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Dr. Punn. Seelgettordenâ.
pahr Matt. Ev. 26, 47. 48. 49.

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Dr. Runn. pahr to Notis. Kumu stad
Jesus tanni leelâ Brehdu Nartî nodohs tappe.

Pf: Tamsibas Stunda zellahs. P. Gr. No 90.

Mihli Brahli un Mahsas! No ta, so es
wizpa Swchdeenâ peeminneju, gan zerreju
jums rahdijis, zise lohti muhsu Grehse ee-
kraitina to Deewa Dufmibu, sta Witsch par
scheem muhsu Grehseem sawam Deklam,
Mas pappehmas sta muhsu Weetnees
muhsu Grehse us sewi yemt, sta Witsch
tam tise wamen leelu Sohribu usliwre.

Kur warram mehs labbari mahyitees to
Grehseu Negantibu pasiht, sta stad mehs
paluhsojamees us Getsemari un us to
Eljes. Kalnu mas tur notiswre.

Tur frattamees us muhsu mihli Pestitaju,

Nā Wintya Dwehsele bija apzīerta no Elles-
Isbailehm, ceersch Drebeshanas un Trihsescha-
nas, ceersch Affarahm un Waimanahm, ceersch
affinainas Zihnischanas un trihs reises Semmes
Krischanas, — tad gan Wintya Wahreni mums nahess
Praktā, nurus Wintsch zitsahrt. Lüsse farricht
Zaur Gaijasa: "Tu effi man lizgis skalpohit Zaur
Tawcem Grehseem, tu effi man Gruhtumu pa-
darrijis ar tawcem Nofegumcem."

Nu schodeen buhs man jams stahstikt mihli
Brahli un Mahfas! to, was tai paschā Nasti
wehl notisser ar muhsu mihlu Kungu pehy
tahs fuhras Darba Stundas, was Wintyam affi-
nainus Sweedrus mansaja. — Us was tas bija?
Woi Atpuhschana, Duffeschana jeb Preess?
Ase m. Por. un Mahfas! Wintyam gan waijadseja.
Meera, muhsu wifs labbaram Draugam. —

No leelahm Bailehm un Mohrahm no-
 wahndis, gluschi bas Spehra Wiyfch bija at-
 mettes Semmë, Atpuhtas peetruhsre Wiyfa
 Kruhtim, un laisram peezeltes arri pats ne
 warreja. — Bet ta Jahrga Masfa par muhsa
 Dwehselehm wehl ne bija pilnigi lihd sinata,
 un tisram tam ne gribbejahs duffcht. —
 Nu wehl schahm paschahm Prohsrahm,
 Kurras tanni starstâ Seeluhg schanâ us Debbe-
 sim bija payehlis, nu schahm wehl bija ar
 Walgeem sasectahm tapst, un lihd jar tahm
 Krahjahm zaururbtahm un peersaltahm pee-
 pee Krufta Kichra. Schai trihyedamai
 Sirdi wehl bija gittadas Sahpes un Mohras
 just un pehy ar Schschepi zaurdurta selucht.
 Affinis ar Sweedreem rohpâ gar jau no
 Wiyfa fwehtas Meefas bija teyreyuschas,

bet tomehr eersich Winna Dsikfleh Affinis
wehl bija, un nu arri tahm bij ister zecht
ahrî, lai muhsu Aspestischana pilniga buhta,
Tapehy tam Ehrschsu Krohnam waijad=
seja wehl Winna swehtu Galwa un Teeru
usdurt, Winna swehtem Reyzem un
Muggurâi arridjan bija saplaisitai tapst
ar neschehligu Sôhdibu, un wiffa Winna
dahrga Meesa no Galwas lihdf. Mahjahm
ar Wahtim apsilakta.

Draugi un Ecnaidnessi, Fuhdi un Pagani,
Zilwersi no wiffahm Mahrtahm un Ziltim
nu wehl bija sapulzinati tapst apsrôht
Winna, un tahs Sahpes un Mohscas
Winnam wairôht.

