

Weens' ronslijoms' weene reisdamen

Fuhdele no weggeem laikeem.

Tas' annins' no tee nammae dooviteji atmettu.  
foki, tas' in tappis' par ftehra annini: innotris'  
krifdamis, pahr foko anninni fudausijees; bet us  
kuuru tas' krilliks' to tas' fatreens. Lihk' Ew:  
20. 17. 18. —

Tas' meers' mukfu tehuw Deewa, lai in ar tewim,  
un wisfu tauw nammae. —

Mihlais' Trabbi Stron! es' biju teu apstolijis'  
dauid' jauree no tahi femmes' mukfu wey, tehuw  
ranflikt, un to es' ar teekham' spetije dabiht!  
Es' eponu leetas' spidejis' un fajuttis' rumas' wehl  
ne weers' kametu' ta paschale' flakru, nei spidejis'  
nei needshwojis' irr. Es' rik' spedams' postees' i' te  
fajpische' un fvetreju' tewim' to pee mukfu' foch.  
ta Deewa, nammae, na es' no ko bes' fawis' paschas'  
pahrleerinaschamas' ronsfische. —

Tu finni kai es' isgatkjuscha meeto gaadta tai  
silwan raeknesi no Worms pilfatu isreifeju.  
Rohmas pilfatta es' ween kahdas' needelas' biju.  
No tai neapranstijuma jaunuma fota pilfatta  
es' teu ne wahrdie teinsehu, jo tu to pats' redsejis  
es' si.

Manni saftampeweenreis' tas' keiseri Augusti  
jahsekus, no kahdeem jachtneoneem pawadeihto;  
bet winseh mas' eespeleschamas' us' manni darrija;  
bet tas' man' firdi fahpeja kai schis' pagani;  
kurfch tik pat' mas' saweem elka, deeweem  
tuffi, kai muhseu nahburgs' Levi, tam Israela  
Deewam, pahr teem Deewa laudim walda.  
Teu apdohmofchana to leetu manni no kad' ta us'  
Dihara wilhi bij' preenscha nahneufi, kai schobriht,  
un man' in' taggad' teubim, sawam wezzam pes.  
tizzigam mahpitaajam, foteiz, kai man' no fota  
appamiraka, us' ~~man~~ wiffu mannu helku  
ap' firdi bij.

Es' pee few' tai' dohmaju: kahdas' dahrgas'  
ap' sohli schamas' Deew's' muhseu tehweem' zaur  
saweem' kalneem, teem' praweescheem' deewis' un  
no winseh' winneem' ap' sohlijs' wrodd, bet' ne' redse

es' ar sawwehm' oppim' tahs' lectas ne ta' bet gluschi  
tai' apföhlischam' pretti no teenam. Tad nahze man  
mehsu nahburgs' prakta, wai' tacl' tas' teesa' war  
bacht' no Lehrwis' fanna: ta' pagani' stahstöt' ar daudf'  
brihnume' no staweem' Deewem' no tee' clarrijuschi  
esföht, arri' winneem' esföht' weggi' swehti' ran'sti, ta' patt'  
ka' meums, bet' neu' ne' noteröht' ter' patt' labb' pee'  
winneem' ka' arri' pee' meums' nerahidi' brihnume', jeb'  
haut' kahda' deewischra' parahelischana. Taclehl' waracht'  
redseht, ka' wifs' sawu' pehz' dablas' eerahelitu' gahju'  
me' eijöht' un' ta' patt' arri' preensch' laira' esföht' gahju'  
schas' kas' ur'släs' weggas' grammatas' stahwöht' run'  
stühts' esföht' passaras' un' isohmatas' lectas. — güdeet

Ar' mit'ha'is' Rabbi! zer' sahspigs' tappe' man' ap' sirdi'  
es' peesawu' to' Graela' Deewu, nacl' wünsch' man' appai'  
smöta, bet' man' nerahöf' gaischums' at' spihdeja.

Ta' kugga' ar' neuere' es' brauce' wehl' pitti' Zukdi' bija,  
kuuri' arri' us' Zukdu, semmi' reiseja; bet' ar' teem' ne'  
no' eefahrt' warreje, winni' dokmaja' us' sawu' kup-  
fchöfchane' ween, un' spinne' ev' teem' keemere' kugga'  
neuere' smackla' wallödu.

Ta' weenige' lecta, kas' manni' mannas' beheläs' us'  
twereja, bija' tahs' dokmas' us' to' apföhlite' Messias  
no' kuura' tu' mannim' tik' daudf' jauke' lecta' trappje  
esfi, un' es' kaweju' sawu' latne' tahs' apföhlischam'.

no wintna muhseu praweeschōs laasjidams.

Kaal meh's Foppē pahromizam, eegahju es pee ta  
gehromaha Simona kotuteli, kuumam tu weenu  
grahmatu man lihōf oleeri, un tappu no wintna itt  
brahlischkiqi ushemts.

