

Zas Latweefchu draugs.

1843. 26 August.



34^{ta} lappa.

J a u n a s i n n a.

Is Riigēs. Mušfu polzeiteefa ar sawadu fluddinašchanu no 16tas August wiffus wezzakus un zittus zilwekus, kam behrni ustizzeti, pamahzija, lai jel gabda, ka wišanu behrni us eelahm ne ween fargajotees ratteem pakka peekertees jeb uskahpt, bet arri ar apdohmū us eelahm staigajoht, ka wišneem no brauzejeem šahde ne noteek.

Is Walkas. Tur scho gaddu Widsemmes mahzitaju leela runnas-beena eefahzajs 11ta August. To spreddiki turreja Krimmuldes mahzitajs Baekmann; un pa wiffam bija wairak ka 70 mahzitaji sanahkufchi.

Is Pehterburgēs. Saratowes gubbermentē tai zeemā Olschanti ne fenn jauna Kreewu semneeku meita, 7 gaddus wezzumā, eekritte uppē un buhtu neschehligi nošhikufe, ja weena semneeku seewa, kas Irigna Sarin bija wahrda, sawu pašchu dšiwibu ne behdadama, wišanu laimigi ne buhtu isglahbuse. Augstt zeenigs Keisers, to dabujis sinnah, schehligā prahta wišanu likke apdahwinah ar fudraba gohda-šimī, kas neffama pee kruhts un kam tee wahrdi uskalti: »Teem, kas zilweku no nelaimes isglahbuschi!»

Wezzds laikds nomirre ar niknahm bakkehū iknogaddā warren' leels pulks zilweku, fewišchi behrnu. Bet kamehr gudrs Enlenderu dokters, Jenner wahrda, preekšch wairak ka 50 gaddeem isdohmaja, ka teem zilwekeem, kam gohwju bakkes eepoh tetas, niknas usnahkoht dauds weeglaki, woi ne mas, tamehr schi febrga arri pa wiffu pašauli eet masumā. Tik ween tannis mallās, kur wehl ne ko pahr bakku poh teshchanu ne sinn, woi ne behda, tur wehl ar ween dauds kauschu ar tahm niknahm nomirst. Tatschu arri ne warr leegt wis, ka tomehr dascham zilwekam, kam jau tahs weeglas bakkes eepoh tetas, arri wehl tahs niknas uskriht; bet tad teescham ta waina woi pee eepoh teshchanas pašchas atrastohs, woi pee to bakku sortes, ko eepoh teja. Zapēz gan buhtu labba leeta, ja kahds dokters, woi zits mahzihis wišrs labbi ismekletu, kahdas wainas fewišchi Kreewu semmē pee bakku poh teshchanas atroh dahs, un sawadu grahmatu pahr to rakstītu, kurrā mahzitu, ko schahm wainahm pretti effoh jadarra woi no dokteru, woi no teefas puffes. Trihs simts rubli sudr. ir nu patc isfohliti tam zilwekam, kas lihds 1mai Janwar 1845 tahdu grahmatu, šaidri un glihti woi Wahz', woi Sprantschu, woi Enlenderu, woi Kreewu, woi Italieneru, woi Pohu, woi arri Katerineru wallobā šarakstītu, buhs suhtijis us Pehterburgi. Bet tam arri

buhß sinnacht, ka wiinnam ta patt wajjaga taifni parahdibt, ko dokteri jau zittfahrt mußu mallás un ir sweschás semmés pee bakku pohstschanas peedshwojuschi, ko tee pahrt to mahzjuschi, un woi tas effoht pareisi, woi ne, u. r. j. pr.

Is Moskawas. 20ta Zuhli pehz pufsdeenás stary pulksten 5 un 6 tur zaur warrenu wehtru un kruffu leela skahde notikkuse: sabausija wairak ka 70,000 lohgu glahses, israhwe peez lohgeem flenges ar wiffahm glahsehm un tahs mette us eelas, no 60 nammeem norahwe jumteem tahs dselses plahtes, gabfe 12 kohku sehtas pee semmes, no 2 flurstineem norahwe wehja-lohkus un diwus flurstinus sadruppi naja pa wiffam. No teem fawadeem Keisera gohda-wahrteem, kas tur atrohdaß, norahwe ne ween wiffas dselses jumta plahtes, bet arri no ta swinna, kas tur appalsch jumta bija, 26 mahzjinus. Weenai Kreemu basnijai salohzija jumta krustu un zittai nolause to kohku krustu, ar skahrdi apkaltu, un sweede to pee semmes, u. r. j. pr. Eeksch Fekhu dahrsceem brishnum dands skahdes notikkuse; us Keiserenes mißschas, ko sauz Stuhdenzi, irr ta skahde pee kohkeem un skahdeem tik leela, ka to wehina us 600 rubl. sudr. Pee zelmallas 6 kohki irr fatreekti un 2 lihds ar faknehm no semmes israuti.

Is Berlihnés. 11ta August, kad tur wehl labbi filts bija, un laudis wehl beesi gabje uppé peldeetes, nahze arri weena kurwju taifitaja seewa ahrs Berlihné pee uppes un eegahje weena no tahm teltim, kas tur preeksch seewischkeem us uppes ústaitas. Bet kad wiinna pehz pahrt stundahm wehl ne bija isnahkuse ahra, tad teltu usstaititaja arri gabje eekschá, atradde wiinnas drehbes pee mallás, bet wiinnu paschu uppes dibbená, no mir ufchu, kaut gan uhdens tik 3³ pehdas bija dsitsh. Aufrehje dokteris, aufrehje laudis, publejahs ar wiinnu wiffadi, bet ne kas ne palshdseja. Wiinna laikam gan apfwißduse buhs eegahjuse uhdeni, tad, sinams, naw brishnum, ka schlakke wiinnu pahnehmé.

Tur patt 15ta August eekritte jauns puifs no 3 gaddeem submallás esara. Dar laimi gabje tai pascha brishi jauns Wahz' wihrs garram, tas to nelaimi eerandjiss, nowilke few swahrku, un sawu paschu dsihwiblu ne behdadams, eemettahs straumé un laimigi isglahbe to puifs. Pahrscho labbu kristigu darbu mums jo wairak ja-brishnojahs, jo tas wihrs lihds tam ne mas naw prattis peldeht; un jo wairak ja-preezjasahs, jo wiinsch kattu pateikschanu leedse peeneme un ahtenná dewahs prohjam. Tik ar mohkahn mehs wiinna wahrdu dabbujuschi sinnacht. Winsch irr bekkerfells, un Eber wahrda.

