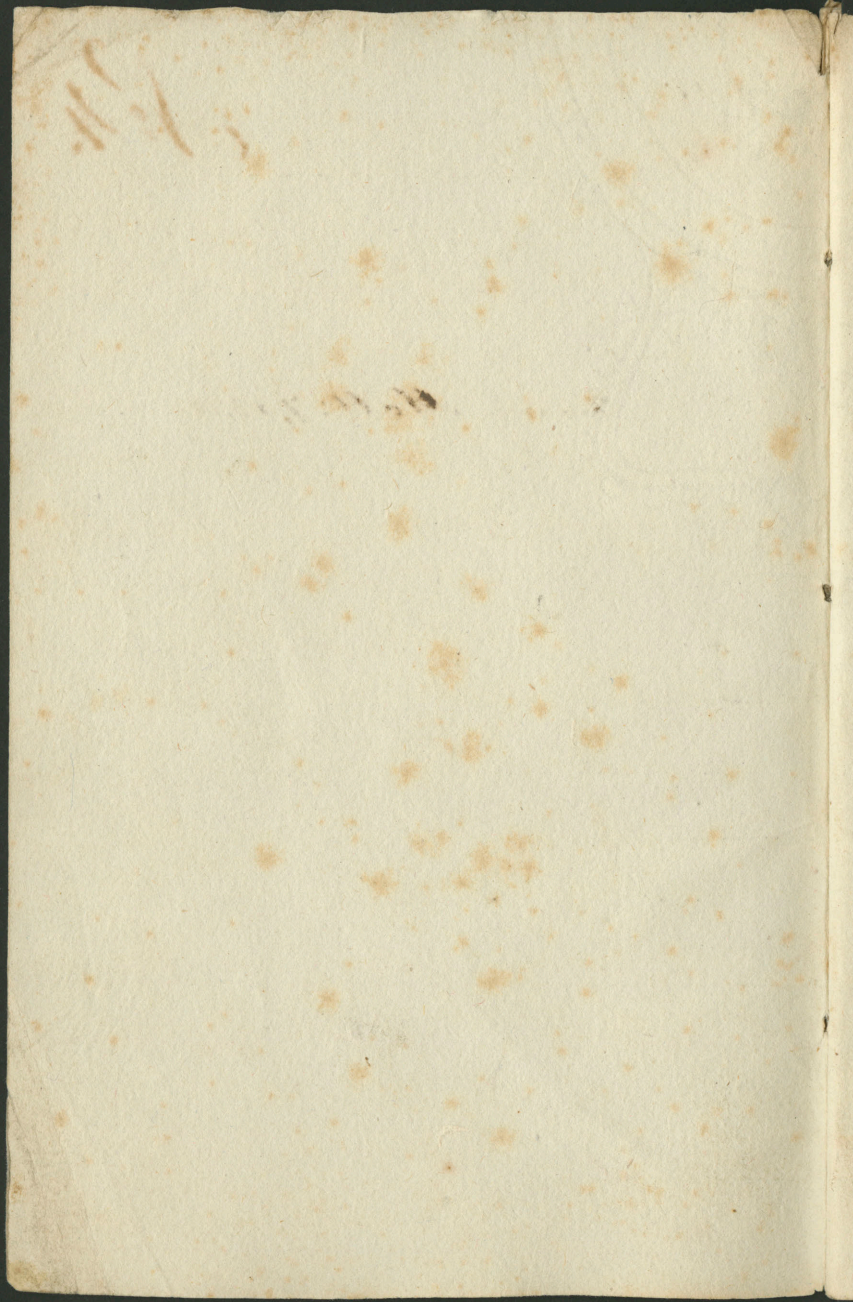


N. 42.

N<sup>o</sup> 4.

Runn. Matt: 7, 13. 14.

g. 14.



Sped. P. Gr. N. 2/75.

Schickl. Ceita zaur beam schau  
vom wahrenom, jo see wabrti  
in platti, un tar zellsch in platti,  
kias aiwedd in pafschuame, un  
dauß in, kias zaur beam ceit  
Un tee wabrti in schawii, un  
tar zellsch schawii, kias aiwedd  
in schawii, un may to in, kias  
to atroke. Matt. 7, 13. 14.

