

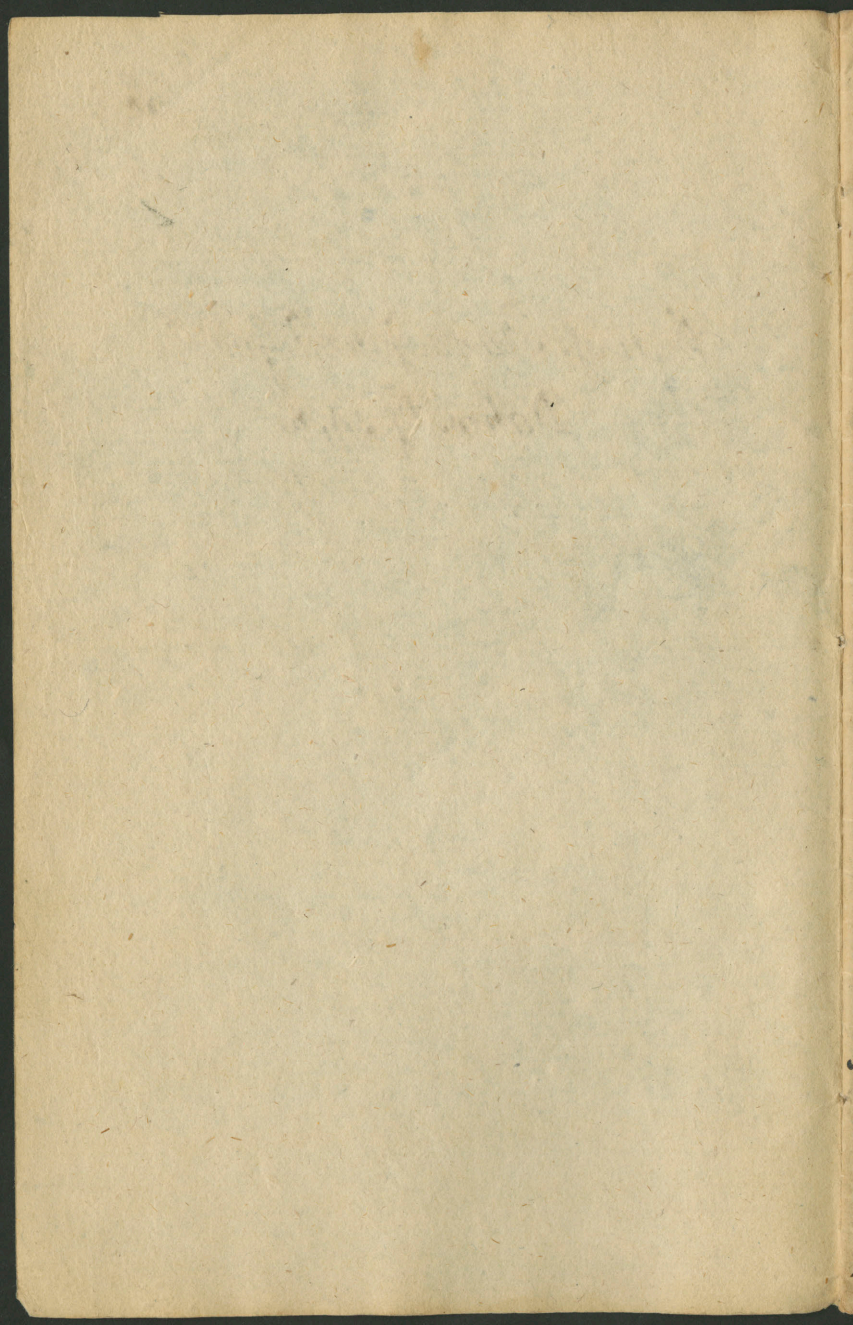
No 1.

Draudf. Punn. jaunâ Gaddâ.

Dahw. Df. 39, 8.

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Dr. Runn. jaunâ Gadda Deenâ.

Df: Jesus Kristus, P. Gr. No 285. P. 1, 2, 3, 4.

Lohsinsch: "Nu tad, us wo buhs man gai-
dikt Kungs? Es gerreju us Sewi!

Dahw. G. Gr. 39, 8.

Es ween Jesum ustigohs
Muhshigi ar drohschu Brahtu.

