1 — 4.

Teksti: Tofuni ja paneze wifur
iſraela wezzajus un fazzija:
bihstekei to Kungu ~~un~~ ^{undam}
~~peetkerei~~ un kalpojeed with,
nam ſteidri un laipni un ja
jumi lai ne palikkis, tad taki es
un mani nami kalpoſim tam
Kungam. Tof. 23, 2. un 24, 14. 15.

Tu Rakabs Iſraela wiðdu iin
palikkusi, tapetz ka wiimpa
lohi wehſus bij paſlehpuffi.

Tof. 6. 25.

Taki iin gami dahrugat leekai,
no Tofuni eekph leem teksta
wahndeem) leem Iſraela behr,
neem) un wiimpa lehweem)

prophetka lech; un ders lewisch,
ki leem mahjar un bekruudet,
weem. Ta wif leeka iss, ai kah,
du wihsj wif labbaiki soh
zilwehur no muhsu swetkibas
wart eematzikh, ha wimpi
aughi dabbu. Tur iss diwijkus
zelph.

Tar Pessitairi faktha: ha man,
nim griss pakhala nahtik; un
so arri Tofuui faktha: Ta Prakab
so darsija, ta dzhwoja Israëla
widdū, jebphu wipha no zah leu,
tar ne bijo.

Weeni mahjar Gehw, jeb wirnecht
ha Tofuui bijo, warr saweem law,
dim farrik Dun wimpi shubbinah,
sam Thungam peekizzigi salikh,
ha leewetki rakhki no Abraäma
faktha: Es firnu ha wimph lawai
simei pawehlekh, ha sam Thungen

Thungam buki peekhersleer, had
ut sahduw wijsi meht gribbam darsicht,
had buki ween labbi wehra ghemt, ha
fhai pawehleschanai ne buki weena
speefhana bukt, un had art sahleki
ne eet ha ut leem behr neem, had
sa speefhana lakk nedett, ha darsa
prethib. Bek kur warre ko eekph
fids cesummatk, jo no fids lab,
praktibas ween ~~seen~~ nakk wiff
hae no leek, sur warre weena salik,
dama leeka lapk. Somehr warre
weeni makjai lehwt par lo surroh,
hae pee wijsa laudim wiff eekph we,
siba; eet, had sa pawehleschanai
ut akriyatum leetahm eet. Bek sa
fids leeka iss un paleek weena waly,
far leeka, un hadkha er leem werza,
heem allashin fho pradomu doh,
mu: darsaik ween haee behni juhi
mihgo, ha wijsi pee jumi lo bildi

juhpu. Chunga redt un dohma had juhi
nahmak wiethui spraudliet. Tai istle,
ni la ist, ill ha had ha Pessitaja pale
nahaku, ha see behni allaphin
preza Jahr had juhi nahmak. Tai
nu zik gauphi ui sahn sindis so
behni warr Arakdahk, ha lade
behni wehl pehz triks desmikeem
gaddeem, gaus so mihliji seemime,
jhanei at jumi un juhpu sprau,
Dspitku warr algreester.

Juhpu metokhii lai ist, ha wissi
Behni weenu gauphi mihliji bildi
no la Pessitaja dabbu, ha ne had
no wirtpa mukpu Tessikaja see
behneem bailijai dohma se warr
zelkei. Had juhi ween lo darsak,
un see behni no jumi dohma:
manj lehwi un matte laheai
mihliji un laipsnigai sindis ist;
ah zik mihliji un laipsnigi lath

tei Pestitairi pali buhi! Mai tam pas
mihligu sindi buhi; Rad ist gann
pas so, Mai wehl waijaga ist, pas
so tai Pestitairi pali gahdahi.

Nu wehl weena leeka nakh, ui
ko man mukju lekspa wahndi
wede. Ta Rokhalo no Israëla betr,
neem ne bish, un kometz wintpa
shechlastibet atraadde, Radchit ha
wippas lohi wehstus bija appfleh,
pusi. Tam Pestitajam kahrojahr,
tahs Iwehfeles swettigas dabbutz,
bek mukju zelph, wippai ui lo shub,
binakk, ha wehlaht swettigis lapz
batt, ior ta appshechloschana; tai
ist, tor mehi ne ko zillu warlam
darrik, ha swettam Qassam al,
laptein psakhalo luhkotz un wi,
nam see rohkar bukk, kur wipph
esahk, kometz driki gallawi effam,
te padarrik, hai numi peenahkrahs.

1. 30.

2. 26. 33. 39. 40. 46. 48. 53.

3. 29. 32.

4. 34. 39. 41. 47. 55.

5. 30. 32. 44. 48. 50. 52. 56.

6. 29. 32. 36. 38. 40. 49.

7. 31. 44. 46. 48. 51.

8. 55.

A. 46. 205

