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Tabš

Wilpert, K

Kristiġas mahziġas

isstahtišana

preekš

i a u n e k e e m.



Jelgawā, 1813.

Espeests pee J. W. Steffenhagen in dehta.

9 10

Im Namen Einer Hochverordneten Censur-Committee der
Kaiserlichen Universität zu Dorpat.

Der Druck dieses Buches wird unter der Bedingung bewilligt, daß
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St. Petersburg an die Censur-Committee eingesandt werden.

Mitau, den 4ten December

1812.

G. B. Luther,

Kurländischer Gouvernements-Schuldirektor.



Mihli draudses-behrni!

Rad ta, no nelaiķa Sehrpilles un Son-
nakstes Basnizkunga Stendera farakstita
kristigas mahzibas grahmata pagallam is-
pirkta irraid, in Juhs eeksch schihs no
mannim Jums daudsfahrt isdalkitas grah-
matas effect apradduschi, mahjas in skohla
fawas mahzibas lassihit in fanemt; — tad
es winnas treschu dalku, to isstahstifchanu
tahs fwehtas behrnu-mahzibas, ar da-

schahm no mannis peeliktahm isstahstischa-
nahm, mannai draudsei par labbu esmu
lizzis no jauna eespeest, ar to zerribu, ka
Zuhs in Zuhju behrni to sawai dwehse-
lei par labbu walfaseet.

Wilpert,

Dschuhstes in Jrlawas wezzais mahzitais.



Tahs

Kristigas mahzibas isstahstischana.

Us fo jaunekli, kad tee pirmâ reisê pee Deewa galba
gribb eet, tohp fataisiti?

Us Deewa wahrda in tahs kristigas tizzibas fa-
prafchanu.

Kas irr Deewa wahrds?

Wiffas Deewa pamahzischanas, tif labbi
tahs, kas swehtôs rakstôs faraksti as, kâ arri-
dsan tahs, fo mehâ no sawas sinnamas frds
dabbujam: kâ buhs to labbu darriht, to launu
aistabt.

Kas irr kristiga tizziba?

Tahs pamahzischanas Jesus, no Deewa in
Deewa prahta; fo mums buhs tizzeht no Dee-
wa, no sewis in no tahs pafaulas, in kâ mums

buhš dšihwoht, ja prahtigi, meeriqi in laimigi zilweki, scheid laizigi in tur muhschigi gribbam tapt.

I. No tahš swehtas tizzibas.

Tizzi tu, ka weens Deews irr?

Ja, es tizzu eeksch Deewu to tehwu, wissu-waldiraju in radditaju debbes in semmes.

Rà finni tu to?

No swehteem raksteem tik labb, kà no sawas paschas firšs, kas swehti manna in juht: ka weens auqstais spehšs wiss to taifšis, ko mehš redsam, in ka weens wissinnatais usrauga, ko mehš dohmajam in darram. Schi swehta firšs=ju-schana, ka Deews irr, irr ta katram zilwekam peedsunta tizziba.

Bet kas irr Deews?

Wunsch irr sawâ buhschanâ weens muhschigs gars, tas wiss spehzigais, wissqudrais in wissu-mihligais tehws, kas irr raddiis debbes in semmi, kas walda in gahda par wissahm leetahm.

Kurri irr tee augstaki Deewa raddijumi?

Tee engeli debbesis un tee zilweki wirš semmes.

Ko mahza muhs Deewa spehšs?

Preeksch Deewa semnotees, pee winna droh-schi paligu mekleht, in zerreht ka Wunsch spehji wissas leetas darriht.

Ko mahza Deewa gudriha?

Ka Deews wissas leetas sinn in proht, ka Wunsch ar gudru padohmu walda, in arridsan muhs zaur gruhtibahm in behdahm pareist waddihs.

Ko mahza Deewa miblestiba?

Teescham tizzeht, ka Deews muhs us laimi raddiis in ka Wunsch muhs, ja deewabihjigi effam, us muhschigu laimi waddihs.