Lai nu meh bihstännes kias  
jelle ta apfolschana, wiinna  
Duffeschana ee, et, ne tohp ai,  
kias weta, un new cens no jumä  
tohp turretts par tahdu, kias bih,  
ta palerri patikal. Cor. 4, 1.

M. br. un m. ! meh selre no pafsch  
mutter talis patesfibis oferdum  
ka

hian us muckfeligu of Schuiba wren  
zelfs wan aivred, prechte kas fhuar,  
us us fcha zeffu wreni wabete wren,  
tee fchauri. Us taldu wifsi diwi  
jeb diwi ofnito zeffi ne ire abofidam,  
hian us ofhuiba aivred, us taldu wif-  
fi wreni letitewen wren, hian marni us-  
wahda, hian melis warram fwehite tikt,  
us taldu wifsi nau teff, hie tee gudri  
fchaki pasauter fakhia, hian ikhatri us  
fauu pasche wifsi fauru fwehite wren-  
wicht un bukhdotit pasbradwatit, tee  
melli wren, hian zelwehri, hian us  
to fchauru zeffi, hie kas Pefitais  
ire us adidjis, wehl ne ire us gah-  
juschi cedolimajaki, hian wifsi  
us fauru zeffu warratit fwehite  
hant. Zelweham diwi zeffi wren  
prechha

preekischâ irr, weens schauwi; kas  
wisch Däwa wahrdem schaidi  
apratistiti; un weens plato selch;  
kas us scho preekischdrakistiti schau  
u selhu nestlaiga, tas bescham u  
to selhu tabu paschamans un elle  
staiga, lai wisch nu irr, kas un  
katis wisch irr. Däwa irr tas  
kungschisch debbesim, wisch warr  
darriht ho wisch gibbe, wisch warr  
lekkumms darriht, karru wisch  
gibbe, wisch warr to sechtibu  
sawas debbes doht, kam un ka  
wisch gibbe; meh is sam winna  
waddijumi, un pee ta grebrineeki,  
meh is ne un ne drichtsam winna  
lekkumem pretti unnaht. Un  
ta nu irr winna patischana biju  
si, tem grebrineekem us sawam  
debbesim, warr selhu, warr preekischâ  
schicht, un winnem sarricht, leit:

gubrinetti. 'reſect ſcho ſchauru  
ſellu, ſcho ſellu juma buks' at,  
kad jutu gibbat ſwehti ſiht;  
kias us kahdu zittu ſellu atrakti,  
to us ſwehtu ne daru. Tä irr' rak-  
ſlihts, hä tä mutle tak's muhtſchi;  
gas pateſibas irr' ſarrjusi, as ne  
waru un ne Dikhtu un ne gib,  
bu no tä ne kü nohernt, un tik,  
ſchu arjums' no ſchaks' pateſibas  
teſakts'.

Pret m. br. un m. kad tä irr, kad  
us muhtſchibu wans' ſelſch' wän at,  
schelamu, tad pee ikhtira ziluchas  
tä jautafchama buks: küſchi tad  
ſchis' ſelſch' irr? Un hä us' to  
naktu? Sidolmajer hä jura wiſſen,

ſchis'  
1871

selis' selfoh jaw' prafitystams' irr; bei  
komehr gribbu is' saur Deewa pa-  
lingu mehlekt jurns to selfe totz  
ofhwil' as wehl f'haudraki apraktstitt.

Muchsu tetifta' wakrodi' Pichs'  
na' teem' pekodigeem' wakrodeem' irr,  
ko' Jesus' us' to' kalnu' runnaja'.  
Schinnis' wakrodi' tas' Pestitais' tee,  
scham' wisse' k'otynä' nemm', ko'  
wünsch' us' to' kalnu' bija' runna-  
ju', un' fakka'. ee' eita' saur' teem'  
schawreem' wakroteem', staigaj' et'  
us' to' schauru' selfu'! us' tahdu'  
wils' tas' schauri' selfoh', kas' us'  
ofhwil'bu' aisu'weo', zits' ne' warr'  
bestit', ka' tas', ko' tas' Pestitais' us'  
to' kalnu' irr' apraktstijis', un' ko' pu'  
Matteusa' 5<sup>ta</sup> ~~un~~ 6<sup>ta</sup> un' 7<sup>ta</sup> no'.  
atrodalam', un' new' eend' us' scho'  
schauru' selfu' ne' irr', kiam' kiah',  
es' shana' nau', scho' makhibu' us'.