Bset nā notifikie man, kaad winfch ar weenu preetia  
pilnu waigie, man kleisibā fazzija: kai redjams,  
taal gan tas ilqi gaidihts. Messijas jau nu atnahpis  
es jōht. Weens jeeuns' wiris ar wahrede Jesu no Nah.  
zaretēs, iri jau ilgax nā diwi gaddus' tahdeus daabus  
dearijis, nahdi wehl no iri peesihwoti nees' redjeti:  
neweens' irr tahdeus briknumus nei praweeschi nāi winfch,  
un tas wip' nensteer fleppenās' weetōs; stapp to maseu  
pulkeu, kas wintnam peemerrahs; bet wisseu lauscheu  
axjeu preeschā, per simteem un tehnisteschēem, ta  
kai to neweens' leegtees' wān. Winfch aistee' tohi wahjies  
pawehl nāi teem buks' wes'faleem tapt, un tee tohs  
wes'jali. Winfch pawehl teem launcem garreem,  
kewri nahdeus zilwetkus' apseheleschi; un tee tohs  
atstahj' tehocelin, un tahdi zilweni apleerina ar frankigie  
balfi. Winfch es jōht tas Messijas !

Mannim biere preera asaras no appim, es' gribbi wih-  
nu redseht; is'auwu es. Tu winttu drits warri re..  
dseht daburht, atbildeja Simanis: jo wintsch al "  
laste eonsch femmes' annahrt staigä; daucls' lauphu  
pee wintta eet, un allasth un wisthu sinna' kieu  
wintsch atrohedahts'.

Bet no sarra muhsu walclifhana no wintta,  
jautaju es atkal no wintta un par no tuu tee preefteri  
un winttu mahpitiagi? —

Simanis atbildeja plezzis' raestidams':  
Tas' kehningsh' Ehroclis un wintta augsti pederrigi  
par winttu nebetelä. D'sid tee no wintta brithuu..  
ma, darbeem, tad' tai' tir' pott' daucl' esprehschana's  
es' wintteem' daucl' kai' rad' no kahelais' jaunais' lectas'  
d'sid un to redseht gribb. —

Tee augsti preefteri un winttu mahpitiagi un wez-  
gaji leppojäs' sawas' augstas' kahrtas' dehl' un  
tuu Fepu par neeku, tad' dehl' kai' wintsch' no fem..  
mas' kahrtas' laudim' Simonis jo wintsch'  
peh' sawa ammata weens' Remmesis' un, no

Naharavetes' eersch Galilejas; wirtsch gan iraid  
no Dohwrele riltts; bet ta tagged wirts' gan nabhaga  
un laufschu azzis' mas uskallita teek. Tahs' Brih..  
nischas' leetas; nas' preersch 32 gaddeem pee wirna  
peesimfchanas' notinne in jaw aismirftas; un us  
tahm leepibahm weema fu: eebuwefschu no pre..  
stera riltts; prohti: Tahra, Mannericasa dekla  
kurfch' wirna wirts' laufschu preerscha' par to  
Meslijase pastudelinaja' tohs' mas ofirdehts.  
Wirnam waigohht weenam eemaidneeram to Keemau  
weenam firdigam Warriseiram u, ta, j, p, tad  
wirni pirmax us to tippetu; bet tomehr pee wirts' ta  
innatris' naidigs' dohmis' firdi turretu, tadeht' ka ix'  
weens' no winneem par tahelu' wirnu' gribbete  
tapt. —

Tu warri' dotmaht' mihlais' Raabbi! ka es' par  
wirsahm schahm leetahm is' bichs. — Atk' mans'  
Deew; Jazrijju es' awi; tad tee' tekuri' mukfu' lau-  
fchu' to' ofilli' eersch' tumfibas' irr' krittefchi? —  
Mihlais' Tahsep — tas' bija' ta' Fuhola' wahros'  
atbildeja' Sihmans, tahs' in' ween' wehl' mafas' leetas;  
tagged' tu' reifeji' us' mukfu' femmi, tur' tu' tad'  
wehl' no' jo' leelaxahm' un' fu' awi' gax' ahm'  
leetahm' ofirdefi. —

Bet hazzijeu es takhaki: ko fakka Jesuu tam?  
— Thamanis atbildeja: Wirsch fakka Deewa  
waktelus fpehziqi no taki leelas Kriſchanaſi, un  
ſluodina ſewi ar kooſte miſleſtibew un ſirſnigew  
apſtehtloſhanu par to Meſſijas; un peſtitajeu un  
ſwehtuclawitajeu eſſam. Ar eonſt Jeruſalomes  
baſnizahm nur wirſch dauoſreif eet un mahtow,  
eet wirſch teem preeſtereem un augſtakeem ſpeh-  
ziqi wirſch, wirſch nahj tohi leenulles no to ohoſcha  
ſpinnuoma un ſluodina winneem no taki nahka.  
meis grubitas teeſas: bet tas wairax winnus eedufmo,  
gribbedami to nokout.

Tas wiſſ mannim brikniſchti preeſchā nahze. —  
Bet ei dohmajeu: kad tas Meſſijas mutſeu tautu  
eonſch tohi wiſſleelakas lablatyſchomas buhſpapelt,  
ka jau tee praweſſchi dauoſreif to ſluodinajufſchi,  
kad jau tee augſti un ſemmi winni par tahdeu es-  
ſems, wiſſi winnam parlaeſſis un winnam ka koth-  
dam kethninam padotſees; bet miſhais Rabbi zaur  
tahdahm dohmahm pee mannim otkal tappe tikh  
patt tumſch ka papreeſch. — Nu es aprehimotis, to  
wituu pats redſeht, un ja warote buht ar, ar

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widdru wannahit, wiffen tikri is menleht un ta, few  
weenu fnaidru firaun dabbut.

