

Draudf. Kun. Seelpeesredena.
Dahw. Df. 22, no 2 — 32.

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Us Schirreect jauna Testamentê tohs Tensta
Wahrdus, un tad l'assait tohs us mbiditâ Wecta

Draudses Runn. us Seelpeerdenu.

Df. Sehy tiss daudf gruhtahmj. I. Gt. 79, 1. 2. 3.

Swehta irr ta Stunda

Kad es manna Runga

Nahwi flaweju;

Un tahs dahrgas Waktis,

Tahs islectas Agnis

Dseesmas payelhu

Sraidrasti un Sraistasi,

Wijnam dseedaschu tur augschâ

Slawa tur buhs jauriâ.

Zeessraht juhs no schahs. Maifes chodat,

un no schi Bissnera dsernat, tad pasluddina-
jeet to Nahwi ta Runga Zeessams tas nahse.

Schis Wahrds mihli Prahli un Mahfas

irr gan wehrte, Na meh's wintqu apdoh=
majam. Tas Krufta Wahrds gan jaw ilgi
buktu nosuddis; — Mad ta Deewa Gudriba
pah to ne buktu nomohda — Na ta Munga
Nahwe, — Na ut arri wairas ne, tar pee
is. Kattm Wassrar Ehdene atmal tohp
atgahdinata un fluddinata. Tas notesse
ta zaur simtu — simtu Gaddem, — lihds
muhfu Deenahm, — schis mihhais Wahrds,
schi nohtiga Mahyiba tere^{re} prohjam na
weena Uppe teerrams Wirsch patz atnahs.

As gan sah p manna sirds apdohmadama
Zis dauds laistem ar negeenigu Weesu at=
nahs pee to swichtu Wassrar Ehdene,
un ja es Kattm sirdi warretu redscht,

Tad man na Kristus Kjalpam un Usnugam
paher teem Deewa. Nosleh pumeem arri pce=
nahretoks wiffus tohs atstumt un ne pce=
nemt, — no Kurreem es teescham siinnatu,
na tee nahre scho dahrgu Lectu ar Mahjahm
miht, un few pascheem muhschigas Sahpes
salaffiht. Bet irrattam sirdi redscht,
tas naw muhsu Annats. Tadchh ne pce=
Kuhstam ween peettinigi sauset un sazziht.
Darnit Noscheloschanu un atgreeschaters,
un nas neyreenigi nahre tas ehhd undser
few pascham muhschigu sohdu. Nam
Aufis irr dsirdeht, tas lai dsird!

Bet tas irr tass weens dahrgais Labbums,
na tass tas Wahrd's no tahs Mirschanas

Deewa ta Dehla wiffem tohp stahstikts
tam Zeenigam, nã tam Nezeenigam,
wan buht tas Nezeenigais arr zaur to wan
par zeenigu schuht, wan buht winnam arr
schoreis srannehs sawa Stunda, wan buht
wifsch arr nã tas Kupteine apparsch
ta Krufta, pee Kruhtim sifdams Klugibã
sauris: Arr tas in Deewa Dehls!

Nu tapehy schis weens paleer tas
leclais ne beidsams Wahrd, tas Wahrd
tahs Dsihwibas, no tahm Waktim, no tahm
Bruhzechm, no teem Affins Sweednem,
no tahs Mokzifchanas, no tahs Krufta
Mifschanas muhsu Pestitaja!
Kur schis Wahrd truhrest, tur naw

ne Mahda Deewa Kalposchana. —

Tapehy irr schi Leelpersideena mums pahr
wiffahm Deenahm tix jausra un swehta,
Ma mchs schodeen sewischsi scho Grantes
Wahrdu dabbujam klauseht, Mo tas mihleis
Kungs ~~no~~ no mufsu zeesdama Lestitaja
Zaur Dahwidu liserre say ziht wezza demiba
Laff. no Dahw. Df. Gr. 22^{ten} Nad. no 2 ^{lites} 32. P.

