

Dr. Hand. Lw. Gay: 51, 3.

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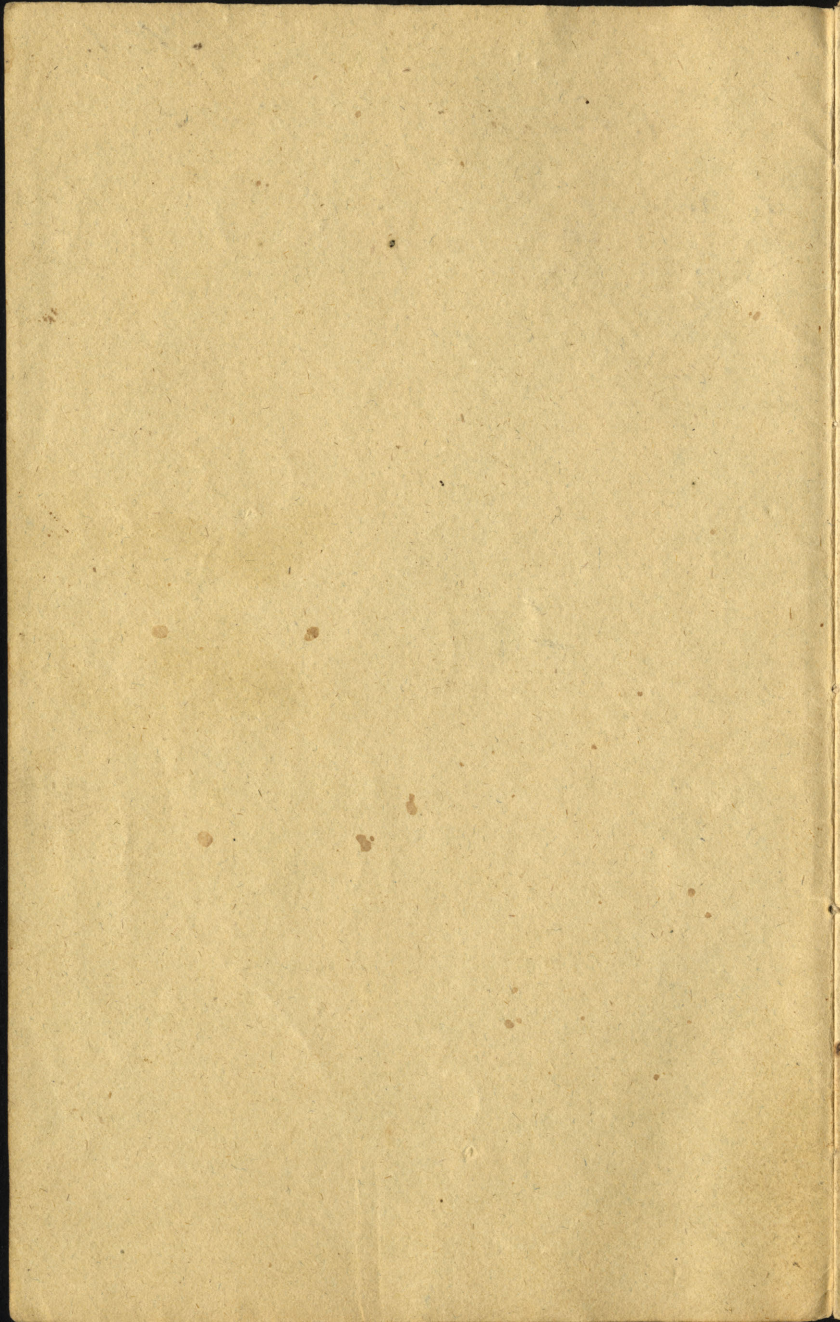
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Dr. G. J. 27.

Tas Kungo eprezinahs Liane, Wüfch
eprezinahs wiffas winnas Tuffinas
weetas un darriks winnas Tuffnesi
Ka' Edeni, un winnas laukku Ka' ta
Kunga dahrfu. Preeks un lihafniba
taps eekfch tahs atrafta, pateiffchana
un teiffchanas dfeefmas. Gaij. 51, 3.

Mums tas Moku wirra ar
Sawahm wahtim Un eekfch Sawahm
afinim Paliks weenumehr preekfch
fiids un azzim Kamehr Wünu weefim.

Wüfch preekfch mums ir mirris,
Mutte Mandinakt ne maf peekuffichs,
Kamehr Wünam flauftaki
Dfeedafim tur muhfchigi.