stunt

šimant un turrecht, kas ečyšč  
ščakim nodallakim irr usšime-  
ta; un wiffi us to zellu tahš  
paščskanas štaiga, pie ka to  
širds bukščdramu ne at woldam,  
kio tas kungš ečyšč š<sup>tas</sup> nodal;  
šus pie Matejša apratyška wif;  
ši tee us to elles zellu atwoldak,  
kias ne šennakš šchotš likikumus  
turrecht. Ščinniš nodallās tas  
kungs toš likikumus sawas  
walstibas irr usšimejis; un  
kias toš paščus ne terr, tas  
newore weens ečyščwotais šchaku  
walstibas buhit un palikt,  
kias nu pehr šcheem likikumem  
neštaiga; tam zits kungš  
tas wels irr, lai wifsch šcho  
tore jeb ne terr.  
Šjums šcho wehl šchawrakš grib-  
šu.



bu stulhotel. Uf scho schauru  
zellsu tabu ofchwibas wiffi tee irr  
kas pateefiba garrâ nabbagi irr  
tee wan kam behdas; kam ta  
Deewifchtige nifkumfchama irr  
ween tee lehnquatige, ween tee  
kas isfalkufchi, un kam flakraft  
peht taifnibas, ween tee firdi  
fchahlige, ween tee kas Deewa  
fwehke garu lekibis ofhtee fchik,  
fte firdi babucht, ween tee kas  
maere mihlo un mehle, kas tad  
arri taifnibas un fefur dehl ee,  
mihdete, lammate un apbetwina  
ki teete, un wiffade fcaure gefht  
wan tee us to fcaure zellsu irr,  
kas us ofchwiba wedde. Prol kas  
labbaku taifnibu ne mehle, kato  
ratifkumabreitaje un warifere,  
kas fawu brable memihlo to wiffo  
weg kas

seef, kias sawam pretlinckham ar  
lebratitibu pretlinckham, kiamsh,  
kias ar winnu wehl us zeffu irr,  
kias sawam pabr katpwis kiant  
ween ar assim irr, un pabr tach-  
Pahm sawa sirdi nefatraktistans,  
kias ne mekle etisch wiffas bupfcha,  
nas pehz patefibas darritit, un  
wehl mellakit, wehl lammakt,  
sawu tuwaku wehl peuwitt  
warr, kias sawu concidneeku wehl  
cenitst, un ne mekle to mitstotit,  
un preefch ta luhgt, - tahdi  
wiffi irr behrni. tahs pafuscha,  
nas.

Deewa behrni ne mekle ar sawam  
Parbam spildetet; Deewa behrni  
fennahi paprechtisch pehz Deewa  
walftibas, un pehz winna kaisu,  
bas, tee sawu sirdi nedalla  
pufcha

puschu stary Düwu un to  
mammoru, tee sawu pasauscha  
nu us to ofihuru Düwu leki; tee  
arwem darbojats to balki no  
sawar paschas ~~ere~~ iwiltit, un  
tad tee peclukka, woi warretu to  
shabbargu no sawa brakla. ~~are~~  
iwiltit; winnu gatijums pasau,  
la behrnu prechtichâ aydolnigô  
irr, un tem irr tas garo taks  
lühgshanas; tadeht tee sawu  
lühgshanu zaur pefaukshanu  
un peclühgshanu ar pateikshana  
nu, Düwan finnamu darra;  
un mihle sawu tuuraku hi saw  
paschu. Pridat to shauru zel,  
tee, kas us ofhwibu amswedd  
Ni ikkatriis muhsu staryâ.  
warr pakrbauditeu un pato

passitero:

praffeteer: woi us us scho schawre  
zeflu efme?