Mihli Brahli un Mahsas! Stad meh's
wiffu to Dahwidu Dseesmu, no Muffas
muhsu Lohsina Wahrdi irr issemti, lihdsar
to Dsikwes Gahjumu ta pascha Kehniza
Dahwida pahrdohmajam; tad meh's noman
nisim Ma wiffsch tai Brihdi eerssch leelahm
Behdahm irr atraddees, itt sewischschu tadehly
Ma wiffna Dehls tas Abfalom, Mas sawu
Brahli bija nosittis, nu pat taisijahs ar
sawu Schwu ta pat darriht, Ma wiffsch ar

Sawu Brahli bija darrjis. Dahwids tad,
redsedams tra winnam leelas Behdas un
Isbailes gribbeja usnahost, un tohs daschus
Grehrus ar tro winfch prett Deewu sawu
Kungu bija apgrehrojees, tra arri Deewa
Taisnibu peeminnedams, ar tro schim taisn
Sohgam nahorahs tohs Zilwerus winnu
Pahrtrahpschanas dehl peemerehleht:
winfch tad gauschi apdohmigs palisere
un ne gribbeja neneerra usnemt, bihdamees
tra ta Nelaima jo leelarsa buhschoht palisot.

Winfch tad apnehmahs apparatusch Deewa
warrenas Rohras pazeestes, jo winfch
stipri gerreja, tra Deews pehdigi, tra ut
arri to ar affahm Rihorstehm peemere-
hlejis, tomehr winnu ne buhschoht wiffai
atmest. Tadehl tas Trehninfch Dahwids
39 ta Dseesmâ Esahsrumâ sawas Behdas

tam Kungam fuhds un stâ Terschâ vâ
eespreeyinadamees fawwa: "Nu tad, us Fio
luhs man gaidiht Kungs? Ergerreju us Fein

Ar tahdahm paschahm eespreeyinatahm
un Tiggibas pilnahm firdim arri mums
nahrahs wetyu Gaddu nobeigt un jaunne
eesahrt, jo ir mums irweenam sawas
Behdas ir ja nefs, — un Trahdas wehl
nahras to ne sinnam.

Ar ta irr lohti leela Manta un Deewa
Schehlastiba, Trahd meh's ar Pateesibu effam
atsinnuschi, Tra Deews wiffas Leetas pehy
sawas Patirfchanas istaisa un walda, —
Trahd meh's Tiggam Trahes Wipha Sinpas
ne weens Mattinisch no muhsu Galwas ne
Tricht, un Tra Wunsch muhs ne fokda pehy
muhsu Grehreu Nopelnijuma, bet muhs
peemereele ar Behdahm vâ sawas

Behrnus, 7ro Wunsch us labbe^u ftraidru
Zellu atzra^q gribb uswest. Pateesi pateesi
tas Silwers irr laimigs 7ras Behdu Deenâs
lihds ar 7hehninga Dahwida wann fatzicht:

"Nu tad, us 7ro buhs man gaidiht
7rungs? Es verreju us Sewi!"

Schohs Wahrdu^s buhs irrweenam paresi
fawâ firdi pahrdohmaht, jo wirtzi mums
leers atzicht" ta Jesus Drauga Laborslak-
fchanu eerssch Behdu Laisseem un
7rad gruhti 7rlahjaks.

7rad arri wetyâ pagahjuschá Gaddâ
tas mihlais 7rungs muhs no daschadahm
Behdahm irr isglahbis un arri rahdi-
tohs 7ra Wunsch ir us preeersch^u muhs
gribbetu schehloht, tad tomeht dascham

warr buht schihs Dokmas pee jauna
Gadda Esahuma Trahta nahor, tra to-
mehr ne sinnams woi daschorahrt schis
jauns Gads daschas Behdas un Wahjibas
ne isnessihs? Woi schinni jauna Gadda
ne buhs ja schinmahs Draugam no
Drauga, Jehwam un Mahtei no Behr-
neem? Woi daschorahrt schadas jeb
tahdas Seemerschachanas ne usnahy
tras lihds schim wehl ne irr redsetas?

Tas mihlais Mungs un Pestitais mum-
gan to preeyigu Sijnu irr dewis faggi-
dams: "Ne suhdijeetes pehy ta nahro
scha Prihta, jo ta Priht-Deena patti por
Jewim suhdisees. Tas irr gan, tra irweenai
Deenai sawas paschas Behdas irraid.

(Matt. 6, 34).

Bet irweens gan lehti saprokt ma tas
mihlais Kungs ar scheem Wahrdeem muhs
mahya ma mums ne buhs lihds Paganeem
suhditees pehy Ehdeena un Dsehreena un
Apsgehrbja, itt ma nerrahds Deews ne buhtu,
mas ma Tehws par teem Sawejeem ne
gahdatu; — bet ma tomehr tas ta mihla
Pestitaja Prahts ir, ma irweenam, lihdsigs,
tahm gudrahm Jumpsrawahm, jaw pee
Lairma par to ja gahda, ma winfeh pirms
pirms tahs Behdas usbruker, ar stipru
Tizyibu un Palauschanu no mihla Deewa
war Epreeyinaschanas sagaidiht.

Tee Zilweeri, mas neds mihla Pestitaja
Prahtu saphemuschi, neds arridsan us
Winma Palihdsibu maher pahautees, tee
gan eersch tahm Behdahm mas teem us-
eet, jeb mo tee wehl peeminn daschadi nem-
mahs.

