

# Tas Latweeschu lauschu draugs.

1834. 8. Bewrar.

6<sup>ta</sup> lappa.



## Gaunas sinnas.

No Pehterburges. Woi laffitajs jau dsirdejis, ka uhdens leelâs juhrâs weenumehr pa 6 stundahm aug un tad pa 6 stundahm atkal nokriht? — Nu, kad arri wehl ne sinnaja; tè winnam to mahzijam. — Tà tas teesham lihds schai baltai deenai bes mitteschanas pahr deenu un nakti, pahr seemu un wasfaru irr notizzis wissâs juhrâs, kas tik né kâ muhsu Widsemmes un Kursemmes juhra zaur tik schaurahm gatwahm ar leelsaku juhru fateek. Kur juhrai krafs irr augsts, tur, uhdennim augoht, wilai ar makti pefittahs un wai! tam nelaimigam fuggam, kas tad tur tuhwumâ buhtu! — Kur massas irr semmas, tur juhra brihnum' ahtri leelus strehkus semmes pahrpluhst, un kuxsch zilweks pa to laiku, kad sahk pluhst, tur juhremallâ buhtu, tam ja-muhk ween, ka ne nosplihst. — Jau no wezzeem laikeem gudri un mahziti wihti galwus daschreif laususchees, woi ne warroht isgudroht, zaur ko gan schis juhras paifums un behgums nahkoht. Bija wihti, kas fazzijs: zaur to noteckoht, ka mehnesh un faule diwreis pahr deenu juhras uhdeni peewelkoht un pehz fesch stundahm atkal atlaischoht. Gan warr buht taifniba, ko fazzijs, bet wehl ihsten' neweens gruntigi irr ismeklejis, woi teesham faule un mehnesh tik dauds uhdeni no juhra iswelkoht, jeb woi juhras uhdens pa teem brihscheem ne zaur kahdahm zittahm leetahm augoht un nokrihtoht? — Labbi un derrigi gan buhtu, kad to leetu wehl gruntigaki ismekletu un scho Deewa brihnumu wehl wairak apdohmatu. Tadehk tee gudri un mahziti fungi Pehterburgâ, kurreem pats augsti zeenigs Keisers irr uswehlejis, lai no wissas firds jel us labbahm un derrigahm gudribahm un sianahm dohdahs, jau preefch diweem gaddeem nospreede, 200 dukatus tam zilwefam par gohda mafsu doht, kam isdohtohs, ar gudreem raksteem woi kreewiski, woi wahziski, woi spranziski skaidri parahdiht, zaur ko tad ihsten juhras paifums un

behgums zellotees. Wezzam gaddam iseijohf, schee fungi atkal kohpâ bijo, un fo  
wehl lihds tam laikam neweens tahdu grahmatu bija rakstijis, tad apnehmahs ne  
jauna 200 dukatus tam zilwakam foohlift, kas lihds 1mai August 1836tâ gaddâ wi  
neem to wissflabbaku un wisskaidraku grahmatu pahr scho leetu buhs suhtijis. Un  
wehl leelu selta gabbalu, kas 50 dukatus wehrte, tam pascham zilwakam doh schoh

No Ahkenes pilsfehtas, Wahzseramé. Tur tuhwumâ, pee Barden  
berges zeema, laudis jau fenn laikds rakdami semmes eekschâ atradde akmin  
ohgles. Jau israfke warren' leelu pulku; bet jo dîlaki kahpe, jo wairak weh  
warreja isdabbuh. Jo ar scho ohglu israfchanu drihs tâpatt noteek, kâ  
dselses, warra un sudraba israfchanu. Kad semmes eekschâ tikkai pa gangen  
rohk un teem widdû daschâs weetâs leef stahweht leelus gabbalus par atspor  
deem, tad jo deenas jo wairak zilwaku warr ee-eet eekschâ un tur strahdah  
bes wissahn bailehm, ka semme winneem wîsfû warroht sakrist. — 13tâ Jan  
war wairak kâ 70 strahdneeki bija eekahpuschi weenâ tahdâ gange, tur peh  
eeradduma ohgles rakt. Ahrâ leela wehtra plohsijahs tâ, ka ta uppe, kas tu  
naw tahk, us reis bresmigi sahze pluhst, to dambi, kas starpâ, isplehse un  
leelu straumi eegahsahs ganges eekschâ. Ak! tawu leelu nelaimi! Tikkai 11  
scheem wihereem tuhlihn isglahbahs. Tee zitti, Deewam schehl, paliske eekschâ  
un irr laikam wissi noslihkuschi. Jo kautgan leels pulks lauschu ahtrumâ  
skrehje, wianus glahbt, un teefas deenâs un naktis likke strahdaht, jaunu dambi  
taisheit, uhdeni no bedres issmelt un jaunas ganges israht, tatschu pehz tschetroahn  
deenahm wehl ne weenu ne bija panahkuschi. Pawissam irr 63 wihi, ko weh  
mekle, un no scheem irr 34, kam feewas un behrni. — Ak! un kahda bailiga  
leeta irr, pehz winneem rakt! Strahdneekeem drihs jauna nelaime buhru usnah  
kus: kritte winneem wiss ohglu greests wîsfû, tik ka wianus ne nositte.