Is Hannoveres walsts, Wahzsemme. Tur taggad semmturris schk leeltees, ka effoht atraddis to gudribu, ka militus isfargahrt no smadsischeem. Winsch mahja ta: »Nemm pahri klawas sarrinus, nobrauzjiss teem lappas labbi gliht, schahwe tohs pawehni 12 stundas, tad nemm sawus militus, ko arri pawehni jau zauru deenu schahweiss, un tohs eeberdams maissa, eespraud' sarrinus teem eekschá. Milteem ne ka ne buhschoht par skahdi, bet smadsischei racht alsbehgschoht, klawas smalku ne panesdams!«

Is Mainz-pilssehtas, Wahzsemme. 12ta August nakti gabje ne racht no turrenes weens ugguns kuggis, kam bes kugga-laubim wehl 20 zilweki bija eekschá/

pa leeluppi un peeduhras par nelaimi tik stipri pee ploßta, ka tuhlin bija zaurš, un laudis tik ar mohkam warreja glahbtees us ploßtu. Pahri minutes pagahje, tad kuggis lihds ar wiffahm prezzehm un zittahm leetahm gahje dibbenā. Deewa laime wehl, ka tok tee zilwekl isglahbti wiffi. Us preekſchu lai jel ikfatsr kuggineeks labbi fargahs, pa nakti eet, weenlihds woi uppē, woi juhrā; jo nakts ne weenam zelſineekam par draugu.

Is Koblenzes = pilssehtas, Wahzsemme. Tur turumā ir masa pilssehta, Montabaur wahrda. Tee bekkeri, palikkuschj jo deenas jo kahrigi us naudu, wāirs weenu maiſi no 2 mahzineem ne gribbeja doht par 15 kreizereem (tas ir 5 kapeſkeem f.) Nabbagi schehlojahs un suhdseja pee pilssehtas preekſchneeka, bet welki, famehr schis, kad bekkeri ir wianna luhgſchanas ne gribbeja paklauſht, beidsoht nab bagus usfauzē, lai fātrs winnam usdohd sawu wahrdu, un fakka, jik malfes winnam fātrā deenā waijagoht, un tā gudrs winneem leelā pulkā to maiſi no zittas pilssehtas leel atwest, tur jau eeksch ugguns = dſirnewahm mall un maiſi pahrdohd daudis lehtaki. Nu gan bekkereem buhs ja = apshehlojahs pahr teem nabbageem.

Is Enlenderu semmes. Tai pilssehtā Brentfort wedde 5tā August weenu wihru, kas laikam 60 gaddus bija wezzumā un gluschj kā leelſkungs iſkattijahs, preekſch polzei = teefas. Jo winsch to pagahjuschu swehtdeenu biſis kahdā semmes basnizā, un gribbejis, kad mahzitajs spreddiki beidſis no kanzeles nokahpe, ar warru tur uskahpt un arri spreddiki turreht. Laudis eefahkumā gan ar labbu bija meſleſuschj winnam to isrunnah, bet kad winsch ne bija klauſijis, un kā traks ploßſjees, tad tee winnu fanehmuschj zeetu, un winnu beidsoht atwedbuschi. Zeeniga teefa, winnu pahrlauſijuse, arri atradde, ka winsch teescham effoht traks un ka tam arri flepkawa dohmas effoht galwā. Tapeh; winnu eelikke zeetumā. Sawu wahrdu winsch wehl naw isfazzijis, arri ne no kurrenes nahksoht.

Kas irr wihraks? Kas irr mirres?

Warram gan zerreht, ka katram kristigam zilwekam, kas Deewa rakstus ne par garru laiku, bet ar apdohmigu prahtu laffa, jau irr sinnams, kahdas dahwanas atneffe tee gudri, no austruma semmes nahkuschj, Pestitaju apſweiznah. Bija ſelts, wihraks un mirres. Kas irr ſelts? tā laikam ne weens ne jautahs; jo gan driht fātrs to pasihst; bet daschs labs gan buhs klauſijis galwinu, gribbedams sannah, kas tad wihraks? un kas mirres? — Wihraks un mirres ir sawadi swekki, kas atrohnahs tik ween austruma semmē. (Bet, luhdsams, ne dohma, ka austruma semme irr tahds semmes ſuhrihts, kā muhsu Widsemme woi Kursemme; ne! ar scho wahrdu mehds apſihmeht wiffu to leelu pafaules gabbalu, kas no Juhdu semmes prett rihtena.) — Schahs semmes irr wihrakā dſimtene. Tē tas isiekl kā swekki no kohka; bet kahds tas kohks pars ir, to ihstēni ne warram teift; jo zitti fakka, ka effoht ar lappahm, zitti atkal, ka effoht ar ſkuijahm, kā muhsu preedes. Lai nu mahziti kungi par tahdahm leetahm ſildejahs, un lai tee, kas woi kahdas derrigas ſinnas woi arri lufes deht ſtaiga par

fweeschahm semmehm, to nu pehz fahrtas israuga; mums schi sinna peeteek. Irr daschadas sortes scho fwecku. Tee labbaki un dahrgaki irr eedfeleni balti, drufzin mirds, un smecke ruhkti, bet kad ar teem kwehpina, tad zekahs labba salda smakka. Schohs zeenja wezzds laifds feltam lihdsigus, ihpafchi tapehz, ka ne weens no pirzejeem ne sin naja, no kurrenes tohs atneffe. Ir muhsu semmè atrohnahs brihscham fwecku gabbalini meschâ, fudru puhshnds, kam deefgan labba smakka; un kas sinn, woi tannis semmès, fur faule dauds karstaki spihd, fur wiffahm sahlehbm dauds jaukaka smakka, ne arri teem fweckeeem wehl dauds labbaka smakka buhs? Tannis paschâs semmès, fur wihraku dabbu, arri atrohn mirres. Par schahm fakka gudrs Keemeru wihrs, Plinius wahrda, kas wezzds laifds dshwoja, un us to dewahs, wiffas rabbitas leetas labbi pasht, ka istek, koft no kofka, kas lihds peezi oblektis garumâ augoht, un kam flakas lappas, ka wihotoeem. — Diwi reises gaddâ usscheltoht tee laudis, kas schohs kofkus kofpi, teem misas no saknes lihds sarreem, tad schee tumfchi bruhni fwekki, kas gan ruhkti smecke, bet kam tohti branga smarfscha, istekkoht ahrâ. Tapehz, ka teem tik labba smakka irr, wezzds laifds Juhdi tohs mehdsse fajaukt ar to dahrgu elju, ar ko sawus preesterus, praweeschus un kchnikus swaidija. Arri Nikademus, kas nakti pee Jesu bija nahzis, sawam nomirruscham draugam pehdigu gohdu parashdidams, to ar tah dahm dahrgahm sahlehbm swaidija. (Zah. 19, 39.)