Mihli br. un. m. ! meki tak wiffi  
gribbam swetiti tajot. Woi nau  
teefa? Fatsi fikhifteeli, juks ne,  
fikhifte, juks ofetwaji, juks  
wittneeki, kias juks preezajatees,  
kad no sawa tewaka weeru  
kapeeki wairak warrat humt,  
ne ka wajaga! juks lepmi,  
pafauler kibrigi! juks  
manni linds greksineeki! woi  
nau teefa ka meki wiffi grib-  
bam swetiti tajot? Opet no  
mumsi buks darriht? Kad meki  
few pehr taku Fesus mahzibas,  
no ka taggad unnamjam, pake  
baudijamees, kad warr buht  
ta wiffleelaka dafka no mumsi  
us to schawre zeflu neftaiga.

Nabbidpar

Nabbaosfilas weta mehi David  
rei baggatigi garia, lipini un  
pashtaispi effam. Mehi effam bet,  
Digi, bet woi pahr mukfu grekheem.  
Ahre! pahr leizigahm lettahm.  
Woi mehi effam letnpratitigi?  
Woi murus irr ta jebra, dakras buk,  
shana mukfu Pestibaja? Woi mehi  
effam isfaltiyschi un flaktyschiun pakt  
taispias? Ahre! wiff waicak pakt  
maifis un ebreuna, pakt pasaulis lus  
flis, pakt nauas. Woi mehi effam  
firdj schetligi, ta kia mukfu lewer  
debbes firdj schetligis irr? Das Pe  
stais sakka: fwestigi irr tee firdj  
schetligi. woi mukfu firdj wappi,  
ga irr no ne schetligistahm Dokmahm  
un aktakroschanahm. Das Pestitau  
sakka: fwestigi irr tee, kis meere teer,  
un dacefem irr prekone nimeera,

un meile nemece usoll, Tas Pestl,  
kai satka: swetigi ier tee, kas  
kai ribas un mannis dehl tohr  
einhdeti un bela dallya no numis  
tohr netai ribas dehl einhdeti. Kad  
metis wisse to Jesumetribu pabr,  
baudam ko wissche us to kalmu  
farrigis; tad mufsu garra waijiba  
un grekzineeziba ja waisak gaisma  
nakti. Mannis butis ar satpukre satz,  
sibt, ka ta wisschelakia dallya no  
numis us to jellu taku pasijchamas  
staiga. — Un tomekr gribbetum  
wissi swetiti tajst; — ko nu butis dar,  
sibt? Swetisch wissahm luitahm  
to butis darriht, ka metis Pstidijam  
un Dewa wahrdam lizzam, kas  
mufsohe pasuhel, sew appakisch  
to pascha wahrdu lohretis; un to  
ngelnitec tepe lichte napprejtico, sew  
un sawu staigafchamuc ne ais bildinas  
to

to butu daruital, ka tarram, ka  
meki laudiu tahi pasuschanas effam.  
Ta tescham tarrat ween, ka wiffi  
tee, kai ajnakisch Tisu ne lakkahs  
pasuddischi irr, liti kesham ka ta  
faule pee debbesim irr. St. to kltli  
neweeri ne gribe tarrat, ka liti slo,  
te ar winne stahn. kas schoden jatke  
tarrat, ka wiffsch ar sawu liti  
shim staigatu zeffu, weeri beeri  
tahi pasuschanas, tai jaw weeni  
sokli no platta us schawu zeffu  
irr getijis, tai jaw pee soatriteem  
stahn us schawu zeffu. So sche  
wahrte saw: gablic atfischana  
gretke sulioeschana fuishtaturofch  
na jeh atgreeschana, jo tai Pestilau  
saktia: „suehtigi irr tee garrã nab,  
baji, jo ta Debbesu wafkka winneem  
sueber,“ suehtigi tee irr, kai juht, ka  
winneem

winnem buhtist, ar ho winniä Dewa pree  
schä wara pastahurtit.

