

No. 11.

John
x
Luskell

Draudf. Runn.

Gay. 55, 12.

1.	2.	3.	Lo.
	57.	56.	

Ficket
Hawden
Hingge 11/50

20
76.

Draudses Runnaschana.

Df. Kristus Iehrinsch esmu ez. G. Df. No. 60, 12.

Lohsinsch: Ar Preeku juhs isseeft, un
ar Meeru juhs tapfeet wadditi. Gai. 55, 12.

Schis jaw weyga Demibas Laisa tappe
teem sohlichts, was eesich tohs. Alsichschanas
Jawu Iruhnumu un sawas Neuchrtibas
sawas Aufis pee ta Kunga greeftu un
pee Winna nahrtu teem bij ta Firds Dfih,
woht, arridsan tad, had winncem bij iscet,
winncem bij ar Meeru wadditeem tap
un ar Preeku iscet. Tas labbi faterrak,
Trohpâ ar mukfu m. Kunga Wahrdu [run
nadams] no sawahm Awim: Wiffi tee was
Zaur mannim ee-eet, fazzija Winsch,
tohp fwehti, un tee ee-ees un isees, un
Gannibas atraddihs; jo es esmu nahzis,
na teem ta Dfihwiba esfohti, un wiffi
paher pilnam buhtu.

M. m. Br. un Mahfas! Teescham ne im
wiffa Pasaulê laimigarsi un preezigari
Zilweksi,

Ma lee ween ir, mas eersich m. Sestitaju
tizz, Winnu pahr wisju mihlo, Winnam
peerserrahs un ween gribb preersich Winnu
djihwoht. Winni arridsan warr fewi pa
teefigi par laimigeem turretees, preezigi
un swehtigi buhdami. Kad mehs warram
Zaur swehta garra Leezibu muhsu firdis
leem peersraititees, Mas ar Dwehfele un
Meeftu schē un muhschigi m. Sestitajam
par Ahpaschumu ir nodewischees, tad lee
muhsu firdis peerpildita ar neis Jaxxa
mu leelu Preeru, tioreisi ma atparrak
dohmajam us to, 340 m. Sestitais preersich
mums ir darrjis. Ar zice holti mehs
preezajamees pahr Winnu Lilweera =
Tapschanu, pahr wiffahm Winnu Zeescha
nahm, itt fewischee pahr to, mas notixxa
Getfehmanē un us Golgate, un par to
dahrgu swehtibu, Mas mums Zaur to tap
pe nopelnihta! Ar zice holti mehs pree
Zajamees par wiffu to, 340 mehs jaw effam
baudjtschi no tahs Schelastibas Pilnibas

ta Pestitaja. Had mehs atparrasah dok,
majam: Ka mums bij pee firds, had
ar jawahm firds Behdahm m. Pestitajam
bijam peegreesufchees un neko ne warre
jam darriht, ka ween pehy Winna Stp,
fchehlofchanas raudakt, un ka Winfch
muhfu Dwehteli bij mihligi apprampis?
Ka mums bij pee firds, had Winfch mums
parahdjahs ka muhfu Grehsu falihdi,
natais, ka Winfch mums peedewe muhfu
Grehsus, muhs fchehligi fanekme, un muhs
par Deewa Behrneem fauze? Are ka
mums bij tai Brihdi pee firds! Mahda
Epreeyinaschana nahye muhfu firdi!
Ka mehs tad tappam aiyinati no tahs
Nahwes eersch Dshiwibas! Mahda fwehti
ba muhs tad peepildija! Lise laimigi
mehs tad eersch sewis bijam! Had mehs
m. Br. un Mahf! ta apparrasah dokma,
jam, tad lohps tas Preers atjaunahts,
kas mums tai Brihdi tappe firdi

Schönheits; wie das Treuen wahr to hoch
leelars un pastahwigars, jo waira si meh
pahr to dohmajam, zise dauds mums pcedohts
tuppe, trahda leela Scheklastiba mums tad
notizere; trahdu Fwehtibu meh tad par
Dattu dabujam! Un trahd meh wehl pahr
dohmajam wiffas Parahdischanas tahs Schek
lastibas, Mikhlestibas un Teetiggibas Jesus,
Iho meh esam no ta Laira no wenas
Deenas us ohtru baudijschi, tad meh zitta
di ne warram, trahd firs nigi pahr to pree,
Zatees. Trahd meh nu us to nahram,
trahd mums taggadin selahjahs, tai Deena,
tai Stunda, trahd meh dshwojam, tad
meh fajuktam jawâ Sirdi par to leela
Treenu, trahd meh warram sewim fazzicht:
es esmu pee Deewa eersich Scheklastibas,
es pasihstu to Teetitaju, es esmu Winna
Wahjsch, Wunsch in mans Ahrlste, es esmu
Winna Ahrlstefchanâ un Hochstefchanâ,
Wunsch wairax pee mannis dama, ne trahd
es fpehju ar Wahrdeem is fazzicht, man