S. P.

(33schai un 34tai lappai pawaddons no wessela bohgena, fur eekschâ I. Pamahzischana ar to wirskafzu: »Gehzineeku draugs.« Pirma dalka. II. Râ ja-atbild us 21mu lihds 26tu jautaschanu.)

Siina, zil naudas 24 August mehn. deenâ 1843 eeksch Rihges makfaja par daschahm prezzehm.

Par	Makfaja:	Subr. nauda. Rb. R.	Par	Makfaja:	Subr. nauda. Rb. R.
1	puhru rudsu, 116 mahrzinus smaggu	1 50	1	pohdu (20 mahrzineem) wasku	7
—	meeschu, 100 mahrzin. smaggu	1 5	—	tabala	65
—	kweeschu, 128 mahrzin. smaggu	2 25	—	sweeta	2 50
—	ansu	75	—	dselses	75
—	firnu	1 60	—	linnu, krohna	1 80
—	rupju rudsu, mitlu	1 45	—	brakka	1 60
—	bihdeletu rudsu, mitlu	1 90	—	kannepu	1
—	bihdeletu kweeschu, mitlu	2 75	—	schkhtu appinu	2
—	meeschu, putraimu	1 50	—	neschkhtu jeb prezzes appinu	1 20
—	eefala	1 15	—	muzzu filku, eglu muzzâ	7
—	linnu, sehklas	3 50	—	lasdu muzzâ	7 25
—	kannepu, sehklas	1 50	—	smalkas sahlis	4
1	wesumu feena, 30 pohdus smagga	4	—	rupjas daltas sahlis	4 15
barrotu	wehrschu galku, pa pohdu	1 20	—	wahiti brandwihna, puffdegga	7
			—	diwdegga	9

Lihds 25. August pee Rihges irr atnahuschy 925 tuggi un aibbrauschy 887.

Brihw brilleht. No Widsemmes General-gubernementes pusses: Dr. C. E. Napierofky.

Latweefchu drauga

p a w a d d o n s

pee № 33 un 34.

19 un 26 August 1843.

Grehzineeku draugs.

Grehzineeks!

fchee raksti irr preeksch

Tewis!

Te tu warri smelt zerribu un eepreezinafchanu, preeku un meeru.

Pirma dalka.

Tizzi tiffat, ka Deews weenumehr irr gattaws us to, te em grehzineekeem peedoht, kas no grehkeem atgreeschahs. Luhdfees firsnigi no winna shehlastibu, tad pateesi juttifi, ka winsch sawa mihta Dehla labbad tewim — pateesi tewim — grehkus peedohts.

Ne aismirfti, ka »tas Kungs ar sawu shehlastibu gaidin gaida us tewim;« tas deht fweed nohst wiffas tahs leefas dohmas, fo kahrinatajys tewim eepuhfch, gribbe dams tewi pahrrunnacht, lai tu ne tizzohht wis, ka Deews irr shehligs, un atkal, ka tawi grehki jau effoht tik leeli, ka tohs wairs ne warroht peedoht. Tas jau pa wiffam naw tizzams, nedf arri warr buht; jo mehs sinnam, ka Jesus affinis muhs schlihtfi no wiffaem grehkeem.

Jesus usnemm grehz'neekus; wai tam, kam scho tizzib' fwehtu,

Schahdu drohschu patwehrum' kahrinatajys atnemt spehtu!

Tahds, kad grehfi winnu baid', ne kad drohschs un preezigs buhs

Un ne teiks: to sinnu gan, Jesus usnemm grehz'neekus!

Kluffa un firsniga Deewa peeluhgshanta irr tahs wiffu-labbakas sahles un tas wiffu-labbakajys padohms pee paliga un preeka tift pascha tahda brighdi, kad firde pa wiffam nospeesta no behdahm un no grehku nastas.

Mihksta, nolohzita un sagrausta firde un kas pasemmigi atsihst sawus grehkus un tizz, ka ar to pa pilnam pelnijs muhschigu pasufchanu, un karsti luhdsahs shehlastibu, to Deews laipnigi peenemm katre brighdi un tahs irr tahs drohschakas leetas, ar fo teescham panahk to muhschigu dshwofchanu.

Besdeewigi greeschahs us elli.

Zee besdeewigi atgreesifees atpaktat ellé, wiffi pagani, kas Deewu aismirft.
(Dahm. ds. 9, 18.)

Al, kahds breefmigs schis spreedums!

Dabbags grehzineeks! fo gan dohma eefahkt? Ra zerre isbehgt tai nelaimet un tahm besgalligahm mohlahm, kas teem besdeewigeem usnahs?

Atgreesfees no grehkeem, noschelo tohs, un tizzi eelsch to Kungu Jesu Kristu, tad tu muhschigi dshwofi. (Ap. darb. 16, 31.)

Wiffi tawi grehki, fo effi darrijis, ne taps wairs peeminneti. (Ezék. 33, 16.)

Pascha tanni weenpadesmita stunda tas Kungs wehl warr tewi isglahbt; winsch warr fwehtu darriht kaut kurrâ laikâ, ir tad, kad tas zilweks jau tanni wiff dshakâ

pekké grimmis; ta deht, ne ismiffes ne kad. Bet arri ne kawejees wairak ne weenu paschu azzu-mirkli. Jau ta nahkofcha deena warr tewim palift par pehdigu deenu schinni pasaulé.

Za teefas=deena itt tschakli steidsahs klagt.

