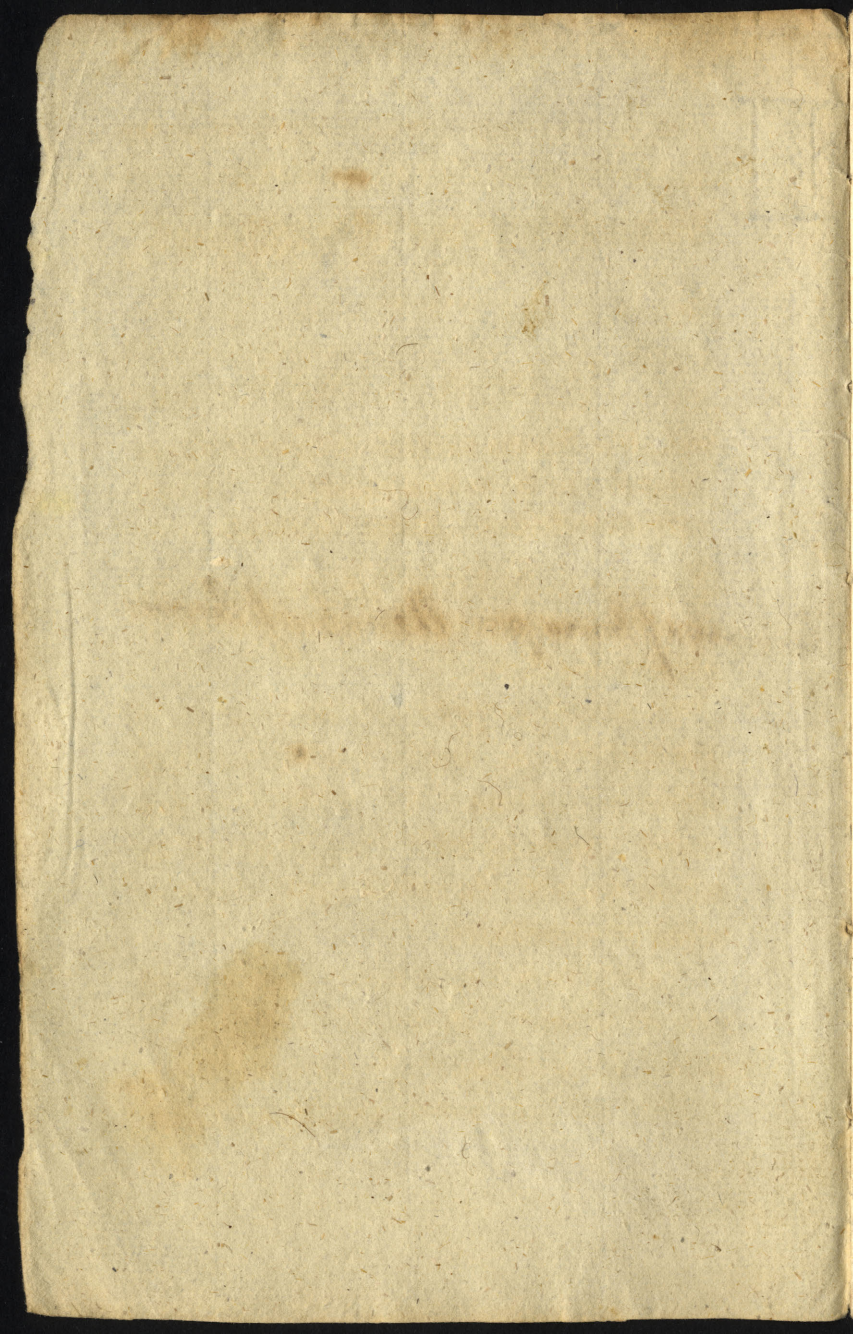


Reinholdskano per Ustochmskharas

1. 2. 3. 4. 5. 6. 7. 8. 9.  
46. 55. 50. 57.





## Kunnaschana pee usæmfschanas.

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Ds. garr. ds. 50, 1. 2. 3. 4.

Lohsinsch: Manna dwehsele gaida us to Kungu wairaf, ne fà tee fargi us gaismu, kas lihds ristam wakti turr. Dahw. ds. 130, 6.

