

Wetru leenama Oeedeschana weena  
Melderca.

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Eensch weenas Wetru semmes pilsetas  
Oihwoja weens melderis, un es gribbe jums  
no winna druffen no statlicht.

Wunsch bija jau preeksh dauds geiddeern weens  
ustippis un peettippis wihus, un Oihwoja eesthe  
pasculs, un lihds ar to pasauli jo protjatum,  
bet us to mufschigen Oihwofchanu nedohmaja  
wunfeh wiffai ne ko, bet ween sawahm pa-  
tinschanahm pannaq gahje, un lihds darrija,  
ka winnam eegribbejats. Kad Wunsch ka jau  
fayyikts: tik peettippis bija, un winnam netruh-  
ne no peettinschan<sup>nae</sup> ne kas, un nur weena balle  
jel dangofchana bij, wai ar pitta kahda  
luste, tur bija Wunsch ar lihds, bet us to

mukhschige dshiwoschanu dokmaja winfch  
 tin. mas, na arri us to kungu Jezu, tahm  
 Diewa kalpodamahm saeefchanahm bija  
 winfch eenaidneens, un newarreja ar teem  
 paneftes, kurri tur eefcha gabje. Tas gabje  
 ta weenu ilgu protjahom. Bet tas kungs  
 Jezu, nas scho dwetfeli grubbeja, na winfch  
 arri preenfch tahs sawas asfinis islehtis irr,  
 sinnaja winnam us weenu reifi to pasau.  
 li ar winnas preeneem atstakt, un to pef-  
 tisharue eefsch winna, no winfch tin gau  
 fchi nihdeja, saldu um mihlu darriht.  
 Klausait ween us nahdu wihs tas notinne.  
 Winfch dab buya us weenu reifi wahje  
 pleggju. Esahruma ne islehtroja winfch  
 ne no dauos par to, bet tas palinke aif.  
 weenu quiktans un wahjans, tur bija  
 augoni un zaurami, ziti pee zitta,  
 ta na winfch wairs ne mas strahdakt

warreja, wansch brukteja danteri, bet tas ne  
 ko nepalihofesju, bet nu dokmaja wansch, weens  
 baggats wihis efru es, es gribbu weenam rit-  
 tam danteram lint natvrt; tar buhs kahde  
 ras kahde palihofeschanu preersch mannu  
 wahje pleyju sinnaks; tad natvze weens  
 danteris penz oktru, bet par welti; neweens  
 newarreja wintham palihofesht, tad palikthe  
 wansch andokmigs; dokmaja wansch, is gribbu  
 wehl to dreyzin luktvocht, un wansch aifbrau-  
 ze us weenu ritte pilsetu, tur Dikwoja  
 kahdi gausfri gudri danteri, fappija wansch:  
 tee buhs mannu pleyju apluktvocht, un tee  
 tar gan wehl dreyzin ko darriht sinnaks;  
 wansch gatye pee to gudranu Profleseri, un  
 tas nehme wehl weenu pee fewis. Schim  
 rahdija wansch winth a yaurumainu pleyju.  
 Bet ko fappija winthi? Mans miltbaei

draugs. ! tu in par wehlu; teis plexx<sup>o</sup> irr  
 janohem, tu wais nau nekahda palih.  
 dsiba. Tas bija weens petukona fittens  
 preefch ta melderu, us to nebij wintch ne  
 moj dohmajis. Taggad fittahs wintch eersch  
 fewis un fazzija: tu esfi tar weens nab.  
 bags<sup>o</sup> wihis? Zaur wiffu tauu baggatibu  
 ne warri tu tauu plexxu dabbuch. ! tad  
 dohmaja un behdajahs wintch: un nesinna.  
 ja, no wintch darriht buhs, par tauu  
 plexxu, na winham to plexxu few nohemt  
 lint. Us weenu reifi eedohmajahs wintch,  
 eersch ta un ta zeema dsihwo weens  
 kristigs wihis no ta esmu es<sup>o</sup> dsirdejis  
 na wintch ar jaw nahdeem wahjeem pa.  
 lihdsjis irr, kad ne weens ziti dar.  
 teris wais ne no palihdscht war.

