

Tas Latweeschu draugs.

1845. 3. Mai

18^{ta} lappa.



T a u n a s s i n n a s.

Is Nihges. (Atrâ Mai.) Schodeen muhsu leels Daugawas - tilts pa-
likke gattaws.

Pagahjuschâ neddelâ tè weens bekkera-meisters / staigaja sawâ nammâ pir-
mâ tahschâ for-uhse, kur pee grihdes leela luhke stahveja waltâ, pa ko miltus no
behnina laide semmê. Ulkahju eekehrehs strikkôs, un zaur grihdes luhki
tik nelaimigi nokritte semmê, ka sahn-kauls winnam eelausahs un arri gal-
wa fadausijahs. Tik treschâ deenâ, gruhtas mohkas iszeetis, garru islaide.

Is Widsemmes. Zehsu aprinkî, appaksch Wezz = Pebalges, Dezem-
ber = mehneshchâ semneeka seewa, Edde Jungail wahrdâ, irr nahkuse ned-
detâs ar 4 behr neem: weenu dehlu un trim meitahm, kas wissi tik 3 ned-
delas dsihwoja. Augsti zeenigs Keisers, to dabbujis sunnaht, mahti likke ap-
dahwinah ar 200 rubleem sudr.

Is Belgeru semmes. Trihs puischî, no kurreem wezzakajs tik bija
8 gaddus, spehleja pee leela dihka, kas 9 pehdas bija dsihsch. Weens no
winneem isslihdeja, eekritte uhdeni, un tublin gahje dibbenâ. Winna jaunakajs
beedris ne sauze pehz palihga, jo tas jau buhtu pahr wehlu bijis, bet nehme
garru fahrti un to pasneedje draugam, kas jau bija slihkdams. Par laimi schis
sakehre fahrti, nahze atkal wirs uhdens, wilke maggeniht dwaschas un tuwo-
jahs mallai. Winna masajs draugs, nepeckussis to fahrti turredams, nolik-
fahs pee semmes, ar weenu rohku wehl paturreja fahrti, bet ar ohtru sakehre
sawu nelaimigu beedri pee fahjas. Tik ko wezzakajs draugs to redseja, kaunes-
jahs, ka lihds tam ne kâ ne bija palihdsejis, gahje flakt un abbeem isdewahs, to
treschâ willt laimigi us mallas. Masajs, to pabeidsis, steidsahs arri pee dokte-
ra, un schis deesgan ahtri wehl atnahze, puisi pa wissam isglahbt.

Tauns Robinsohns jeb Anz's Kruhsin is Nihges.

Lettorâ nodalita.

Tehw s stahstija: Kruhsinch jo naw wehl mahjâs pahrnahzis; luhkosim,
kas winnam wehl notiske. — Kaimehr wiensch us fuggeein gahje, tad schis un

Kutzore

*Rig Zundab
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*Dr. Rahn Turz
No: 19.*

tas winnam prahtā nahze. Winsch dohmaja pee sewis tā: „ko wezzaki nu fazzihs, kad atkal mahjās nahfschu? Gan manni dōhs, ko esmu pelnijis! Un nahburgu behrni un zitti laudis, wai! kā tee manni apsmees par to, ka es tik ahtri atkal esmu pahrnahjis, gan drihs ne ko wairak ne redsejis, kā kahdu pahru eelas Londones pilsehētā!“ — Winsch apdohinadamees us zellu apstah-jahs. — Winnam gan prahtā schahwahs, London wehl palikt; bet tad atkal eegahdajahs tohs wahrdus, ko fugga-wirsneeks tam bij fazzijs, ka winnam labbi ne warroht klahtees, ja us wezzakeem ne pahreetu. Ilgu laiku pats ne sinnaja, ko darriht; bet pehzgallā tok tā pat us fuggeem aissgahje. — Bet tur winsch ar preeku dabbuja dūrdeht, ka tur taggad tahds fuggis ne effoht, kas us Nihgu eeschoht. Tas wihrs, kas winnam to sinnu dewe, bij weens no teem fugga-wirsneekem, kas ik gaddus andeleschanas deht ar fuggeem us Afrikas-semi aiseet. —

Frijs. Kas tas par semini?

Tehws. To Pehters terwim fazzihs; tas to gan jau sinnahs.

Pehters. Afrikas-semme irr weena no tahm penezahm leelahm pasaules-dallahm.

Frijs. Kas tas irr: pasaules-dallas?

Pehters. Nu reds, wissas semmes kohpā muhsu pasaule teek noballitas eelsch penezahm dallahm.

Tehws. Un pee ifkatras tahdas pasaules-dallas dauds zittas leelas un masas semmes peederr. Tā pee Eiropas, fur mehs dsihwojam, peederr Tweedru semme, Pohlu semme, Pruhfchu semme, Wahz'semme, un zittas semmes. — Pehter, sak' jel Frizzim, kā tahs penezas pasaules-dallas nosauz.