Ah, kias schodeen pee klausestha,  
nas te sirds raugreestlamu es su wahr,  
au pee sawalim kraittem jette par  
sawcom grethicem sukistete. Kias schod  
een efschittete tixrecht, kias winseh pa,  
suddis zilwekis effotit! Pahr te te  
engeli debbesis preez atotus. Ho te,  
scham, kias te tix, tas ne warretus  
pee ta miera palikt, tas djihses sches  
lastibw inkiletit, un pee schahs me hiles,  
schanas tas swetitais gars te samai,  
taschanu ta zilweka jo wairak at,  
klahs. Ah, ka tad wih nojamees  
kia warreja buht tek ilgi ahleem buht,  
unax ansegtahm arrim tai pasuschanai  
preehtsteigtes. Tad ta dewehsele  
jo geschak fark breszin pehs

Schichtstibos



scheklastilas un apschetelofchanas;  
un tas kungis kias sarrijis; Luchofet,  
lad jamu tayi dotiti; tas kias sarrijis.  
Nakret schuryi pee mannim iusse,  
kias jukis behidigi un grutetfordigi effat  
es jukis grubtu atweeglinahit. Schit  
pasitstamus Orangi ta grektrineeku  
fue ne quarre leegtes. Tad nu winfch  
Oritis tai Oruchselei meuru un wee,  
nu preezigu palafschanau un to  
baggatibe fawa nupelna un winmas  
iweefschanau effsch winna watetim  
schitinkio; winfch fakka: tu effi  
man liris kalp ahit pour tauwem  
grektrine; tu effi man grutetwem  
padarrigis ar tauwem nose gumem  
es, esnu tas kias tauwai patrikate  
schanas in Odou mannis dehl, un ne  
peeminne tauwis grektrine; tai

Jõhdiba us mannim gulleja, saur  
kio tevim meeri nakk, un saur  
mannahm buubekhm tu effi  
dfeedinatets. 4. Swehtiga ta dweki,  
feli irr, kas scho patrebauda! ta  
jau sauri irr saur teim schau-  
reem wateleem, ta jau staiga,  
us to schawru zellu kas us dshur,  
bu airwedd.

Nu arri zettadi irr paleris,  
nu tai dwekfelei tas jauni gari irr  
ta nu tere un darra, kio Jesus pa-  
wehl, nu tai lufte irr firdi, pek-  
tumo baufleem ta. Tuunga dshur,  
ta tai wairi par nastu nau, bet  
ta preezajaki, kiadu wintwa dritsi-  
ta Tuunga pratteu peepileliht.  
See ta mumi nebutis dohmakik, kio  
kas grehtis nu wairi eeksch mumi  
nikufte tohu

nekiusle totus; bet ta werra samaita-  
schana ar ween wehl kiusle fees; bet  
kas mums papreekisch hi gipis par  
skakode bij, tas muis neu ikideenai pee  
Pestilaja peedense. Kad ween eekisch  
Kriistus palckam, kad ween ikideenai  
eekisch garra leekamees dat jaunotes, un  
to ikideenischtrigu schickstijshane  
no gaetkeem ne ausmirstam, tad  
ar mums wairis notite nau: jo par  
schi grehtis un prettiba ta suuna  
garra mums beks jo wairaki pee  
Kriistus peedicht, un us to, ka meks  
ar preekie darraxn, hi wunsch us kial  
neu matzijas; tad meks us to schawre  
zelle jo taifnakus schik us staigajam,  
tad jo mafaki palckam, tad jo wairi  
sak us Jesu leekam dibbinati, No pee  
mums parandaki hi Jesu fakka pra  
ti: kas schotis mannu wahredue

Klausa un tohs durra, to is liffina-  
ju kiahdam gudram wivram, kias  
sawu namnu us alirrina kalru  
ustajjis; had nu flivris lije, un  
tats flravur natze, un tats  
wehtras pubte, un pefitlchis pe  
namna, tad tas tamere ne ap,  
gahfets, jo tas lij us alimini us-  
tajjits. Ak kahds fwehtigs zeffts  
kahds fwehtigs eefalrkumä un weht  
fwehtigaki gali. Tahds natke  
no spekka, eetisch spekka, no  
gaischuma eetisch gaischuma,  
no tirribas eetisch tirribas, no  
schehlästibas eetisch schelästibas  
no no letz ischamas eetisch nolozischamas,  
no patreizibas eetisch patreizibas,  
un pekidigi mehs nabbagaki effam  
ne kii deedelneeki, bet baggataki  
eetisch kirstus, kii weens lohns kii  
jehra, ar kii wünsch sawa kehwa preefsh  
wars

warr spikdeht.