Mo es taggad Meesâ Dsihwoju, to es
Dsihwoju cerssch Tizzibas ta Deewa Dehla,
Mas mann' irr mihleis un sewi paschu
par mannim nodewees! —

Ar Mahda fraista Leeziba schi irr, Mo
swehts Pahwils schinnis Wahrdo's mums
Dohd no sawas Tizzibas.

Schê Dsirdam meh's itt gudri isstahstittu
Nia tahdeem slahjaks, mas to Scheklasti-
bas Gaitu irr usnehmis staigakt, un Niam
tas swehtais Gars par Waddoni tappis.

Es esmu meesigs (prohti no Dabbas) un
pahrdokts apparsch to Grehasu, es sinnu,
Nia eerssch mannim (tas irr mannâ. Meesâ)
ne stahds Labbums miht: jo ta Egribbe-
schana mannim gan pselichp, bet ta
Labbuma-Paderrischana es ne atrohmu.
Jo to labbu, No es gribbu, ~~to es darru~~
es ne darru, bet to launu, No es ne gribbu,
to es darru. Es nabbags Zilwers, mas
mann' is raus no tahs Meesas schahs Nahwe?
Kriktus muhs irr atpirzis no teem Lahsteem

Laks. Pauslibas, par mums weens Lakshts
Lappis. Wensch man ir mihlejis un sewi
paschu par mannim nodewees fassera
sewhts Schwils, — Wensch ir par mannim
Kauschanâ gahjis, un ir norauts Lappis;
Wensch ar labbu Trahtu to ruhretu Nahwi
us sewi nehmis, — no Mihlestibas mans
mihlais Jesus ir nomirris, un Nahwes=
Pihselê eelehjis, par man nabbagu, lai
Satana Saters taptu sarautas, lai man=
nim palisretu ta muhschiga Dshwiba!
To sinnu es, — un schi Tiggiba ir, was manni
laimigu padarra. Schi ir ta Dewa=
Behrna Daffe. Schi ir ta Manta, no ween
tas labbi pasihst, nam ta ir Prohria! —

Schis Decuwisch's Labbums zehlahs no
ta, Kad meh's ka Pahwils Dsihwojam un
miktam eesesch tahs Sizzibas ta Dsihwa
wisu spehryga Deewa Dehla, un to arri
warraam meh's wiffi dabbuht, ja meh's pa-
stahwigi weh'râ nemmam, sro Decuw
preesch mums in darrjis.

Ta bij ta Leeta us sro rahdija tahs
swehtigas Mohsu-Laisra Deenas, par to
schi Leelpeerdeena mums in dokta, par
to schee Dahwida Wahodi mums tappe
preeschâ lassiti, — lai arri meh's war-
buht dabbuta to Dsikwibu muhsu
Dwehsele, — lai arri mums schodeen tas
Deschis. norristu no Ayyim un Pahwila

Lai me mums taptu Prohsâ! —

Are gin augliga ir ta pastahwiga
Mahyiba no tahm Mohyibahm un no tahs
ruhstas Krufta Nahwes Jesus Kristus ta
Deewa Dehla, to gribbam schodeen wehrâ list.

Nâ warreja tas Mehninsch Dahwids
wiffu to sinnaht, no mehs schodeen
lassijahm, wa muhsu Kungs Jesus Kristus
ta pschoht nomohrihts? Un wijsch tase
daudj simtu Gaddus papreerssch dsihwoja!

Are mihli Brahli un Mahsar! tas ir
weens no teem leeleem Deewa Brihnumee,
pee swehtem Paristeem. —

Wiffi Paristi wezzâ Testamentê ir
mums par Preersschsismi dohti no tahm
Leetahm,

Maas jaunâ Testamentê in stahstitas.

