

Frauds. Runn. us Atwent.

Dakw. Sj. Gr. 86, 16. Matt. 21, 9.

1.	2.	3.	4.
		57.	58.

$\frac{5}{69}$

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60

Draudses Runnaschana us Atwent.

Df. Tu, Deewas! was Zilwees tappig.  
Gam. Dseesm. No. 5. I. 1. 2.

Lohsinsch: Atgreesees pee mannis, un effi-  
man schelligs, dohd tawam  
Kalspam tawu Spehsu, un at-  
pesti tawas Kalspones Dehlu.  
Dahw. Df. Gr. 86, 16.

Ar nahy, mans Jesin, nahsidams,  
wedd man nur Treesi miht, tad Tew,  
ir schè jau jahsidams, teisis Muttl' un  
Dwehseliht?

Tersists: Osianna, tam Dahwida Dehlam, fla-  
wehts, was nahse ta Kunga Währdä!

Osianna, wiss augstassas Debbesiss: Matt. 21.  
Sweiss nahyi, geenigs dahrgais Wees's! ar Tewim  
ir tas augstais Deewas! Tu pee mums Waidu = saudim  
nahy: lai flawehts tohp taws schelligs Imhts.

Mihli Brahli un Mahsas! tas ir un  
paleer allaschin preeesch mums tas  
wiffu leelarsais Notis Kums, Sia muhsu  
mihlais Kungs un Deewer tise lohti dsilli  
pasem mojees un muhsu nabbagâ Meesâ  
un Affini ir nahyis. Mehs tadehly at-  
jaunajamees scho wiff leelaru Notis Ku-  
mu daudfreis, un mehs arti to ne waran  
gan atjaunatees. Sewischski ir mums  
schis Atwents Lais, Kurrâ eesisch wiffahm  
Nristigahm Braudschm no muhsu mihla Kunga  
un Testitaja Atnahrschanas pce mums tohp  
runnahts, weens gauschi mihlign un pcepemmig  
Lais, Kurrâ muhsu sirdis or Treeriu pahr  
to Atnahrschanu muhsu mihla Testitaja pce  
mums us scho Pasauli itt no jauna tohp pcepildit.

Jau tanni Laiskâ Murra wehl waijaga  
bija fazzicht: Ar, staut Isracëla Testischanas  
no Zianas nahrtu! Zaur to sia Decus sawu  
Lauschu Zeetumu nowehrstu, tad buhtu  
Zehstabs preezajees, un Isracëls lihgsnojees!  
wareja jau Dawids us Wirtu eersich  
muhfu Lohsifa Wahrdeem fazzicht: Algreese  
pee mannis, un effi man scheckligs, dohd  
tawam Malpam tawu spehriu, un atpesti  
tawas Malpones Vchlu!

Bet, was nu tahdahm Sirdim in par. Pau-  
dischanu, was pateesigi tigg eersich to  
Zilwenu-Tapschanu ta Decwa Vchla?  
Ar mums in ta Testischana dauds tuwarri  
nahrtusi, sia schi teem Saudim bija, was wehl  
ar leelu Algoschanu us to gaidija, sauredami:

Ah! want Tu tahs Debbesir saplohfitu,  
Ma Tu nonahretu. Kad meh's nu ne ween  
dsirdam, Ma tas swehts Pradditais wiffu  
Leetu, pee mums nahye un muhsu Affins Prads  
un Brahlis tappe, gribbedams mums to  
leelu Mihlestibu Wipqa mihsa Ichwa un  
Wipqa paschu Mihlestibas pilnu sirdi us  
mums parahdiht un sinnamu darriht, Ma  
Wiwfch warretu preefisch mums geest un  
mirt un gaur to mums to muhschiqu  
Swehtibu nopelniht, es farsiu, Kad meh's  
to ne ween dsirdam, bet pateesi to Labbumu  
no tu laudam, tad meh's no wiffus sirds  
Tam Pestitajam ustinyamees, Mas muhsu m.  
Brahlis tappe. —

Kad Jesus muhsu Kungs un Pestitais  
Jerusalemē cejakje, tad tee Laudis kleedje un