Woi effi fataiffjees us to baillgu un leelu deenu? Zeb woi tu wehl tá-pat, ka wiffi zitti neapdohmigi pasaulés behrni, schkeeti tad wehl to eefahkt, kad nahwes slimmiba tewi jau buhs fagrahbuse? Ak, zik dauds zilweki jau tá darrijufchi un winni taggad muhschigá nelaimes pekké waimana! — Gaddijahs man (kas scho rakstu) arri ween reis' pee tahda mirdama buht, kas schahdá bailligá buhschaná atraddahs; gan jau dauds reis' wínsch bij' pamahzihs, lai no fawa tauna zetta atkahpjahs, bet wínsch ne kad ne bij' klaufsjis; un nu pat, kad jau pehdeja slimmiba winnu wahrdsinaja, winna firds ne kahroja pehz ta debbesiga dwehfeles meera un wínsch nomirre — neatgreesees! Kamehr wehl pilnigi wessels, waijaga atgreestees un Deewam par gohdu dschwosht, — lai gan arri paschá pehdeja stunda us to dohmaht daschu reis' naw par wehlu; jo atgreesechanahs un pe edohschana irr abbas tahdas leetas, kas naw schkeeramás. (Luff. 24, 47.) Tomehr ja-sinn, ka schinni leetá tohti lehti warr peekrahptees — un tas irr ihstens gekkis, kas us to palaischahs, prohti: kas us to pehdejo azzu-mirkli nogaida.

Laffi to nahkamú gabbalinu, kas tew mahzihs, tam mihligam un firdschehligam Deewam ustizzeht, kam ne patihl ta krittufcha grehziineeka nahwe (Ez. 33, 11.), un kas irr sohlijs ne weenu atstunt, kas pasemmigi un ar fagraustn firdi un zerredams us winna mihta Dehla nopelnu, pee winna nahk.

Ne ween: ne teek atstunts.

Kas nahk pee man', to es ne ismettschu ahra. Un schis irr tas prahts ta, kas manni subtijs, ka if kates, kas to dehlu reds, un eelsch to tizz, muhschigu dschwoschann dabbu, un es winnu usmohdinaschu pastará deená. (Zahn. 6, 37, 40.)

No scheem wahrdeem warr skaidri saprast, ka ne kahda grehku waina un ne kahda wahjiba preeksch muhsu Pestitaja irr tik leela, ka wínsch to grehziineeku atstuntú, kas sawas dwehfeles dseedinaschanu pee winna mekle; ja tik tas ihsten' kahro, scho swehtibu dabbuht, tizzedams, ka Deewa Dehls irr pateefigs, spehzijs un schehligs, un kad tas — tá fakkohht — tahs sables bruhke, fo wínsch tam par dseedinaschanu pa wehl bruhkeht. Tas arri irr pascha debbes. Zehwa prahts un to isdarriht wínsch sawu Dehlu no debbes pee mums subtijs. Wínsch gribb, ka ne weens no teem, fo wínsch sawam Dehlam dewis, tiftu atstunts, woi pasustu schinni laizigá woi winna muhschigá dschwoschaná, bet ka wiffi pastará deená tiftu usmohdinati pee muhschigas swehtibas.

Jesus wiffus tohs, kas us winnu tizz un winnam paklausa, isglahj ne ween no wiffu grehku wainam un pasufchanas, bet arri atswabbina no paschas tahs grehkeem kalposchanas un schkehti no wisseem teem netihumeem, kas no grehkeem scheem peelippuschi. Beidsoht wínsch tohs no grehkeem un grehku sohdbas pa wiffam israufs, zaur fo ta nahwe tiks uswarreta un wiffa skummiba pahrwehrtisees par muhschigu lihgsimibu un preeku.

Grehziineeks! woi tu wehl kawejees? Woi tu wehl kahdu brichtimú laidisi garem to schehlastibu, kas tew tik laipnigi teek pasneegta? Schodeen irr ta pestifchanas deena un tas isdewigajs laiks preeksch tew' atnahzis, kad wiffi tawi grehki warr tikt isdelbeti un tawa dwehfele warr muhschigu laimi panahkt. Jesum gauhschi gribbahs, tewim

labba darricht. Uk tad jel usnemm winnu fawâ firbi, tad winsch tewi usnems debbesis. Raut jel tewim, mihtajs lassitajs! schee wahrbi tahdu leelu swehrtribu un lusti us labbu eedohtu, fâ tam, kas scho faraksta!

Kristum irr spehks, grehzineekus ahrsteht.

Dseedini manni, al Kungs! tad tapschu es dseedinahts. (Jer. 17, 14.) Deewa atbilde: es esmu tas Kungs taws ahrste. (2 Mohs. 15, 22.) Deem wesseleem ahrstes ne wajjaga, bet teem newesseleem. (Matt. 9, 12.) Es eerandfiju winnu zeltus un dseedinaju tohs. (Es. 57, 18; 43, 3 un 61, 1.) Un winsch dseedinaja wissus sehrbfigus. (Matt. 8, 16.)

Jesus, wiffadas meefas flimmibas ahrstedams, parahdija, kahda schehliga winna firbs un ka winsch arri eespehjoht ahrsteht dwehfeles kaites, lai tahs arri israhditohs pa wiffam neglahbjamas un bailigas. Ta pehz pataujees winnam pa wiffam, leez winnam gabdaht, winsch tawas kaites pa wiffam labbi pahrsinn un pasichst, un tadeht winsch tewi pateesi labbi isahrstehs. Winsch jau daudsus, jeb, ihsteni fakkoht, wissus, kas pee winna glahbshamu mekleja, no wiffahm winnu sehgahm atswabbinajis un dseedinajis. Tawas mainas ne kad ne warr tik leelas un breefmigas buht, ka winsch tahs ne warretu dseedinaht, woi tewi sew' klahst lajst; winsch ar ween irr gattaws un spehks tew palihdseht. Jo leelaka tawa maina, jo lihdsjeetigaks un pazeetigaks winsch tew buhs. Bet pirms winsch muhs no tahs sehgas atswabbina, tad papreeksch' padarra to flimmibu jo fuhru, lat pilnigi sojubtam, kahda geuhca, un wiffas mainas winsch padarra jo dshkas. Kad tad mums jo wairak ahrsta grehbahs, tad mums jo stipraki un firsnigaki winna schehlastiba ja-luhds un winsch teescham ne kawesees muhsu wahstis fofeet un dseedinaht; gan' ne us ween reis' un ta fâ ar rohku atnemdams, bet pamajinnam un ta pilnigi, ka mums ihsti pahr to ja-brishnojahs; jo winsch ahrste wiffadas kaites — ir paschas tahdas, kas mums pa wiffam nedseedinajamas leekahs.