Tâ ma Dahwids, maad tee Wihlisteri pee
Gattas ~~taifijahs~~ winnu bij guhstijuschi,
tâ ma winnsch tobrihd bija, itt ma no Decwa
atstahts, tâ ma winnsch tobrihd bailojahs,
behdaajahs un drebbeja, tapch; ma tee
Wihlisteri taifijahs winnu mohyikt un
nosraut; — tâ patt muhsu zeesdams
Testitais arri weenu neisteigamu Dwochseles
Mohyibu isyectis, maad tee Elles Eenaidneeri
paher Winnu nahye, un Getsemanê to
Spaidija un raustija. — Winnsch ar
palsisse nosrummis, eerssch Bailehm
Winna Elpe Speedehs is Winna Struhtim,

auristi Sweedri stahweja us Wiŋŋa
Secras un Wiŋŋsch ſayrija: "Manna
Diochſele ir wiſſ notal noſtrummuſi
Lihdſ Nahwei, — es efmu eerſch dſillahm
Nahwes Behdahm un Mohrahm, es
grimſtu ſawâs Behdâs! ar paleeyect
ſcheitan, un effect nomohdâ ar mannim!"
Ar rahdas gruhtas Noꝛpuhſchanas,
nahye tur no Wiŋŋa Luhpahm, rahdas
Luŋgſchanas, rahdas Affarns pahſ Wiŋŋa
Waigu, — gise ſtipri Wiŋŋsch ſauze: "Mans
Schwſ, ja tar warr buht, lai ſchis Biſchſeris
no mannim eet; bet Wiŋŋa Iſbaile arwen
Zehlâhs leclâſſas, un pehy tiſe brihnifchſſi
Wiŋŋu ſpaidija, na Sweedri ar Affinim
ſtrehje no Wiŋŋa Meefas Semmê.

Tad nu schê pawissu pœressch notiss ne
No jaw Dahwids Sazziya, nu isliessahs
itt sâ tas Ichus Wippu buhtu atstahjis,
sâ Wippa Prailes Sauseschana wiss ne
tapppe silausita, sâut gan trihs reifes
Luhgdams Semmê Kritte, un ta Dcewa
Salihdsiba ne rahdijahs pee Wippa, sâ mehr
Wipph patz Sazziya: ja tad ne wam buht,
as mans Ichus, — ja tad nu buhs man to
Piss, sâ eri Dfert, nu tad lai notess tawos
Prahts ne mans Prahts.

Dahwids eepreziyajahs sawâs Arbailê
Sazgidams: Tu effi tomehr tas Swehtais,
un Swehtibas = pilnais Dcews, sâs Tu
Dsihwoji apparsch to Slawu Israël.

Muhsu Kungam Jesum parahdjahs
weens Engelis no Debbesim, was Winnu stipni-
naja, wa Winsch tahs Uppes Beliala, was
Winnu isbeedeja spochje uswarrekt.

Dahwids tobrihd sawas Nahwês Bekdâs to
ween redseja, un zerreja wa tee Wihlisteri
winnu samihdischoht wa wahdu Tahru,
winsch tirske pulgohts no teem lenaidneerem.

Tee isplehte Azris un Mutter un Galwas
Krattdami tee sazzija: Neggi schis
tas Dahwids, tas Semmes Mehninsch, no
wa dfeedakte tappe un sazzichts: Dahwid
in desmits tukristoschus sawis?

Lai nu winsch palaischahs us sawu Deewu,

us Feöhwa, us no tise stipts winsch bija,
lai tas nu winnam palihds ja warr.—

Pret Dahwids schinni rukstā. Mahrdi-
naschanā sagrahbe scho Eepreezinaschanu,
Kra Deews no Mahtes Meezahm, skā winna
schehligs un peetizyigs. Kungs un Deews
bij parahdyees un sayryja: Tu effi man
no Mahtes Meezahm pestijis, stad es weke
skā neeyigs Pehrns gulleja pee sawas
Mahtes Kruktim, tobrihd neds es, nedz
Zits skahds warreja man usturrecht, ja
Tu ne buhtu gribbejis ar mans Deews.
No Mahtes Meezahm Tu effi bijis manna
weeniga, ihstena nepee wildama Terriba.