Kas irr zilweka ihsta laime?

Gan manta arr Deewa dahwana, bet ka drihs suhd in atstahj muhs kad mirstam; bet skai-dra firšs, kas us muhschibu mums paleek, ta irr zilweka ihsta laime, us to Deews muhs raddiis un pehz tahš mums jadsennahš.

Rà warr zilweks scho laimi sagahdatees?

Kad tas pehz Deewa prahta, wissu labbu darra in wissu launu atstahj.

Kas mums wissuwairak no Deewa prahta sinu irr atnessis?

Jesus Kristus.

Tizzi tu arridsan eeksch Jesu Kristu?

Ja. Es tizzu eeksch Jesu Kristu, Deewa weenigu dehlu, muhsu kungu, kas eenemts irr no swehta garra, peedsimmis no tahš jumprawas Mahrias, zeetis appaksch Panzia Pilata,

Krustâ fîfts, nomirris, apraktis, semmê kahpis
eeksch elles, treschâ deenâ arkal iszehlis no mir-
roneem, uskahpis debbestis, fehdees pee labbas
rohkas Deewa ta wissurwalditaja tehwa, no tur-
renes winsch atees teesahf tohs dsihwus in mir-
ruschus.

Kas irr Jesus Kristus?

Deewa dehl, tas no Deewa mums subhtis
pestitais, kas zaur sawu zeeschanu in mirschanu
muhs no grehkeem atpestijis, in zaur sawahm
mahzibahm muhs us Deewu wadda, in mums
to zeltu rahda, kurrâ mums pehz Deewa prahta
taifni, gehdigi in mihligi jastaiga, kad mehs ihsti
tizzigi in ar Deewu salihdsinatî gribbam buht.

Ar fo Jesus muhs atpestijis?

Ne ar feltu jeb ar sudrabu, bet ar sawahm
dahrgahm affinim, in ar sawas nenoseedfigas
zeeschanas un mirschanas.

Woi Jesus muhs ta atpestijis, ka mums nu grehku
brihwiba buhtu?

Lai Deews pafarga to dohmaht! Winsch
muhs us swehtischanu ispestijis, ka mehs teem
grehkeem wairs ne kalpotum.

Ro fakka Deewa wahrds us fo Jesus muhs atpestijis?

Ka mehs ka wannam peederrigi tizzigi zilweki,
teem grehkeem atrauti, tai taifnibai dsihwotum,
in tschakli buhtum us wisseem labbeem darbeem.

So Jesus mums eeksch sawas nahwes apleezinajis?

Mums buhs tizzigi us Deewa scheblastibu
zerreht: ka winsch mums Jesus labbad muhsu
grehkus peedohs, in muhs muhschigi laimigus
taifhs.

Woi tad tu warri zerreht muhschigu dsihwoschanu?

Zeescham Deews man us muhschigu laimi
raddijis, in schi zerriba zilla man pahf wissahm
neleeribahm, in palihds man wiffas behdas wee-
gli panest.

Us fo tad Deews muhs schinni pafaulê lizziis?

Lai mehs zeenigi fataifamees us swehtu muhs-
schibu; jo tikkai tee, kas skaidrà firdi irr in kas
pehz swehtas dsihwoschanas dsennahs, muhschigi
laimigi buhs.

Kad mehs mirstam, fur tad paleef muhsu dwehsele?

Ta eet pee Deewa preezas-weetâ, fur Je-
sus ar wisseem swehteem dsihwo; bet launa zil-
weka dwehsele eet mohkas-weetâ, fo arridsan
elli sawz.

Kas palihds mums us muhschigu dsihwoschanu zeenigi
fataifitees?

Tas swehtais gars.

Tizzi tu eeksch ta swehta Garra?

Ja, es tizzu arridsan eeksch ta swehta garra,
weenu swehtu kristitu basnizu, weenu draudsibu
to swehtu, pameschanu to grehku, us el'chanu
tahs meefas, in weenu muhschigu dsihwoschanu.

