

Spred. Leelgaantleenaⁿ
no
Ludw. Stolacker.



Latv. PSR Valsts Biblioteka
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U's Leepleekeense.

Ferlo: Luk. 23, 39-43.

Bes' preto runafchanus' meko' phodeen jwech-
tyam to peeminefchanu ta wis' leelata Deewa
darba, no xaj meks' ween finam. Pahules' radi-
fhana Dipam mafaja weeno' wis' spekligo' waahro.
Kinsh'renaja, tad tas' notina; Kinsh'pawehleja
tad tas' tur flahweja. Jesus' aug'ham zefchanahs'
no miroo neem bij faproktama: xx; jo xaj wareja Tas'
na hwe' patit, nam ha'ham ofhwiha eent'flewio'
is'. Sweeta Gara is' leefhana pahr Apustuleem
un no ta laika uo' pauleo' eeley' matalugan, bij
un in weeno' spekligo' ang lis' no Jesus' kriiflus' na hwe'
no o'phananako'. Bet' feli' no o'phananako' pati, tus'
ru meks' phodeen preelukgedami atzahajamees, ir'
pahr xijus.

Melo' kriiflus' man o'phuw.

1. An brihnumo' gan par mehru

Kad'lo' apdohmaju

Kinsh' jewi o'ke' par Tekru Lai'eeween ofhwan.

2. Kinsh' jewi pato' no o'phwaho' Eenz'nahwe' zefchan
Ne afino' la hse' rohdaho' ko tas' wehl, tau spiter.

Scho brihnumu' naeho' newarefim wisa' mal'fili'
ba'is' dohmat, nei'ari deesgan no flawcht. Tas' ir'
par leelaz An! nu' tas' preestomu' mo' pah'ufsheem

greheneem weenreis iiffi leela buktu, ka tab muhpu
lectai firdis is nauftu un pahremta! Koi tab gan new
breelmigio weenu Leelpreezdeenu perekotrao puechtih
un nekakidu mihleffibu firei ne-edabukt, kao tik gau
mihleffibu preefli preefli munu nahwe no grima.
Kinfh pataks no sawao nahwe zeeftkana u omum sun
faka: Koi es ~~tear~~, tan neesmu mihfli, laigan Es
wifufho preefli teur zeeftku? Ak ka apkaun wodame
ir fohi prafishana? Koi newaija osetu taimukh
pikklos nolohricht preefli Kipa? Ak manis
mihli! Lai meko sawa zeeft praktika un nestgrefha
na nepaleekam! Koi warfim meko tri fohdebar iobehig,
ja meko seafch tam pafakwam? Meko groleam
fondent pree Kipa nahwe deena, Kipa zesti
ar sawahn axim uofmatiht, un newis wairistik lehpr
tigi garam eet, betar pafnigahm no puhahm, ar
puechta Gara upgaismoschanu Kipa iiffi appka,
tekt.- Dadi nu appkaatim.

Toho triko krufta fittus us Golgata malna.
Ak Tu Deewa Tekro, kao Tu teho papaules gretka
nefi, appcheklojco pahrmum? Tu jini labani
ne ka meko pahki zik fuzeiki ta leelaka dala
notnumo pret Tevi ir, ka meko mihfjam, un ka
meko pree wifa, ari pree takm neleetingakam letahm
ir pafatishana, bet tek pree Tevi's ne, tin us Tevi ne,

muhfchigā mihleftiba. Ikaiflakaiōfkarz zilweku
behneem! An pectohd mumo^o bho leelu grehnu!
Kanfi to ari tai rafslā, ai tie phodeen see ahu-
fa epi peekahriō. Nelecz munro^o wairō taklak
Shai leispraktibā fariqah tawaō appfcheklo-
phana^o labad. Itakdesewi Tawā nahwes^o
gihmī preeus^o muhsu gara azim, nā muh-
su firvis^o tiz tu^o p lehftas; tad palinsim
miruphi, jo Tawa^o Gara wehfrma muhs^o neus^o
puhfsh. Leez u^o tam Tawā nahwes^o deenay phodeen,
see munro^o itkli foehltiu becht! Amen.

Precyph wairau nā 18 simlo^o gaideem, phodeen, phi-
niō flundāi wareja tee, uas tanū reise tai Suhdu
galwas^o pilosphita Eryalemē uturajahs, weenu jwefha,
de un nereftew un nediridetw brishnume refekt. Uo^o
Golgata calnos, nadāhrpus^o Eryalemes^o wahreem,
bet tuwu pee pilosphita bija, karajahs^o trihs^o wikhri
pee trim kruftiem. Tas^o nu gan nebij wi^o nekahid^o
nediridet^o leeta, nad Zilwelki tappa krufta fikkli, jo
wezo^o laikō^o ta nebij wi^o nekahid^o jwefha nahwes^o
ftrahse. Bet tuo nediridet^o notikumō^o bij pee Ta kab
pee wiojeja krufta karajahs. Uo^o ftho wifte sapul-
zejuphahs^o laufschu azis^o greefahs. Ari met^o qribam
muhsu azis^o it ihpafchi usdineu greef. Thao^o lai gan ir
tao^o par wihre, nad wiedū ftary^o teem diueem, launwate