Stiprinahts no ta Engela sio tas Tekus

Jawam Dehlam bija atsuktis, pazehlahs
schis, peenahye pee sawcem gulle damcem
Mahyesileem un sayyija: "Gullait nu wehl,
un duffait? Jau gan ir! Zelfatees, un kuhdsat
Decuru, sra juhs ne esrihtat. Mahrdina schana.
Redsi, ta. Kunda ir nahrusi, un ta zilwera
Dehls tohs nodokts grehziencesu Pohnas.
Zelfcetes, eima. Redsi, sra manni nodokts,
ir tuou slaht. "

Un sramehr Wifsch wehl ta runnaja,
jau tee bija apnemti no lecla Pulra ar
Sohbiņcem un Nuhjahm, ar Swezyehm un
Lahpahm. Un sursch bija scha Pulra Waddons?
Ase m. Pr. un Mahjas! Kad tee Preezas
Mahzitaji paschi mums to ne buhtu
sayyijuschi tad gan ne weens no mums

us ta ne bahtu dohmajis. Tas ne bija
mahds Wariseēnis, nedz mahds Rastu-
Mahytais, nedz mahds no teem Cenaidneesreem
ta Kunga kas jau ilgi gaidija un apsohli-
jaks Wippu nosraut, nedz mahds Reemeru
Korra Wirsnecis. Ar ne! — Bet redset,
kas tas pirmais gahje wisseem preejska,
tas bija Juhdas, weens no teem diwipadesmitem,
weens no teem wiss mihlasreem Draugeem ta
Kunga, weens no teem kas sawa sirdi bija
parustinahts bijis, kas wissu bija pamettis
redsedams to Pateesibu ta Deewa Behlu, un
baudijis to Saldumu, kas jau mahds Gaddus
ar to Mohpa Isihwoja, isdeenas Wippu
redseja, indeenas ar Wippu runnaja.
Schis bija tas nelaimigs kas to Kungu

Jesu Kristu pahrodewe teem Mohyitajeem,
un ar sawu wiltigu Sruhpsstischkanu tai
jau deangan apbehdinatui Sirdi ta mihla.
Kunga wehl ari schahs tix waren leelas
sahpes darrja.

Mihli Brakli un Mahfas! Iuhdasa Wahrds,
Iuhdasa Gchrius par welti wifs nau pee-
minnehts Swehts Rasstos. Ne wifs par garru
Lairu, ne wifs Iuhdasam par Maunu.

To wifs, was in papreensch rasstihts, sawwa
swehts Sakwils: tas mums par Mahyibu in
rasstihts, tapehr, was schreectahs stahwohts,
tas lai peclukro, wa tas ne rieht. Un ar scho
Padohmu nemsim wehrâ scho apraudajamu
Notissnumu, ne wifs par welti, nedf ari
neschehli to nelaimigu Iuhdasa nosohdi dami
sawâ Sirdi,

bet mums pascheem par Sahrmahyischanu
apdoomasim, No schis nelaimigs Mahyerschis
tanni Marti Eljes. Kalnā in Darnijis.

Tesssts: Un stad winsch wehl runnaja, redzi,
tad nahze Tuhdas, weens no teem diwipa-
desmiteem, un ar winngu leels Lauschu
Pulks, ar Sohbindeem un Nuhjahm, no teem
augsteem Preesterdeem un to Lauschu Wezzajem.
Bet kas Winngu nodewe, tas teem tahdu
Sikmi bija dewis, un fazzijis: kurn^u es
frruhpstischu, tas tas pats, to guhstajt.

Un tuhdaļ winsch pee Jezu peegahje un
fazzija: effi sweiginahs Rabbi! un
Winngu frruhpstija. Matt. ew. 26, 47. 48. 49.