Kas irr tas swehtais Gars?

Wünsch irr tas Deewa spehks no augfchenes, kas muhs us wiffu labbu wadda, kad mehs farwu firbi winnam par mahjas-weetu taifam, tas irr, kad mehs pehz Jesus mahzibahm taifni in labbi dsihwojam in Deewu peeluhdsam.

Pee ka warr tohs pasiht, kas zaur swehtu garru wadditi tohp?

Pee winnu dsihwoschanas in pee teem labbeem darbeem; jo labbi tiffumi in taifni darbi irr augli tahs ihstas tizzibas.

Kur mehs tohpan pamahziti pehz Deewa prahta dsihwoht?

Gefsch wiffahm Jesus mahzibahm, ka arri-dsan eeksch teem desmits Deewa baufleem.

II. No teem desmits Deewa baufleem.

Kas tohs bauflus dewis?

Pats Deews zaur farwu kalpu Mohsus.

Zif irr baufla?

Desmits.

Ko winni pawehl?

Deewu mihleht no firbs, in farwu turwaku ka fewi paschu.

I. Es esmu tas kungs tawus Deews, tew ne buhs zittus Deewus turreht preeksch mannim.

Ko Deews schinni baufla pawehleht?

Deewu pahr wiffahm leetahm mihleht in bihtees, us winnu zerreht, pee winna ween tur-retees eeksch wiffahm faitehm in behdahm. Jo, kad zilweks no swehtefleem in zitteem neekeem wairaf paligu sagaid, ne ka no Deewa, tad tas irr elkadeewiba in to Deews aisleedfsis.

Ka gribbi tu pehz ta pirma baufla dsihwoht?

Es pee ta dsihwa Deewa deibests ween tur-rechohs, tas man scheu laizigi in tur muhschigi swehtih.

2. Tew ne buhs Deewa tawa kunga wahrdu nepateesi walti walkaft.

Kas schinni baufla aisleegts?

Pee neekeem in blehnahm Deewa wahrdu minneht, jeb lahdeht, jeb melloedams in wil-dams Deewu in winna wahrdu peesaukt, jeb ne-taifni swehreh.

Ka gribbi tu pehz ta ohtra baufla dsihwoht?

Es Deewa wahrdu allaschim ar zee-ischamu minneschu, tad wunsch man arri-dsan eeksch scheh-lastibas peeminnehs.

3. Tew buhs to swehtu deenu swehtih.

Kapehz buhs to swehdeenu swehtih?

Deews irr feschas deenas par darba deenahm

dewis, bet to septifu deenu par duffeschanas in pamahzifchanas deenu swehtijis.

Rà gribbi tu pehz ta trescha baußla turretees?

Tas man preeks buhs, lihdi ar draudses bas-nizâ nahft, Deewu pecluhgt, in winna swehtus wahrdus mahzitees, ka es jo deenas, jo swehtaks tohpu.

4. Tew buhs tarou tehrou in mahiti zeenâ in gohdâ turreht, ka tew labbi klahjahs in tu ilgi dsihwo wirs femmes.

Ras irr tehws in mahite?

Ne ween muhsu wezzaki, bet arridsan walidneeki, fungi, mahzitaji, wirs eeki in fainneeki, in wiffi, kas par muhsu dsihwibu in audsi aschenu gahda, kas muhs walda in glahbi, kas muhs swehti mahza in pee Deewa wadda.

Rà warr zilweks wezzakeem zeenifchanu in gohdu in mihlestibu parahdiht?

Kad winsch winneem wiffâs leetâs, kas tik prett Deewa pawehleschenu newaid, paklausa; kad winsch winnu darbus in behdas atweeglina; kad winsch winnu kaites in wahjibu pazeesch, to ar mihlestibu apklahj, in winneem wiffur par preeku dsihwo.

Ro fakka Deews no labbeem behrneem?

Zeem buhs labbi klahtees in Deews tohs gribb swehtih.