tajeewir krufta pikkən. Tas ir ta Dihwa Deewa Dekh;
tas Praditai o wisi pa sauleo; tas ir tadilgo apfahlti.
Pofftais un Toraela Nehmijstki; tas ir Tas no ka
wisi Praveeschi is fliudine jiebki. tahowegro Teriba
Teharu Teriba, Toraela epprezzinorshana, - un respi
jehé karajakö Winfik perekrufta! - Nahz tuwaku
nlaht, dwechfele, apfmati Wixiu istki, tomikleffibas
un fahpju wiruw; apfmati Wixiu nogalwas lich
nahjakh. Respi, jehé karajakö Winfik ar io pley
tahm rokkahm sharp debesi un feni! Kikir
leelao naglaö nehmijstki, un hlinfu ar tahm
pee rokkahm un nahjakhm pee krufta balha
peenaglojufki. Jo ptheem naglu zcurumem
parem winam apino jaahr Wixa suchtu meesa
us Reiju, un kritis leelahm lakkem. us femeo. Bet
tur Winfik karajao, bakhlo un notwikhzi; Wixa galwa
ir ar weenu chruftakue krohni krohneta; Wixa
zihmis ir ar apinim apfegts; Wixa waigi ir uo-
tuhuufki no teem daudseempliceem; Wixamugura
ir iorravuktia no tahm breefniqahm paktahkam;
Wixa wijsa meesa ir nogurasi lich patnahwei.
Ta karajakö Winfik tur, " Winfik ir io qahfts na
uhdeno; wisi Wixa ouli ir is lohzejufkeeb, Winfik
fido ir Wixa meesaö na ioraufelts wapno; Wixa
spehkti is o kastor, na gohda gabalo; Wixa mekle

peelihp pee Winkahola; Winfch ir nolikto nahwees pihlo
los" (Dahu. J. 27, 16. 16) Ta karajahs Winfch tur, taō
kunoy taho zoholiba, pee kauna flaba, polix wiō
leelaka neawa shana, teem laudin per apfmeeschlu hō
fluneli ilai, lhdli namehr Winfch jawuz galwu nah-
wē nokahra,

Stell. Nu elusko wiſo leetao.

Nahs shurpro un apfhati, ha afniou un fweđri, Tam
wiſe meghu fob. Neimō neproktarnai ſahpe, Un
pephas' elle ſlahy. Tao ſajuct. — To apdahma ſirlo?

* An apfateet Winju ihfti, muhsu wiſu dahrzaku
Leſu, na Winfch pee kruſka karajah! Hoi waran gan.
mekswehl no ſirdi aiſgrahdamakwod ſelt nas muhsu
aſreephana wairan waretu ſubinakt, na taō leel̄taō
ſtiprāis, taō wiſpo zhigais, taō ſihwari ſepu, na Winfch ar
tahm wiō leelakahm možiehahm ta wiō leelanais
laundaritais, na ween̄ nolahdhto pee la hfta nataa no-
mirff! Det reepeet adwinfch ahrigo pee meeſao zeeta, nebij
wiō weehl Kika wiō leelanaas zeephanaas. Winjam bij
no ahrenes un eerſteenes to bauſtue lähftue, to Deewa
defmibw net, un tee bij taō, ko Winfch. nerfjanue pee ſawas ſweehtas
duchſles iżzeeta, naſwehl bij daud̄ breenigakas ta taho ahrigo
zeephanaas.

Kad ſepu triks flundas jawlij pee kruſka karajee, no pulkflen
Deewineem noritla lateb puluklen 12. pußeena: tad eſahaa

faule sawe spohkumur pafawdet; ta se nakti wila Tu-
dejā un apnakt Golgataa alau; ta faule negribeja appib-
dicht sawa Raditaja nahwez ~~zephane~~. As to ahriew
gaikhumur faudeja ari Piflatais ~~to~~ eekphigur firdz gaikhu-
mu; Kinschnefajata wairis to Draugibiu un tuwek bukshan
sawa Tekwa; Winfch jutako Lewi no ta Tekwa affahtra,
noecphinees un akreenes ~~wi~~ adhms mohzibahm takō nahwez
un elles padolte, un warbukt teen elles gareem padolte. Elgi
gan panele tas Augflais Preefkeris phakē eekphigas mohzin
baō kluftibā; Winfch zitaniyahō; Winfch luhisahō; Winfch wa-
manaje ar waimanahm, nuru spachku un mukfekigur is-
spaidrofhaner ta mukfekiba munis ijskaidrohō. Schewargi
gan Winfch eekphigur saurt, ta xā 22.¹³ Dakwida Jeeftā
lofams: „Tu efi mani no manas maktes meefahm is wedis,
Ta bije manas palauftahanas, nad espee maras maktes kruh-
tim guleju; us Teve is efmu mello no maktes meefahm; neesi tat-
bu no man, jo baaliba istuwu elakt, jo palihga newaio; tung
manas fleprumi, fleiofes manas par paligur!“ Rhdigi, nad Wina
eekphigas mohkas wi leelaraā mehra bij weirojyshaki; is saura
Winfch brekadanis: „Mans Deewo, manas Deewo, kapet; efi Tamano
affahjis!“ As mani mihli! Ko gan Winfch ijskua schiniowahrg
Winfch nesara wairis: „Mans Tekwa?“ Ka wehl Getsemanies
sahsa to saurao; betau Winfch sauz tix: „mans Deewo!“
Winfch jutako Lewi gluphi affahtra gluphi weew paphur,
pawjam otmettarun affahntu; Winfch sajuktaijas Deewa