**S**as irr ta ilgofschana pehz muhsu Pestitaju, kas eefsch swehta garra sadraudsefschanas atrohдахs.

Tam mihtam Pestitajam irr wehl leelaka gribbeschana pehz muhsu dwehselehm ne fà mums pehz winnu. Ta gribbeschana few mums dohtees un muhs swehtus darriht irr winnu speedusi, ka winsch muhsu meesu un affini irr peenehmees.

Tapehz winsch tohs pasaules grehtus us few irr nehmis, un tahdas mohkas zeetis, tapehz sawu affini islehjis mirdams krussta stabbâ, un zaur winna augschamzelschani



parahdijis, ka muhsu grehki irr isdelbeti un  
winsch nu warr mums dattu doht pee few un  
ar mums eefsch firdsmihligas sadraudsescha-  
nas dsihwoht. Nu mums atkal irr drau-  
dsiba ar mihsu tehwi un dehsu un swehtu  
garru, us muhsu muhschigu labklahschanu.

Ea preezas-mahziba, fo winsch, muhsu  
Pestitais, faweem mahzeekem pasluddinaja,  
rahdiya us to: De bija Kristum to zeeft un  
fawâ gohdibâ ee-eet? Woi ne tee praweefchi  
zaur swehtu garru scho wiffu papreefschu irr  
pasluddinajufchi, ka tam buhs tà notift?  
Pee schahs preezas-mahzibas tas mihsais  
Pestitais sawus mahzeekus us sawu nahwi  
atpakkat wedde, us Emmaus eedams pehz  
winna augfchamzelschanas. Tas winneem  
tà pee firds gahje, ka winni pehz apleezi-  
naja: De dedse muhsu firds eefsch mums,  
kad winsch ar mums runnaja us zekku, mums  
tohs rakstus isstahstidams, fazzidams: Ak!  
juhs nesapraschi un kuhtri no firdim, ka  
juhs negribbat tizzeht wiffu to, fo tee pra-  
weefchi sluddinajufchi?



Woi Kristum ne bija to zeest un ee-eet  
 sawâ gohdibâ? Mihli brahli un mahfas!  
 Kad mehs nu redsam tahdu ilgoschanu pehz  
 muhsu labklahschanas, kas eeksch tahs sa-  
 draudseschanas ar Jesu Kristu un winna  
 tehwu zaur to fwehtu garru pastahw, kad  
 mehs to tizzam, kâ tam mihlam Kungam  
 tahda ilgoschana pehz mums un muhsu lab-  
 klahschanas no muhschibas irr bijusi, tad  
 naw brihnums, kad mehs nabbagi grehzi-  
 neeki, kas nabbagi un wahji irr un paleef  
 bes winna, un bes tahdas sadraudseschanas  
 ar winnu — ka mehs pehz to us neissaf-  
 kamu wihsi ilgojamees.

„Manna dwehsele gaida us to Kungu  
 wairaf, ne kâ tee fargi us gaismu, kas lihds  
 rihtam wakti turr.“ Tâ tas bija Dahwi-  
 dam, tas ilgojahs pehz to Kungu un winna  
 sadraudseschanas wairaf, ne kâ tee fargi  
 us gaismu!

At mihli brahli un mahfas! Kad mehs  
 arridsan mihlu Pestitaju baudam eeksch  
 winna laipnibas un mihlestibas, tad mums



gribbahs tomehr winnu wehl wairak baudiht, un tahda gribbeschana jo deenas jo leelaka paleef, un mehs kaunamees ka mehs winnu ne karstaki mihlejam.

Pee zittahm leetahm tas ta naw; kad mehs tahs effam baudijufchi, tad mums wairs negribbahs, tad mums irr gan.

Bet pee tahs baudifchanas muhsu Kunga un Pestitaja paleef muhsu kahroschana allaschin jo stipraka. Jo wairak mehs ar winnu eeffsch sadraudseschanas atrohdamees, jo wairak mehs baudam un redsam, ka tas Kungs irr labs, un gribbam eeffsch winna tuwuma buht un to spehku, kas no winna iseet, dabbuht, winna mihlestibu baudiht, winna peetizzibu allaschin just, ar winnu zaurrunnaht, winna wahrduß firdi dsirdeht un wehrâ nemt, winnu paklausiht un winnam aisweenu pakkaß staigabt. Teescham, mihli brahti un mahfas! to mehs wehlejamees mums wisseem; jo kad mehs winna wahrdu klausijamees un pahre to preezajamees, ar pateifschanu to paschu klausif-