Es brauzen, tiki drihs ka wadjeu no Foppen  
prohm.

Us Jerusalemi braurdams; dirdjeu es Jaschas  
Briknifchas leetas no ta praweefcha no Nabuzaretes.  
Wifju no widdra tappe rummahts; un to tu warri  
dotomahit, koi pee daschahm leetahm ar melleus  
peelinke ansmehjeu un saimotaju ar netrukke.  
Es awi redjeu daschus kas wesfali tappuschi  
kurvus wifsch no farwehm wahjibahm bija  
dfeedinajis; winni bij no flawas pilni, un gondoia.  
ja to ka wifsch deewifchne Brihuuma speltke  
pee winneem bij parkehlijis; un isteipe wiffim  
ka tas Messijas escht. Trefcha deena mett  
wahkane atnaktzu es Jerusalem. Ta uspat  
tischane tahs fwehtas pilfektas espredehki dilli  
eenfch mannim un darrija manne prahte pilni  
ar gondibjafchanu. Ta fraifte basniga, kurwa  
augfli flaher, winnas jelta juints; ta Liones  
pilfektas; un tas pulni to fraifte un leelu tobrnu  
reihda weenu gondibu, kurvus war reofcht  
tahlu.—



Bet ka bij man, kad es tai pilskata nakru, un  
zavor to palau eelu gabju kamehr pee sawas  
mahjas tikru! tur redzeju pahrgalwiguu jaunoklus  
kuuri iki natru karrinaja kas gauram gabje un  
nepesiktstams rahdijahs; negohdigas seewas chwer.  
geligi apgehrtas; Tremeri un Tremeru saldati,  
kuuri ar lepnibu gabje, un irkatram kraidri sak.  
ka ka winthi muthju kungi ir: un tad ar aug.  
jti preefteri un matpitiyi un rakts kungi lai  
nu ar buhta: bet ka sakpeja manna firds, es  
stehjotis ween us to mahju new es pee weene  
bohoreera atraddu, pee ka man Sitomanis no  
Foppen peemeftes likte.

Mani mahjas saimeneens un winthi saime  
ini weentwrigi un gahdigi laudis; winthi ar dokma  
na Jesus tas Messijas ir, winthi man stakstijal  
daskas brikstikas leetas no winthi, ta ka man  
na ligniba atkal auge, un ar to katrofhanu winthi  
redzet, bet sjo wisse isdarrikt bij man katdas  
rudelas jagaida kamehr es sawas wajadstiges  
darbus tur Jerusalem isdarrite;

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Eensich schā lairā gahje is ar sawu saine.  
neenu un Betahmije kuu trilis baiggati nepre.  
zeti brakli un mahfas kotepā dshiwō, schee irr  
labbi laudis nuu Jesus dauddreif peemottahs kad  
wingsch us to pusji nahli. Schi swekta gills in  
weens braklis un diwi mahfas wintta wahros  
in Lahraus un tahs mahfas sawu Marta  
un Mania. Es tappu sone ar miltigū draudsi.  
bu no wintreem ushemts. Schi nu is dshirdeje  
dauos no Jesus no wintta deewischta prakta  
no wintta brithnistreem darbeem; un kad es  
wintreem sawu gribbesthanu istirru, ka es grilbed  
us winttu eet, wehleja tee man to labprakt,  
un lahraus dewe mannin weenu grammatei  
preenf wintta lihōf. Schis gilwens irr miltigū  
bespethrigi eensich weenas labpraktigas; klieffas  
un skehligas buhsthanas, wintta mahfa Mania  
irr winttam lihōfiga, bet ta Marta irr muddige  
darbiga, un weens jaetris gilwens; bet awi tik  
pett Deewa bijiga un tairna ka wintta  
braklis un mahfa.

Schee miikli fappija man es Jesu eesoh  
Galilejas un war buht eesoh Käppernaumas  
atraddischott.

Tai piimä deenä Schebat motnefi fahku  
iseet us Galileju.

Ne tähl no Käppernaumas ofindeju es aa Jesu  
us Nahzaret gahjis tuu sawu mahti apperleht  
tas bija mans preeni, jo tuu es warujei scho wehrä  
leekamw pilti kotpä redseht. Es tapetiz greefthoh  
pa kreifu rotku prett wannaru un gahju flarp  
teem kalneem Herron un Tabor protyahm  
schnehsahm zaur to eeleju Eorenlam un tad us  
weenu kalnu, nur es to pilsehtine Nahzaret us  
weenu mase kalnihu kas gulleja us lihoje.  
numa preensch sewim redseju. Manna sind fahke  
no preezigai gaidischanas lehtiz, es atrahki fah-  
ku eet un drish nahzu es pa wahrteem eesphä.  
Es tuu tukliht atraddu weenu weppu wirhu,  
preensch weenai mehtjas durwim sehsham  
schim prassju es? Kur scho tas praw eet Jesu  
ofihwo? Wifsch rahdija man scho eelis us guggshu

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eet, un tad pa nreifu rohnu greeftes tur es atraddi.  
fchoht preefch weentahm. dhuwim dauof krotuplu  
un nredjige un waktju, un tad lai tur eenfcha  
eijokt. Es fteifotis drihs prohm un atraddi ka  
man tai weppais flakftija.