Supnaspee lewim, na Winkels to Dekou war par sawee Decare
faent, ta ka Winkels felini breefmeftunda to ophure
appinafhanu sawas Deewa Dekla finaphana pafacde, un na
weens zittari atftahto un almetti zilvenus us. Sawas Deewa brely.
Sa. Tahs nahwes fahpes no eufheenes un ahreenes, ta tumpua
noeksheenes un ahreenes fatwer Wika fechtwo oewefeli tin lohiti,
ta ka Winkels gandrikos na appflubis tahs felini breefniiga
mohku un nahwes zela, ta na gandrikos pakremto tappa an
faux: „Kapek esiu mani atftalijo?“ Ak kahoa elle gan ne,
buki. Sehio ta stradees, nad Winkels fcho isipau! Ka Wikan
gan tal buks up firoi bijio. Kahlai nahwes tumbibai gan
tai newajiafjea bukt, kura Wikan fehakdes wahrois
wareja isippef! No pat jaunitas Wikan ta appinafhanu
bij bijesi, ta Winkels is pateesi Deewa Deklo; unto appina-
fhanu allaschik paterejios; Wixpa wife ophurephana to
aplezzinaja, nu wueen reio Winkels to pafacde, juttahs
atftahto, un newar wain pate felini breefmeze la kurn
ka zilvenu felihofinatajam waiyig ftraigalt, newar nu
atraf. Ax, nad war fcho mohku ofilamu isimekroft? Ax
nad war to wiis mafto few preenpha fahoidt no felikos pejau-
los Raditaja ofilas pafemofhanas. (Bot)

Betmeko no ta tagal ofilwajam, fchi ofila pafemofhanas
mukha. Pefitaja is mukha ofilwika. To rapokz pazeete gan
mukha da krgais tufto Preesteris tal pee meso un dwekheles fhatia
mohzikas? Woi Winkels fcho gruktuo zela, few par labu ir gahe? 5

der ne. Winstk neki j wio gretzineero; winstk bij sweltien
affchuiti negreghineekeem. Kina taisniba i neki j nekali a
groumber, na tais muhfu gass nefanctamas is; tais taisniba
wionauw appmehreti swakri, nahlig an muhfu preefch Deewa
is. Kinftk i pati sweltien; wio tekrubinu ppol schum
un kerawinu foektaem is preetkliw tais tumpiba; tais tais
un suaidrana labpati swakri i jaw kinam taotchwo wi-
ria ofikwoschana parahelijo; tais i mans mihla is Dekklipe
na man labi prakti is. Schakel leeziker kinam tas Teku
Jewa; tao Teku, tao foektais Teku, na i gaijshiba un eesat
na merakita tumpiba na; tas Teku, na preefch i latfiospahrmaw
nasano pec Engleem war gafikwa a traff (fijab 4, 18.) tas Teku
newareja newo respekt, pec kika neki j neto masaka misefkanalo
redjama; ar to sikkrao esfkhizano latjwatin pstraan u pautja
Winstk lo Dekkli. An zik foekta ian buko Tepu babb! Un folkin
foektaem Tepu waijafja pchz Deewa preefch nodohmasti
nai pec latfow rokka ar takm breefniqabm moheibahn mier,
ar moheibahn, kah kawehl newens gretzineeu nauf pautja,
pec tam waijafja notieb? Us to munus te raufto seidri qhili!
Deewa irr to, na no neuahdeem gretzineem finajis preefch memo
par gretkwi tais i par gretkwi asuri) Darjisi na meti za urliwa
ta Deewa taisniba tapte. Schie bij muhfu parahda nomat pautja
na. Kinftk bij muhfu galwinneero. Preestkamuni, un muhfu
weete, glaschi preefch munis, xara jah Tepu sefkaifundas pec
kruftas; preefch munis tape Tepu no ka Teku affakte; preefch