Tas ewangelliums (jeb preezas-wehsts no debbesim), kad mehs to labbi saproh tam un, fâ peenakhahs, firbi usnemnam, tas mums irr par stipru eerohzi un par preeksch-turramahm brunnahm prett wiffadeem grehkeem, un padarra, ka mehs schohs uswarram. Zur klahst tas arri irr tahdas sahles, kas gudri ahrste tahs no grehkeem eewainotas dwehfeles un dohd to stipru zerribu, ka warram drohfschi patautees, ka muhsu grehki teekoht peedohti zaur to aisbildinataju, muhsu Kungu Jesu Kristu, kas pats irr tairns un kas pats irr ta salihdsinaschana ne ween par muhsu, bet par wiffas pafaules grehkeem. (1 Joh. 2, 1. 2.)

Peedohtschana Deewa eenaidneekem.

Greesetees pee mannis, tad tapsheet juhs pestiti, wiffas pafaules galli. (Es. 45, 22.) Juhs, kas (Deewa) eenaidneeki bijat. (Reem. 5, 10.) Kas juhs zittkabrt tablu bijat, darridami pehz meefas prahta un dohmahm. (Ewes. 2, 3. 13.) Wellejeet to Kungu. (Es. 54, 6.)

Klauf te, tu dshki krittis grehzineeks, us kahdu swehrtribu tu teez aizinahts; klauf, ta irr pascha Deewa bals. Ze tu winnu eeraugi, fâ tahdu sohgi, kurra dusmas Kristus ar sawahm affinihm remdejis un pa wiffam noslahpejis. Luhk, kahda schehliga un mihtliga winna bals, fâ ta flann pa wiffahm pafaules mallahm un aizina pee schehlastibas katru schuhpi, katru Deewa saimotaju, netizzigu un wiffadus besdeewigus grehzineekus; ta aizina katru malbidamu un tihschu laun-darritaju noschekloht grehkus un fanemt to schehlastiba, kas irr besgalliga.

Raut wiffi fwehti engeli ar faweem debbestigeem spehkeem sanemtohs apbsee-
daht Deewa ne-ismehrojambu laipnibu un mihlestibu, fo winsch us mums grehze-
keem turr, tad winnu wiffklaistaka bals to ne paspehtu!! jo

Deews pats ween pahrsinn sawu mihlestibu.

Winsch ween pahrsinn sawu besgalligu shehlastibu — un meh's no tabs tik
ween sinnam, ka meh's katra waijadriba to warram dabbuht, un ka ne weens tab's
grehzekees ne warr atrastees, kas Jesus wahrda luhgdams, to ne warretu dabbuht.

Grehzekees! Woi taws praht's wehl grohsah's? Woi wehl gribbi kawetees?
Woi wehl apstahsees un dohmast, ka buhtu labbaki? Woi wehl leegsees debbesti-
ee-eet? Woi wehl turresi par labbaku to zekku, kas aiswedd us elli?

Uk luhdsams! Sawaldeen! sawaldeen, luhdsams! Ne eij tablak' pa to zekku,
us kurra effi, bet greesees pee Deewa! Ne luhko wairs us faweem grehkeem, bet us
Jesu Kristu! Kas sinn, woi rist'a wairs buhfi dsihwotajs. Uk, ta deht, mekle winnu
schodeen schinni pascha stunda, schinni pascha azzu; mirkli stedssees un isglahb sawu
dwehsefi, eekam elles-leefmas to sagrahbj un-tu bes shehlofchauas pasuhdi.

Uk, grehtu kalpi kahrigi,

Kas gribbeet isglahbt zwehsefi,

Zel stedssees pee Jesu klah,

Winsch gribb jums zwehseles dseebinaht.

Jo juhst deht ween winsch usnehme tahdu mohl' un kustu,

Ne gribbedams, ka jeklahds grehzekees pasustu.

Tam besdeewigam teek peedohts, tik driht, ka winsch no sawa launa zekka atgree-
schah's. (Luhko Ezek. 18, 21. 33, 14.) To leez wehra.

Deewa meers tahm ar grehkeem apgruhtinatahm firdim.

Tawa tizziba tew irr palihdsejuse. Eij ar meeru. (Luhl. 7, 50.)

Ta nabbaga seewina, pah'r kurru tas preeka-mahjitajs te stahsta, gan ne bij' pir-
mahf kahbus labbus darbus pastrahdajuse, fo winna warretu tam Rungam parah-
dih't, bet winna pascha tanni azzu-mirkli pee Jesu nahje, kad winna sawus grehkus
bij' atsinnuse; — winna tizzeja, ka Jesum tahda warra effoht, tohs peedoht un tabehf
arri peedohtschanu dabbuja, jebfchu gan daudseis bij' grehkojuse.

Schee wahrdi tewi, mans grehtu beedris, us wiffu-labbako wihfi flubbina tapat
darricht, ka tu tahdu paschu fwehtibu, tahdu paschu shehlastibu un grehtu peedohtschanu
dabbutu. Un ka pehz to ne dabbutu? Kristus taggad tapat ka tanni laik'a irr gattaws,
katram grehzekeem labpraht palihdseht un to usnemt, kas pats sewi par grehzekeem
atsihst un pee winna patwehrumu un glahbschane mekle; lai tu arri tohs wifsnikna-
kus grehkus buhtu darricht, un dauds gaddus ta neprahtigi nodsihwojis, tad tas
wif's winna ne kawehs, tewi atkal peenemt; jo winna spehks, mihlestiba un shehla-
stiba irr dauds, dauds leelaki, un dauds pah'raki, ne ka wif's pasaul'es grehki.

Ta nabbaga seewina, kas pee Jesu nahje, laikam jau dauds gaddus bija leela
grehzekeem bijuse un ta deht jau no wisseem zilwekeem apmahdeta, un tomeht, vedf;
Jesus winnai to ne buht ne pah'rmette, ir pa wiffam ne minneht ne peeminneja (Ez. 33,
16), bet to mihligi shehloja, winnas grehkus peedohtdams un tad meer'a aclaide.

Kad schis rakstu gabbals kahdai nabbagai seewina'i rohk'a nahf, kas zaur sawu sifitu
dsihwoschane ta pat ar grehkeem apgahnita un tik pat dsikli krittuse, ka winna, tad lai

jel ta ne ismissahs; Jesus irr un paleef ar weenu tas pats: pilns shehlastibas un pateefibas, un winsch ar ween warr swehtus darriht tohs, kas zaur winnu pee Deewa nahk.

Katram grehzineekam grehki teef tuhlin peedohti, kad winsch pehz to kahro un zeeti apnemahs, wairs ne grehloht. Jo tas Kungs arween' irr gattaws tohs peedoht. Laffi tik kai to stahstu pahr to nabbagu spittaligu zilweku. (Mark. ew. gr. 1, 41. 42.)