Pehters. Eiropa, Asja, Afrika, Amerika un Australia. — Tad nu, tehliht, tas fugga-kungs us Afrikas-semni gribbeja aissbraukt?

Tehws. Tā bija. — Muhsu Kruhsinsch tam fugga-wirsneekam pālikke; un schis, gribbedams wehl wairak ar winnu runnaht, to lihdse, lai lihds eet us winna fuggi, un tur ko bauditu; un Kruhsinsch gahje.

Jahns. Woi tad tas kungs arri wahziski mahzeja runnaht?

Tehws. Es esmu aismirfis fazziht, ka Kruhsinsch jau Nihgā druzjin Enlenderu wallodu bija dabbujis eemahzitees, un tas winnam nu dauds palih-dseja, kad schē Enlenderu semme bija. — Kad fugga-wirsneeks nu dsirdeja, ka winnam fiveshas semmes tik gauschi gribbejahs redseht, un ka winnam tik schehl bija, jau atkal us Nihgu pahreet; tad winsch to waizaja: woi ne gribboht lihds eet us Afrikas-semni? — Kruhsinsch eefahkumā no ta satruhfahs. Bet kad wirsneeks nu sahze leeliht, ka winsch us zellu dauds jauna dabbuschohrt redseht; ka winsch to kā zella-beedri ween, un bes wissas maksas, gribboht lihds neint, un wehl naudu doht,zik winnam us zellu waijadsetu, un ka tas bes tam wehl ko labbu warreschoht pelnitees; tad Kruhsinsch atkal palikke traigalwigs, un firds winnam tik gauschi neshahs, pahr pasauli eet, ka winsch tuhlis wissu aissmirse, ko zittkahrt tas gohdigs fugga-wirsneeks winnam bij mahzijis, un ko pals

arri bij apuehmees. — Druszin wehl apdohmajahs, tad sazzijsa; „man tikkai mas naudas. Zik par to masumu warreschu pirktees? un fo ar tik mas prez- zehm tur pelnischohs, kur juhs man gribbat aistwest?“ — Kuggawirsneeks at- bilsdeja: nu, es jums wehl naudas turklaht aisdohschu. Par to juhs jau dees- gan prezzu warrat sapirk, ta ka juhs, schahs prezzes Afrikas = semine pahr- dohdoht, warrat palikt par baggateem wihereem, ja laime tik druszin ween grib- bahs. — Kruhsinsch waizaja: fo man tad nu buhs pirk? — Ohtrs atbilsdeja: wissa- das grabbaschas — wissadas behrnu spehles, krelles, naschus, schkehres, zirrus, bantes un zittas tahdas leetas. — Schahdas grabbaschas teem melneem zilwe- feem eeksch Afrikas tik gauschi patihk, ka tee jums sumukahrt wairak selta un zittu dahrgu leetu par tahm dohs, ne ka tee necki jums mafsa.

Fris. Wè! melni zilveki! — Par fo tad ta apsinehrejabs?

Tehws. Ne apsinehrejabs wiss, Frizziht! — Pascheem jau tohda melna meesa. — Wissi zilveki wirs semmes naw tik balti, ka mehs; zittas semmés, kur saule karstaki speesch, zilveki irr dseltani, ka wasss, zitti atkal tumschafi, zitti farkani, ka warsch, zitti bruhni, ka sawihtuschas lappas, un zitti arri melni, ka ohglos.

Fris. Brihnuns! — Un tur Kruhsinsch arr' gribbeja aiseet? —

Tehws. Deewam schehl! wairs ne warreja sawalditees. Winsch, us wezzakeem, us draugeem, us tehwu-semmi ne mas wairs ne dohmadams, sazzijsa it lustigs: „eeschu lihds, kungs! — Schis sazzijsa: Lihkop! un ta tee rohkas doh- damees faderreja.

Jahns. Kad nu tam mutkam, tam Kruhsinan, Deews sinn'zik flitti flahsees, man par winnu ne buhs schehl!

Tehws. Woi ne buhs schehl, Jahni?

Jahns. Ne, tehws, ne mas! Par fo winsch tahds aplamneeks, jau at- kal aismirsdams, kas wezzakeem no behrna nahkahs? Waijag' jau, ka Deews winnam nelaimi par to ussuhta.