muus Winstet mira, mukha weeta wifte to Winstet iżzator; wis
tas iż notizja par salihofen għanhu mukfu nokejebek. Aw dwej-
fle! ko' iż-żejt igħix is-Sarij u jidher! Uu nu iż-żgħiġa mihlekkha, ta-
mukkha luu mihlekkha tewi mihlekkha! Ap-żgħati fok galwa, fok gal-
wa pilnu qpinu un-walkiex, pilnu ap-fneċċaw u neew waħxha;
u iż-żgħiġi fok ż-żeen iġu waigez, preen kli u wa-ween rei wif-
gal-ix-xieħi, refu ta' ir-appli fuu, nieni namo kżiex! Kapel k-
tas iż-notizja ppej, kħiex galwas! Eej kli sej̊i galwas nebja' nekk
ż-żikkieq dehla deħħmas ppresto ġekku, tħalli u
mihlekkha pilnaas deħħmas ppresto ġekku, tħalli
ż-żgħiġi kli u wa-ġeġi kriekha s-sa' ja'ur te-ż-
żgħiġi kli, un-nuressi, u u iż-żejjie galwa galwa nomu kżist! Ta' ir-
fili ap-kaunota! Ta' u ap-ala kħi kli, feli k-żgħiġi waigez bakkha nħaż-
għiex! Ta' fprest ta' mukkux, tħalli galwa, faww grekkix,
faww fl-liku u kli kli waigez, tħalli u iż-żgħiġi waigez
fpar-temm z-żejt kien behnem! Tejn u l-ġejja. Mana u f-
praktika ir-Wiedha ehru plakku kroħxi galwa pprest; manu ja
galwa ha ir-Wiedha plipu p'stus; manu lau libas pahxa kippa da-
ma, ja'ix is-Sarija izz-ż-żgħiġi kien fha; manu grekk xi wif-
to is-Sarija kli. Un wiñx kli is-pprest, kado i-nabha f-^{manu} galwa,
manu grekk xi galwa, ja'għi, u lai es-ġen u wa-ġeġi u wa-ġeġi
għixx. Kien mnejda der pprest manu iż-żgħiġi, kien dwej-
fle pprest.

manas iwechle; kida afini preefob manahm afiim, Wika och
uas preefob manahm ochkalem, kida uahsio preefob manahm
uahahm, wiis das naha manum ien manneem libob drableem un
libob mahahm un libob grehineekeem par labu.

¶. 138, 12.

Apkaket tem trin uiffen flakweja leels palus laashu, seiu,
augst, profet laukio uwurifneui, augst preeferiuun rektu makhij
un wariferi. Ho jaunu rafelt, breesmiba, satana preeu, bijtolau-
schu pulku rohys, pafenis; warbultari bij ophit to kunga draugi
hai pulka pastekpubbes. Das palus flakweja gan weew lairu
klesje zelbamit tur unsratjaki, pehjan pzechlahi baltokas toope
tajwameliya. Taiso gan patri par zilvora syjishaner, protwip
zilvesizu sapraphaxu unprakte, weenwecsamu unwech, ween
tin late zebhamu ap mehodik. Selle w laujsko uigas unaiditas to
zilveuw pret to kunga. Weendyalua to ap mehodik te tamotki
ari pehbedrakho, unari pat wirneeki un aug preeferi. Pakdi
zeenige gan zitem ofrakht neso nefara, ka wili netohp noztem
lawdim wiid ap sinashana pafemoti; bat selle pec krikis tas
notixa aktradaki. Ahiween uwaideen jowairaw iszechlahi pec
teem jo waivare ap mehodikanao, ka wili kas garam galja, muti
atlarija, galua, kratija un to Pekita iondimaja. Teem pafemota
tam: "Eyle palihopei pati kew! Twesi arweenpar akfisibijis un
neweflos ifeedinajis, nu palihopei pati kew, un ifeedinifawas wakti
jatu waro." Ueno aktraios brehre: "Titeem ir winfob palib-
Iejis un nu patei kewin newar palihopei; ja Winfob X fo'raela

Kēmijek, tad lai Winfō kahp ukrustas me, tad meks William tix
fin. "Līti farija: "Winfō ir Dēewā u ūtīzējū, lai tas bīns et poffi ja tas
winam patīnu; jo Winfō ir farijo: Es ēsmu Dēewā Dēkkō." Līti ap-
mēlēcīlāni farija: "Pēdēka dīkēnītās naplekkē Dēewā nāmu,
un to uidaifa trejās īēenās!" Ta līkērīja arveen ueno pār aktrū
bīdu mairan apmehlīkt. Pēlēgi ar kāpa tēc pānīlāi karawikri
no apmehlīchānu zara pāhrēmēti, uapa to laublē bāru
likēs farija: "Sa tu ēpi bādu Kēmijek, tad pālībēcī patīkēm
grībedāni pārīt: uoi nau teja, tu nābergs! Tukdu Kēmijek,
tu eebīlēgo vēmpīneek, meks ēlam tēciu neslāj pānaglaūjīt,
sa Tu newari neweenu rokāu nākīju pānūtīnākt. — Atu ko
nau gan Tēlūs īzētis! Bettas ieklē nebijgan. Atī wēni noteem
lūnkarītājiem, kēi likēs ar bīdu bīj ukrustas fītā, un taklās
pāfārānākās īzētē, fātā, likēdār zītēm besēcevīzeem
zīlīcekeem, lāri ganeekātē fāwām bīcefnīgāhām fākpelēm, to
pēkītājī apmehlīkt, un farija, newiš tābīdzīm, betoūpībač
pīlīs: "Sa tu ēpi kīftās, tad pālībēcī patīkēw un nūmu? " Tās
ir: "Tu pākītīgī Kēpās, Tu ēpi līzēs īew pēcevīglotēi, un nu newari
ne īew nēnumo pālībēcītēs!"