Kad es tur tuwuma nahze tad redjeju es tur  
weenu weppu gappafche, nurna ar isplehftehm  
rokrachm zaur deuwim isnahze, us awyffche  
un aptichrt fewim flakftidamās; ka kad winna  
to pafceeli ne kad buhtu redjeiji; winna raudaja  
flipri, pateize un flawaja Deuru ar gawilefchane.

Es drihs dabbaju. ofirdcht ka winna nu matt ne.  
redjiga eenfcha gahjufi un tai pafcha exxu mir.  
nli redjiga tappufi. Dauof waktju tur ppedeks  
klaktu. bet tur flakweja wibri preefch dhuwim,  
kuru winnu, pa weenam eenfcha laide. Starp teem  
zitteem redjeju es ar weenu zilweku ar liktkahm  
kakjahm kas ar faweam krukth, eem peewilrahts:  
fcho apfrattju es ihfti; gribbedams winnu pafcht.  
No zitteem palihofchts eegatje winfch tai mahja,  
un to tu warri dotmakht mihlgais Diabli Avon-  
taipus un isfkepti nahze winfch pehz nafu brikht.  
nu ahwa. Wasch frekije prohm un flawaja Deuru  
ar flipru balfi.

Nu es Desfgann biju redsejis: scho war tou radditais  
ween darriht dohmaja un fahrijia es. Bit xau buhs  
man pee scha binnema dawitaja text, taks biju  
taggad mannas weenigas dohmas xau durweem  
eenschä eet, tas newdoreja buht. Bit es djidejin  
flwenus eensch mahjas strahdeyam, kas ehwelejer  
un fahgejer, es gahja tuhdael taks mahja stehwan  
apkahrt, un redseju xau to lohgu dofhus jaunus  
zilwekkis kas to dischlehr darbu strahdeja; es  
winneem dewu labbu deener un luhdu ra winhi  
manni eenschä laiste. Weeni no winneem rahnija  
weenas mafas dourwis: es gahja pa tahm eenschä  
un tad pee winneem eensch darba isftabas. Jehr tam  
had es winneem pajihftams tappu, isftahstije  
es winneem sawu kahrigu wehleshanes, ka  
es gibbu to Mesrijas redseht un runnakt. Sch..  
ni un mikhligi atbildeje tas weppais: mans mahzi:  
tais buhs no tu schahs deenas gruchte darba brikh..  
num pekusis: tahdehl tu scho wannae ar winthub  
newarrefi lehti dabbuht runnakt. — Tadehl

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Lazzeja weeni zits kaut jel winsch laiku gat.  
tawo tikte es gibbu muhfu mahyitoja mahti  
auzinakt. — Winsch gahje eerscha, un tuhodal  
nahpe weena uskrattijama weenadi un glihti  
apgehabetu gassascha no 46 likof 48 gaelde eerscha  
Rabbi! Kas par gassascha, no winnas lehniga un  
fraidra ghimja spihdeja weena passelkpta guelii  
ba. Rabbi! es warreju pee femmes mestees. Win  
na usunneja manni nihligi linke pee feurin nahst  
un apselktees, to es daruju. Winnu reunnaja  
wehdreis no tikras gedribas, jirof fraidribas un  
weenteesibas, winna stakstija man ar, ka weeni  
enjelis winnas to spinschane winnas dekla  
passelclinajis eselt, kureft pateesi tai  
Mesijas bulschotit, us 4, ji par, man na wiffam  
neapninke ar scho goteligen gassascha run  
nakt.

Tu pat nahpe weeni jaenis un fraifto yilwers  
ahre eerscha, un tuhodal man schauschalas per  
wiffu meepu pahrgahje, tahdehl kai es dotonajil  
tai in parts Mesijas, un tai tax nebija, bet  
weeni no winna mahgeeseem. Winsch lazzeja!

is Jesui mahti nurrai Maria iri wathroa  
tai Mesijai iri is to Lieprestei meschinu gahjis.  
Ja Maria is unnaaja manni pee winneem un  
fajjijai: redji Fahni! weeni zilweni mukfu  
zilts; kausch, tachelehk keu winfch no Jesum dji.  
Dejis iri no tekun wisjtahhaim semmekun no  
wakkara pufei naht, gibbedams windu redjelt,  
un britnum petra tam kahrjaks. Fahnis  
manni mihligi uskrattijai, un fajjijai: meeri un  
teu! Mahritai iri gan peenustis: betnaht is  
gibbu teu tak pee windu peewest. — Mehi gah.  
jam, preera asjarai speedehi man zaur appim.  
Ak mihlasi thabbi tron! kas par zilwekim  
tahdeis es wehl ne kad esme redsejis, meeri  
mihlestiba un Deewa bijaschana un tur  
klaht scheklastiba un draudjiba rotahs,  
pa wiffahm mallahm, no winhi dawca un  
runna; tai es arri eenfch Betahnijai atredel  
patef, kad Mesijai tahdeis zilwekris ween  
gibb, tadar mukfu taute gan flitti iri,

un tomehu winna waltiba buki tahdeem seu..  
deem ween buht, kaad tai jottaoli ta buki buht,  
ka tee praweeschi apransta.