Wehl tas Kungs stahweja pee saweem
gulledameem Mahyerschdeem, un tohs mohdinaja

augſcham zeltees un luhgt lai tee ne ee=
Kriſtu Mahrdinaſchanâ, wehl war buht tee
Affins= Sweedri no Winna Waiga ne bija
noſchahweti, wehl Winna Mahjas trihyaja, un
tas Ruhretums, no ta Birshera, ſto nu patt
bija dſchris, no Winna tiſe ſpehyigi mannikts,
— wehl Winnam runnajocht usnahye Winnam
Tuhdas, weens no teem diwi padſ miteem un
ar winna leels Pulris ſturtus pee ſewim
bija nehmis un tohs Sullainus. no teem
Augſteem Preſtereem un Warſeereem, tee
tur nonahye ar Lahpahn, Eljes Sweygehms
un Brunnpahn, un Tuhdas teem gahje
preweſchâ. Had nu Jeſus wiſſas
Leetas ſinnaja, was Winnam bija notisit,
tad Wiſſch isgahje un ſayzija us teem:

Ho juhs merlejeet? See Wijnjam atbildija:
Jesu no Nazaretes. Jesus us teem fazzija:
es esmu tas pats! Un pee teem arri Suhdas
stahweja, sras Wijnju nodewe. Had nu Jesus
us teem fazzija: es esmu tas pats; tad tee
atrahpehs atpawrsaal un sritte pee Semmes.

Ha — woi tas warr buht mihli. Prakhli un
Mahsas — Weens Zilwers sras tise ilgi
fawam Tseitajam bija pawsaal gahjis,
ar Wahrdeem un Darbeem Ha Mahyerilis
ta Kunga bija rahdijees, — Ho pats Kungs
pat weenu Deewa Pehrnu bija atsinis,
tahds Zilwers ataal war atskist! —

Ja! m. Pr. un Mahsas at Pehdahm mums
ir ja apleezina, Deewam skehloht, tas gan
war notiset. Juhs wiffi sras juhs mihli

turreet muhsu Kungu Jesu Kristu, dahrgi
atpirretas, apschehlotas Dwehseles! (tapeh
es juhs ^{luhdsu}) ^{lai} ^{ne} ^{stad} ^{ne} ^{ais}
mirsteet, no zise leelas. Nelaimes Winqsch juhs
in israhwis, — ^{ne} ^{ais} ^{mirsteet} ^{tahs} Affinis
tahs salihd sina schanas nas eesesch tise
leelahm. Mohsrahm ta nenoseedsiga Dewa Ichra
in isleetas, — eesesch ta Wahrda muhsu Kunga
no Sirds es ^{luhdsu} ^{ne} ^{ais} ^{mirsteet} ^{jel}, ^{na} ^{juhs}
wehl ^{ne} ^{effat} ^{nobeiguschi} ^{juhsu} ^{Gahjumu}, ^{na}
wehl ^{ne} ^{pilnigi} ^{effat}, ^{na} ^{tas} ^{Enaidneeres}
^{juhsu} ^{Dwehseles} ^{wehl} ^{arween} ⁱⁿ ^{nomohda}, ^{na}
^{tas} ^{Grehsis} ^{na} ^{ugguniga} ^{Ohgle} ^{apparsch}
^{Pelneem} ^{apflehta}, ^{wehl} ^{stahu} ^{juhsu} ^{Sirdi}.
^{Un} ^{stad} ^{juhs} ^{nomohda} ^{ne} ^{effat} ^{pahr} ^{sewim},
^{lehti} ^{ta} ^{Nomahs} ^{Grehsis} = ^{Seelumâ} ^{at} ^{rial}
^{trohni} ^{warretu} ^{semanu}
war uspuhsta tapt, —