Sēlo hēlēewīga zīlāvēkā wāherdi atšārija tam aktrām laundārī
atājam muti, un tur nākā kāzītākā un newiš fāmāskānas. To kād
vīnīkō no fāwa likēs pēcevīglotēi tēcītējā, vīda gārīap fātēki;
un vīta fītā pākītīgākās ar taklā besēcevībēi, tas farija: "Un tuo
arī pīlīs Dēewā nebītēs, nāstātāi pāfārānākā fātēki ēpir. Un
ta meks īpm to gāvar fāweemdarbeem napelījūkki, kā meks īabujām,
bet pīlīs nauvē nevīca lauva dārija. Un īregākī uō Tēlū un farija:

"Kungo pemiximani, nad tu tawāwan filia nakh ſc."
Mehigriban feha laundaritaji wahrdein tuiwak w aplaukoh,
jo tee in to oachrtei.

Pehr wijs muus buko us prakticeo no to Galodileen keh-
nischrijve auffleben Jesu Christu. Wifel gan karajahspee
kruff, ega ſtu waſcelanahm fließpeln un neweſchana, ap meh-
ichten poulgah, laudim par rechfblau; wifel karajah gan tureufch
tahn brechmiz karajahm fahyehow un mochtihahmper mifis un
dweſhels; wifel karajah gan tuer neſſekrige, pre laſku uoksa
peenagah, wifel karajah tuer laundaritaji kannu nakh o
midams. lot tan per te wijs iſbaa wifel te lebe Lehnischrijve
zahilbaswahliw. "Pleſſi oſku teus tu bukſi ſhaken libo
ar mani Paraklyſt!" Wifelket lantu tangwun Rehnischrijve wifel
dejft, us phateet wijs, mifhi tekniche, os ari per kruffa miflu
hetanifh in, os a rucenw wahrdein wohltis war a tſleget;
us phateet wijs, ſche leder Walbinezeku, to tangw habs goſtilibat,
un ſuelahd ſeit Wijs, paſemigo ſikſhlos na leenysches.

Betus phateet ari to laundaritaji, nad blakam wifel karajah! "Uu
te ari preefob Deewa nebittheo?" oſ ſcheem wahrdeem wifel
grefah ſeeſawa newadama beedra. Aedſet, na ſchö laundaritai ſar
ſcheem mas wahrdeem to Wifelau un laufh ſtareſchana ſi po-
fla! Wifel gan affift, no kureanc ſchahneewafchana ſ nakh; wifel
to par leclau beſdeewib, wifel affiftan ari is runa, nad teki wiſ
to newar runah kann diſt mas zahla. Difkeliſte no Deewa lihje-
ſhanas ir! Zindau ſtaipas ſi ſchö kruffa ſteti laundaritai ſi
naka wiſa Wifelau, na tee rakſtu makritaji un warifeeri,

na wiis tas apahrt kakwedams' pulas' laufba! Betarig in grehau
no schekladams' wintek ir! Ta bijweena bala un neto strohodama
effch'kane: "Es sakujur, no esmu napeluijus." Pee tanis daub' greh-
nu pahrelezingimachanaki; pee sekahdaas' effsch'kanas' iu weena
gluphi pahemiga unatgrecfige pris. Es zegghu ganneis' akamer
sahper' gribwintek saziht; bet es ari zitw neesu nopolnijos' es kora-
johs'jan, skee flarp debesi uiaj semu, na laufba ap'fmeekli; bet to
es ari esmu nopolnijos." Bet schio' neneera nau bouua drijos.
No ka wintek to finajis? Ha war buht schipahrelezingimachan
wina pris? Hoi wintek ir greezschlaine no Jesus' Giroejio un weu
siek'kot makrijec, jeb bija weiu tas' wahro, no Pefkatai' pree sawa kruft
is'paug: "Sekhos' puehdi teem, jo tee nekina so lee sara! — wai sekis'
wahro to pahrelezingimachana bij pahrelezingis? Donefinam; — betir des-
gan! Kinfoldeva ske weiu sawa lezidewa. Pefkatai' erwainity,
un no sawahm pahraakhs' pahnahm, un parija no Jesus' kung'pami-
ni manis, naa! Tu sawa walliba nahkli." Kinfoldeva Jesus' par
kungee par kung'weenut takbu, kas' is'flarp launderita pom'lik-
ofinakte' ween, Ziboeau, kas' blakam pce kruft' karejaks, kas' weifadi
is'nataks' weenens' launderita is, no nahoes mokha' te pat mohua, to wintek
par kung'weu! An kakwa' zemischena! Takwa' semiga, goku' dallschana,
xai'kai' gen ka launderita is' pataki, tan Wipow' Pefkatai' goku' teek
sakto. Schis' zilwets' sawas' tizibas' peks' no Pefkatai' sekhu' baib' daub'
taklaeo bij par. Jesus' makreuleem, tee is' miyafchi' puez zeribus' pamete,
wip' tizibas' nogrima; ber'zeribas' wisi nobewa no sum'chanais' Betaame,
wisi mal'jaks' ap' sawu' Haugwun' Wipow' wip' tizibas, ta mekr' atjena sekis'