Melis nahrahm eenfeh to Siipreses mefhi nu,  
kur tas Messias sehdeja. Iche gohyan mehs' tuwa..  
ki pee winna, winfeh rehlahi aughä un nahze  
mums' pretti! Piabbi! Kas par silwaku! - garfeh,  
drufku faupfehfeh, or bruhndeltaneem matteem,  
kurri par plezzeem karreyahs, tahela patti behrfoa,  
kurra widoteä ka schhinta, u' johdeu mafa bed..  
rite, dogguni or mafa lihkuume, pilnigahm  
lukupahm, un kaidras un drufku pefarmanas az..  
zi; ta ka winfeh nu natt rauidais buhtu, tew..  
klaht winfeh usfahattahs' mihligi bet pateefi beh..  
digs, ta winfeh fhahweja preefeh mums, jo il..  
gax u' winneu fhatticks, jowcurak redjoo winna  
azzim weenu gohdibe, kurra to deawibe eenfeh  
winna parahda kas neiffeizama in. Winfeh uspat..  
tjehs' fhipri u' manni un ejuttu ka winfeh  
manne buhschance pahrfattija.

Ei newaraja fewi fatuueht un wittu preefeh



winnha semmē bet winſch qehle manni atkal auq.  
ſchā. Nu ſaxziſu es: Kūngs es eſmu no tewis daudſ  
ſfirdejis, un tahlehl eſmu es ſchwip natziſ au  
ſawahan azzim redſcht un au ſawāhm auſim ſfir  
deht, woi tu teſſham tas Meſſias eſſi: bet es jau  
eſmu tiki daudſ redſejis un ſfirdejis. Ka pee  
mannim wairis ne nahela ſchawbiſchana in, bet  
teſſham tizru ka tu tas eſſi. Nr newteizamee  
ſcheklaſtēbe un lehnigū balli. Kai man zaur  
wiſſu meeſu gatje, atbildeja winſch: ſwehtigs  
eſſi tu ja tu tizri

E; nahru no tahlahm ſemwchm no wānna  
puſſes. Ka es deeneju weenam kohpmanham  
no muhſu tautai. Man in Jeruſalemē un tai  
puſſe daruſſchanaſ; bet ta karſta wekleſchana  
tewi redſcht un ſfirdeht atwedde manni ſchwip  
pee tewis: pēdohdi man ka es tewi eorſch tawā  
miera kawejū.

Winſch. Manu meeri rad es manna tehwa prah.  
tu darru, un winſch gribb ka wiſſem ras pee  
man nahki un eorſch man tizri buks ſwehtam  
tapt.

Es. (Ar affawu pilnahim azzim) Kungs! no  
baho mani darriht, ka es swelht tohpu.

Wisch. Paley lith waffaras swelhtneem  
peem cersch Jerusalem tadt tu redsefi Kus  
tu jadewa.

Nu dewe es winham to grah matu no Lohpans;  
Wisch lastija to un tadt sarrija: paley tu tik  
iloi, ka darrihanas to laij, cersch Metamjas;  
tu tu etral manni redsefi.

Nu dewe man Fatnis ween fihni, un es  
gahju prohm, sarridami schots wahreles:  
Kungs, peeminni manni!

Wisch speede manru rohtu un sarrija ar  
neisteizamus scheblastibw: Meers ar tewi!  
manis dehlis postahwi cersch tippibas us manru  
un cersch tahi mihleltibas us Dewe un teem  
gilweneem tadt lufi, tu weenreij weens man  
tineens mannas walftibas.

Ka bij mans prahis pahremto mihlais rabt!  
to es ar wahreem tew newarru is stahstikt.  
Tadt etpannal nahram stahstija man Fatn.  
nis us zellu daud, no es tew pati weenreij

stahtlichu. Schis wihrs lihofinajahs weenam  
Daicam ergetam, no winna nahk titra mihlesti.  
ba.

Tai ohtra deona reiseju es atral us Ferusalem  
atparrad, un idelaviju tu sawu darbu, gahju us  
Betahniju us tahm diwi nepprextahm mahfahm  
un weenu brakli quibbedarns ar schein draug eem  
no ta farumatees kiuru mukfu dwe pfeles mihla.  
Manna wisja buhschana in ar Jesuw mildita, un  
no ta lahta kamete es winnu weseju, esmu es weens  
zittads weens swekts zilvens tappis.

Lazarus palinne ai weenu nepprextis un tappe  
wahjich, winna mahfahs bija paw to gauschi behdigas,  
tomete wisju winnu geriba bija us Jesuw. Winnas fah  
tija weenu finnu us Jesuw, bet winich nenahze un  
Lazarus nomine.

• Bet to es newareju sapraft na Jesuw nebij nahzis  
sawa drauga glahot un pestiht. Lazarus pa tam  
tappe aprants, pehr tshetrahm deonahm nahze ta  
slawa, Jesuw esohit us zellu. Tshidol tcijs jahs  
Marta un tceyja winnam pretti: Bet es lihof ar  
gutteem raddineeneem palinne pee tahi gleschi nosum.  
mufchas Maria, quibbedarns winnu epprextinakt.

Peh; mafw briedi nakze Marta ahtri teyredama  
un fazzija sawai mahfai deuffzin pee aues;  
feh; pehlaki ahtri auggota un abbejai fheidjais.  
prohm. Mehs; gahjam wintham parrak un redjejam  
ka winthas to zellu wi Anatot distryjeja. Nu  
mannijahm metis, ka fepu nahredams-bij un ta  
tai ar bij: jo tukliht pehz tam redjejam mehs;  
winthu ar saweem mahzenkeem un daudj  
pitteem nahtham.