ne ais mirsteet m. Por. un Mahsar! ^{am} Sra juhs
wehl schinni Pasaulê ^{am} dsihwojeet, Sra daschas
Preesmas ^{mums} apsrahrt juhs gluhne, un ^m Sra jum's
tahda sirds ir, ^{mums} Kumi ne war wifr ustigyeht.
Neween tas ^{paapwils} nelaimigs, Zilwersa Behrens
Tuhdas, — ^{ne} ami Dah wid's no sawa Aumta tanni
nelaimigâ ^{ta} Was ^{am} Karâ, — ami Sektens ^{am} sildida-
mees ^{am} pee Ugguns, — ja warram ^{am} winpues
Sraitiht, to Pulru to, was no sawas
Siggibas ^{am} at rittuschi, wiffi tee, was ^{am} (muhju
Starpâ) ^{am} ilgi to Kungu Jesu Kristu ir mihloju-
schi un ^{am} Sra Demas to Pasauli ^{am} fahruschi mihleht,
un at ^{am} parrsal greesusehees tam satanam
parrsal un nu sawâ ^{am} Lehtpraktibâ ^{am} sereen us
to Elles- Ugguni, — tee ^{am} mums at ^{am} gauz ^{am} Inhtâ
tohs ^{am} Wahrdu's ^{am} ta ^{am} swehta ^{am} Apustula ^{am} Pahwila:
Mehs ^{am} scho ^{am} Mantu ^{am} turram ^{am} Mahlu ^{am} Trausios,

ase stas es esmu, tas esmu es no Schehlstibas.
Ja patte ween man war to glabbaht; zittadi
Rihtâ drihs to wernu pamest, stas man scho-
deen wehl in Rohstâ.

Ja in ta pasemmiga Apleezina schana
ta noschehlodama Grehzincesa, — stas zaur
swehta Garra in dabbujis sawu paschu
Nespehsu redseht un pasiht.

Bet, woi tad Jesus Kristus pats nau sazzijis:
Mannas Awis muhschigi Rohjâ ne ees, un
ne weens tahs ne israus no mannas Rohstas.
A m. Pr. un Mahsas! Teescham tee in pateesigi
Wahrdi, jo Wunsch pats, tas Kungs un Deews
wissas Pateesibas to in sohlijis!

Bet stad nu pats weisbedsi no Wintpa Rohstas,
stad tu wairs ne gribbi buht Wintpa Behrens,
stâ war tas Jehus tad wairs tewi glehbt?

Nur in ta Waina, ma tas Behms ne tumahs
pce sawa Jehwa? — Schi in ta Waina, ma
tas lepna^{effort}is Behms dokma, ma pats stips
deews gan in, ma bes Jehwa Faligu warr
istiset; — un ta Wunsch sawa Nesrahtiba
nonihst un Bohja eet. Tapehy mihi Br.
un Mahsar no buhs mums darriht lai ne
atrenhtam? Lai ne aismirstam sawu wahrigu
Sirdi, lai bihtamees preeisch tahs Blehdibas
sawas paschas Sirds.

Tapehy ne effi lepns us tawu Spehsu, ne
turni ne rahdu Mahrinaschanu par masu,
— bet stad tew gribbahs Uswaretajs buht,
un tawu Krohni turrecht, tad fargajees,
un behdji ma Fahsers no wiffa, mas tew
warretu Srahdi darriht, sanemm to

Samahyifchanu stattra labba Drauga ar
labba Trahtu un ar Sateigiba, pcessees
isideenas na mas nespehyigs Pchms pee
tahr Rohras tawa mihla Debbesa Tehwa,
un isreises, stad Pasaulc tewi labbina
ar saweem wiltigeem Pcesseem, jeb stad
Kahda ne labba, wiltiga un grehyiga
Dohmaschana zehlahs tawa Sirdi, tad
tuhdabin Luhgshanâ behdji pee tawa
mihla Glahbeja, ras tewi war fargakt.
Turri man mans mihlais Kungs un Testitais,
zittadi esmu es pasuddis!

Ar tad ween mums labbi selahsees mihli
Brahli un Mahsas, tas Grehs gan daschu-
reis gribbhs muhs fassert, — bet mehs wippu
uswarresim, namehr buhsim tanni Weeta
Kur buhs tas Beigums no wiffahm Kahrđina
schanahm un Pnesmahm.

Ase m. Br. un Mahfas! labbaru es nedf
jums, nedf man pascham ne sinnu wehlete,
Kâ tahdu sirdi sras labbi pasihdama
sawu ~~Netigiba~~ ^{Lo} Nepeetiyyibu, pilna in
no Paschamas us miha Pestitaja leclu
Spehru. Ta effam mehs gauschi laimigi
un preeyigi, un sinnam teescham, sra nedf
Nahwe, nedf Dsikwiba, nedf Engeli, nedf
Waldischanas, nedf Spehru, nedf slaht
buhdamas, nedf nahramas leetas, nedf
Augstums, nedf Dsiklums, nedf srahda
Zitta raddita leeta muhs warehs fhsirt
no Deewa Mihlestibas sras in eersich Kristus
Jesus mahsu Kunga. Reem. 8, 38, 39.