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weeras mire am laundarikais, na. Lepio' triftus taslkungs in, un tas
lehrinisch weeras muh'oligao nebeisfama si walfkibat.

Det no aurenes fchi fids Leezihew? Maurenes feli laas on aritaga
teziba, rura to makreulu mas zirikew tek lohli ap kaure? Abbilans:
on fwehta Gara, uaswita fids hijatwehrio, namekuzitu prezepke to
laas aiz lehi, a. Fis p'ertaii Gars leij sho prezida p'etra Waja.
Sephz Pefitais ari uikan sna toki prezpo's wakruw:, Peetele
E'lew nak, tu luffi bhozen ar mani Paralwje."

Aan mijli! Kastak per leelu flarpilwir bij usi flarpilhem aecem
launtritajen! Abi zeta menasāt' mo haa; per abu gret aem zeta
un miro. Sepu wieu flarpa, preesphi aecem plukha tak salibjina-
phanas afno; aecem bij tas lalsighe; liliaar Deewa Dehlwato
pa phie alzwerkuh, abi suatu te Deewa Dehlwar sawahmazin;
abi suatu lilia wakti, un tark uelha flarpiba! Si weens to
nirina, tas oktri oahd krikham zahdu; tas weens paleek sawā
fin, zetibā, tas oktri pa pemoyah iun aqree shaka; tas weens palee-
tumphu un ap zetinah, tas oktri lilia fahs pebz us hemphannati
eeukhi Parakhile; tas weens nobrause pebz faweris ner huco sumphi-
bu ianvariwinch waren i spetta chanwatraf, tam obtem
at dala Deewa Dehls Parakhile, waktus, gaar to no pellu sawa-
vis suetkaas zelhanas un mijhanas; tas weens bij tas pim-
neens to fai motajamu jaunu seriba; tas oktri tas pim neens
to suetkig jaunu seriba. Kahda leela warena flarpilat.
Sche diici launtritajen is nei wellneesis wifur zilweku. Wisi
abi bij gretzineeki, leli gretzineeki it nei meks wisi leeli gret.

zixekiegam; viniabij kauw gretkawdehl zieto ta zu omnoari
mukhe gretkawdehl daad zekharus pec mukho mekhua pchigis to
nahwiwajaga pahleif. Takisalihgurakhanas spinis bici preeam
abeemus fenes ridejekhas un breksa ~~pach~~ apschekhlykhanas
foreerok abem na ari preeam numruikem aikas ir pachyekhas
un peh apschekhlykhanas preeamnumis brek. Starp abem arojaki
kriskas; bettaisueni palekrapzettuakts, un rozla peh pchiki
dphoiwas mukhigas mohka; tis estrisat gretkoh un edabijo mukhig
dliwokhanas. Tisio in ihfiswahlos wifas zilwezibas pach. Rab
selle us Golgatas xotka, na tas felie isphalejaki, ta tasari ween reis
is partipes pftara deena, nad Dao, aurw vini phabon pec krufta
is felieki, nad mukho, tas nizinakto Teknaflo atnahiks sawa
zohsibas, telah teks dliwus un morufhus. Tasari weena dala
to zilar ettu pahida labu rokaw un ta oltre, pa hida kreis
rokaw flakuek; ta accua dala e rees mukhigas dliwokhanas,
tao aktrai ja-eet buks mukhigas uqani, laigan Tisowijo felis.
Tisina jin, wifas fwtijis, wili ppepeliyis a sawu weeniqu upari, lai
gan hinsis in tas salihgurakhanas upari preeam mukhe gretkaw
bet newen tis preeam mukhe gretkaw, betaro preeamwies
pa lales gretkawem.