Winfch wannaja ar Sahzaru mahfahm  
un rahdijahi rofkummi esott. — Had winfch  
muus tuwuma nahze un daudj zilwekuis redje  
ja raudam, raudaja winfch ar, un prastija?  
Tuu juhi winnu nolirahht? Winfch tappe wi  
to kappu west; un raudaja winfch wehl  
stipraki, un fazzija: zelleet to ahminni aohst. —!

Wiffi bija klessi un meorigi, wiffi nu atlarvija  
azzis an aafes. Had tew amins ropelti bija,  
juttam jau mehs wiffi weenu fatruwhedfhanas  
fmahtu. Marta fazzija: kungo! winfch jau fmid,  
jau tchetrai deenas winfch feh; quell. —

2  
Jesús' atbildeja: Woi ei teu nesaxxijs nad tu tizpetu  
lad tu Deewa' goshidibu redsetu? — Jesús jaaltij oksu  
us debbesim — mans Deewi kahda jaaltijhana?  
Un ar deewi shku goshidibu soxpija wintsh' hipri,  
ta ka' inaktis ofirdeja: Tehu's es pateizu teu,  
ka tu manni ikkatru brihai parlatu, bet to zil.  
wenu dehl' kas' she apkratut shawo sanwes,  
ka wintri lai tizp, ka tu esi manni saktijis,  
nu isstepe wintsh' to roktu un faure ar fhipree  
balji: Lahzarus, nahz' abra! — Mihkai's Rabbi!  
Lahzarus zehlahi tai' axu mirnki ta ka wintsh'  
eerjsh' teem' lihka palaggeem bij eetihts: Kelus' un  
bes' kahdas' zittas' preena' shtmas, jeb' sirds' paktinom.  
shanas' saxrija, wintsh': Laidet' wintu' wallpa' lai  
wintsh' eet. She' newarreja' dohmahit' nonahdeu  
mahrischanu' jeb' wilshanae: deuoli' simtu' to  
sinaja, Lahzarus' bij' miris, deuol' simtu' sh'  
tija' wintu' fatru' hoeschanas' smannu, un' wisji  
shae' or' lezeneri' na' tee' pehz' tahs' Jesus' is' sauh.  
shanas' wintu' redseja' wes'aleu' un' jauctru' no  
krappa' abra' nahnam, — wissa' Ferusaleme  
stappe' kuestinata, nu' wawis' newarreja' nonahda

24.  
netizpiba pee teem netizpigeem bucht, ka  
Jesus tai Mesijas esotit; bet tee preefteri  
un augfteri tappe bahge, bet kapetz? —  
No eenda ween — Jesus darbi in win-  
neem tik reebige na winni winna waw  
newarreja eerejekt, jebshu winsch an  
winneem perfectigs bij. — Tu apstulbsi  
pateesi mihlais Piabbi bet lass ween  
taklakti: winni tuggad redseje, had tasau  
Jesus briknema darbeem ta prohm  
etu tad wisfa tauta winnam peer:  
tohs un winni tapte atstakti; somehr  
winneer wehleschana nebj tik lekti isdanni:  
jamej jo winsch no-daudseem tappe  
mihlots un augfte reerikti:

Ween bucht mihlais Aron, quibbi  
ta labprakt sinnekt, na Lazarum  
pehz jawas augschampfshanas pee  
praktta bij: Es daudrejer winneer

runnojeu, un wisch farrija man, schis esjot  
 pehz sawas natwes eenfch weenas nepatfratti  
 jamas weetas paprechtes weetas pamoholes, un  
 diwi etjefti Eija pee wintha bijuschi nuwi  
 briknum mihtligi an winthu darrijuschees  
 un us winthu farrijuschi, schim waigjot atkal  
 atpannal us pasades afihwibu greeces, zeur  
 to ta Messias gotdibu apleoximatu.

Es: gahju weena wannara eenfch basuzas  
 tu sawu luhgshane tuweht, un dabbeju  
 sjrocht ka Jesus eenfch Salamana pajumta  
 esjot. Es gahju us tueni un abraaddu winthu  
 weenu an dascheem saweem mahrenleem.  
 Fahnis an biju winthu flarpä. Kad Jesus  
 manni regjeja, dewe winch man mihtligi  
 weenu schim un farrija us mannim. Woi  
 tu par wasaras fwehtkeem sche palinfi:  
 Es atbildetu: Ja kungi. ka tu pawehlejis  
 esji, tad winch farrija taklakti: Heiojees  
 us saweem peederrigeem padarri sawu darbu  
 un tad ej us trohnu, tu tu dabbeji firmakt  
 kas pee tawa darba waicligi. Manna walstika

nawa no schikus' pascaules' un tas' nestahu  
eensch' pascauligai' goholibas' bet eensch' ui:  
tizpigai' parlaesijshanas' mannu' baii..

He.  
Es' Kungsi! es' wehl no kad' esmu' tawu  
baeffu' afirdelji!

Wisch. Miklo' Deewu' neu' wiffu'  
tawu' tuwecku' ka' sewi' paschu' un  
tizpi' eensch' mannu', taot' tu' sawa  
laika' wiffu' dabbeji' fimmacht. Neewi'  
lai' uu' ar' tewi! —

Nu' bij' man' no' winna' jaat' thakjaha,  
un' ar' augste' gohole' tappe' manna  
dwehfele' pildite!