ir gan pee Winna, es atrohdu pee Winna,
na Kakjahm wisfu to, was man ir
wajaga par mannu Epreeyinafchanu,
par mannu Atspirigfchanu un par
mannu fwehtigu Buhfchanu. Frattam
mehs us to, was wehl ir gaidams, a
gize leels ir tad tas Prees, wo muhsu
Firds pee ta fajukt, had mums ta
Dihwa Zerriba ir: neween mans Sestitas
man pee fewis paturchs lihds wisfu.
Behdu Gallam; neween Wunsch man zaur
palihdschs zaur wisfu, wur man ween
Palihdsiba ir wajaga, neween Wunsch
man atstaks sawu firdi atwehrtu preesfch
Baudifchanas, bet weenreis arridjan. beig
sees tahs Behdu Affaras; weenreis nahrs
tas Lairs, wa man wais wajaga ne buhs
pahr fewi, pahr saweem Truhoru meem un
Wainahm behdatees; weenreis nahrs man
nas Tizzibas Gals; weenreis es beigfchu
raudakt; weenreis es Winnu redsefchu
ar sawahm Styzim ta wa Wunsch ir, Winnu
eesfch wo manna Firds ir tizzejufi;

wecreis es pee Winna nahresthu, un pee
Winna muhscham paliresthu! Tas Preers,
tra mehs par to fajuktam, tra mums
wehl in gaidams, tra Wunsch mums
teestham wehl in nodohmajis, schis Preers
paurisam in neisteizams leels.

Schinni Pasaulē in gan wiss muhsu
Preers wehl gaufchi nepilnigs. Zicreis
mehs sewi usfrottam, tad mehs atrohdam
dauds; tra mums wehl truhrest, tra
mums wajaga, pahr sewi paschu preers
m. Pestitaja traunetees; tra mehs Win
nam wehl tise maf par Preersu un
Gohdu dsikwojam, tad tas gan muhs
dsilli pasemmo un datta, tra muhsu
Preersu Affaras fajauyahs ar Behdu
Affarahm; bes tam, tra ^{inzel daphne laizigis} mums schai
Wahrgu ^{hindas mums preersu} Semme wehl warr padarricht
Nofkrummschanas, Behdas un Grukhu
mus. Poet lai nu in, tase muhsu Preers
pahr muhsu Krungu, pahr Winna
mums nopelnitu Scheklastibu, un pahr
to Focktibu, tra mums in wehl ja jagaid

irr weens leels weens pateefigs Treers,
fchis Treers dibbinajahs us to, No
neweens ^{ne} warr mums nonemt, No ne,
Krahd's Spehrs ^{ne} warr mums nolaupikt.
Ar to jaweenojahs ta Tufchana ta Deewa
Meera firdi. Ar, m. Por. un Mahfar! ta
Tufchana ta Deewa Meera irr weena
neisrunnojama dahrga Manta. Bet tas
irr wajaga laudikt, jo aprassfikt to
ne warr. Ta irr weena falda, weena
Siffi pasemmodama Labfclahfchana,
Khad mehs warram apleezinaht:
man irr Treers pahrt mannu Kungu
un Pestitaju, es esmu pahrt wiffu ar
Winna eersfch Kraidribas, es sinnu, Ma
man pee Winna labbi Klahjahs, man
ne irr wajaga par Winna Strahpehn
biktees, es warru dauds wairas pehz
Winna ilgotees; manna firds warr
dafchureis tam Sty gumirsclam pretti
lehret, Kurrâ es Deewa frattifchun.

Peenemmiga Lecta in; Kad mums ar
fewi paschu Meers in, Kad muhsu Firds
muhs wairs ne pasuddina, Kad muhsu
sinnama Firds mums wairs pretti ne
runna, bet tra mehs [dauds wairan] ar
Apfinnaschanu warram fazzicht, Tra
arridsan wiffi muhsu Truhxumi un
Tarradi pee Jesus Kakhahm in noliviti
Tra tee wiffi ar Winna Salihodinafcha,
nas Affinim in jaw apflazziti, [Tra wiffi
in ceesch Weetibas.] Are ta in weena
gauschi mihliga un fwehtiga Klafcha,
na! Tad mehs arridsan labpraht turram
ar wiffeem Zilwekeem Meeru, ta Tra
tas Apustuls mahza. Ta Firds muhs
us to fkrubbina. Un Kad tas in
Pateefiba, Tra mehs ar wiffeem Zilwe,
Keem Meeru turram, un winneem
Mihlestibu un Peetizzibu pretti nesfam,
Tad mehs arridsan drohschi warram
fazzicht: mums no muhsu Pusfes ar
wiffeem in Meers.