Tak mukhe! ta tas buho! Kuré pusé mukhe tad gan flakuekin?
Ta tas gan notu pesska jaw tas tagad reffams, na tas notuaki pec
teem diem launder taseem. Kur now uchakas at gretkhanas, kur
now no pchekhlykhanas kur now at gretkhanas leou gretkaw, kur now gret
khanas peh pchekhlykhanas, kur now uchakas lauchhanas pchekhlykhanas

lophana, kur tas Kang Tjus tas kudjifitai. Sesia netekwes
ra Kang peeluhgo, mihlosto un pagelindakto, kur silueks kwa
gerekigé bukhana, sawa apzettinabhanas, sawa prosa alikapalek
— An mihlo shahdam neotaki salihfing shanadnis, pec shahda
in Peletaja zechana un nirkhana per weli; tahi lauw par
weli jweltu Wararish; tahob alau apar weltu Deewa wahru,
ta famaitshana paleek u wijs, tis ilgi namahr wajentah
prakti ir, un nad wijsch tahlia mirff, tas paleek ta paimata-
shana ai wijs wifc multikilia.

Set mels nedrikliktam dokmalt, na nad wijs shahda pros buk-
shana, kur tas apzettinabhi laundarito bija, pec weera purpha,
das negantibus sahetas' pover. Né! ta bijwita famaitshana, na
wijsch to Deewa lehupraktico, nas wijs per wijs gremam shuij
un pec atgres shanas' gribesj wett, tam oalmi nedewa. Ta weena
fuekkdeena pec hzohtrao nahe, kuras mels Zaur Deewa wakruwes
muhu nabafib, ab muhuz famaitshana tecam us manizi
dariti, nad weena lehupdeena pec hzohtrao nahe, kuras muros ta
Kang Tjus zechana un nirkhana per elghazim tecamalletai,
un mels palekam tan muhuz pros zetilia, un tan neotgrafflesnes:
— mani mihlo! wijs tao mels neesam Daud laumanu mela shis
apzettinabhi laundarito raa tis Daud pashalina shanae wis
nebija pec atgres shana, wijs tao mels gan neesam Daud lelahes
famaitshanae aehrtes?

An nad tas muros tan pec sirsatu! Wijs now fize mihlo Daud
seleo! Tukò tan ari negrikat pashchana eet, bet tan dahu dabult

per ta, no muhluw Lehi preech kumis nap eluijio i? Un ad
Winfelvis nap eluijio preech kumi? Kim eluijio kumi to nap eluijio,
kaari uens sles kasa, ariveens leundar itais, aro wans negantness,
ra ~~freitaj~~ ^{leitaj} salgahm n lezeli an jek) tas iwi leela kais
grehneesi war fuchtig tap, raw das ipu pefitajc rakjahnno-
leehak un penz apschelb lehana o brek. Ta lela scheklaffiles,
lela i pefitishana! Un wehl schod een drukkham peks fokilo
scheklaffiles is faukter; wehl phodua drukk peedalwahl gan
wilas deena, tan ipse kli schod een. Ta schod een ist lela palib-
ofina hana deena, ta lela scheklaffiles deena wilai zilw zibai.
Un grehkineksi, woi jiko neno negribat us selaki scheklaffiles.
Kai jiko grileat juhlu grekkosun zwar leem sprauch Deewa auf-
mahnpalut. Apokhmejatei tan, nas opokhmatei war. Kai
tos wihi, nas nahoro mohku spes krotta narajki, numiustam
drappikue nedak un moh neidappikue to zelwu spes drappi-
ku to grehau, to zelwu scheklaffiles, to zelwu no' malyshig
ofiku ofikanu us'kem?

Predstet zia lehts sehs zelghair, zia lehts numo kida nibloki-
ba pataisijusi!, Dotit na Mahluo tukloesi tchuklue i pa-aug-
finajio tapat ta zilwera Dekls i pa-augfinakts tiriq na wisi,
nes as nihue tiz, nepasukd, betto mulfelijew ofkewofchanu dekei.

Tu naka ween nas' teew grehneens' lauts,
Un nem tu grehneens' mabite
Re Tu, nas' natiw us' hemt travz,
Nas' tu nolzhilts' spee Tu naktice
Tu - tu gan gribi gaifma bult,
Bet gataus' pafschana kreet.

Hoi gribi ilgan grehneem nolpoht
Re jke, atpechtlits' wifch atrohahs.
Greeks' - pamet greshau zelus;
Hans' Jhesus' us' nem grehneensus!