Ro fakka Deewa wahrds no labbeem un launeem behrneem?

Eihrafâ gudribas grahmatâ, treschâ nobakkâ, stahw schee wahrdi: g hda tu tarus wezzakus ar wahrdeem in ar darbeem, kâ no winneem pahr tewim ta swehtifchana nahft; jo tehwa swehtifchana stiprina behrna nammu, bet mah-tes lahsti isfakno to ar wiffieem pamatteem.

Rà gribbi tu pehz ta zettorta baußla dsihwoht?

Es saweem wezzakeem, fungeem in mahzita-jeem labpraht in ar gohdu paklausifchu, tad manna dsihwofchana buhs laimiga.

5. Tew ne buhs nokant.

Ro Deews peektâ baußli aisleedfîs?

Wiffu slepkawibu.

Ras irr Deewa preekschâ weens slepkawa?

Ras few paschu jeb zittu zilweku nokauj.

Rà zilweks few paschu nokauj?

Neweem kad winsch few pats dsihwibu ar sawahm paschahm rohlahm nemm, bet arridsan kad winsch zaur neschkihstu in negahdigu dsihwofchenu sawu weffelibu sauda.

Rà winsch zittu zilweku nokauj?

Ne ween kad winsch to nomaita; bet arridsan kad winsch sawu turwaku eenihd, winnam

launu wehle, winnu lahd in par winna nelaini
prezajus; io wiff tas ohtram fà dsell us ñrdt
durr, wamma weffelibu fauda in tà winna deenas
pahfina.

Rà gribbi tu pehz ta peehta baufla dsihwoht?

Es gribbu wiffus zilwekus fà brahus in
mahses mihleht, in katram labprahht palihdscht,
tad Deews ir man mihlehs in palihdschs.

6. Terw ne buhs laulibu pahrfahpt.

Ro Deews festa baufla aisleedfís?

Neschfihstu dsihwofchanu tik labb eefsch doh-
mahm fà eefsch wahrdeem in darbeem.

Ro Deews festa baufla pawehlejis?

Ra laulateem draungeem pehz fawus laulibas
peefohlfichanas buhs fohpà peetizzigi, mihligi in
faderrigi dsihwoht, fawus darbus weenlihdfigi
frahdaht, few weens ohtru us labbu in taifau
dsihwofchanu fubbinahht in fawus behrnus Dee-
wam par gohdu audfinaht.

Rà gribbi tu pehz ta festa baufla dsihwoht?

Es no wiffas beskaunibas in apgahnifichanas
eefsch wahrdeem in darbeem fargafchohs, tad zil-
wefi man gohdahs in Deews man mihlehs.

7. Terw ne buhs sagt.

Ras irr pehz Deewa teefas faglis?

Iffkattris, kas netaisnibu darra. Ne ween
kas fleppeni sohg, bet arridsan tas, kas pretti
nemun un flehpy, kas wiff in krahpy, kas atraftu
lectu ne ardohd, parradu ne makfa, algu atrauf,
rohbeschu pahrfahpy, kas flinko in peenahfamu
darbu aiskawe, jeb us kaut kahdu wihfi fahdi
darra, jeb fahdi leef notift.

Rà gribbi tu pehz ta septita baufla dsihwoht?

Es gribbu wiffur gohdigs in taifus buht, tad
es ar to fo Deews man dewis peetizzis in preezigs
buhfchu.

8. Terw ne buhs nepateefu leezi'u doht pretti
taru tuwaku, jeb terw ne buhs melloht.

Kapehz irr tas grehfs, melloht?

Melli nahf no wella in kas teem padohdahs
irr wella behrns. Jo kas warr melloht, tas
arri warr sagt in wiffu launu darriht. Par to
lai Deews iffkatru farga.

Rà gribbi tu pehz ta afota baufla dsihwoht?

Deews irr weens Deews tahs pateefbas!
tapehz gribbu es taifnibu in pateefibu runnahht,
tad manni wahrdi preefsch Deewa in zilwekeem
geldehs.