Starp scheem tohps daschi redseti tras ne
pagallam ne gribb sawu Behda dehl
eepreezinatees. Winnu nabbagas Sirdis
sohti pee tahm schihs Pasauls Leetahm
peesherrahs un peemirft, tra winnas in
isnihyigas. Us Deewu schee bihstahs ar
stipru Ustiggibu un Zerribu palantees
jo winni ne warr walla triluhit no tahs
launas grehyigas Stpsinnaschanas.

Zitti atral tohps redseti tras allafsch tahda
Zerriba merwile pastahweht, tra scheem
ne trahdas Behdas ne buhschoht useet,
tramehr tahs paschas ne dohmajoht un ne
gaidoht peepeschi ussricht. Un atral
zitti tohps redseti, tras eerssch wiffahm
Leetahm par neneera ne rehena ar to
winnu Stuhrgalwibu parahdidami tra
schee par Deewu neneera ne behda.

Bet tam Jesus Draugam pawiffam
yittadi wlahjahs Seemere wleschanas Laisra.
Sinnams in, tra arri wünsch to Behdu dehl,
No wünsch weesch, jeb was wehl gaidams,
Suhdjahs un skehlojahs, itt sewischri had
wünsch arri sawus Suwarus tahdas Beh-
das weesdamus reds, — sinnams tra ir
wünsch Cepreeyinaschanas merrele, bet
wünsch to arri atrohd; jo paschäs gruhta-
was Behdäs un Mohru Stundäs wünsch
tizredams un zerredams tra Dawids,
us mihlu Deewa nopuhschahs fazzidams.
"Nu tad, us No buhs man gaidiht
Kungs? Es gerreju us Sewi!

Ielschu tad gan tam Jesus Draugam
sirds luhst, had daschadas weeschanas
tam useet un Tizzibas Brahli un Mahfas

rinse aporahot ar leelahm Behdahm
tohp peemerkleti; tad winſch tomehr zaur
ſcho Atſichſchanu tohp eeſpreezinahts, ma
Deews matru Tautu, Traut arri to paſchu ar
affahm Pihreſtehm buhtu peemerklejis
pee Atſichſchanu un Noſchehloſchanu to Grehru
gribb peeweft, to preeſch muhſchiqu
Paſuſchanu isglahbdams, un Winſch pree-
zajahs redſedams ma ſchis Deewa Trahts
pee daſcha Tilweſka labbus ſwehtigus
Auglus isneſs, un ar Paſeſchanu
winſch pats to winſam no ta mihla
Kunga uſlirtu Thrufu panes. Winſch
arri gan daſchu Brihdi nopuhſchahs
un ſawſka: "Sehus! ja tas warr buht,
tad panemm ſcho Bireſyeri no mannim!
bet tuhdaſ arri winſch peeleeſ ſchohs
Wahrdus;

"Bet tomehr lai ne noteere mans Frahts
bet tauos Frahts lai noteere!"

Bet madehl warr tas Jesus Draugs am
paschâs leelâs Behdâs eeprechinateer.
Lairiam tadehl Fra wijsam sinnams, Fra
us Behdu Lairreem atral labbas Deenas
nahre, un ja arri schiks Semmes wirsû ne
rahdahs, tomehr Muhshibâ irr Preees un
Labrelahschana gaidama. Tur irlaht
tam Jesus Draugam arridjan sinnams
irr Fra wijsam bes mihta Debbesu Jehwa
Nowehleschanas ne Fra ne warr notiset,
un Fra tas pats ne dohs walke, Fra wijsch
wairare taptu Frahrdinahts ne Fra wijsch
to passpehtu nest jo wijsch ustey tam
Wahrdam ta Frunga Fra Tas ²⁶ sarsra:
"Es tewi ne atstahschu nedj pamettischi; es
tewi gribbu isglahbt un Gohdâ cezelt."

Tahds Jesus Draugs Affawa Wahrdu
labprakt peeminn trad tas farrera:
"Kungs! trad Tu man, tad es ne behdaju
nedf pehy Debbes nedf Semmes; un traut
arri manna Dwehsele un Meesa istwih
tu, tad tu ar Deews! tomehy allaschin
essi mannas Dwehseles Treers un Zer=
tiba! „ Bet trur trahdam tahda Atsich=
schana irr, pee tahda arri notee, tra
winsch Behdu Laira ne trad ne tohy
no pahrleerahm Isbailehm pahrnemt,
trad weena jeb oktra Leeta tam no Deewa
tohy atnemta. —

Tapehy trad weenam Jesus Draugam
Nauda jeb Manta suhd, tad winsch ar
scho Leetu eespreeyinajahs tra tar Gohd,
Deewam ta Manta Debbesis ne irr suddusi.
Apmirft tahdam tee wiss mihlarsee

Draugi, tad winſch tā pat vā yitvahrt
Dahwids ſayija arri ſarvā: Thaut arri
Schw un Makte manni atſtahtu, tad
tomehr tas Thungs manni ne atmett, un
us to es ſtipri pakaujohs, jo Deewam irr
ſinnams vā es Behrninſch pavervālā
palijis bes Apgahdneeva ne warru
paſtahweht. Un ja ſchis Gads winnam
tas pehdigais buhtu palijis, tad winſch
ar jo leelaru Treeru to paſchu eefahr,
ſinnadams vā winna Feſtiſchana jo
tuwu peenahrufi.