Peersmannas siids pakuleezinafcha-  
nas g'mie wiffu farrizis; kias eeksch  
Dewra wahrdeem no ta schauru  
zelfa teek farrizits; bet nu atotra  
kabrta japrassa: kapebz, schozelfu  
ween maf zilacki atrohd? Ta  
ihfta leelakia iwaina, kapebz tik  
maf praktä hemmahi, to zeffu  
taks'ofhuibas umekleht, kias tee  
wahrte schauri un tas zelfsch  
schauris irr.

To gan warr farrizit kias ne atgrec,  
fli zilweki taks wahrtes wehl  
dauds schaurakus eedomajaho,  
ne kias tee irr, un to zeffu wehl  
Dauds schaurakus tuur, ne kias tas  
irr. To taklak tas zilweki no Dees,  
wea walftibas irr, jo schauraki tam  
tee wahrte isleekahi, wifsch fohreit, kias

See tih schawri ka ne may ne warritu  
sauri tikt. Winham warr bukt,  
wehl kahda gretziga luste irr  
ekijeh kurras winha sirds yar,  
naki, ekijeh kurras winjeh waka,  
taku, tahds tad dohnia: aki!

Kad manrim buks scho preeku  
atstakt to is newarretwis tuwaha  
tad mans ofhuwibas preeki is  
reis butite nohemts; nu! wehl

laikis irr, es wehl scho preeku grub,  
bu boudikt; Deews tak buhlin  
schodeen takis scheklastibas

durwis ne aisflegsi. Fiad tad

<sup>Wahd</sup>silwekis no gretkiu noscheklo-  
schianas un atgreeschanas krodab,  
bu ofindekt, tad tam schaujska-  
lar palor eet winjeh mekle ais-  
betzt tih druks un tih stahl ka  
uerr warr. Pet ta naw m. Dwehjelis.

See

tee wahiti tiki schauri nau, kia  
juku schreiet; tee tiki platti iru,  
kia wiffi warwat sauri, tikit, haat  
arri ralydances, las notiktu; tas  
zelfsch tiki schauri nau, kia juku doh  
majat, ne! wifsch platr deugann  
iru, pee ofchwib as tikit. Natzeet  
ween kilakit, eefekkat ween ap,  
sthattatew ween tati waardus  
tuhurnä, ak juku dritu zittardi  
abradifect, ne ka paprechtich  
dokmajat, un tas, kas jumo tag,  
gad dylti mihlfek iru jumo par  
zeefchane palikis, jo juku dritu  
natrbaudifect, ziki fechtigi tas  
iru, kas us sa Yunga zellu  
staiga

Het teefham, had orri tee waar  
ti tiki schauri nau, ka tee pa,  
faules bebrni te schreiet, had tee  
Lute

taki schauri irr. To ar weemu ne  
sufchehlodamus, meesige, leynen  
firdi, ne warret zaur schuerm wahn,  
teem zaur preeftee; ar multise  
meesig elkiatroschhanatzen ar multise  
su pasauler pratite, ar multise  
reschtriktatum dohmatum, ar  
multise naudas elkiatroschhanatzen  
ar multise leekulibeu, ar multise  
su paschtaisribu, ar multise  
leynibu us pascheem labbeem  
darbeem, — ne! ar to meesig zaur  
teem schaurerem wakteterem  
zauri ne teekam. Tahdi gohdi-  
gi, rahmi un deewa bchjigi lau-  
di, ka leela daffa no mums  
war butit schtriktatw butit, —  
tahdi ne nahki ar fauwerem lab-  
beem darbeem zaur teem schau-  
erem wakteterem zauri, jo tee

preckst  
1. 1. 1. 1.