No Londones. Jau zittkaht to preezigu finnu effam dewuschi (— stat  
tees Latv. L. drauga pirmâ gaddâ, 7tâ lappâ —), ka Calenderis un Spranzis kristi  
gâ schehlostibâ irr fabeedrojuschees,zik spêhdami neweenam zilwakam wairs ne  
kaut wakkas, tohs melnus zilwakus woi pirkts woi pahrdoh, un kateu fuggi,  
kur wehrugs aerastu eekschâ, nokert bes apschehloschanas. Tatschu eekschâ Ameri  
kas tannis fallâs, kas Spanieram peederr, wehl orween daschi kohpmanni irr,  
kas us tahdu negantu kuptschoschanu dohdahs; jo taggad ar to wehl wairak nau  
das warr nopolniht, ne kâ wezzôs laikds. Bet weens no teem Calenderu fug  
gu-kapteinem, kas tur ar saweem fuggeem us wakti stahw, Bolton ar wah-

du, irr tahds drohschs wihrs un winneem tik zeeti us naggeem rauga, ka tam eeksch 9 mehnescheem isdewahs, trihs wehrgu fuggus ar 1010 melsneem zilwekeem winneem nokert un zittus woi usdsiht feklâ, woi fadedsinaht. Par to tee bes-deewigi laudis tannî semmê winnu arri gauschi eenihst un jau 1000 dahlderus irr isfohljufchi tam zilwekam maksah, kas winnam gallu taisihs. Bet to sin-nadams, winsch gudri fargahs, pa wakkaru un nakti pee mallas buht, tik pa deenu druszin eet turp un arri tad ne bes schaujameem rihkeem. Tik neganti winni irr, ka arri apkehmahs, kad tikween warroht, wissus Eslenderu wakts-fug-gus likt isdeldcht.

No Kentes pilsfehtas, Eslenderu semmê. Weens bekeris, Gill-mans ar wahrdu, tur jau preeksch pahri gaddeem uhtrupê rakstamu galdu bija pirzees: tahdu paschu, pee kahdeem tee leeli kohpmanni sawâs kantoreôs fehsch rak-stidami. — Lassitajs laikam prassa: "Kam tad nu bekeram tahds rakstams galds waijaga?" — Woi tu dohma, ka tam ne mas narw ja-raksta? Af, branga leeta gan irr, kad arri ammatneeki proht rakstiht, kad paschi sawus rehkenus mahk-israkstiht un grahmata eelikt, zif naudas eenehmuschi un zif isdewuschi! Tad zieti winnus arri jo masaki warr peekrahpt. Nu raug, muhsu bekeris arri ne bija mulkis: pratte gan lassih un rakstiht, un kautschu winsch lihds tam laikam arween pee prosta galda bija rakstis, tatschu to deenu us uhtrupes buhdamam winnam tas finuks galds patiske, un wianam laimejahs, to par itt lehtu naudu dabbuht. Likke nest mahjâs un preezajahs, ka galdam arri leels iswelkamajis ar atplehgu bija appakschâ, kur winsch wissus rehkenus un paschu sawu nandu brangi warreja glabbahc. Wissu to garru laiku winsch nu gan ikdeen bija sehdis ais sawa galda, usrakstidams, kas tik bija waijadsgs, un iswelkamâ woi papihrus un naudas eelkdam, woi no turrenes isuemadams, bet tatschu sawu galdu wiss-zaur wehl ne pasinne. Gaddijahs ne senn, ka iswelkamâ winnam kas bija ja-mekle, un mekledams winsch tur paschâ dibbenâ zittu, masaku iswelkamu usgahje, ko winsch wehl nekad ne bija taisjis wakkâ. Tur eekschâ, af tawu laimi! winsch atradde brihnum' leelu pulku naudas-papihru, kas pawissam wairak kâ 40 tuhk-stohsch sudraba rubkus bija wehrté. — Un ko nu darrija ar to atrastu mantu? — Ne dusseja, kamehr tohs fungus bija dabbujis sinnah, kurreem ta nauda ihsten' peederreja, gahje winnus usmekleht un teem to dewe rohkâ, tikkai dohmadams us Jesus wahrdeem, kas safka: "Wissnotal, ko juhs gribbat, ka teem zilwekeem buhs jums darriht, capatt darrajt arri juhs winneem." (Matt. 7, 12. Luke. 6, 31.)

