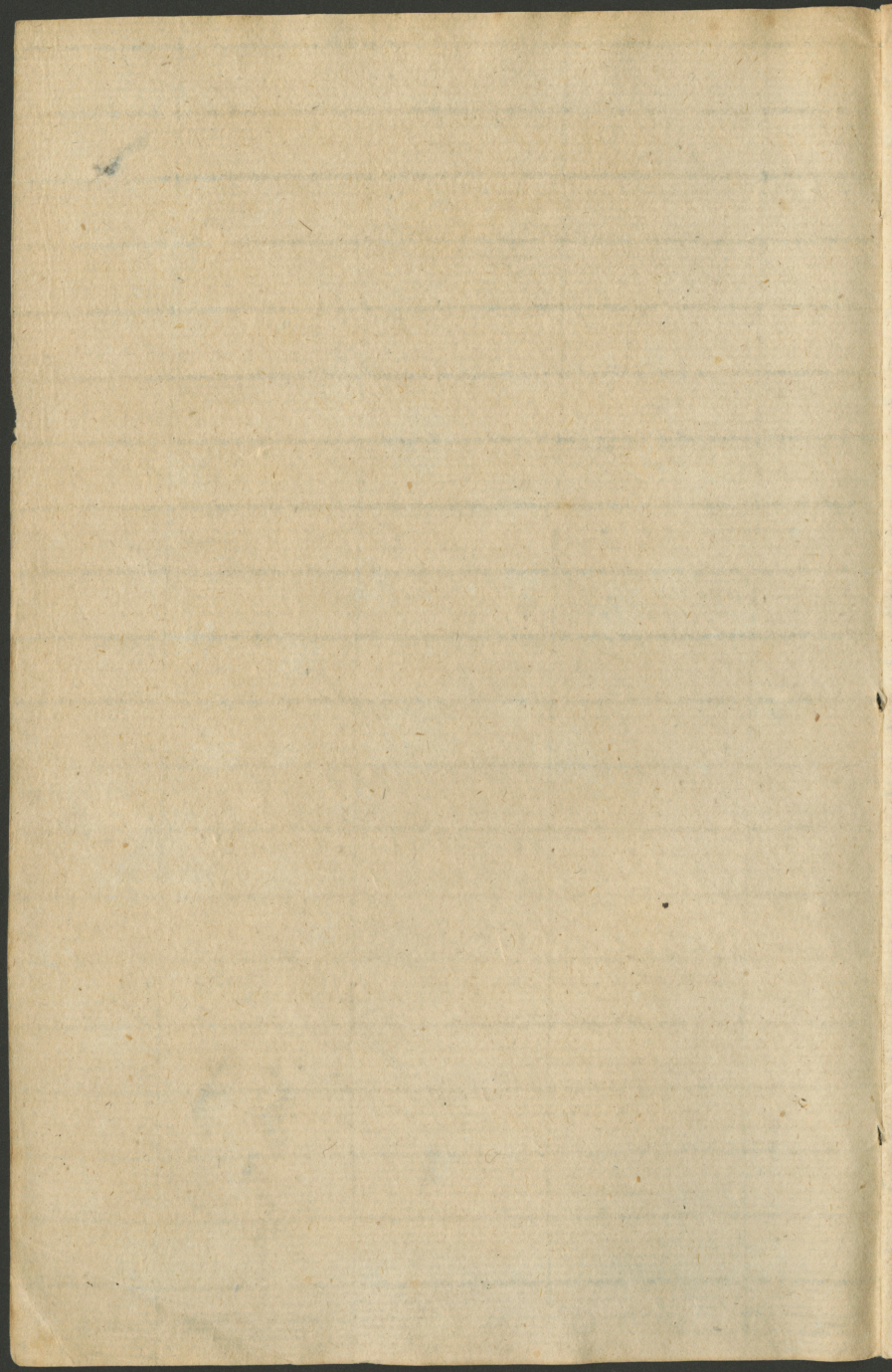


1869.

Punn p. Dohu. Sf: 22.
Leeskannas laika.



J. P. Gr. 293.

lassen to Dahu: Jf. 22.

Schinni, sauwá 22 Geesma, Dahwid, ta
peetizzig, Geewa kalps un swehtais
geedoutais, geeda no weena swehta un
taisna zilweka ruktam behodm,
zeespanam un mekham, un flud
dina tam, lihij. nahivei nomozitam,
pehiz wiffam iszeestam mekham, pe
nigui uswahrescham un mahisigui wal
dicham. Wehl schodere wiffem taipnem
dauif ko zeest; wehl schodere wiffem, kas
Deewe miho un wiffem pehiz Wiina
mihlelibas kahrodanem, zaur dauif
behdam in jaeet us to duffe purnas
wetu. Bet pee newera zitta zilweka fike
Dahwida wasir di tik patcesigi un pünigi
pee iditi, ko pee ta Wiffu swehtaka un
Wiffu taipnaka, kas wirs femmes Giluwi

un stouigajis, peccata, peccata, peccata, peccata,
takahs mokkows zeetis un tad ecgohpis
sai wissuung spaká' gehdiba. Muphu
Kungo un Pestitais Jesus Kristus wuz
to boudijs, ko Dawid's schinni' gces má
fluddina. updohmasin s'ho papree k'el-
fluddina shanu no Kristus zeeschinas
un gehdibow un tad app'kattijim garrá
un tizzibá, sauci peccata kruzsa spaká' peccata
Pestitais, tad, mipli brabli un mokkos,
peeluhgdami matrisimcos zellós preckijim
Ja, sas sakdas grachtas mokkows parre-
fis, peccata Jehova prahita.