Grehki teef peedohti un aismirsti.

Es dohschu sawu haustibu winnu widdu, un rakstischu to winnu firdi, un es buhschu teem par Deewu, un tee buhs man par laudim. Jo es peedohschu winnu noseegumu, un ne peeminneschu wairs winnu grehkus. (Jer. 31, 33. 34. Arri Jer. 32, 40 un 33, 1.)

Deewam tam shehlastibas Tehwam muhschigi flawa un pateiziba par tahdu ne deesgan apbrishnojamu shehlastibu, ko winsch grehzineekeem parahda un pahr to, ka winsch tik tohti kahro, wissus grehzineekus swehtus darriht.

Ne peeminneschu wairs winnu grehkus!

Mans grehku beedris, woi tew tawa dwehsele no preeka ne aiskaujahs pahr tah, deem wahrdeem? Woi tawa firds ne lezz no leela preeka, ka tawi grehki, — lai to buhtu besgalla dauds, lai tee buhtu ne sinn zil leeli un tu arr' ilgi jo ilgi buhtu eefsch teem dshwojis, — ka tee tomehr tikschoht peedohti?

Al, tahda sinna muhs ka no nahwes peezeht; — tas irr preeks, kas aisdseenn wiss, faelbehdas, — zerriba tam, kam ne bij' ne kahda preeka; ar wahrdu fakloht: wiss, ko ween nabbags grehzineeks jeb kurrâ brihdi warr eefahrotees un kas tam jebkad wajaga.

Tu, kas pats sewi par negantu grehzineeku usstatti, un ko sawi grehki beedina, nemmees drohschu firdi, — ustizzi Deewa wahrdam un gawile no preeka. Glawe to, kas paschu to wiss-sliktako grehzineeku, paschu to leelako gekki pasaulē tā mihligi aizina un stubbina, no grehkeem atgreestees un ustizzetees tam uppuram, ko wianna mihlajs Dehls par muhsu taisnoschanu un pestischanu winnam peeneffe. Klaus, ka Pestitajs pats muhsu fird' un dwehfeli lezzina, tā fazzidams: »Ittin ka Mohsus tukstneft tschubsku irr pa-augstinajis, tā patt ta zilweka Dehlam buhs tapr pa-augstinatam; ka wissi, kas tizz us winnu, ne pasuddahs, bet to muhschigu dshwofchanu dabbu.« (Zahn. 3, 14. 15.) Schohs swehtibas pilnus wahrduš dsirredams, ismett tahs pehdigas bailes no sawas firds abrà — un eedrohschini sawu prahtu ar teem Jesus wahrdeem: »Wiss grehks un saimoschana zilwekeem taps peedohts.« (Matt. 12, 31.) No scheem wahrdeem deesgan warri saprast, ka tu ne kahda wihse ne warri pasust, ja tu tik kai palaujees us Jesus affinaimu nopelnu un sawus grehkus pateefi noschehlo. Kas sawus grehkus pateefi noschehlo, tas ne warr pasust. (Gal. falk. w. 28, 13.)

»Ne bihstees, jo tawa Tehwa shehligs prahts irr, tewim to walstibu doht.« (Luhf. 12, 32.)

Tas Kungs lai tewim palshds to ihstenu un pateesu tizzibu eedabbuht, un lai tewi swehti ar ta swehta Garra preeku, sawam wahrdam par gohdu un tawai dwehselei par muhschigu swehtibu. Amen.

Taisnoschana.

Es wairs ne atgahdaschohs winnu grehku, un winnu netaisnibaes. (Ebr 10, 17. Jer. 31, 34. Es. 43, 25. Ez. 36, 25. 26. 27. Mik. 7, 19.)

Tas ewangeliiums jeb preejas mahziba sawu aplaimodamu spehku grehzinee-

Teem jo gaischi rahda ar to, ka wiasch grehziineeku Deewa preekschâ taifno, tam drohschi apleezina, ka Deews tam schehligs effoht un tam Deewa meeru eedohd firbi. Wiasch tam atgreesigam grehziineekam atnefs to sinu, ka tas effoht ar Deewu salihdsinahts un taifnohts no wisseem grehkeem. Wiasch atwere zeetuma wahrtus un palassch tohs zeetumneekus brishwus. Zo likkumu spehks gan bija leels, bet kad to ar ewangeliumu salihdsina, tad tas pa wissam nespehzigis un tas ne ko pilnigi neeespehje. Kur to likkumu spehks gahje wirsü, tur wiss sagruë; bet kur ewangeliuma spehks aisnem, tur wiss preezigi atdsihwo. Likkumi tik warreja to krituschu zilweku jo wairak noloht zibt, un ne spehje wis to no jauna peezelt un atdsihwinahst. Bet tas spehks, kas atdsihwo, irr dauds reis leelaks, ne ka tas, kas nokauj. Ta nu tam ewangeliumam irr spehks, pah wissahm pahrsahpschanahm un grehkeem pahri sneegtees, tahs faistitas dwehfeles atswabbinahst un tohs sahtana zeetumneekus pascha to swehtu kehina preekschâ eedrohschinahst. Kad ewangeliums ar swehta Garra spehku grehziineeka firbi irr aisnehmis, tad wiasch arri to smaggu grehku nastu tam atnem; katram apfuhdsetajam pawehl kluffu zeest; eedohd tam tizzigam drohschu zerribu; ne lauj ne kahdu preeksch wiina (ta grehziineeka) taifto eerohzi gaismâ zelt un padarra mehmu to mehli, kas wiina dwehfeli gribbetu teefahst. Ta taifnoschana, kas no Jesus ewangeliuma mums teef, irr deesgan un pilniga. Tee grehki, kas pa wissu dsihwoschana irr krahti, laf tee deessinn zil smaggi un bailligi buhtu, teef us reis un pa wissam iseldeti. (Luhf. 7, 47.) Kas apfuhdsch Deewa isredsetus? Deews irr, kas taifno. Kas irr, kas pasuddina? Kristus irr, kas irr nomirris, bet wisswairak arridsan, kas irr usmohtdinahst; tas pats irr pee Deewa labbas rohkas, kas arridsan muhs aisstahw. Kur Kristus irr, tur arri wiina kalpam buhs buht.

Ta nu tas ewangeliums, to grehziineeku pa wissam pahrswehtidams un Deewam peewesdams, sawu spehku parahda; wiasch to bahrgu Deewa sohdu apremde un preezajahs, to pasuschana uswarredams; un grehziineeka dwehfeli no bailehm, breefmahm un nahwes atswabbinadams, parahda, ka wiasch effoht tas Deewa spehks, kas swehtu darra. Grehziineeks, preezajees!