9. Terw ne buhs tihfoht pehz zitta zilweka
mahjahm.

10. Tew ne buhs eefahroht tawa tuwaka see-
wu, kalpu, kalponi, lohpu, jeb wiffu,
kas tam peederr.

Kapehz ta launa eefahroschana grehks?

Zapehz, ka launa eefahroschana wiffu grehku
eefahkums irr.

Kur wiffuwairak launi fahrumi rohnahs?

Yee flinkuna; jo flinkums irr wiffas blehdi-
bas skohla.

Ra gribbi tu pehz ta dewita in desmita baufla
dshwoht?

Es gribbu zit spehdams wiffseem laumeem fah-
rumeem pretti stahweht, in wiffuwairak no flit-
foschanas, kas dauds launas dohmas eedohd,
fargatees, tad es leelaka grehka in launa ne krit-
tischu.

Ro draude Deews teem, kas prett winna baufleem
gehko?

Ra winsch tohs ka eenaidneekus bahrgi foh-
dihz lihds trescham in zettortam augumam.

Ro tu no teem dohma, kas tomehr tihshi prett Deewa
baufleem darra?

Tee irr sawas paschas laimes skangi, sawas
dwehseles eenaidneeki in arridsan sawu behrnu
pohstneeki.

Ro sohla Deews teem, kas pehz winna baufleem
dshwo?

Ra winsch tohs ka draugus swehtihz in arri-
dsan wimmu behrnu behrneem labbu darrihs.

III. No tahs swehtas luhgschanas.

Kas irr ihsta Deewa luhgschana?

Weena farunnaschana tahs firds ar Deewu.
Woi tad tas ne irr Deewa luhgschana, kad mutte bes
apdohma un bes firds pahrtarus skaita?

Tas irr tiffai muttes plahpeschana kas Dee-
wan ne patihk.

Ra buhs tew Deewu pareisi peeluhgt?

Man wiffas dohmas eeksch swehtahm luhg-
schanahm us Deewu jazilla, in ja-apdohma: ka
es preeksch Deewa swehtu waigu stahwu, kas
mannu firdi reds.

Kas speesch tew Deewu peeluhgt?

Deewa pawehleschanas in mannas wai'a-
dsibas.

Woi mums Deewu par fewis ween buhs peeluhgt?

Ne, bet arridsan par zitteem zilwekeem; fe-
wischki par muhsu waldineekeem in par wiffseem
behdigeem.

Kurra irr ta wiffuungstaka luhgschana?

Ea tehwa reise, jeb muhsu tehws, ko Jesus
muhs mahziis.

IV. No tahs swehtas kristibas.

Kas eestahdija to swehtu kristibu?

Jesus Kristus.

Ar kahdeem wahrdeem eestahdija wiensch to?

Muhfu Kungs Jesus Kristus sa zija us fa weem mahzefleem: Gita zaur wissu pasault, in mahzait wissus laudis in kristijet tohs eeksch ta wahrda ta Tehwa in ta Dehla in ta swehta Garra; in mahzait tohs turreht wissu, fo es juns pawehlejis esnu.

Kas irr ta swehta kristiba?

Weens swehts likkuns, tohs kas pee kristigas draudses dohdahs ar uhdeni kristiht in winnus ta par lohzekeem tahs Jesus draudses usnemt.

Par fo tad buhs to swehtu kristibu turreht?

Par weenu swehtu derribu ar Jesu, kurrâ zilweks s. hla: eeksch Jesu tizzeht, pehz winna mahzibahm dsihwacht in winna swehtus peefohlischanas sew peelihdsinaht.

Kahdas Jesus peefohlischanas mehs peelihdsinajamees?

Ka Deems qribb muhfu schehligs tehws buht, muns muhfu grehkus peedoht in muhs muhschigi aplaimoht.

Kapehz wezzaki sawus jaunus behrnus leef kristiht?