preekijeh tahdus leelu bakitus pro  
schauuom. Wien preekijeh pa-  
tesigeom nabbageom guetziine,  
kiam, sehee wahrte platti dees  
gan irr. Scheem wahrteem  
avri ta itipafcha dabba irr, ka  
tee ne leekiatu platteti isplektsen.  
Kiad kahds wirri nahkiter, kiam  
galwa beesa no pafelgudrit as  
buchtu, us kai Sutters fakka;  
sauru galwa saur teem schau,  
teem tiribas wahrteem grubbeta  
zaur speft, us to ja fakka: ah,  
draugs! schis par welli. Lai na-  
preekijeh tauwa galwa masakas  
palech, tad tu warrefe saur,  
speestee. Tad zits mahki, kahds  
'gohda wirri, kai or to leelijahs!

Kia wiischi no wiissem secritets  
teek. Kas agraki ne nahki  
etihshā, kiametir wiischi are  
Pahwile fakia: us turru  
wiissas leetas par shahdi, tahi  
warrehn leelas affisharacas  
Krishtus Jesus manna kum  
ga dehl. Puchsch ta wiisse  
gohdigakia zilwehia tas pato  
zesch us ofshwibow irr, kio puchsch  
ta sawnadawritaja, kio  
maitascharas sweetes misse

Ah katola ne garesstas,  
ma matziba fcti irr. —

Puchsches irr, kio ilguigad;  
dus darbojaki, sawr schreem

walontes

wahrteum ce, cet, un newarr, kã  
kas Pestitais fakka: „daudj meti-  
lehi ceet, un newarrelis.“ Dãseti,  
warbuckit, praffihis kapetis?  
E'atbildidu: wiffuairati kapetis,  
ka wiirisi ne grubb to nabbaga  
greksineeka, to muitineeka prate  
tu lãtites fãkãirãkãtãtã. Tas garu  
tãkã pãteefibas pree zilwekãem  
arocẽen us tostrãnda, tohi us  
pãfemmiẽbu weft, un no fãwãrã pã,  
fuffas bũfchãrãrã pãtãr lãẽrãnãkãt,  
wãfch tohi pree garra nãbbãfãfã  
grubb weft, tãckãtãl kã tãẽ zãttãdi  
to Dẽwã wãfchẽbu newarr  
ẽẽmãntãkã. Fãhã nu zẽlwekãem  
nẽpãtãhã, bẽt wãfch bãbbãnãhã

nee

peefawas paschas taisribas; un  
mekle to paschadadot, ho Deuwan  
warretu paradiht preekschâ witsch  
negribb kâ pliks natht, un no ta  
tas natht, kâ witsch totu schau  
rus warretus ne warr abraht. Ah  
sewchtigs tas zilweksur, kâ  
sawu paschtaisribu warr atftakt,  
jo tas teek ar kistsu taisribu ee  
getribt; tas toht drehtes toht  
peftischanas dablu, kâ warras ne  
paleek. Tee warretu ne ween schau  
ri ir, bet arri tas zelsch ur schawu  
un solis jaw dauds ir aistaweis;  
kâ saur teem warretem bij eeght,  
jeschi, witsch sawu athtar stregcha  
nas, kâ wiini to debbesumanto  
schame ne dabbyja. Tas Peflitais  
sakha: ne ikhtabris kâ us manrim

Sakha.

fatika: Kuungo, Kuungo! Debbesuu  
walstibã sees; bet kas mannam  
tehuam pã pratam darra. Daido  
us mannim farris tanni deida:  
Kuungo! Kuungo! ne effam metis  
tawã watirdã matkijochas teeter  
fluddinajuschi? Ne effam metis  
tawã watirdã wellus wofinnu-  
schi? Ne effam metis tawã  
watirdã dauds warrenus dar,  
bew darrijuschi? Taid us us teem  
itt skaidri farrisochu: Es ne ef-  
mus netrad juhs pafinnis; cãta  
notist no mannim wiffi juhs  
launadarritaji!