Swehtischana.

Swehtijeet Deewu to Kungu juhsu firbis. (1 Peh. 3, 15.)

Irraid dauds tahdi zilweki, kas gan labprahst dsird, kad winneem fluddina, ka wiini teekoht taifnoti zaur to tizzibu (Reem. 3, 28.), bet tur klast taifschu ne dsennahs wis no firbis pehz swehtischanas, ka tas swehts Gars wiinu firbis dsihwotu (1 Kor. 3, 16. 17.), jeb — ohtradi faktoht — ne ko ne ilgojahs wis pehz ta, ka tas istens wihna kofks Kristus eeksch wiinneem un wiini eeksch ta warretu palikt. (Zah. 15, 4. 5.)

Laf ne weens wis ne dohma, ka tee swehti raksti pefchi ween jau wiinu taifnoschoht, kad wiasch tohs laffa un mihle, bet tam arri buhs usheme jaunu prahtu un dsihwoschana; prohti: ta darriht un dsihwoht, ka tee swehti Deewa raksti mahza. Zo, kas ahriki ween labbofees, jeb sawu ahra puffi ween puschkoht, tas ne tiks galla, tas ne kahdu labbumu ne panahks. Eekschpuffe, prohti: ar wissu firbi, prahtu un no teefas, waijag us to dsihtees un ar dohmahm, wahrdeem un darbeem grehkus glusch eenihsdeht. Mums naw wis ween ahriki ta ja-rahdahs, ka grehki mums reebsoht, bet wissus sawas grehzigas dabbas kahrumus un wissas eekahroschanas, kas mums eekschpuffe, un ko tik Deewa aqs ween reds, to wissu laf no few skauscham ahra un zibta-

mees uswarreht. Tas, ka mehs saweem grehku-beedreem, jeb zitteem zilwekeem buhtu patiskami, un ka wiini labbu ween no mums dohma, tas tik irr grehku wiltiba ween, ja tur flabt ne arri muhsu firds bals pahr mums labbu leezibu dohd un fakka, ka mehs zhtamees no katras grehku apgahnischanas tik schelstiti — un, ka pateesi eefsch Deewa dshwojam.

Mums ta pat dohmas, ka arri darbds pilnigi wajaga atschirtees un atkahptees no wiffa ta, kas irr nefwehts, un meerigi, rahma prahta, panest, kad muhsu wezzi grehku beedri un wiffa pasauale muhs apsmiej un lamma; tas mums ja-darra, ja grebbam dabhuht preezatees pahr Deewa leesu schelastibu, jeb ja grebbam winnam par gohdu dshwoht. (2 Tim. 3, 12.) Ar puss prahtu ween ne ka ne warr isdarriht; mums wajag' pa wiffam un pilnigi Deewa prahtam padohtees, tad muhsu meers pluhdih's ka strauwe, tad buhsm «atjaunoti eefsch ta Garra muhsu firds prahta;» — tad to jaunnu zilweku apwilkfim, kas pehz Deewa raddihts irr eefsch ihstenas taisnibas un fwehtibas, — jo bes fwehtischanas ne weens to Kungu redsehs.

Draugs, kas pehz wahrda gan sawees par kristitu zilweku, klausees, ja tu arween' sawa weegla prahta un bes behdahn nobshwo sawas deenas, tad fargees to fweht'buchhanu par weeglu leetu un tohs grehkus par spehli turreht, — jo, ja tu tai pirmat leetai pakkat ne dsennees un to ohttu ne atstahj, tad pasuschanas pekke tewim gattawa. (Zehk. 4, 8.) Mohstees no sawa grehku-mega! Paleez jel nu ihsti prah'tigs un ne grehko wairs; daudsi staiga, ka cenaidneeki ta Kristus krusta, kurreu gohds stahw winnu kauna, kurreu prahts neffahs us pasauales lectahm, kurreu gals irr ta pasuschana. Ne effi winneem lihdsigs, bet fwehti Deewu to Kungu sawa firdi; paleez Deewa mihlestiba un gaidi us to schelastibu muhsu Kunga Jesus Kristus, us muhschigu dshwoschanu. Raut jel Deews tew to fwehtibu dohtu, weenigi Jesus Kristus sawa mihta Dehla nopelna labbad. Amen.

Peedohschana pascheem wifsdshkaki grimmuscheem grehzineekeem.

Ta zilweka Dehls irr nahzis mekleht un fwehtu darriht to, kas pasuddis. (Lukt 19, 10.)

Schi bija ta preezas = wehts, ko atnesse ta muhschiga Deewa Dehls, tas meera-wehtstneffis, tas salihdsinatajs, kas Deewu ar zilwekeem salihdsinaja. »Tohs pasudduschus darriht fwehtus!!« Schinnis wahrds, schinni scheligä apsohlishana, kad to apdohmajam, jstham tahdu leelu, ne deesgan apbrithnojamu gohdu un mantu, ko muhsu prahts ne warr fanemt. »Tohs pasudduschus darriht fwehtus!!« Ko? Woi tohs wifsdshkaki grimmuschus? Woi tohs wifschleelakus grehzineekus? Woi teem buhs fwehteem palikt? Ja, sinnam, — kas tik ween pee Kristu nahk, tas tiks fwehts; jo winsch irr fazzijis, ka teem, kas sawus grehkus pateesi noschello un no teem atstahj jabs, teem tikchoht wiffi grehki peedohci un wiffas pahrkahpschanas atlastas. (Matt. 12, 31.) — Pahwils arri pirmahk bija Deewa saimotajs, bet dabbus grehku peedohschanu un winnam tikke uswehlehts tai aptumshotai pasaulei to preezas mahzibu fluddinagt. (Gal. 1, 23. 1 Tim. 1, 12—16.)