No Schwizzeru semmes. Daschi turrigi laudis sawus nomirruschus draugus un raddus labprahrt ne leek eraukt semmē, bet us kapfehtas leek usbuhs weht sawadus kambarus, kurreem dsilli pagrabi appakfchā, un tur tee wianus eekfch sahreem paglabba. Ne fenn gaddijahs, ka Schwizzeru semmē Tuhrgawas walsii us tahdu wihsi wihrs tikke glabbahs tahdā kapfehtas pagrabbā. Pehz desmit deenahm atkal ohts wihrs turpate bija ja-paglabba. Kad nu nesseji or scho sahru bija atnahkuschi pee pagrabbā un durris tikke atsehgatas, tad wihsi laudis gauschi istruhfahs, redsedami, ka tam sahfkam, kas jau tur appakfchā bija, wahks bija wakkā un pats wihrs itt kā stabs us treppes stahweja. Cedrohfschinajuschees winni tam gahje klah, bet dshwibas ne kahdas wairs pee winna ne atradde. Nabbadsinsch to deenu, kad winnu tē eenesse, ihsten' wehl naw bijis nomirris, bet tikkai pamirris. Pehz bija usmohdees no zeeta gibbla, no sahka isgahjis un pa treppi uskahpis lihds durrim; bet kad nu tahs tik neganti zeetas bija, un tahtuma deht neweens zilweks winna faukschann un brehfschanu ne warreja dsi-deht, tad winnam bija ja-nomirst baddu. Pee winna kreifas rohkas wehl warreja raudsicht,zik stipri winsch no badda sawās paschās meefās bija eekohdis.— Luhk'! tē no jauna warr māhzitees, kā lohti buhs fargatees, ka zilwekus agraki ne glabba, pirms smakka jau rahda, ka teefcham irr nomirruschi. Muhfu semmes līkumi tadeht arri pawehl, lat trihs pilnas deenas gaida, pirms zilweku paglabba.

Sinna, zik naudas 6. Bewrar-mehn. deenā 1834 eekfch Rihges makfaja.  
par daschahm prezzehm.

Makfaja:	Sudr. naudā. Nb.   K.	Par	Makfaja:	Sudr. naudā. Nb.   K.
Par			Par	
1 puhsru rudsu, 116 mahrzinus smaggu	1 50	1 pohdu (20 mahrzineem) wasku	=	5 —
— meeschu, 100 mahrzin. smaggu	1 —	tabaka = = = = = =	=	— 90
— kweeschu, 128 mahrzin. smaggu	1 80	sweesta = = = = = =	=	2 10
— ausu = = = = = = =	— 65	dselses = = = = = =	=	— 65
— sirau = = = = = = =	1 30	linnu, frohna = = = =	=	2 50
— rupju rudsu - miltu = = =	1 40	— brakka = = = =	=	2 30
— bihdeletu rudsu - miltu = = =	1 60	kannepu = = = =	=	1 —
— bihdeletu kweeschu - miltu = = =	2 20	schliktu appinu = = =	=	2 25
— meeschu - putrainu = = =	1 50	neschliktu seb prezzes appinu	=	1 80
— eefala = = = = = = =	1 10	muzzu filku, eglu muzzā = =	=	6 25
— linnu - fehklas = = = = =	2 25	— lasdu muzzā = =	=	6 50
— kannepu - fehklas = = = = =	1 10	smalkas fahls = = =	=	4 —
1 wesumu seena, 30 pohdus smaggu	2 25	rupjas baltas fahls	=	4 25
barrotu wehrschu galu, pa pohdu =	1 —	wahti brandwihna, pussdegga =	=	9 50
		diwdegga =	=	12 —

Weenu fudraba rubli warreja dabbuht par 361 kapeikeem warra naudas.

Brihw driskeht. No juhrmallas-gubbernementu augstas valdischanas pusses:  
Dr. E. E. Napiersky.