jamees, tad mehs effam laimigi; jo us to muhsu labflahschana dufs, un mehs redsam leelus auglus no tahdas flahschanas. Ra tee laudis to tihrumu arr un apfehj, tas wehl ne irr gan, bet ta Runga fwehtiba peederr flaht. Kad tas Rungs fatwu fwehtibu ne dohd flaht, kad winsch ne leef leetus liht, kad winsch fatwu fauli neleef spihdeht, tad ne kas ne palihds. Pahwils fakka, 2 Korint. 3 Rod. 6 perschinâ: Es esmu dehstijis, Appolus irr flazzinajis, bet Deews to augumu irr dewis. Lâ tas irr ar to Deewa wahrdu. Tas irr weena fehkla, tai buhs firdi krift, tai buhs eesaknotees, tai buhs usaugt, augteem buhs nahkt ahra; tapeh; irr waijaga mihlu Pestitaju luhgt:

Sirdsmihlais Pestitais! lai taf manna nabbaga firds zaur tawu schehlastibu par labbu un augligu tihrumu tohp; jo es sinnu un juhtu, ka no dabbas neweenam zilwekam tahda firds irr, kas weens labs tihrums buhtu, wifs irr taf tawa schehlastiba. Atrohdu es fatwâ firdi ehrlschkus, palihds man,



kà tee tohp israuti. Zrr manna firds weens  
zeets zelsch, af mans Pestitais, tu warri to  
paschu mihksu darriht, kà taws wahrds  
eeksch mannas firds auglus nefs.

Tadeht laideet taf scho dsitti eeksch juhfu  
firdim ee-eet, kà, kad mehs schelastibu  
dabbujam, un mehs eeksch muhsu firdim to  
flahtbuhfchanu muhsu mihla Pestitaja juh-  
tam, kà mums tad allaschin arridsan ta kah-  
roschana buhs, auglus nest, kà tam mihlam  
Pestitajam gohds un preeks no mums irr.

Kaageet, tas irr muhsu derriba, fo mehs  
schodeen preeksch winna azzim gribbam at-  
jaunoh; lai ikweens no mums pee mihla  
Pestitaja un ar winnu eeksch firdsmihligas  
fadraudseschanas nahf, winna nopelnu  
bauda, ar winna affinim masgahs tohp, kà  
winna fwehts gars muhsu firdis mahjo,  
muhs mahza un wedd un weens ohtram par  
fwehtibu irr.

Mihli brahli un mahfas! schê nu irr  
dwehfeles, kam buhs eeksch muhsu derribas  
usnemtam tapt. Mums ne irr nekahda



derriba, kas us laizigahm leetahm eet, af  
 nē, muhsu derriba eet ween us mihlu Pestitaju.  
 Mehš gribbam muhsu mihlam Pestitajam  
 muhsu sirdis wiffai nodoht no patei-  
 zibas un mihlestibas, tapehš, kad winsch  
 muhs ar sawu dahrgu affini irr atpirzis, ar  
 Deewu muhs irr falihdsinajis, un zaur sawu  
 zeeschanu un mirschchanu mums to muhschigu  
 fwehtibu irr nopelnijis.

Un us to tas mihlais Kungs un Pestitais  
 mums wiffu spehku, kas waijaga, labpraht  
 un baggatigi dohs.

Lai tas arridsan irr un paleef juhsu  
 prahts, mihlas sirdis, kad juhs taggadit  
 eefsch muhsu draudsibas un derribas usnem-  
 tas tohpat, ka muhsu Pestitajam par sawu  
 gruhstu darbu arridsan dauds preeka un  
 gohda no jums irr.



Brihw drikkelt.

Rihgâ, 2imâ Now. mehn. deenâ 1835tâ gabbâ.

Dr. C. E. Napiersky,  
drikkejantü grahmatu pahrluhfotais.

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Dasß in dieser Rede nichts gegen die Augsburgische  
Konfession enthalten ist, wird desmittelst von Einem  
Liol. Evang. Luth. Prov. Konsistorium attestirt.

Riga Schloß, den 11ten März 1835.

Karl Freyherr Budberg,  
stellvertretender Präsident.

(No. 700.) Sekretair Fliedner.