Zaur to winni apleezina Deewam un tai draudsei, ka winni Deewam sawus behrnus at-

wehl, in fa tee, fâ pee tahs draudses peederrigi, eeksch Jesus mahzibahm tays audsinai.

Ko kuhmi usnemmahs, kad tee behrninu pee kristibas neff?

Tee usnemmahs par to behrnu gahdabt, fa tas eeksch Jesus mahzibahm, in eeksch labbeem kristigeem tikkumeem audsinahs taptu.

Kad behrninisch nekristihts nomirst, woi wiensch tapehz pasuddis?

Ik ne! Deems ne irr ne weenu zilweku us pasufchanu raddijis. Schi dwehsele, fâ engelis, no Deewa nahkusi, in ta atkal pee Deewa noeet.

Ko mahzees tu no tawas kristibas?

Ka Jesus man par lohzekli sawas kristigas draudses usnehmis, in kad es fâ tizzigis in paklausigs Deewa behrnus turrohs, tad buhs man teefscham weenreis par lohzekli tahs muhschigas debbes-draudsibas tapt.

V. No ta swehta mahzitaja am-mata.

Pehz fa zilweks pee grehku = fuhdseschanas eet?

Ka tas sawas firbs faites in grehkus pahrdohmadams, in tohs noschelhodams grehku weedohschanu zaur Jesu no Deewa luhgtu, ar tahm stiprahm apnemshchanahm turplik grehkus atstah.

Kam tohp grehki peedohiti?

Kas ar pateefigu firdsatgreeschanu pee Deewa nahf, tam Deews Jesu labbad grehkus peedohd; bet kas no firds ne atgreeschahs, bet launs bijis, launs paleef, tam Deews ka netizzigam grehkus ne peedohd.

Ka cestahdija Jesus to grehku-peedohschanu zaur mahzitajeem?

Jesu fazzija us faweem mahzefleem: meers irr ar juns! lihds ka manni tas tehws subtijis irr, ta subtu es juhs; in to fazzijis puhte winsch us teem in fazzija: nemmeet to swehtu garru; kam juhs tohs grehkus peedohseet, teem buhs tee peedohiti, in kam juhs tohs grehkus paturreseet, teem buhs tee paturreti.

Ko mahzees tu no ta swehta mahzitaja ammata?

Es mahzohs no ta, ka Kristus pats teem basuizas tehweem to swehtu ammatu uswehlejis: Deewa wahrou faidri mahziht, to zellu us debbes rahdiht in teem izzigeem grehzineekeem, kas atgreeschahs, Deewa weetâ grehkus peedohit.

Kas tad irr zeenigs grehku-peedohschanu dabbut?

Kas Deewu bihstahs in ar reebshchanu sawus grehkus peemim.

Bet pee ka warr tahdu pasiht, kas zeenigs pee grehku-peedohschanas bijis?

Pee ta, ka tas labbojahs. Jo ta labbo-

schana irr tee swehti augli tahs atgreeschanas in tizzibas.

Pee ka tohs nezeenigus warr pasiht?

Ka tee ne mas ne labbojahs, bet tahdi bijusch, tahdi paleef.

Ka Jesus to mahzitaja ammatu eezehle?

Winsch fazzija us faweem mahzefleem: kas juhs dsird, tas dsird man, in kas juhs nizzina, tas nizzina man.

Ka buhs tad usflattih mahzitaju wahrus, kad tee swehti mahza?

Ka no Deewa muttes.

VI. No ta swehta waffarehdeena.

Kas cestahdija to swehtu waffarehdeenu?

Muhfu kungs Jesus Kristus, tanni nakfi, kad tas nodohs tappe, nehme tas to maifi, pateize Deewam in pahrlause in dewe to faweem mahzefleem, fazzidams: nemmeet in ehdeet, tas irr manna meesa, kas par juns tohp dohta. To darrait mannis peeminmedami.