Ar sidi' essepsdamcom uahrdcom
Dawid's s'ho rahda to Kungo, kaitas
muphu dehl preckijim munn bau da
kaunnu, mokkows un nohur. "Mans
Deew, mans Deew! kachpeh' tu mani
essi alstapjis? Tu essi Taklu no man

nas polidigibow; ta tow kungo kreykru
sta pabba, notahlechts mupfudelt, ka
mep grehku notahdespana liza, pel
nijisipi. utflakt no fowwa Decwa, irr
tas mupfugais Decwa delts, kai lai
meh, kais fowre tehure atflachispi, no
tee kam affakti no wirinra. Tas irrt
Kungo, tas mupfugais Decwa, kas
paktahets pce kroyta pabba, ka tahp
to zilweku fmecklis un no laudim nuz
zirachts; pabr wirinra befeurigi laa
dis kratija to galure un wirinra apmeh
vidami fozzija, kai tas Kungo Wirinra
rauy un glabba, ja wirinra tam portike,
Ka d Schuris no Wirinra fluddinodann
fakko: "Mans spehts ir is Kallis ka pabda
gabba's un manna nechte peclitp pce
manna schoda," to Jesu wiffbaudijis

Kad wiñsch brette: man flahst. Man
now wopkas un Kalyow tee irr iwurdeh.
ta tas Kungo warreji ngurwpa, kru
sta flabbi. Tee dalla mannow brette
fouwi flarja, un mett koulinus pa
mannow asgehru, sice war di irr
pepildisi appaksti Pestiola krufta.
Wissas behdas Winnam sinnamas,
un ne Koldas morkas winnam ap
flehtas, kas gaidija u Winna. Wissas
sinnoja, ka David sawa 22 Decma,
rumna no ta Deewajera, kasnes
wissas pasales grekku, tadelt pekkah
pe krufta un mehizts no brecpi-
gahm sahpehm, mussu mehlan
Pestiojam tee wahr di nakt prehta
mans Deew, mans Deew. 'kapeht tu
manni effi affahjs. Bet pee ta
mehs affihtam Winna leelu meh-
lesibu, ka Wiñsch ar lobbe prostita
resse mussu fergas un wrohuatu

... mullu fappes, ka munn mee chitta
... "un met zowar Winnobruzhema tekkun
... djeedinati.

... Eer Ko Dohwids fowu djeerna ueld
... fluddina, tarirr uiff mullis, un ueld no
... teek ftrudeen. Ko tas mullais Pestsais
... irr esnantojis, ar fowu rukku zeschu-
... nu un mirshanu, ar to uiff mull
... irr apdaktinajis per fowu apshu-
... lofhanas. Eer Winna ftruktibu te
... khdigi ehdis un pchdis un dab-
... bu meenu un dshuibu. Wiffem
... laudem tas salinjina phanas ueldid.
... Tas faldais Evangelium teek fluddi-
... nants, lai uiffi ad zeschu no fu-
... weem grehkeem. Tas Pestsais zowu fa-
... walm zeschu nam, few u tairijis
... weenu uiffibu, kur uiffi
... apshu ftructi Winnam kalschu

un wiffen paganne tauntas Winna
preekfcha pecluhq, je tam Kungam
peeder ta waltiba, un wiffen waltiba
farp teem paganeem. Pcha waltiba
potteefiba itt fwißki mußte bechlika
Das Ras Kächiffionari d'heur un pacht
jee paganeem un d'aurer d'abbi reßet,
zik lees fpeckes wellam tur, kur nab-
sagu zilweku firdis wehl tik tumßha.
Bet lai arri wels un pafanle trakko,
winna waldifhana d'ihf beißfeer,
bet ta kunga waltiba paffarweh, kaut
arri tukkefchhi tam pretti turretch's grüß-
bedami to isporßiht; tas kungo waldib,
Kamehr wiffi Winna eenaid neeki buh,
par pameßtu winna kahyöhm, un
eetefch Winna waltiba buh loßzitea
wiffem zelcom to, kas irr debbesis un
wiff femmes un appakfch femmes.

Uls fchaks fuddinaphanmas pcepudeshan
wiffem tizzegeem buhs gaidiht ar
pogeshanun un zerribu un pee laika
gandakt, ka wirrkem buhs dafsa pe
ta kunga meera. Usto firi dahwidan
deefma muhs wiffes fteubbina.

Lai tadehl fchaks wairdus pee firds
hemmam, lai arri mehs deennama,
zik waen ffehjam, pehz deewa wal tiba,
un pehz tako taisribou, ko Bristas
munns eemamofis ar fawuzeshanu
un nahwi. Lai ne pekeramcespee
fchits pefaulas ceetahn un maatahn,
kas wiffas aisees, ka dummi. Lai pee-
teekam un pateizam parto deefhpue
maifi un jo wairahn gandajam, ka
fir di un dwepfelu warram kildiht
ar garrigahm mauntahn, kow or
pealee karnow un pafahwigas. Lai

5

paflaturigi effam beghshanâs tad ar-
ri postaturigi buhpin parzeeshanâs, kad
behdas un granti laiki nakte. Kâ
Egus Kristus suwâ gondibâ eeganyis
zaur natwes zeehananâm, tâ arri
munus buhu est Dewa walitibozau
dauj behdâm; jo zaur behdâm
tohpon pahrauditi zeekeftiprair
ta tiziba. Un kad behdas nakte, un
sirds raudakt fakk, tad ta Kunga
affarinas, arri pee munus parahdâs
nopellin-pibnus. Lai tas Kunga palin
un no shehlastibas dond, ka ar pateesi ga
sidi warr am fozzikt: wiffas behdas
Tewim fuhju, wiff kas trustes, no
Tew islurju. Gallâ pee Tewairafku,
un tad wair ne raudafku. Amen!