Sazrija: Osianna, tam Dahwida Dehlan,  
flawecht, was nahr ta Munga Wahrda! Osianna,  
wifs augstassas Debbes! Wippi Sajutte, wa  
Deewa Testischana wippeem bij tuwu nahseusi;  
Zin dauds wippi no ta sapratte, to ne war  
Sazriht. Wipfch bij teescham tas Testitais;  
Wipfch bija tas, was gaur sawu Affini un  
Nahwi, wa Mhehnipfch to Zilwersu, eersfch  
wipfu Sirdim gribbeja Mahjas Weetu nemt;  
Had nu weens Zilwers teescham tigg: Wipfch  
tas muhschigais Deewa Dehl, in no Mühle-  
stibas us man weens Zilwers tappis; Wipfch  
in Sasaulé nahris, Wipfam in patiygis  
nabbagâ Gihmi schinni Wahrqu Semmê dschwoh,  
apparsfch daschadahm Behdahm un Waijascha-  
schanahm, namchr ta Stunda tahs leelas  
Salihdsinaschanas nahre, un tad Wipfch man par  
labbu

gahje eersich Nahwes Brehdahm un paschâ  
Krufta Nahwê man ar Deewu salihdsinadums;  
Krad meh's to tizgam, tad meh's arri no wiffas  
Sirds warum farricht un dseedakt: Sweins  
nahyi, Zeenigs dahrgais Weef's! ar Tewim  
ir tas augstais Deews! In pee mums Waidu  
Laudim nahy': lai flawehts tohp taws  
schehligs Trakts. Mihli Brahli un Mahfas!  
Krad tohp wairakts: Nâ mums buhs Tewim  
gan pateirt? <sup>warum</sup> Nô meh's pee tahs neisteizamas  
leelas Parahdischanas tahs Deewa Mihlesti-  
bas ~~warum~~ darriht? Nâ warum meh's tam  
Schwam to Apscheloschanu un tam  
Deewam wiffas Epreezinaschanas par to gan  
pateirt, nâ Wunsch mums Nabbageem uu Wah-  
jeem ir suhtijis sawu mihlu Dchlu, nâ Wunsch  
muh'su Dwehseles ahrtetu? Nâ warum meh's



ta tam muhschigam Deewa Dehlam par to gan  
pateiset, via Wunsch no Tehwa. Kilehpja nah.  
dams, muhsu Brahlis tappe, preeesch mums  
warroht mirt? tad in ta Atbildeschana: Ta  
labbaria Pateieschana, no mehs warram Deewam  
doht, irr, stad mehs sawu pilnigu Terribu us  
Wirtu leeram, un to Swehtibu, no mums tas  
Deewa Dehls no Debbesim irr lihds atnessis un  
zur sawu Zilweru Tapschanu un Mirschanu  
nospelnijis, sewim par labbu faremmam, ta  
na tee Lohsija Wahrdi mums farria un muhs  
mahya, stad mehs dauds reis un ar firds Algo  
schanu Wirtu luhgdami farriam: Atgreeses  
pce mannis, un effi man schehligs, dohd tawam  
Kulpam tawu Spehsu. Ta isideenischra  
Apfinaaschana tahs Apfeschloschanas un  
Schehlstibas Jesus; ta isideenischra Pahrbau  
dischana

Winnä Salih Sibas, tas in ta labbarä Tateis-  
schana, sto mehs Winnam warram doht.

Mehs effam nabbagi grehyigi Zilwesi, mehs is-  
deenas sajuhtam, sta mehs eersich wiffahm  
Leetahm leeli Parradnessi palcesam, tis labbi  
pee ta sto mums bij mihlam Pestitajam buht,  
sta arri pee ta, sto mums bij Winnä dehl  
labpraht atstakt un ne padamikt; wiffur pa-  
lcesam mehs daudj Parada, un ne stad panah-  
sam mehs to Mehri, stas mums in preeeschä  
liste, Winnam dschwokht un Winnam par Perra  
un Gohda buht; ne stad sajuhtam mehs muhsu  
Sirdis gluschi walha no tahm Leetahm schahs  
Semmes, sta mehs warretu pah to eersich  
sewis pilnä Meerä buht, allaschiz stas pahri  
palces, stas muhs pee ta Perra ais stawe un  
pasemmo. Stad mehs isdeenas tam mihlam  
Pestitajam, stas tadehl muhsu Meesä un Affini