Bet yawr sro tad Suhdas palissere tise
nelaimigs? Wens pats Grehns, sruuru
wehl wiensch bya glabbajis sawâ sirdi.

Ta Mantas Kahriba. Tas Esahrumâ lohti
paslechts bija eesich wihta, sta ne weens
Zilweers to ne wareja manniht. Bet arween
schi Kahriba palisse leclara un spehrigana.
Wunsch bija papekmees to Naudas. Marstu
glabbaht, kurra mahdi labdarnigi laudis no
Mihlestibas tam Kungam un teem Mahjese.
Leem par labbu eelisse sawas Dahwanas,
un gaur to Wunsch palisse, sta tee swehti
Prasisti stahsta, par sagli pee tahs Marstu,
sawa Kunga. Tau tanni reisê Wunsch pa-
lisse dusmigs, sta Maria tahs dahrgas
Nardes Sahles islehja, un labbas to Naudu
par to ne bija wihtam dewusi, ta Nauda
uswarreja wihta sirdi, ta bija wihtam par
Decwu, Wunsch ami sawu Dwehsele par to bahtu
pardewis,

tapehy, mad tee Eenaidneesri to pee winny
nosrattija, war buht Winnyam tohs Sudrabu
Graschus rahdija, tad wains winfch ne warreja
sawu leelu Mahribu aptwert, tad tas hrehas
islauschs no winny sirds ahra, tad nahye
pee Gaismas, stas apflehpts bija winny
sirds Eerschpuffe, tad sohlija winfch teem
Eenaidneesreem, stia winfch winnyus
weddischoht, stur tee to Kungu muhsu Testi-
taju Nassts Laisra bes Lauschu Trohsfna,
warreschoht fapemt.—

Bet laisram Suhdas spats ne dohmaja, stia
tas Kungu teescham tapschoht norrauts.
To mehrs sinned, mad to winfch mannija,
tad tahs wifs leelawaras Noschekloschanas
Sagrabbe winny sirdi.

Silns Sahpju un Dufmu pahf few paschu
frehje wifsch pee ta Augsta-Preeftern,
mette tam to Affins-Nauda pee Krahjam
un pats pasandehahs. Laisam Fuhdas doh-
maja, wa tas Kungs gan pats isglahfshoter,
no tenaidneesa-Prohrachm, ta wa tas jau
Zittas reifas bija darrjis.

Mehs nu redsam scho nelaimigu Zilwersu
tanni Nasti pee ta Kunga nahram, itt wa
no Mihlestibas wriht wifsch tam ap Karle
un to fruhpfidams fasssa: eff sweizinahts
Rabbi. — Schi irr bailiga, lohti bailiga Lecta.
Zise lohti tew irr ja bihsahs an Zilwers,
wad tu gribbi weens Mahzerlis tawa
Pestitaja buht, wa tew tahds maf Elsa-
Deews, tahds Grehses, tahds Wels tawa Sirdi
ne paslehpjahs wahda Nastiwa.

Bet ne effi lehnprahtigs prett fewi paschu,
ne pazeetes ar mahdu grehsra Eenaddumu,
lai ta buhtu jeb mahda buhdama, zittadi
tas Esahrumâ maf Eenaidnees, weh
kia apbrunpohts Maria Wikts pahrtew
nahrs, un noraus tawru Dwehseli.

Jeb woi dohmaji warr buht nabbags Zilwers,
kia nu waits ne warroht to Kungu tawru
Pestitaju pahrdohrt Eenaidneesu. Prohsas,
Kamehr tas nu jau us Debbesim itt us=
brauzis pee Tehwa labbas Prohsas?

Ast ja! tas teescham lehti wehl schodeen
warr notisrt, un Deewam schehl! no daudseem
isredeenas tohp padarrihts.

