

Dr. Kunn.

Stigge for. Deen.

1.

2.  
48.  
54.

3.

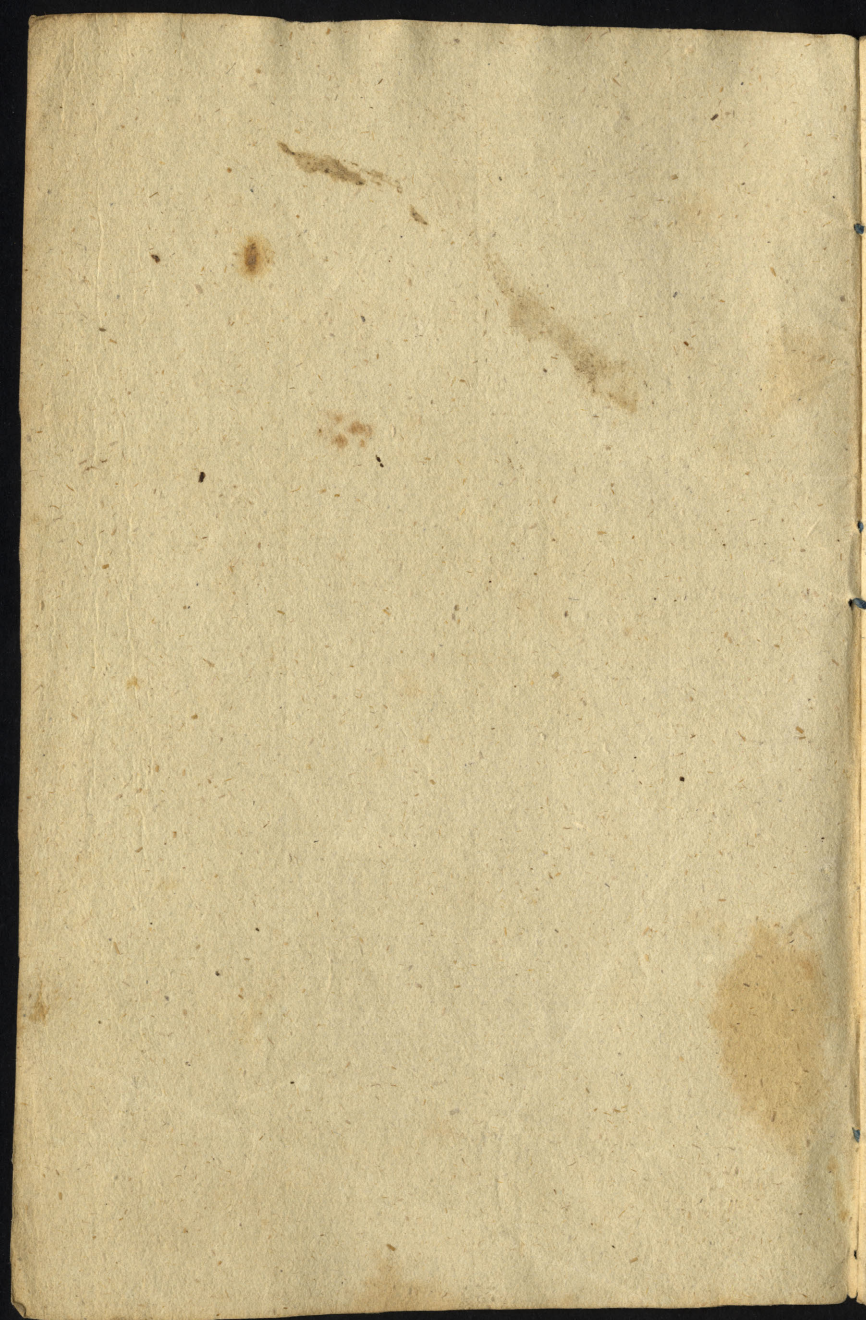
4.  
62.

5.  
114.

6.

7.  
49.  
53.

8.  
57.  
86.





Dr. Kunm us wiffu Sw. Deenu

Dseid. P. gr. 367. 4. 2i

Texts: Tuhs esfat nakkuschē  
pee to. Sihna-Kalnu, un pee  
tā Dsihwa Deewa pilfaktu,  
pee to Debbesch kigu Jeru-  
salemī. Ebreem. 12

Manni Br. un. M. Schödeem  
mehs atminnejamees takis  
pa beigtas draufes un  
preezajamees, ka mums  
schē scheklastik ba wehl  
preerischā stakw. Tās  
Pestitais un wirra asfinains.  
no pelnumis in tā weeni-  
gā grunte, mufsu fwehtibas  
Schitan



Scheitan wirs semmes, un  
tur augschâ debbeshs.  
Murns weenadas slawas un  
teikshanas sjesmas irr.  
Mehs un ta paberigta draudse,  
peluhesam to Fehrinn, kas  
no kauts bij. un muhs irr  
etpirzis ar sawahm esfi-  
nim, no tahm tau tahm wirs  
semmes, murns weenadas  
waktis irr, Zaur no mehs  
scedinati esfam, mehs esfam  
nabbagi, krittschi zilwetti  
un muksu tee sa murns Zaur  
Jesus uppuri no pel nih ta irr.  
Kas murns weenada irr ar  
to augshas draudsi, Kas  
ap



ap winna ap kahrt irr, un  
kurras widou winsch peats  
dihwo. Tas laiks ko mehs  
scheitan Zaurri dikhwojann,  
irr weens fataisichanas laiks  
kurra tas fwehtais gars muhs  
ar muhsu Sahpju wihru pasih  
stamus darra, un ar kristus  
asfinim un taifrikbu is pusch  
ko, un pee meefas un dwehfeld  
gribb fwehtikt. Ka mehs ween  
reis eersich asfins glihtuma,  
bes wisfa melluma warram  
rahditees preeksch winna  
Waija

Muhs schitan muhsu paleeka  
ma weeta naw, bet muhsu  
muhschiga



muhschiga mahjas weeta  
tä Deb beschigä Terufaleme  
irr, kur ta bas riza, ta gai  
fma un Deew; tad wirrs ar  
tahm peezahm farkanahm  
waktim irr, us kurren wisfi  
tee, kas fwehtigi ais gahju-  
fchi irr; irr nahku fchi.