Predſeet mihli Brahli un Mahſas! tas
irr weens pateefigs Wahrd, vā tā Deewa-
bihjaſchana us wiſſahm Leetahm irr derriga,
jo tā irr tā Apſohlſchana tahs laijigas
un muhſchigas Dſihwoſchanas.

Tas Jeſus Draugs arri tahdōs ſairhōs

pislns Eepreeyinaſchanas in, Mad zitteem
Isbailes, Sohbutrikzeſchana un Drebbefchana
uſcet. Wiſſch ar Drohſchibu tahs nah=
thamas Behdas ſa gaida Mad zitti daſcha,
deenu Mahrumecm padohdahs, gribbedami
ſpeemirſt ma ir wiſſpeem Behdas uſces.

Thaut jel isweens no mums pee labba
Laira taptu pamohdinahts ar Grehyineema
Sirdi un Atſihſchanu ſawu mihlu Deewu
us mezeleht, ma wiſſch eereſch wiſſahm
Behdahm mas ween tam uſcet, us m. Deewu
warretu palautees! Thaut jel isweens mas
Deewu in usgahjis un no Wiſſna Schehlaſti,
bas daſchadu Eepreeyinaſchanu in ſmehlees
ſkrubbinatohs, jo wairaz eereſch Deewa
Prohmas padohtees, un pee tahs Aiyina=
ſchanas paſtahweht ar mo wiſſch in
aiyinahts us Atſihſchanu, ma wiſſch

jo deenas jo wairare sawâ Ferribâ ar
eepreezinatu Sirdi toptu dibbinahts un
par peederrigu Ihpaschumu tam Hungam
palistu.

Df. Preds' meh's Zellsôs. O. Gr. Lap. 97, 8.

Luhgschana Zellsôs.

Sirds mihlais Pestitais! pamohdini un
usturri pee irweenu no mums tahdu Prakita
Ira meh's eerssch tawahm Rohrrahm ar
Ustizyibu padohdamees un jo deenas jo
wairare eerssch to peeaugam.

Lai jel taws swehtais labbais Gars pee
mums wisseem bes Mitteschanas strahda,
Ira irweena Sirds Winna Saurrschanu
Janemm un pee tawu Scheklastibas
Irehsflu tohp peewesta.

Sirds mihlais Pestitais ar Klausei muhsa
Luhgschanu un atwer wisseem Maises

Sehwem un Mahtem winntu Sirdis tam
Zeenigam swehtam Garram un palihds
teem, Ma winnti gaur gohdigu Dsihwes
Gahjumu sawus Behrnus jaw pee Laira
us Deewa Zehleem buhtu usweddufchi, un
arri teem par labbu un swehtigu Treersch
sihmi palixtu Mas apparsch winntu
Taspahrnes Dsihwo. Arri lai jel wiffi
Behrnini Mas tawas Kristibas Dahwa-
nas irr eemantofuschi winntu Sirsnihs
eersch tohs Mihlestibas us Sew stiprina-
jahs, peeminnedami Ma Tu ir winntus
effi lihds Nahwei mihlejis. Lai jel irr-
weens^{mas}no Sirds gihthas tohs taisnus
Zehlus staigant, ~~la ta dabb baudiht~~, lai
tas dabbu baudiht tawas Schelastibas
Dahwanas, Ma winsch arri paschas Breesmas
un wiffu leelarsas Behdas tomehr drohscha

un preezigâ Trahtâ warretu pastahweht.
Aze Kungs Jesus Kristus arri schinni
Gaddâ mehs luhdsamees Tra Tu gribbetu
tohs Apmaldijuschus atpestiht, tohs
Nosrummuschus eepreeginaht un Sa-
twehrumu teem Pahreem doht.

Aze tu Deewa Jehu Tra Tu muhs no
Pasuschanas Saitehm effi atraisijis, aze
luhdsams dohdi jel Spehru teem Wahjeem
effi Waddons teem Seersuffuscheem un
usnemm pehdigi muhsu Dwehseles
tawâ Debbes Gohdibâ, Amen.

Df. Es gaur gauri esmu flirats. P. Gr.

No 273. P. 2 lchds 7.