Lapat nehme Jesus to bifferi ar wihnu pehz ta waffarehdeena, pateize Deewam in dewe to faweem mahzefleem, fazzidams: nemmeet in dsereet wiffi no ta. Schis bifferis irr ta jauna eestahdischana mannas affinis, kas par juns in par daudseem isleetas tohp, par peedohschanu to

grehku. To dar-ait, zeekfahrt juhs to dserreet,
mammis peemimedami.

Pehz ka Jesus to fwehtu wakkarehdeenu eestah=
dijis?

Sewim par peemineschanu, jo winsch pats
fazzija: darrait to mammis peemimedami.

Kas mums, pee Deewa galda eijoh, ja=
peemim?

Ka Jesus muhs mihlodams preefsch mums
zeetis in mirris, in eefsch sawas nahwes mums
peedohschanu to grehku in to zerribu tahs muh=
schigas dsihwoschanas apstiprinajis.

Par fo jauneklum ta pirma Deewagalda = eefchana ja=
turr?

Par weenu eefwehtischanu eefsch tahs fristi=
gas tizzibas in par weenu atjaunofschanu sawas
fristibas derribas; jo kad pee fristibas kuhmi pee=
fihla, ka tam behrninam eefsch fristigas tizzibas
in fristigeem tikkuneem buhs audsinatam tapt;
tab tas behrninsch pecaudsis, eefsch prahta gad=
deem nahzis in pamahzihis, pats Jesum to ap=
sohlischanu atness, deewabihjigi in tizzigi dsih=
woht.

So dahwana Jesus mums pee Deewa galda?

Sew paschu ar wissahm fwehtahm dahwa=
nahm, par apmeerinaschanu muhsu behdiaras
firds, par apstiprinaschanu muhsu wahjas tizzi=

bas, in par usffubbinaschanu us taisnu, mih=
ligu in fwehtu dsihwoschanu.

Kahdas apnemfchan = un peesohlischa as tu pee
Deewa galda eijoh Jesum atness!

Jesu mihleht in pehz winna mahzibahm dsih=
woht, no ihscheem grehkeem fargarees in ta
eefsch skaidroschanas mannas firds, us fwehtu
muhshibu zeenigi fataaisitees.

Ka buhs kristigam zilwekam us fwehtu wakkarehdeenu
fataaisitees?

Par wissahm leetahm buhs tam sawu firdi
ismefleht in pahrdohmaht, ka winsch lihds schim
dsihwojis, in tad fwehti apnemtees, tohs eerad=
duschus grehkus uswarieht in atstah.

Woi tad tas newa gan to laiku wehra nemt, masga=
tees, gohdu drahnas apgehrbt, paharus skaitiht
in tukfahs firdi palikt?

Tas irr wiss wahjadstigas abrigas gohda lee=
tas; bet bes zeenigas firds=fataaisischanas tahs ne
warr lihdsieht.

Ka tad tas nahkabs, ka launi zilweki, kas ne atgree=
schahs, aplam in drohschi pee Deewa galda eet?

Tas nahk no tahs leekas tizzibas, iti ka ta
grehku peedohschana no mahzitaja in tas fwehts
wakkarehdees Jesu, wiss jau islihdsinatatu, lai
firds un dsihwoschana buhtu, kahda buhdama.
Bet tahdi lohii peewillahs.

Ko fakka Deewa wahrds no tabdeem?

Winni ehd un dserr fewim to sohdu, jo winni
tã wainigi tohp pee Jesus nahwes.

Kã gribbi tab tu Jesus fwehtu wakkarehdeenu us-
skattiht?

Kã mannas dwehfeles augstaku laimi. Jo
manna behdiga firds tohp zaur peedohschanu to
grehku, ko Jesus sawã nahwê apleezinajs, ee-
preezinata; es tohpu stiprinahs eeksch tabs zer-
ribas tabs muhschibas; es tohpu jo wairaf ar
Jesu saweenohs, ka es apnemnohs pee winna
turretees dshwojoh in mirstoht.