cegehrbjahs; muhs par swehtigeem Zilwerreem  
Darrikt, see-cetam Wipya luhgdami: "Effi man  
schehligs; un apqaismo tauou Waiqu spahr man;  
speedohd man wiffus Fruksimus un Wainas;  
Zaur tauou Scheklastibu apmecerini un ceppreerina  
mannu nabbaqu sirdi spahr manneem daudf. rahr-  
tigeem Paradeem, Atparzial palischanahm un  
Wainahm; leez' man pilniqu Daltu dabluht  
see tahs Swehtischanas, No Tu mums effi no-  
pelnijis Zaur tauou ruhretu Zeeschanu un Nahu;  
Zchi in ta ihstena Tateischanah, No meh.s tam  
mihlam Pestitajam warram doht; mums buhs  
ceersich tahs Fuhras Wipya neisdiibbinajamas  
Scheklastibas un Atschechloschanas noqrunt;  
mums ne stad ne buhs no Wipya dohmaht, No  
Wipfch ne gribbetu mums schehligs buht un mums  
speedohd, jelschu meh.s wahrigi un fliscti effam,

bet tomehr warram meh's pateesi tiggelt,  
wairasi nesia Dahwids, ma Wunsch in firds-  
schelig's un lehnprachtig's, paretig's un no  
leelas Schelastibus un Peetizigibus.

Dahwid's farsia (muhfu Lohsina Wahrdos):  
Dohd tauam Malpam tauu Spehru!

Ta ma mums isdeenas wajaga no muhfu  
mihka Pestitaja Schelastibu sewim isluhgtes;  
Mad meh's tahdi grehzig'i Zilweri effam,  
fad in mums amidsan isdeenas Winda  
Spehru's lohti wajaga. Wunsch in tadehl  
muhfu Brakhis tappis, Wunsch wiffas Lectas,  
ta ma meh's, in mahrdinahts, ma tas firds-  
schelig's taptu, un peetizig's Augsts Pree-  
steris preeersch Deewa, to Lauschu Grehru's  
salihdsinaht.

Tas Testitais sinn, sta mums Milahjahs; Wunsch  
sinn, gise nespehyigi meh's effam pehy tahs Deewa-  
Bihjaschanas Dsihwoht; Wunsch sinn, gise mas  
Spehss mums irr to padarniht, sta Wunsch mums  
uswehl. Wunsch muhs pasihst iserratrâ Milah-  
schanâ. Stad meh's nu Tam, sta's muhsu Brahms  
Tappis, sta Wunsch warretu Krusta Mohria preeg-  
mums uppuretes, Garrâ un Tiggibâ peegreeschanes,  
Wintu luhgdami: Dohd man tawu Spehssu;  
lai man isideenas tawas Nahwes un Affins  
Spehssu par labbu nahs; lai ta Mihlestiba,  
sta's Tew Speede Nahwê eet nu wissu mannu  
Sirdi Sasilda un peepilda, ta sta schi manni  
walda un wadda eerssch wissas mannas Dsih-  
woschanas; sta es <sup>wannu</sup> Spehssu dabbukt, to Zebbu tawu  
Bausbu ar Treessu staigakt; sta es Tewim, sta's Tu  
pateesigs Zilwess effi, wissur lindhigs tohpu;

Sia tawa Pasem miba un Lehnprahtiba pree  
man war isspihdeht ahri; Sia es jau sche Semmes  
Wirsu yawr tawu Garru irideenas wiriner Swehts  
tohpu. Mad meh's ta ar m. Pestitaja Jarunna-  
jamees, tad meh's to pateesi par welti ne dar-  
risim, jo Wirsch in tadehl mums lihdsigs tappis  
Sia mums buhs Winnam pilnigi lihdsi-  
geem buht; Wirsch in Zilwees tappis mums  
Schehlastibu un Swehtibu nopelnikt; bet  
Wirsch in arri tadehl muhsu Brahlis tappis,  
Sia mums buhs yawr Winna Schehlastibu wiffu  
Winna Gihmi un Grahtu dabukht.

Schis, no Sia es ar ihseem Wahrdeem esmu  
rannajis, in ta leelaha Sateisshana, par to  
neisteigamu leelu Mihlestibu muhsu mihla  
Pestitaja us mums nabbageem Grehyineesem.  
Meh's qribbam tadehl Winnam itt no jauna

wiffu muhsu firdi nodohit, ma no wiff eem muhsu  
Wahodeem un Darbeem Wiffam muhsu  
Brahlam Slawa un Pateisfchana nahsetu,  
un muhsu Semmiba un Teetiziba Wiffu  
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Dfeed. Kung Jesus wiffu = Mihlarais.

G. Df. No 4.

Faint, illegible handwriting, possibly bleed-through from the reverse side of the page. The text is mostly obscured by the texture and color of the aged paper.