Khad tu par weenu masu neezigu laizigu

Labbumu, noleedsi fawu ^{am} Tiy gibu, apbehdinaji ^{am}
to fwehtu Garu, aismirfti, ^{am} No tu Deewam effiam
fohlijis, ^{feh} ne peeminni fawa ^{am} Testitaja Ceelu
Mihlestibu. ^{am} Nad tawu ^{muhje} pascha ^{mum} finnama Sirds
gan ne gribb. ^{am} tewim laut to Grehsu damikt,
bet tu dohmaji, ^{am} wehl scho weenu reisi, to
Wirsch mannim gan ^{am} speedohs, ta sia jau daudf
reis in speedewis; un nad tu nu tahda Wihfe
pasleppen wehl to Grehsu, jeb to Tafauli
mihledams, to mehr no Ahra pusses sia Deewa
Behns rahdees, — Nad or fawahm Luh-
pahm tu gohdinaji ^{am} fawu Nungu, un or
Darbeem tam dari Prettibu un Kaunu, un
Zaur tawu Leerulibu padari, sia arri zitti
fahse dohmaht, sia Zilweri warroht gan

to Kungu Jesu Kristu gohdinaht, un tomehr
wohl eersich. Kahda Grehra dsihwoht, jeb tai
Pasauler lihdfigi buht, druszyn Lepnibu,
druszyn Seedferschanas, druszyn Wiltibu,
druszyn Neschrihtibu dsiht, un tomehr
Decwa Nammâ nahset, dseedakt, luhgt,
fwehtu Was. Karigu baudiht, ar woi tu
Zaur to arr ne pelniji to Wahrdu, No tas
Kungs muhsu Pestitais us Juhdasa fazzija:
woi tu fruhstidams nodohdi ta Tilwesa
Dehlu? Un stad tu nu apdohmaji
fawu Sepateizibu, fawu leelu Wiltibu
prett Winqu, to stahdi no tu spats Zaur
to darrjis, woi tad tew ar ne useet Bailes,
woi tad tew ar ne rahdahs tahs Preefmas
tahs Pasufchanas?

Ase mad to aughigi gribbetu apdohmaht, un
Mad nu Nöschehloschana pahr sawu Leerulibu
teu usnaher, un ma ta diweem Kungeem effäm
Khalpojis, — maht tad tu atskal ne ecturgittur,
Ma tuhdales pree sawu scheckligu Pestitaju.
Mad tar nelaimigs. Iuhdas labbar to buhtu
darrjis, tad teescham wiensch pats sewim
Gallu darridamees ne buhtu wehl pchdigi
pats Pasuschanâ eegahsees. Ta Laijniba ta
mihla Kunga in leela, augstara nesia Zilwers
to war saprast; — ta ma tam slepsrawam
pree Krufta, ta patt teescham Jesus Kristus
wehl no pascha sawa Krufta buhtu weenu
Wahrdu tahs Apöschelochanas un Eypreezina-
schanas us Iuhdasa sarrjis, mad tar pateefigi
atgreeshts, pree ta Krufta sista Mahjahm buhtu
atnahjis, un aprampis tahs Mahjas;

Kussas pats bija palihdsejis peersalt, to
leelu Mihlestibu Jesus Kristus peelhdsis.

Bet winsch to ne darnija, ta pehy sia wissam
Tizyibas peetruhsie, na tise lelam Leerulam
un Pestitaja Nodewejam wehl warroht pce-
dohts tapt. Ar bailiga Treerschsihme!

Zaur to redsam mehs na wiss wairas no
scha Grehsra tahs Leerulibas un paslehytas
Blehdsibas, na Decuram schehl! Zaur to wiss
wairas pamafahm tas nabbags Zilwers
paleer arween mastizyigas, un to
Atgreeschana arween gruhtasra.

Lai tas mihlais Pestitais iserattu no
mums par scho Nelaimis schehligi pasarga!

Df. No sahpehm pahremts esmu.

P. Gr. No 92. I. 1. 2. 3. 4. 9.



