

Runnaschana 6^{te} Junnar.
N^o 2.

Gsed. G. Jm. 8, 1.

Tawi deklinahks no tahlenes. (E. 69, 4)
Tä, manni m. br. un mahsas! runnaja
jaw wezra lairä weens prawects, kas ar
garra arzim skaidraki, nena zitti pra.
weeschi, neween to newatu un laaschu
atstaktu, pilnu saksju un wakjibu
(E. 53, 3.), bet arigfan to pa-augstina.
tu un no wisseem gohdatu Pestetaju tahs
pasaules irr redsejis. Schodeen mehs par
to peepildischanu scho wahdu tahs ap.
sohlischanas un pasluddinischanas prel.
Zajamees; jo zeei irr Deewa apsohlischa.
nas, tahs irr eensch Winna, mahser
Kunga un Pestetaja, gan un eensch wih-
na Amen. (2. Kor. 1, 20.) Newena ne
palinne pannaal bes peepildischanas.

Mehs schodeen, m. m. br. un m! jawä
atminneschanä to notinumu atjauamees,
no tas preeras mahratäis Mattheus ohtre
nodallä stahsta, prototi na, kad tas ap-
sohlchts kehnisch Betlerné Sukdu jem.
me bij Jimmis, neween tee ganni, to ap-
jawei

ſweizinaja, bet arwidjan no tahlenes atrah-
nufchi pagari tam gokdu Deuce. Tee to
ſwaigſni bij redjejuſſei, un tai Deewiſchnigai
pawehleſchanai parlaufigi bijuſchi bija, to
behnu pecluhofe un ar feltu un wirranu
un mirres apdahnaja.

Mchs par ſcho notinnumu ſewiſſeni ta-
Dehl preerajamees, na zaur to jaw tanmi
laina tappe paraholihits, na ſchis behrninſch,
na tur Betlemè weena ſille bij redjams, ween-
reij tas paſauls. Peſtitais kuhſchoht.

Wiſch gan wiſſimmar, pee tahm paſud-
duſchahn awim no Iſraëla zilts bij ſchitihits
(Matt. 15, 24), un bij no teem tehweem tahs
Iſraëla zilts pehr tahs meeſas (Reem. 9, 5).
bet wiſch tomehr tas Peſtitais wiſſu zil-
ween bij un irr, winna gaischums wiſſahn
tantahn ſpideja, winna peſtiſchana bij
preclde wiſſeem. To neween tee prawee-
ſchi wezha laina paſluddinaja; to paſchu
tas Peſtitais neween weenreij apleezinaja.
Wiſch runnaja no weena ugguns, no gub-
beja meſt us wiſſu ſemmi (Lukr. 12, 49. 50);
nad es no tahs ſemmes tapſchu pa augſti-
nachts, es wiſſus wilidhu pee ſewim. (Patri.
12, 32.)

Man arri wehl zittus awis, tahs newa

no schahs' rechts. Arri tahs' man buhs' atweest,
ein tahs' mannu bassi' dirdelas', un weens'
pats' gannamis' pulns', un weens' pats' gan
buchs'. (Zahrt. 10, 16.) Tad atrahs' no au-
struma= un wannara= pusses', no semela' un
weenas' widdus' pusses' un sehdehs' Deewa wal-
stiba. (Lubr. 13, 29.) Tas tanni' laia', nad
schee pagani' no tahlenes' bij' atrahngelchi, un
to. behrinu' Betlonie' peeluhose', eefahre'
peepildichts' tapt, aisween' lihof' schim' pee-
pildichts' tappe, un wehl' schodeen' peepil-
dichts' tohp; no ta' mehs' effam' leerineca'.

W'insch' sawus' mahzenbus' bij' isfuktijis',
teem' pawehledamis'. Eita' un' darrait' par
mahzenbeem' wiffus' lauwis', tohs' kristidami'
eensch' ta' wakida' ta' Tehwa, ta' Dehla' un
ta' swehta' garra', tohs' mahridami' turreht'
wiffu, x^o es' jum's' esmu' pawehlejis'. (Matt. 28,
19. 20.) Un' rege', nad' kahdi' trihs' simts'
gaddu' bij' pagakjufchi, tad' weona' teela' Dal-
ha' tahs' aptum'schotas' un' nahwes' ehna' seh,
Wedamas' pasauls' zaur' to' d'ihuou' darrida,
mu' gaischumu' bij' appaisnota'. Iohis' gai,
schums' arri' mahsu' semme' atspihdeja; par
to' mehs' schodeen' preezajamees, un' arri' par
to, na' lihof' schodeen' irr' spihdejis' un' parah,

Djees nà weens spik en lù' mufsu nahjabm,
un nà weens Deewa spik nà par postfichan
in weenam, nà tix. (Rom. 1, 16.)