Tee' leeldeenai' fwehtki' nahpe' tuwa' hi, un'  
d'afschadai' wallodai' gahje' zaur' Ferufaleni.  
Tas' notinnunsi' no' Lehparus' aegscham' zel.  
schanas', is' siffel' drilf.

Bet' weena' rihta' agri' nahpe' weens' fai.  
menansi' er' fipru' klees'chanu' un'  
ui' manni' fappija: Schö' nant' uu'  
Sepis' sakemti' Happio', taggad' pott



21  
in wintch' ar strikheem safeets un us pilfate  
cufwesti. Dohma jel weens no wintch' mah.  
zenheem in ar wiltu nadeuis, un teem aug.  
steem preeftereem to weetu saffijis, kur tee  
wintch' warretu atwast, curiofan solclatus  
kas wintch' sanohme, in wintch' pawaddi.  
jis un eenfch' Gethemanes datyfa pee eljes  
kalnes, tur tee wintch' atredelufchi. Woi  
mekis ar neefim raufjilt ka tur eet?  
Es biju tuklit gattewis un mehs' gahyam  
stegclames us teefai ee nammu. No  
bailibahm stahweja man wiffi matti  
augfcha, kaad es tur aifgahye, un to lee.  
lu pulnu laufchu eenfch' dumpje un  
breesmiga trotinsna redejeu, kur tee  
preefteri wehl wairan us breesmigu eenaidou  
preto Jezu frubbinaja. Tarfcho notinnu.  
mu tappu es breesmigi nospummis, joes  
redejeu fraidri ka mufhu tauctoi atkol.  
grubta Deewa foheliba preefcha  
stahw, jo fchi breesmiga asfina waina  
bei atrebshanas nepalins. Meti pali nam  
kandw lufhu tur, gribbedami jfireleht

218  
Kahdi gal's av Jezu buks! Peholigi rofejäm  
mehi winhu preeſchä natikam — ah Rabbi!  
Kahda breeſnigei uſkrattijſchana bij man,  
pau wiſſu meeſu bij wiſſel' av to breeſni:  
gei affini apklakto, us galweis bijal weens  
ehrlifchei krotinis liktis, weens weſſ  
pupura metitelfch pau winhu pleggeem  
pauklakto, un winhu rothä weena  
neadra eedototav. ſchahelä uſkrattijſchana,  
Kies ſirdi puſchu pleſch ſtawweja  
wiſſel' tau! Miſſä manna buſſchana  
vathelijahi wiſſel' paxeti gi av meerigi,  
av gauſchei noſchekloſchana uſkratti:  
ja wiſſel' totis laudis.

Es ſcho weis new arejei uſkratti:  
neſt Klauſiter, bet teſſejei atpannel us  
ſawu matjei un ar gauſchei noſchum:  
ſchana vaudajei. Mani ſaimeneckis  
Driſch av nathe pannel, wiſſel' av  
raudajei, mehli lukofahm un mek:  
lejahn ap meirineſchana un preeſch

74  
Driht þetta tam dindlam mehu' ad Zefus  
ejotit u' Golgatu aifvesti, gribbedami winnu  
tuu þruffla list. Mehu' þallinn am matijaki' an  
þillu nafnumfchanu. Þet dohna nu to  
brihnumu: ap þusleenu eefahrieki u' ween  
reif tungfu, ta' debbi' þija þraicha un ta'  
faule tungfu aofini þaukama, un ta' dekk,  
þei pilni mehu' ta' jau newaveja ne.  
Kahocu aptumfchofchana bukt. Þrattis  
brihnojaki, þrihzeja un drebbja, jo to gan  
nomannja þo þu' aofihomya. Þeþi aptum  
fchofchana þapilnam fthahweja þrih'  
ftundas: þrett þeþi þeigumu gahjorhm  
mehu' u' Golgatu grebbedami redefit,  
þas tuu notijji. Mehu' atvaddam þeþu  
þtarp þiur þaunaclarritajom þe þruffla  
þatrabutu, winfu' þija wehl ofihur.

Es gahjiv þe þruffla tuu aki un at.  
raddu tuu. Marie winna matiti un dafþas  
þittas' draudþenes' raudadamas, eefþe þillakim  
þeklakim un waيمانakim, in þeþni' tuu  
þtahujeja tuu un þattijaki' þawam motru  
þilnam þungam eefþe winna mirdamim

207  
cappim, ar leelu nofrumfchanu un' asferu  
pilnahm cappim. — Us ween reis ofirdam  
meki ar ftipu balfi fauzam: Tehus es  
nochtinu fawu garu tauwäs rohkäs.

Un wihka galwa nolezahi, winsch räufti,  
jahi nahr reifer un tad garu inhaile!

Tai paschä appu mirkli zeklähi leela  
semmer trihrezchana.

Meki steichsamees atrol wi mahjahm,  
un rad meki zaur weene eelu ar noahritahm  
galwahm gachjahm, vedsejam meki, par ko  
meki palinam apftalbykti, pr een sch meum  
clafchadus spiholainus zilwekus löff lidolina.  
jam. Meki schohi turrejam par Endeleem,  
bet pehzakt. ofirelejam, ka tee fwehti  
zilwesi no weyzeem laireem esfoht, nurri  
pee tahi semmer trihrezchana arigstham  
zehluschees un schürp un turp pee da.  
schem Deewabijigeem eedihwotajim  
parahoijschees.