Tehws. Tahds nelaimigs zilveks, kas sawus wezzakus warr aismirst, tahds, fo Deews ar sohbibahm ween us labbaku zettu warr west — woi tu ne dohma, ka tahds irr ihsti noscheljams? Gan Kruhsinsch irr wainigs pee wis- sahm behdahm, kas winnam nu usees, bet woi winsch tadeht ne paleek jo ne- laimigs? Ak mans dehls, lai Deews tewi un muhs wissus no ta pasarga, ka mums ja-safka: mehs pee sawas nelaines paschi estam wainigi; jo schi teesham ta wissu-gruhtaka nelaine, kas zilvekam warr notift. — Bet kad mehs tahdu apschehlojamu zilveku redsam, tad lai apdohmajam, ka winsch irr muhsu brah- lis, muhsu nabbaga brohlis, kas aymalbijees; tad lai aismirstam, ka winsch irr wainigs; lai mums par winnu irr schehl, bet tur klahrt lai arri luhkojam, ka mehs, zik warredami, winnu us deewabihjaschanas zettu usweddam, un winnam ta palihdsam, ka atkal laimigs paleek.

Wissi kahdu brihtinu palikte klufti; tad tehws atkal sahze stahsiht ta: Kruhsinsch nu, ar sawu naudu us pilsehstu aisskrejjis, tur sapirke, fo kugga-

wirsneeks bij mahzijis, un to kuggi likke aissnest. Pehz kahdahm deenahui nu, kad wehjisch bij labs, wirsneeks enfuri likke nswilkt, un ar kuggi aissgahje.

Mah te. Bet mums nu arri jan laiks buhs, aiseet pee wakkaria. Saule jan seem noreetejusi.

Nahrts. Alk, man wehl ne gribbahs ehst!

Lotte. Labbak' arri wehl klausitohs.

Lehws. Niht', behrnini, riht' mehs taahlak dsirdesum, ka Kruhsinam klah-jees. Nu ehst! ehst!

Wissi. Ehst! ehst! ehst!

O htrajs wakkars.

O htraj wakkara, kad wissi atkal taï paschä weecta bij apschduschees, lehws ta stahstija:

Kruhsinsch tad us jaunu zellu bij dewees, un no eesahkuma wiss labbi schkihrabs. — Starp Galenderu un Sprantschu semmes irr juhras-schaurums jeb juhras zelsch, zaur ko muhsu juhra us wakkara-pusti ar leelaku juhru sa-eet. Tur nu labbi zaur gabjusch, kuggis atkal skrehje leelas un plattas juhras widdu. Bes stahdes un breesimahm dauds deenas ta arveenu taahlak gabjusch, tee pee kahdas leelas fallas peemetahs. Kad enkurs bij ismests, Kruhsinsch ar kugga-wirsneeku us kastu iskahpe.

Schäi falla ihsten augliga un branga semme, un wiss tur bij janks un smuls, ta ka Kruhsinsch no wisseem teen jaukumeem azzis ne warreja nogreest. Wissur, kur ween stahstijahs, tur wirsch eraundsija kalmus, kas wissaplahrt ar wihna kohkeem bij apaugschi. Alz zik gauschi winnam eegribbejahs ehst no tahn-stahdam, saldahm wihna-ohgahm, ko wirsch tur redseja nokaram! Alz zik gahrdi tahs winnam sinekkeja, kad kugga-wirsneeks bij nandu dewis, ta ka win-nam brihw bij ehst, zik ween gribbeja. — Kugga-wirsneekam kahdu laiku schäi falla bij ja-paleek, kainehr sawu kuggi likke islahviht, kas us zellu kahdu wainu bij dabbujis. Bet muhsu Kruhsinam pehz kahdahm deenahui jau garsch laiks palifke. Winna nemeerigs prahts us to ween stahweja, ko jaunu redseht, un wirsch gan lab-prahrt ar spahrneem, ka putns, wissi pasauli buhtu pahrskrichjis. Alz to laiku nu kahds kugga-wirsneeks tur peemettehs, kas ar sawu kuggi us Amerikas-semimi gribbeja eet. Kruhsinsch ar scho-dabbiu runnah, un kad nu dirdeja no tecin selta grandeem un dahrgaem akmameem, ko tur atrohd un no semmes isroht, alz labprahrt wirsch tad buhtu libds aissgahjis, un wissas keschas tur ar seltu peebahsis! Ettjn.

(Sittas nodatas us preetschu.)

(15tai un 16tai lappai pawaddons no wessela bohgena, kur atrohdahs: I. No to jaunu rihta- un wakkara-luhgschanos ohtras neddelas tahs no mondages wakkara libds tresch-deenas wakkari. II. Kristiga iskaidroschanu ta septita bausla. — 17tai un 18tai lappai arri pawaddons no wessela bohgena, kur atrohdahs: I. Upzereschana par to, ka Deewä Ahbramam un Sahraï — jaunus wahrdus, un Ahbramam jaunu derribu dewis. II. Jauna rihta-luhgschana zettortdeenä.)

Brihre driskeht. No Wissernes General-gubbernemantes pusses: Dr. C. E. Napierovsky.