Nu sta ^{tad} arri nu us Sewim ne gribbetu pa-
laistees, — Tu wehl effi tas pats. Spehyigais
un Warrenais, — un ja Tu gribbi manni scheh-
loht un glahbt, tad arri gan tas notiss. —

Muhfu Munga un Pestitaja Mohsias
wehl bij neisfarnami leclassas aschassas
un gruhtassas. Winssch ta tixse saimohits,
sagruhstihits, sarsauts un sadausihits, sta
tas mahdam Tahpinam bija lihdsigs, ne
wairs mahdam Zilweram, jo to ne warr
istahstihit, Mo tee ar Winssu darrija, tas
wiss flintassais. Marra Pende drihstetaja
Winnam Pissnes doht, ar Needru sist, un
Argis splaudihit, bes tam, sta Winssch jaw

bija Saschausts ar Pihrestehm un Sahta-
gahm un Ehrsch. si Saplehsse Winna Galow.

Ar zise ruhsti Winnsch tappe apsmerts,
Kad tee Sazija: Winnsch Deewam irr us-
tizrejis, lai tas Winnu atpesti, ja tas
tam tikse! - Schahs sohdamas Saimoschana,
ar tahs bija pateescham muhsu mihhan
Kungam wehl daudf sahpiqaras nersa
ta pirma Schauschana un Mohzischana,
un na gan drihs nu wiffi sahze dohmakt,
to redsedami: Laisam nu Deews Winnu
irr pamettis.

Tas pats Tehus, was Winnu brihnisch. si
is tahs Sumprawas Marias Meesu par
Zilwersu bija dsemdejis un zaur to Engelu

Gabriëlu par sawu Ween pcedsim muschu
mihlu Dehlu nosauzis, seas Winna no
Erodus Sobbinu bij isgahbis, — seas Winna
Prohru bij stiptinajis us tise daudf Prik-
numcem, un arween lihds schim Winnam
Zauri bij palihdsejis. Schë nahye pceedschä
us seo Dahwida. Pceedschichme jaw bij rahdi-
jusi, të Winnsch arri pce Kirusta pce stahrs
ar Dahwida Dseesma Wahrdeem brehyc: Mans
Deews, mans Deews, seas pchj effi tu man atstahjis?
Un të rā tee Winnscessi un Wihlisteri tobrihd
ap Dahwidu bija apostahwejuschi rā leeli
Wehrschi un tresni Bulli, un winnsch bija
isgahsts rā Uhdens un Winna Mehle
pce lihpe pce Winna Schoda, un Winna

Krauli bij islohrij schees un Winna firds
bij winna Meefas ma is maufchts Wafers.

Redf' as Draudse, tur pretti tawu
Zeesdamu. Pestitaju! Smeedami lenaidneesi
stahw apsrakt Winnu, un ta Straume
Winna. Affinu pluhd starp winneem Semme,
Winna Krauli scherrahs, un Ettis is un
Schults tohp pee Winna marstahm
Luhpahn peelisits! Winna Spehses bij
nodillis un nu sauge Winseh tas in spee-
spildichts. —

Pet redsect nu wehl pehdigi: Dahwid's
wifs ne tiske nosrauts, tas Hehninseh
Ahsis turreja winnu par trassu, un
Dohmaja: No buhs man trassu zilwessu

nosraut, bet liⁿke wiⁿu wakkâ laist,
un is dsiht no semmes ahrâ.

Tâ Bahwids tomehr tisse is glabts no
sawa Decwa, us no bij zerrejis. —

Bet muhsu miham Kungam Jesum ne
^{nahre} ~~by~~ wiss schi Palihdsiba, Tam bij to pchdigu
Nahwes Puhsitumu isbaudikt. —

Wissch nosnahre to Galuu un no mirre,
un Wiⁿna Meesa tapppe Kappâ eelista,
un tai paschâ Kâ zits Lihⁿis ^{trih^s Decnas} gulleja.