Tur klacht wehl arri kas notikne,  
nahze ta sinna ka tai appu mirkli

82  
psee Jeesus' natuues' nool ta semmes triltzephana no..  
tinne, tai dahrgaii' sihdes' preeusch' karrams' auts'  
eensch' bafrizas' parakots' bij, trich' pirste' beefusna,  
grats' no' sewim' natu' plihsi' esloht. Schis' bijen'  
brilnum' wehra' niemamns', un' ei' dohmajiu' tas'  
nenahsi' nichlu' tautai' par' labbeu.

Eensch' Ferufalemi bij' nu' wisi' klusu, un'  
wissur' kuu' patti' jahi, behdigus' zilwenus' ween'  
reefeja, jo' ta' tranzophane' bij' nu' pagalloom.  
Bet' tai' trefha' deenci' no' rihta' rakhijahi' nemeus',  
jo' us' ween' reif' atkul' tappe' ellirdehts'. Jeesus'  
esloht' auffscham' zehlees. Scho' gribbejahi'  
man' sinnaht. Ei' jurekju' tai' mahja' kuu'  
maria' un' winna' mahzenli' kotypa' bij, fche'  
dabbaju' ei' sinnaht' ka' tai' teescham' teefa'  
esloht. — Manna' darba' dehl' bij' man' prohm'  
jueet, un' newarreju' to' rogaidiht, un' tak' kiah..  
rojahi' mans' prakti' to' rotixnumu' dabbuht'  
sinnaht, jo' eensch' elwi' woi' trim' nedefahm'  
nahrui' ei' atkal' us' Ferufalemi.

Ei' reiseju' us' Zaiserin, atpannak' nahnott'  
nahrui' ei' us' Kappernaumu, kuu' ei' leelu'  
pultku' no' Jeesus' draugeem' kochpa' atradelu,

59.  
wintli lühde' köhpa un farunnajochs' lawā  
starpā ar to zerriba' no Jesui' augschamzehlha..  
nas. Ei' peemottohs' pee' wintlim' klacht, ta  
wiffa' kahroschana, to augschamzehlucha  
Mesijās' redsekt' dabbut, un turrejā' par to  
wiffa' köhpa' lüheschanas'. Miklais' Kabbī,  
ka' bij man — usweenreif' stahweja' wintli  
tur widde' starp' mumi, un farrijā:  
Meers' ar jumis! un mehī' bijam' lühof  
500, un pasuodde!

Oktra' deenā' reiseja' is' us' Zeribū un  
pehz' kahdāhm' deenāhm' atkal' us' Zerufalemi.  
Tur' bija' nu' atkal' ka' ne' kas' buktu' ne' no..  
tippis'. Ta' lema' grehziga' dshwofchana  
gahje' ber' mitteschanas' ar' ween' farou  
zehlū' prohm.

Us' wessaras' luehtkeem' bij' atkal' kas'  
jauns'. Tēhz' weenas' letnas' femmes' trihzē.  
schanas' mirdseja' weeni' uggunigs' spih..  
dams' par to' mahje, kur' tee' mahzehtsi'  
un' Jesui' draugi' köhpa' sandh' kuffchi' bija,  
schis' nolaidetō' ensch' tahi' mahjas, un' nu

worrejw redjelt leefmas' pahr takm meh.,  
zehlju galwahm. Nu bija wihri wiffi ar to  
to swektu gauru pilcliti, un weens no wurdem  
Pekteris, weens sweineko no Pietfajelas, un.  
naja tik sprehziigi us tam laudim kas' kohpa  
Janatre, ka' tukstofchi us to augstam  
zehlfchu Mesijas atgreesiti tappe.

Es' biju to bihd' eersch Petahrijas: bet  
kad es' no tuwenis atpannah nahzu un scho  
d'irdeju, tad apmeklji es' Pekteri. Es' at.  
radcu Fahri un Fehkabe to Fesur brahli;  
kurru es' eersch nahzaretes dabbiu pasihit  
un pee wihkeu taggad dabbiu d'irdeht  
no Fesur debbes' brachsthanas'. Schee  
wihri bija ka' no jauna racliti winni un.  
naja ar tahodu sprekhu un gudribu,  
ka' es' wehl ne kad es' mu d'irdejis' bet  
ween Fesur un es' tapperu no tahi' Deewisch.  
kas' fuktishanas' un atpestishanas', ta  
Mesijas pilniegi mahzihtu un apleezinahit.  
Bin hnum daudj buhi man tew wehl  
weeneifar wahrdem jastahsta.

Mihl'aii' Rabbi' Stron! D'ikwa  
we'fals.

Ho dokmajest juhtis, mihli lastitaji, kai bukta  
meemi pee prahta, kad mehi nejeufchi  
firdetu tasilgi gaidami ilgi katrodams;  
esloht tuu jeb tuu atrochpis? — ? Woi mehi  
wijsu nepamefta ftahurem, un fteligtes  
ui tuureen, woi meemiar ta firdi nelehtite  
kad mehi jau no tahlener to weetu  
redsetu tuu wijsch esloht atrochdams.

Lai nu mehi untizigi paftah.  
wigi eufch zeerifchanas un eufch  
mihlefti bat prett widdu efflam;  
teefham mehi widdu redfesin, un  
praefafimeis ar neisteizameu  
pretku! —

in eufch.