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Un pateesi bija tas ta: schis wibus dsihuwa,  
ja gluschi atfewischnis no tahi pascaules, mee,  
rigi preerische fewis, un dsihuwoja gluschi  
pehtz appustulu wishses, daschu wahje,  
eersch tizribas zauer luhgshanahm, un ais  
luhgshanahm, or Dewa palitigu, atral us  
sawu wesselibu palihosejis, wishsch nebija  
no ne weena par pilner uskrattits, wehl  
wifs masar no mukfu meldera. Piet tag,  
gad eersch shahs leelas nohtes, gatje wishsch  
us winner, schoseja winnam sawas behdas,  
un prassija winnam, woi wishsch winnam  
wehl or palihoseht newarretu. Tas mih,  
kai wezras uskrattija winnu preezigi,  
ei gibbu jems no sarricht: sarrija wishsch  
in gar wehl weens danterei, kai jems

palihöfcht war, un tas' ir mechsü Künigs  
 Jesus Kristus; greefchates juchs pee wihter:  
 taggad saw wathju pleyu, gibb  
 winfch juchs pee fewim wilnt, un rood winfch  
 papreensch juchsü dwehfeli; pee fewi wilpis'  
 ir, tad gan tas' mihlais' pestitais' or  
 wehl preensch juchsü wathju pleyu  
 padolmu finmahs. Tas' bija tam wah.  
 jam melderam, weena ihsti pateefa bal.  
 same. Winfch eefahye firsnigi luhst, bet  
 neween preensch sawu wathju pleyu,  
 bet wehl wairax preensch sawu wathju  
 dwehfeli; winfch neste sawu zeefhane  
 or pazetibu, un luhst winfch or at.  
 greeftu fircli; nehz tahs' peedohfchane sawu

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gretinne, nas wirham taggad gaußti quakte us  
firdi natze; wirsch atsinne, na wirsch to quakte  
paturmechrichtiane gan nopsbrüts in, con men-  
leja; un abradde preedolshane eensch tahm  
asinnim Jesus, un wols; nas tu notinne, jo  
wairax wirsch weens pultadans pilwens no  
eenschenes palinne, un jo pasemmigane lobri-  
jahs apparsh ta kuffta Jesus, na weens pasud-  
dis un pasuddinachts grehzieneens, tad jo  
wairax palinne wirtha plexs labbars.

Tau wirsch natze par ihesu laime tik  
tahse na wirsch eensch wiffas pasauligas  
darrishanas un spetma pilns palinne,  
na wirsch wiffe darbu eensch sawahm  
spanawahm librof darriht warreja.

Wirsch palinne no ta laime weens glyphi  
jauns pilwens. Ta eenschriga newesliba  
peetehmats driths. Sakpigi no phetloja  
wirsch tahs flundas; nerras wirsch eensch

natuuma nofihurojis bija. Tad wifsch di h.  
 weja ka weens ruffihts, preeji un pwehtigi.  
 Piedjeet mihtli behuni. nofcha notinnuma ka  
 tai nepae welti bibbele fahw. Ei tai kungs  
 eprie tawi ahfte. wi wintu di eefchahs ir  
 weens, eefch weffelohm un wahjahm  
 deenahm. zere us wintu tad tew labbi  
 klakseei.

Ar kad wiffi laudis fonnate, noorus  
 wifsch ar sawahm affinim atpirzi,  
 zix fahde tai in, ka wehl ne fchodeen  
 wirahm wiffi pretti eet, un zix labbi  
 ir katram pee muhfu peffitaja luhst  
 warr.

V. 0

Kiens par vobium  
 Kisi par vena.