M. br. un m! schree zilweki kuru  
uus tas Pestitais sche arfihmee, ne  
irr wif pafaulis laudis; job ne at,  
gweisti zilweki; bet tee irr tahidi, kas  
jauo

jaw dasdru feheltastliba patrbau,  
dijufchi. Saw feheltastliba irr, kaid  
Pestitaju par kungu wara nosaukt,  
jo no dabbas butsch anas to ~~ne~~ ne  
warr, to war saw fuchdu garra  
warr. Tik tabf schee lauchis jaw  
irr nahkufchi, kaid tee us Pestitaju  
warr farricht; man kungo! mun  
Pewer. winni gar irr saw tem  
schawern wabrttem unahku-  
fchi. Letzer spulka schaks Pewer  
ayfkaidroschanas winni arri  
warrenus darbus irr darrijufchi,  
wellus usfimmufchi, nahkroschanas  
lectas pasluddinajufchi, tas irr, tee  
irr ar garra schubbinaschanu no  
deuwischkigahm lectahm unnajuf-  
chi, tee matzija no Pestitaja, un  
winna tafnibus us aspedama witefi

runnatit. Un tomehri tee pee teem  
sawjeem ne peederr, wiinjst totto  
Sanni dema par teem sawjeem ne  
atfchi. Kapetz? Winni paliktie kilij  
su statuwim, wiinri us to schawru  
selhu kaa pastahw ekijeh Diewa  
baufu turreschanas, prohm ne ur  
staigajufchi, wiinri ar to pirmu  
scheklastibw meera paliktie. Ka  
petch tee ar to apmeerinajahs? Tuum  
gahja kaa tam Biskapanu no  
Laadikieis. Winni dokmaja kaa  
kaet tee effehiti baggati, un kaa kaa  
teem ne kaa wajaga ne buhtie, un  
ne finnaja, kaa tee kija behdigi un  
noskehlojami, un ahili un kaili  
Tudeh kaa tee warreja warrenus  
Darbui darosihl, paliktie tee lemi, un  
turrejahs jaw parfwetitam Laadim.  
Ta warre buht, kaa labbi eefahr, un  
breefrige gallu nemm, warre tik  
sahl nahit, kaa sawu leelu shandim

Kristhanu wawis ne mas ne atfihft,  
un tomelre' schreut, preeksch fohs  
gauggunain ahm arrim, postsch-  
wetit. Ah! breefniga, akliba, m.  
beahli! tas ne ko ne palihes, pee  
mas pulzihu, peederretit, jeb kia  
darbineckit, no Piftitaja labbi  
runnabit, tas ne ko ne palihes,  
kiad mums labba etfihfehana  
irr, tas ne ko ne palihes, kiad  
mehs etfihfeh Jesus wawida  
warrenis darbus darvam; —  
Zo Deurs ne rauga us elwiga  
gihmo. Kiad meh's wihter bouffus  
ne turram, kiad wihter nofchdins  
un farrits: etta notyt no man-  
nim, juht plakpactaji, jehs  
launa darretaji.

Zitta distawefehana, sawr ko  
daudo



Daudi no ta selfa talu ofhuwiba  
atpakka, palek, irr ta, ka ta  
selfa kai us pasufchane aiwewo,  
plati irr. Prekifch meefas wirifch  
gan derrigo selfa irr; us to warr  
et kai grubb; us to warr bes beh  
dahn wiffu litw's ment; ta bee.  
Driba ko tur atroke, arri jauka  
un huffiga irr. Un bee pee ta  
fapowdamees tere, ka wiriri us  
ihfenne gefhuftaiga.

Mihki be. un m! ko juro grubb  
bat iswetetees? Woi juro grubb,  
bat to mukfchigu natuwi wehle,  
teer, jeb ka mohorigi uswarretaji, ka Du,  
wa gefhuftaigataji, pee ofhuwiba eced?

Lo staki dokimaju ka wiffi to pich,  
diga wochleser. Tad gribbam nu taiji,  
tas, juts lihij schim ne atg reefti, un  
ne tetuwa eet, ka tas pasudolis ekeris.  
Pet juts, kas juts jaw effit, efan,  
kykhi, us to zellu tahi ofchwibas  
staigant, peclukhijat, ka juts klyf  
fa neftakawat, jeb atpakhak, eijat, ka  
jums zits to ofchwibas krotkine  
nohemm, kas jums bija no dot,  
maktis amers.

Speed. P. Gr. N. 234

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