M. m. Pr. un Mahfar! Nam tas Preeres
ceesch ta Kunga, un ta Aufchana ta
Deewa Meera Firdi wehl. Fruhest, tas
loi tass par to rauda! Wiffi was
raudadami un luhgdami nahre, tee
parwelti ne nahre. Bet irr mums
tas Preeres ceesch ta Kunga pee
wiffas Aufchanas muhsu Nabbadfiba,
Fruhestumus un Wainas, meh's warram
tass pahr Winnu preeyatees, had
meh's Winna Meeru laudam, ass tad
meh's tass gribbam itt labbi pahr to
warreht, wa meh's sewim scho Meeru
Zaur ne kro jamaitatum un aissea,
wetum, wa meh's scho Deewa Meeru
Zaur ne kro no mums aisdiktum,
un wa mums allafchin ta Leeyiba
Firdi warretu buht: Winnyam irr
Meers ar man. Un had mums
arridson buhs aiseet, tad meh's war
ram ar Meeru aiseet, un Meers un

Preeres muhs pawaddihs:

Df. Garr. Df. No. 60, 3. Woi man ne buhs.

Luhgſchana Zellös.

Hepp 1/2 1800
Mittwoch 18/10

Firds mihtais Feſtitais! Tu Draugs un
Epreezinatais nabbagu un behdigu
Grehzineesku, luhro eersſch Scheklaſ.
Tibas arriſan us mums Taweem
nabbageem un Wahjeem, Tras noſtrum
muſchi un behdigi pee Tewis nahre
Tew peeluhgt. Mehs gan ne warram
gawiledami Tew nahret preereſchâ,
Trad apſtrattidamees atrohdam, Trahdi
lohti Wahji, Jamaitati un Fruhrummu
pilni eſam, zise taklu mehs wehl
eersſch tahs ihſtenas Mihleſtibas un
Peereſſchanas us Tew eſam.

Wiſſur greeſdamees usectam Fruhrummu
mus un Wainas ween. Aze Firds
mannitais Tu gan ſinni zise lohti
ſchis mums ſahp ſirdi, Tu ſinni Trahdi

Noßrummufchi pahrt to paleesram, mehs
lukhdami lukhdam ne atftahj muhs, ap,
fcheklojces pahrt mums, pametti mums
wiffus muhsu Grechseus, fchreffhti muhs
Zaur Zaurim ar tawu dahrgu Afjini,
darri muhs Tew par Patiofchanu,
rad di eesfch mums weenu jaunu firdi
un Praktu, nemm to aorminainu firdi
nohft no mums, un dohd mums tur
pretti jaunas, mihrefftas firdis, Tew,
râs neffas wairs no wezza Prakta
un Dfihwofchanas pahri palees, un
atjauna mums irdeenas to Seedo,
fchanu muhsu Grechseu.

Lai tawa dahrga Pefstifchana un Afjins
Asleefchana mums irdeenas preesfch
firdi un Afjion palees, un lai mehs to
Zawu Muhfchu ne aismirftam zire fohkti
dahrgi mehs atpeftiti esfam, Ma mehs
Zaur to lohnam dffhti allafchir Tew
no wiffas firds un no wiffcem fpeh,
keem mihloht, un ta turretes Ma

Deewa Behrneem peeselahjaks:

Pet tomehr warram arridsan gahwi,
leht un preepatees, Tra Tu pee wiffas
mukfu Nabbadsibas un Fruhyibas to
mehr ne esfi peesruofis palizzis
pahm mums apschelotees, par to
mehr Tew no wiffas firds pateizam
un luhgdami luhdsam, darbojees
arridsan us preeesfchu ar mums
lawem nabbageem nefamannigeem
Behrneem, un ne leeyi muhs Trauna
palixt. Nu m. Pestitais mehr tiz,
Tigi zerrejäm, Tu gan gahdafi, Tra wis
fas lawas schehligas Meera Dohmas
pee iskrattra no mums tohn pa,
nahxtas, tad mehr eesfch Meera
ee-eesim un iseesim un Gannibu
atraddifim.

Gf. Lai ta Kunga Schehlastibaer.

P. Gr. No. 316. F. 1, 2. vorder Los. 11.