Na m. Br. un Mahfas! schi ir ta leela
ne peemirstama Leeta, no schodeen no
jauna peeminnam, — bet ne beigsim nestrâd
scho Notissumu sawâs sirdis dsihuu turrecht,
lai tas nestrâd mums atral ne isriht! —

To mahda Manta ta irr, — mahdas Bag-
gatibas no ta mums rahdaks, — mahds
Spechis no ta ceersch mums zellaks, to
Ja proht ween tas, kas pats scha nomir-
ruscha un atsal uszelta Pestitaja Palihd-
sibu pee sewim redsejis!

Essi tu weens Grehyineess! Speesch un
Spaida tewim tawa Sirds poahr scheem
tawcem Grehseem, essi tu schaubigs us
tawu Nahwi dohmadams un us to pehdigu
Teesu, — nu tad ase Grehyineessa Sirds
tu ussratti us scho Krustâ sistu Kungu
Jesu Kristu, — un tas swehtais Gars farra
us tew: Predsi ase Nabbadse: Tas ne ir
parwelti notizis, redsi tu essi tas nam

wiss tas nahsi par labbu; tu nu warni
Puschtes pluhst, nur Jesus Ehrsch. nus
in lassijis. Wensch nu in to nopohstijis mas
tewi beedja. Tu nu warni leelas Mantas
dabbuht, ja tu pee Wintu nahzi, tahdas
Mantas pahr so Mehnini fraudigi
us tew sreattaks! — Un tu ar. Pasauls
Behrens; arti tu pceminni schiks
Deenas Notisxuma. Deewa Dehls ap-
pasesch Bendu Prohrahm nosrauts tappis.
schi Palsz lai runna tawâ sirdi. —
Un nu praffees pats sewis? Nusch
bija mas to pelnijis! Nam bija schaks
Mohyibas ja zeesch! — Woi ne effi tu
pats tas Grehyineeses, Nurra Grehsi

tur tohp at rebti, un red si tu isglah-
bees' wessels, un Deewa Dehls zeesch
preeschteu, Winessch mäsä tawus Paradijs!
Un tu Behdu Zilwess. red si tu weens
tas ne effi mas Sahpäs waid. —

Iesum an bij Sahpes. Ass un wehl
Zittadas Sahpes! — Winessch selausa
to Nopuhshanu tawas sirds, un
Winqam irr schehl par to, wairass
ne mä pah to, No Winessch pats irr
iszeetis. Winessch pats stahw preesch
to Tehwu un irr tawus Aisstahwetajs,
Winessch pats atnessih's tewim
Ahrsteshanu un saldu Preesu! —

Mehs wiffi, — rias mehs no Schehlastibas
speedernam pee tawas Draudjes Kungs
Jesus Kristus, no Tu yaur tawu paschu
Affini atpirzis, — mehs wiffi tadehl
schodeen no jauna Tewim appohlam,
Pihtâ tâ rîâ schodeen, un isidcenas
muhfu Dsihwibas Laisrâ preezigi gan-
nites eerssch to Seeminu tawu
Krusta Zeeschanu!

Ase tu schrihstais Deewa Jehrs dohd
mums us to tawu swehtu Garra par
schehliqu Saligu! —

Ase tu dahrgais Seeldecenas Jehrs,
barro muhs ar tawu swehtu Mohru-
ncesu, Dsirdini muhs ar tawahm

Dahrgahm un Swehtahm Affinim, —
paleerji weenumehr muhsu Dahrgums
un muhsu Sinds-Preers, teerrams tu
pats nahyi muhs pee Sewim aistwest
us Mahjahm. — Un tad raad muhsu
Gaita buhs noftaigata, — tad raad
wiffas Praises beigufees, arri tad wehl
fauressim:

Kä schodeen, tä muhschigi Muhschös,
Es pahf scho Prihnumu Brihnischohs:
Kä tas Kungis tise flisitu,
Tise samaitatu,
Grehyigu Pehrna ar labbu Prahtu
Peenehmis in.

Df. Es schê pee Krusta stahwuy. P. Gr. 107.

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