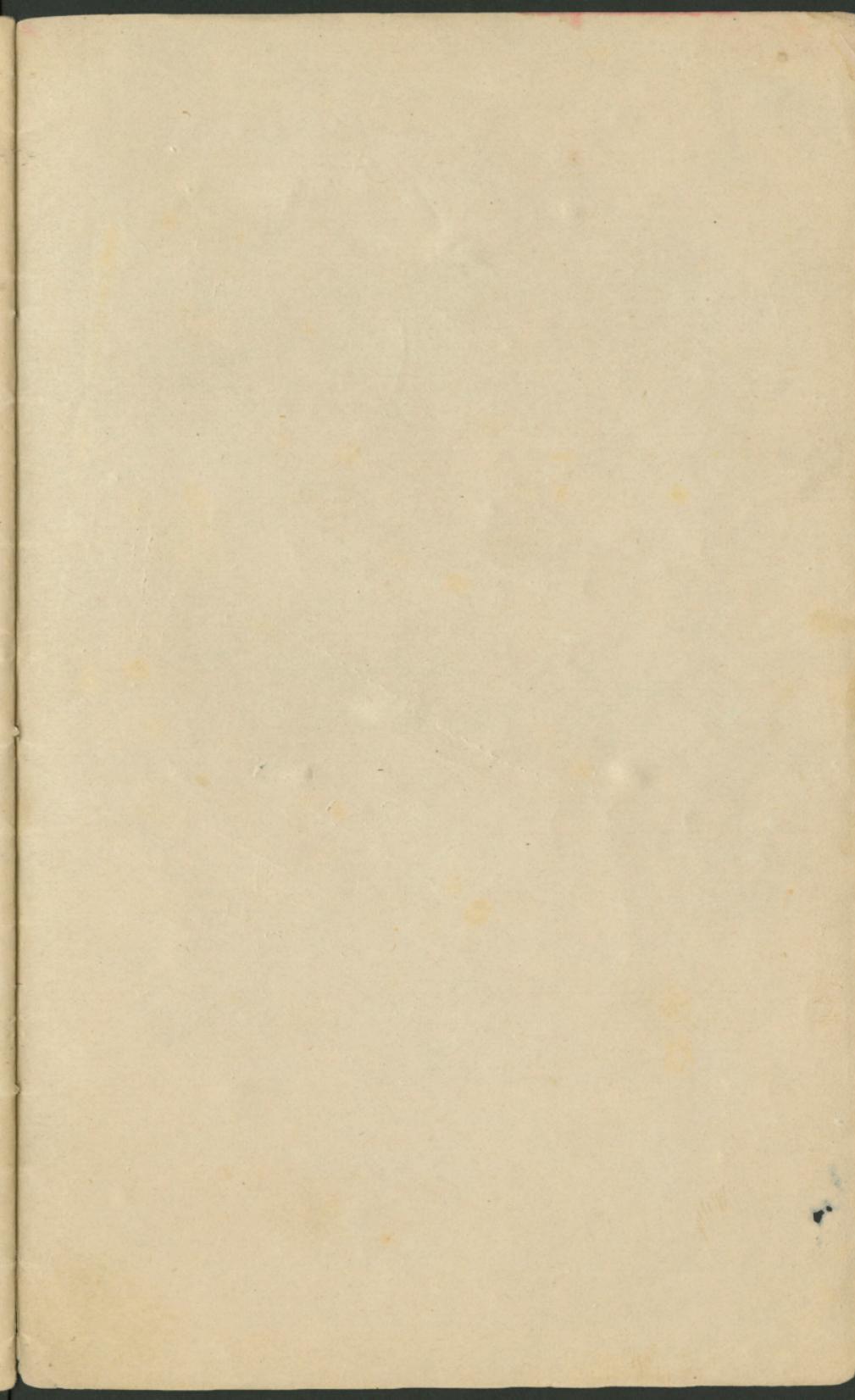
Bet Tu norantais' Deewa Lehrs' pates' fhehligi us' mums
fhefeme! Tu draufse, nas' Tu tur apnahrtis, ness Tu,
wim gahre flauw, pateinkhana un pree luhschana, tee
pilaigi swichti nomek flauw' nrahnu preech Tuwe trohxa
feme, nas' Tu mirio bijo, un nwejku no muhchibasus'
muhchibeu. Etu u'mohdini ari muhle piro, ka muhle
jeefmas' weenotoki ar tahn flauw' jeefmahm tahn
aus' fhas' drudges. Tas' Ferawis war tu tyli stranahlt
Tuwe flauw, an Dekhs'. Nutnas' tas' e'fmu nas' e'gk
fchik' zwilefhanas' buvragiho? Bet to ei gribi warin,
preyfch suo un zitahn lahgi aspiratahm' wehfelehm;
bes'larw; Tungs' Jesur, lai gan ar nespchrighm' un greh-
zighm' luhscham. Slawa gahd' pateinkhana un paelhg-
hana lai Tuwe no muhchibersus' muhchibez, ka Tu tawee
lahgu. Schwi he preech zuuus' us' upurejis' sp! Komelzjan

warem dakt, Few per know us ſizikw un mihleſtikw, na ^{Pre} Kari
to peholigw afins' laſſiti preſach num^s novevi? Neav zita,
Kungs, na few paſchus un ſawas noſeſtikas. Tepeki dem
naſt, Kungs, uas Few per numis nepaſtik, un ſchiditko numis
tao weela. Few afins' taifnibet.

Amen



R 35 346



[10,-]