Was ween reis sawu asfinaimu  
Jalikhosinatahyu, Jikwa tizzibā  
un zerrihbā irr dabbuyufchi pa-  
pafikt. tee fukka. Mekscheitan  
itt ka Zella laudis Jikwojarn,  
kas us Jikwa jemmi stuidfaks,  
ka fwe schineeri, mens to ne  
gahju fchu laiku ais mir flem  
un



un to nahkoschu meklejam.  
To laiku no meks scheinan  
wehl pawadefim, gribbarn  
meks ween mekleht, winnam  
par preeku tapt; eeksch wis-  
sa winna no pelna gannitees,  
un winnu teikt un flawekt,  
par to mums no pelnitu fweh  
tiba.

Zebfchu meks eeksch tahs pa  
beigtas draudfes, kas tur aug-  
schâ iri; wehl ne ofihwejam,  
ta mums tomehr draudfiba  
ar winneem iri; un schâ drau-  
dfiba allafchen tohs at jauna  
ta, Lik reifs weems no mums.  
un mukfu draudfibas us to.

~~\_\_\_\_\_~~



us to draudsi kas augškā  
ir, ais eet. To tas ta eet, ta  
ka scheilan: Kad katods no  
Lweschehm semmekon pee  
mums nakt, un mehs tad  
širdam ka winšch weens  
brahtis ir, ar kaodu draudsi  
ba mehs winnu us nemmam,  
Weenads gears ir, kas pee  
mums un pee tahs augšchad  
draudses walda; tas gears  
ta meera, kas us winneem  
dus. Ta schehlastiba mukšu  
Kungea Jēsus Krīstus, ta mih-  
lestiba Deewa ta Jehwa  
un ta ša draudšana ta  
suehta



Swehta garra, kas ar win-  
neem irr, arriofan fcheitan  
ar mums irr. Un kas mehs  
ween reifi winnu wiewu  
nakkfim, tad muhsu drau-  
fihba ar winneem ne eefaks  
bet jau fcheitan irr bijufe,  
ta ka muhsu teksta warro-  
fakka

Kas mehs fcheitan ka fih-  
wi lohzekli pee Jesus mee-  
fas: eefsch draufihbas  
bukoami ais ehjarn, tad  
mehs eefsch draufibas  
taks pee beigtas draufes  
totpam us nemti  
pee



Pee lukhschanas mukhsu  
draudses liktanijas, mehs  
us itt sewischkiigu wikhsi,  
to draudsihu ar to deb beschu  
gu Jerusalemi guktam  
winni us mums dohoma;  
un mehs us winneem doh-  
majam. winni tik labbi  
prezajās; kaš kašs no  
mums pee winneem at  
nahk, ta ka kaš kaš  
eeksch mukhsu draudsihus  
tohp us nemti.

Zik tuwu winni mums  
ir, un wai winni brh  
sham ar Restitaju ne  
nahk



raiki muks apraudsch;  
to meks ne sunnam; tik  
ween tee fwehti raksti  
mums sakka: ka tee ar  
Pestitaju us zekluschi fweht  
ti, daušern eeksch Teru-  
fahlemer esloht paradiju  
schees; un to warram no-  
jekkt, ka tekeas aprau-  
dsichanas warr gaoditees,  
jebchu meks winnus ne  
redsam, jo schis muksu  
laiks, ne irr redschanas  
laiks, bet tizzibas laiks  
kurra stipri tizzam jeb-  
schu to ne redsam ko tizzam.



Bet ta draudse kas augšā  
ir arī preezajās, kas tee  
mihlee Engeli no tās  
draudses wursēmnes,  
labas sīnās tur at nēs,  
un pee wissem debbes  
pulkeem preeku swektī  
ir, par ik weenu greeze-  
neeku kas atgreeschās.

Mehs tad arī Zaur to  
pee tizzibu to pa beigta  
taisnu tohpam skubbina-  
ti, arī tahdu pee tizzibu  
parahoiht, un muhsu  
Zerrbe



Zerriba tohp us Zelta  
Dohmadami, Zik mikli  
tas ween reisi skan nehs,  
Kad wisfa swektiga Zilwe-  
ku draudfiba, tam no kau-  
tam Tehram, tahs flawes  
dohs, par sawu is redsecha-  
nu, un par winna mak-  
sa schanu

Ta mehr mehr ar to pee-  
teekam, ka winseh mukfu  
widu irr, un mums ap-  
sohlijis, ka winseh gribb  
indeenas tuwe klacht buht  
like?

lihöj pafaules gallam,  
un mehs jagaidam to  
lauku, kurra mehs  
muhſchięi ar winnu  
kohpa buhſeem. Lei  
ween ik weens no mums  
mekle; ka winſch tad  
klakt irr, un lei ne  
weens no mums peetrök  
tu, kad ſchi ſwehtiba  
eeſakks

Geed. n. g. J. 99, 19-22.