Ta 51 me nodalla ta Trauweeta
Gaija fluddina teem Sfraita
Behreem, Ka. winneem wehl tas
preeks buhfchotts, no Bahbeles gee,
Tuma no sawu tehwe femmi
atpakkas, nahkt, un ka tanni laika
Liane, ta wezzas derribas Trauwe
buhfchotts

buhfichohk baggatigi epreezinata
tant par wifahm tahm gruchtahm
klakfchanahm, behdahm un litfstatom,
ko bij iszeetufe, ka winna ar peekku
un lusti atthab, sawa femme buhfishohk
dfichwoht un ta femme ka weens
flaiffo lustes dahrf buht un winni
sawam Kungam un Pefitajam
dfedahs pateikfchanas un flawas
dfefmas, ka weena patte balfo buks,
kas flawu un pateikfchanu dfedahs
Israela Deewam.

Woi Jauna Derriba zittadi irr, m. br. u. m?
pee ta Kunga laudin, pee Jesus Druwi,
fes? Teeffham arri teem japeezajahs,
un jafseida, un warbuhk wehl
wairak ne ka wezza lailla, jo winnu
zeetums wehl gruchtaks bij, un ta
atfwabbinafchana leelaka un flai,
staka. Samaitafchanas beire bij
gullejufiki, ar grekku kehdehm
faiffti, tumfiba un wehrqu
buhfchana wiff aplahrt, bet Kristus
mohkas un nahwe, Winna pee
Krufta

Krufta peesiftas rokhas tohs no
samaitafchanas bedres. iswilke,
grehku kehies salaufija, Winna
wahfihu fproshums to tumfibe ais,
afinne, taho affinis, kas no Winna
meefas tezeja, winne paradus
makfaja un tohs wehqus un zee,
tumneekus ispirke. — Wiffi tee, pee
kurreem tas irr notizzis, kam Sw.
Gars to bezibu warr doht, ka
Deewa Behni. irr zaur Kristus, kas
warr fazzith: Ari es eekfih Jefus
appuri fchehlaftibu un fwabbadibu
no grehkeem efmu atadwis; Winfih
man wifus mannes grehkus irr
peedewis sawas affinis deht, un
tohs eekfih jubras eegahfis, —
wiffi tee irr Deewa nammneeki un
peewer pee taks Draufes, kas gan
pahr wiffu pasauti irr ishafta,
bet kurrai weena pathi galwa irr
prohti Kristus, kas wiffus Lokze,
klus pasihft, kur tee afihwo, kas
fih Draufi, no Pats irr salaffijis,
mihlo, affarga un apkohp, ka
labs

labs un peetizigs dahrfeeks sawu
dahrfe, to apraugu un flarp tahm
dohbekm un puhtbekm flaiiga un to
ispuhtko. Tas ir jaunās derības
lufes dahrfe, Lihis tas Dahrfeeks.

Kad Proweesihi Israēla Klakšhanu
pehz atwabbinafihanas no laiziga
zeetuma kahdam lufes dahrjam
lihdfinaja, zik wairak jaunās Derības
Draufe tam ir lihdfinajama! Un
Kad Proweesihi no tahm pateikfihā,
nas un flawas dfeefmahm runna,
ko tee atwabbinati Israēla Behrni
sehuru femmē ar beku preeku un
lihgfimibu dfeedaja, tad gan fihās
dfeefmas no laizigas atwabbinafihā,
nas un laizigas Klakšhanas run-
naja. — Mufu laikōs mehs gan
arri pee dauj pafauls Behrneem
preeku un lihgfimibu reofam, bet tas
ir pahreedams; dfeedafihanu dfeer-
dam, bet ta to weenigu Klakšjei
ne apdfeeda, un us tahm mufu
tehtta wahrdi ne rakda. Tāh
dfeefmas, kas Kristus lufes
dahrfa

dahrjā atškann, ir zittādas, tas
preeks, kas tē valda, zito preeks ir.
Kad pasaules preeks firdi ne apmeerina,
bet ruktumo pakēk pakkalā, tad tas
preeks, kas Kristus Draufē valda, ir
falda, gahriv, firdi apmeerinādams,
tāhs dfeefmas, kas tur atškann, ap,
dfeeda to muhsihigu isglahbschannu,
to nokautu Teewa Sekru, to upperi,
kas winnu isglahbschannas dehl
atrests, to uswahreschannu un pesti,
schannu, ko Teewa un zilweka Sekhs
ir padarrijis, to tee tāisni apdfeeda
sawōs dfehwoklōs.