Tad nu, pazelt sawas azzis us augschu, nabbags grehzineeks, lai tu effi kas buhdams, un lai tu arr' zif dshli prett Deewu effi apgrehsojees, pazellees us augschu un tizzi us to Kungu Jesu Kristu, tad tu pateesi fwehts tiksi; jo winsch pats irr fazzijis, ka winsch effoht nahzis fwehtus darriht tahdus grehzineekus, ka tu. Ta deht noschello

fawus grehkus, fa tee warretu tikt isbelderi. (Ap. darb. 3, 19.) Jkkarris, kas fawus grehkus pateesi noscheplo, dabbus peedohschanu, jo tam Kungam ne patihk ta grehzi neeka nahwe, bet winsch preezajabs, fa winsch to warr scheploht. Manassus bij' rupjsch grehzi neeks, winsch bij' flepkawa (2 Kehn. 21, 18.); bet winsch fawus grehkus noscheploja un dabbus peedohschanu. Luchstoschi schuhpi, lahdetaji un netizigi, kad tee fawus grehkus pateesi noscheploja, atradde scheplastibu un tikke debbesis usnemti. Fa deht pazett fawas ajjis us augfchu, nabbags drebbedams grehzi neeks, noscheplo fawus grehkus, un tizzi, fa Deews irr gattaws, arri tewi fawa scheplastiba usnemt, tad tu arri ne tikfi isstrumts. Tikkai netizigiba warr tewi eegahst famaitaschanã.

Nahz tikkai pee Jesu ka nabbags, pasuddis grehzi neeks, — ruhlin buhfi pestihts, — us to drohfschi patauses: Lufko us Kristu, un effi — isglahbts.

Tu gan ne warri buht rupjaki grehkojis, ka tas, kas schohs wahrdus te rakstija un kas nu pasemmigi gawile pahr to, fa irr pestihts, un ar dshwu un drohfschu leezibu warr apleezinaht to leclu Deewa mislestibu, ar ko winsch grehkus peedohd. Deewa besgalliga laipniba un scheplastiba winnu nu irr ta ka nostahdijuse us to, karru nabvagu grehzi neeku (to wissu, fiktaku no fiktakeem) eedrohfschinaht un flubbinahht patwehrumu mekleht pee ta pascha awota, prohti: pee tahm dahrgahm affinim, ko wisseem par labbu islelje tas scheplogajs Pestitajs Jesus Kristus, tas Deewa Jehrs, kas tahs pasawles grehkus nefs.

(Zittas daktas us preefschu.) 7.

Rã ja, atbild us 21mu lihds 26tu jautaschanu.

us 21mu: Teiz, fa Jerusalemi 12 wahrte bijuschi, un prohti: tee awju-wahrte (Lufko Neemijasa gr. 3, 32); juhdu-wahrte (turpatt 2, 13); Keegelu-wahrte (Jerem. 19, 2); uhdens-wahrte (Neemijasa gr. 3, 26); eeleias-wahrte (turpatt 2, 13); sirgu-wahrte (Jerem. 31, 40); affas-wahrte (Neemijasa gr. 2, 14); siwju-wahrte (turpatt 3, 3); tee wezzi wahrte (turpatt 12, 39); dabrsa-wahrte (Jerem. 39, 4); Ewraima wahrte (Neemijasa gr. 12, 39); Benjaminina wahrte (Jer. 20, 2); siuhru-wahrte (Jer. 31, 38). Warr arri buht, fa weeneem wahrteem divi wahrte bijuschi.

us 22tru: Weens gan jauna testamene samellejis 70 wahrdus, kas laisam teem 70 Jesus mahsetkeem peederreja. Schẽ winni irr: Abgabus (Apu. d. 11, 28); Akilus (Reem. 16, 3); Amplius (turp. 16, 8); Ananias (Ap. d. 9, 10); Andronifus (Reem. 16, 7); Avellus (turp. 16, 10); Apollus (1 Kor. 16, 12); Arifarkus (Kol. 4, 10); Aristobulus (Reem. 16, 10); Artemus (Tit. 3, 12); Asinkritus (Reem. 16, 14); Barnabas (Gal. 2, 1); Deemas (Kol. 4, 14); Epawroditus (Wihl. 2, 25); Epenetus (Reem. 16, 5); Erastus (2 Tim. 4, 20); Ermannis (Reem. 16, 14); Ermenis (turpatt); Erohdionis (turp. 16, 14); Gabius (turp. 16, 23); Jahsevs Jusis (Ap. d. 1, 23); Jahson (Reem. 16, 21); Junius (turp. 7); Karpus (2 Tim. 4, 13); Klementus (Wihl. 4, 3); Klewas (Luhl. 24, 18); Kreschkis (2 Tim. 4, 10); Kwarrus (Reem. 16, 23); Linus (2 Tim. 4, 21); Lufkas, tas ahrte (Kol. 4, 14); Markus, Barnabasa brabta dehlẽ (turp. 10); jits Markus (1 Peh. 5, 13, Ap. d. 12, 12); Anasonus (turp. 21, 16); Marzifus (Reem. 16, 11); Natanaels (Jaha. 1, 46); Nereus (Reem. 16, 15); Nitansors (Ap. darb. 6, 5); Niklas (turp.); Nimwus (Kol. 4, 15); Olimp (Reem. 16, 15); Onesiworus (2 Tim. 1, 16); Parmenus (Ap. d. 6, 5); Patrobus (Reem. 16, 14); Prifkus 2 Tim. 4, 19); Proforus (Ap. d. 6, 5); Pudis (2 Tim. 4, 21); Ruwus (Reem. 16, 13); Selundus (Ap. d. 20, 4); Siblas (turp. 16, 19); Silwanus (1 Tess. 1, 1); Sibmeans Niger (Ap. d. 13, 1); Sosyateris (Reem. 16, 21); Sosienus (Ap. d. 18, 17); Stakinus (Reem. 16, 9); Streppinsch (Ap. d. 6, 5); Terzjus (Reem. 16, 22); Tilkus (Ap. d. 20, 4); Timons (turp. 6, 5); Timoteus (turp. 16, 1); Titus (Gal. 2, 3); Trowimus (Ap. d. 20, 4); Urbanus (Reem. 16, 9); Wigellus (2 Tim. 1, 15); Wiblemons (Wihlem. 1); Wihlippus (Ap. d. 6, 5); Wilogogus (Reem. 16, 15); Wlegonts (turp. 14); Wortunatus (1 Kor. 16, 17); Zehsars (ieb Keisers) (Wihl. 4, 22); Zenas (Tit. 3, 13).

us 23schu: Sauls (Lufko 1ma Sam. gr. 9, 7, 19).

us 24tu: Freaeka diwpadfmitis wiesneeki (Luhl. 4 Mof. gr. 7, 84).

us 25tu: Dahwids Abfalonu (Luhl. 2 Sam. 18, 33).

us 26tu: Lanni namma, fur Sibmanis Pehteris un Sibmanis, tas ahdminnis, dshwoja. (Ap. d. 10, 5. 6.)