Kad meht nu m. m. br. un m. ! scho' een
par te preezajamees, nà schi swaig'ne, nà
weenreif teem pirmo'jeem is teem paganee
to zekke rahdija, arriofan mufsu sammei
un tautai, nà kann' lainà tumfiba' un nah-
wes ehna' sehdeja, atspikdeja, un nà ta swaig-
'ne, nà usgahje no Jehnaba (4. Mohf. 24, 17.)
mums' nu, nà weena' scheklastibas' saule,
skaidri' spikd: tad mums' scho' ledu' labbu-
muc ar pateir'schame butis' atficht un geh-
'oakt. Bet lehli' noteen, nà meht' weene
scheklastibas' dahwanu' tapehr' mafani'
atfichtam un zeeerijam, nà to jaw' no jaw-
nibas' deenahm' laudijuschi' effam.

Kad meht' nu schodeen' ne ween' tohs' at-
mirmejamees, nà tamm' lainà un wehl-
pehr' nà' un arriofan' mufsu' lainà ~~mett~~
to' kungu' un nehrinu' in pecluchguschi,
bet arriofan' tohs', nà m' schis' ofihwo' darri-
'dams' gaischums' lihij' selime' ne in spik-
'o'jis, bet nà' wehl' bes' Deewa' atfichta-
'nas' un eeksch' tumfibas' un grehnu' nàl-
'poschanas' ofihwo': tad' zow' to' lohpanm'

atgahdinati, un' mums teen rahdikets,
nahedi meh's wehl schodeen' buktam; ja
Dewi' pah' mums un' mufsu' tehweem ne
buhitu' apfcheklojees.

Zinreis' nu', m. m. br. un' mahfss', to Dahru.
gu Dewa' wahrd' lassam, jeb' firdam' un'
juhtam; na tas' weens' Dewa' fpehns' iri,
un' muf's warr' gudrus' darriht us' to' debbes'
preeku' (2. Tim. 3, 15.) un' meh's' nu' atmin.
nejamees, na' dawf' tuhristofchi' wehl' bef'
fchic' gaischum' jawu' zellu' censeh' turnfibeas'
fchinni' pasaulé' flaignu', an' tad' lai' pree.
Zajamees, un' par' to' leela' mums' parah.
ditu' fcheklastibu' pateizam. Zinreis' ar'
to' kristitu' draufsi' ta' Kunga' wahrd'
fwehta' weeta' fapulzimati' effam, to' pa.
mahrischannu' us' to' mufschigu' fchuw.
fchannu' fchirdam' un' tahi' mufschigas'
Dahwanas' baucam; na tas' Kungs' teem'
fawejcem' iri' ceftahdijs'; un' ap' olima,
jann' zin' dawf' dahrgi' atpirtas' Dewe.
feles' wehl' bef' fchahm' fwehtibahm' iri'
palinnufchus, an' tad' lai' jo' wairau' par'
to' preezajamees, pateizam, to' dahrgu'
turram' un' baucam.

Zinreis mehs ar sawcom brahleeem un snah,
fahm weenpraktigi rohpā effam ta' Kunga'
preescha, un winna klachtbuchchanu' driha,
stam manniht, zinreis tam, kas mulis irr
atpirjis, ifredsejis un pee sawa gannama
pulna' awim peesraitjis, weenteesigi ar
sawahm d'fepnahm sawou pateinschanu
atnessam, un' sajuhtam, ka' winsole' scho
pateinschanas uppuru labpraktigi ushemm
un no winna pusses' dawid' swichtiba driha.
stajam' clabbukt un' manniht, bet mehs
atminnejamees, ka' wehl dawid' paganu'
irr, kurru' mutle' nenad' To flawer un
teiz, kas tohi irr' raiddjis un' pestijis,
un to ne pasihst, an tad lai mehs ar
pateinschanu' scho labbumu' atschiftam
un par to preezajamees.

Inkates mukfu' wrood, m. m. br. un'
mahfad! kas To pasihst, kas winnu'
irr' israhwis' no tahi' warras' tahi' turn.
sibas un' patrostadidjis' eenloch' to Deewa
walstibe (Kol. 1, 13.) inkates, kas to
laami' weenas' apfoehlotes un' ar sawou
Deewa' salihofinatas' dwehseles' irr' bau,
dijis un' pasihst, un' atminnejahs, zin

Dauß zilwenen durchfeles Joho laimi
nemaf ne pasicht, neiß to, was musis
no taks nahwes un taks grehau nal.
poschunas in issestijis: ax tas lai
par to preezajahs, na winham tam
grehkam wiris ne buhs kalpokit, bet
eonsch peetirrigas pannaalstaiqascha:
nas tam, was musis in atpirzis,
drithest kalpokit.

Bet pee scha patciriga precha ne
gribbam aissinirt, na mumu neween
buis preezates, bet to arri laudikt
un arri san zaur wahrdeem, darbam
un wisse sawu gahjuma pasluddinatit
tohs tinnumus ta, was musis in aizi,
nais no taks tumfibaß pee sawu brik-
nischnigu quisma. (1 Petr. 2, 9.)

Uced. Gavr. Jhr. 83, 1. 2.