Woi naw leela laime un fihelhattita,
tahdas Draufes Lohrekhs buth, ka
weena pukke tāi dahrjā stahweht,
kur Kristus tas Dahrpreeks ir, kas
to kā sawu listes dahrju mihle,
apmekle, apkoppi un ispuschko, un
kur tahdas jaunbas un stahffas
dfeefmas atškann? Bet kur tas
dahrō atohdahs? Mehs sawu putzi,
nue sawzam par Draufē, schodeen
Draufes Stahfischannas Swehtkhu
swehtijam, kahdureis jaunus Lohrekhs
peehemmam, kas kā stahdi weenā
dahrjā

dahrsä seck eestahditi, bet woi
schodeen pilnigi drikkstam preezatees,
sawer Pulzinnu par Kristus Draufsi
faucht, un par weenu dahrsu usluh,
kocht, hurra dahrsnecks Kristus irr?
Mihfu wehlefehana gan ta irr, Haut
tas ta' buhtu, Haut Pestitais mums
tahou teezibe preeksch, sawa Jehwa
warretu doht, Haut Wünsch Tats
muhfu Pulzinnu ar preeku warretu
usluhkocht, un ka' weenu lufftes dahrsu
apraudficht, muhfu sharpä flaugakt
un par tahm dohbehm un puchkehm
un wisinnu schaissemmu preezatees.

Mums gan wajjadfetu, sawer Galou
pahr wifahm teetahm mihltoht, un
Deuwam seehl Dawfweis zittas teetas
Lidpatz, woi wairak mihlojam ne
ka' Winne, mums wajjadfetu zits
zittu mihltoetes, ka' weenas paschas
meeffas Lohzokli; bet ak zik Dawfweis
prettiba, sharpiba un nemihleffiba
rakdaks selfeh dohmahm, wahrleem
un darbeem; mums wajjadfetu
preeksch pafaukes rahditees ka' weens
pulk, has tam Rungam pederr,
un

un Kurra Lohzekli no pasaulas at,
schkerti, Minnam ween kalpa, bet ak
zik daufreis pasaulas Bebrni mehs
zaur ahriqū gōndiqū buhsichane
apkaune; mums wajādfetu ar
kahrōshane steigtees us tahm fa,
eschanahn, kur ar zūttem sawu
peftichanu un sawa Pēstijaja moh,
kas un waktis apisecciam, un
daufreis mehsu Draufes fundas
dāfiki bentki ir tūfshī; mums waj
jādfetu, kaurthar buhdameem, ecksh
farunnafichanas ar sawu dwekshel
Draugu stahweht, bet tah zik
fundas mums bes tahs aiseet.

Ah mehs warrbukt par Minna
lustes dahrse ne drihttam fanktees.
Tomehr newarram begt, kad siūs
pehz Minna kahrōjahs, tad Minsh
no mums lirkahs rastees, kad ar
kardu Draufes Deedri fatikkamees,
siūs preezajahs, ka tas arri tahs
nabbags ir, kam ikōcenās Pēstijās
wajjaga, kas winnu paness ar
pazecitbu un laipnibu; Kad
pasaulē

pafulé d'ikwodami Wina zaur,
patihafibu un fargafichanu effam
istuhgufihca, Wifich muhs nau at,
ftahjis, un to derritu atgahidinajaks,
ko Mshemfichanas brikdi ar mums
ustaisija; Kad kahrtas fundias ar
lawem Preevrem bijam kohpa, tad
Wina kahrtubfichanu drihtftejam
mannikt. Wifich muhs bes apmekle,
fichanas un epreezinafichanas ne
atftahje. Kad Litorgiu, woi zettu
flawas dfeefmu dfeedajam, un ne;
ween mutte dfeedaja, bet feris us
tahm dfeefmahm Amen fazzija, tad
drihtftejam mannikt, ka tas Wina
patihkams bij. Tavehl fchodeen
jaapleezina: ja muhsu Pubzifich
Dawam fikehl sawu dawu kahrtigu
strukumu dehl ne drihtft par
Pettitaja tette dahesu fanktees,
tad tomehr par weenu mafu dahesiku,
kas wehl appafich Wina apkohp,
fichanas ftahw, kurra fehtas.
Wifich usturr, ko Wifich kahdweif
apmekle, jeb kahis neweffelu nams
irr,

irr, ko tas Ahryte aprauga un totes
wahjus apkohps. Tadehl lai mums
arri leela teikfihana naw, tomehr
shodeen gribbam preezatees, ka Tas,
kas muhs ir stahdijis, muhs lihif
shim naw atstahjis, un Winnā
Kohpfihanai no jauna gribbam
nodohtees.

H. P. H. 303.

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