

Das Latweeschu lauschu draugs.

1836. 24. Dezbr.

52^{tra} lappa.



Jaunass sinnas.

Is Rihges. Pruhschu prinjis Karls ar sawu pawaddu festdeena preeksch pussdeenas te brauze zaur, no Berlihnes eedams us Pehterburgi.

Is Pehterburges. Augsti zeenigs Keisers no schehligas firds irr pa-wehlejis, lai tahn saldatu atraitnehm, kurru wihi kaxxa kaufchanâ woi deenestâ irr nomirruschi, un kurras paschas labbi un pa gohdam turrahs, weenu no winnu dehleem astahj par palihgu, un prohti: to, fo winnas paschas few no teem islassihs, kas woi wehl mahjâs, woi skohlâ. Jo, sinnams, tahdu, kas jau ihstenâ kaxxa-deenestâ, winneem ne dohs wis atpakkat.

Bija 28tâ November, kad pee Pehterburges pa tahn dsesses-grambahin, kas starp Pawlowskes dahrsa un Kusmino zeema jau pawissam gattawas, fahze par naudu or teem ug guns ratteem braukt. Bet schoreis' tik bija 75 zilweki, kas drihkstejahs lihds braukte; jo zitti schohs ehrmigus rattus, kas tik ahtri un bes sirgeem skreen, wehl lohti bailigi apskattija. Tomehr ohrâ deenâ jau wairak kâ 300 brauzeji atraddahs, un ta pa tahn peeze pirmahm deenahm pawissam 1406 zilweki bija braukuschi lihds, ifkatrs labbâ prahâtâ par sawu weetu woi eeksch brangakeem ratteem 80 kapeikus kappera, woi eeksch prostakeem tik 40 kap. aismakfajis. No scheem brauzejeem bija ari lihds 600 semneeki un ohrmanni, kas, ne warredami isbrihnootes pahr tahdu braufchanu, sawus kapeikus ne mas ne schehloja un daschreis isfauze: "Ak sawu brangu braufchanu! Kamehr mehs ar saweem firdsixtem no Pehterburges lihds Pawlowskes dahrsam tafs 28 werstes pa tahdu pliktu zellu, kahds schinni gads-kahrtâ, arween lihds 4 stundas mohzijamees, tamehr scheem brihnuma ratteem, kad arri sneegi grambahm eekritte, par katru wersti 3 minutes — un, kad grumbas irr tihras no sneega, tikween puss-ohtra minute waijaga. — Lai ir stundas laiks buhtu wajadsihs pa 20 werstehm; kas kaisehtu! Tik eeksch zo stundahm tak tafs 600 werstes no Pehterburges lihds Maskawai nobrauktu. Ak, kaut jel arri pa to zellu tahdas grumbas jau buhtu gattawas!" — Luhk' schè, gudri laudis! Ne steepjahs aplam pretti, kahdu jaunu leetu eeraugoh, bet preejajahs, dohmadami: laikam arri mums us preekschu par atweeglinaschanu buhs.

T a m a n t a.

364tais wakkars.

Brenz s. Nu, gulleit wesseli, mihlais skohlas-kungs!

Skohlmeisters. Pats arri, Brenz mihlais. Bet pagaid'; brihs fo buhtum aissmirschi!

Br. Woi aissmirschi? — Kas tad tas buhs?

Sk. Atminnees tikkai labbi!

Br. — — Es ne sinnu! —

Sk. Kas tad rihtu par deenu?

Br. Nu! ohtreema, 23fchais Aprils.

Sk. Nu? kas mums tad tur ja darra?

Br. Ak! sinnu gan! — Jums tas wezzais Mahrlinsch ja paglabba, un man sawa Elfschau-pkawa ja tihri.

Sk. Man gluschi zitta leeta prahtha? Woi tad tas no tawa prahtha pawissam isskittis?

Br. Nu? kas tad tas buhs? —

Sk. Rihtu mums jo ta manta ja fanemm!

Br. Leek! — Valuhko! to tibri biju aissmirsigs! — Bet ta jo irr: ta manta ja fanemm! — Bet brihnumis, fa to biju aissmirsigs!

Sk. Bet, fa tas tad nahf? — Tu tak zittadi ne essi tahds aissmirsigs zilweks. Kas tad tewim ta fajauz prahtha? Woi tewim kahdas behdas?

Br. Ko nu behdas? Man it labbi flahjahs! Man ne kas ne kaifch, paldees Deewam! Bet us to mantu — ta man schkeet — es nu jau wehrendel gaddu ne mas ne esmu dohmajis.

Sk. Zitkohrt ta ne bija. Eesahkumä jo walloda par to mantu ween bija, un ta turflaht tik behdigs isskattisees.

Br. Tas nu wiss pagallam.

Sk. Bet fa tas nahf?

Br. Us to man pascham ja atminnahs. — Nu? fa tad tas bija or to? — Nittigi! — bija ta! Wiss mans prahts, wissa firds pehz tahs mantas ween stahweja, ta leela truhkuma deht, kas manni speede. —

Sk. Nu? — un tad? —

Br. Tad mannim bija bail, fa es to paspehletu un pamestu, kab no sahtana liktohs apmahnitees us derschann, woi us dusmahm.

Sk. Un tad? —

Br. Un tad mannas kahribas man arri weenumehr wehl skubbinaja un bsinne. Bet tad juhs tik gudri runnajat par wissahm schahm leetahm, un man tahdu labbu mahzibn dewat, — un ta nu, paldees Deewam, tas pahrgahie — ta fa leels sturmis, un tad firds man paliske weegla.

Sk. Bet fa tu tad to mantu essi aissmirsigs?

Br. Nedseet: juhs man tik dauds jauku leetu effat mahzijuschi. Par tahm nu arweenu bija ja apdohma schur un tur; eelsch namma-buhfchanas arri labbaki us preefschu gahje, un turflaht wehl ar sawu Lihsiit paliku ta fa weena firds un dwehfsele, — no laukeem arri Deewa fwetktibu it baggatigi un papilnam fanehmu; ar to sawus parradus warreju makfaht; un nu tik atleek 40 rubli fudraba, bet schee man tik smaggl ne speesch. Nu! ar to mantu arki schohs tuhlith warrefchu aismalkaht. — Bet redseet, scho mantu es tihri biju aissmirsigs, tapehz fa man nu tik labbi flahjahs.

Sk. Brenz, man gan brihs ta leekahs, fa tu us to mantu taggad ihsteni wairne preegafees.

Br. Nu, tāpat preezajohs gan. — Leef irr, ta man taggad tik lohti wairs ne waijag', un — — Leescham! tā irr!

Gf. Nu? fo tu tē gribbesi fazzih? —

Br. Nu pat man kahda leeta prahā schahwahs, kas firdi it nemeertgu harra.

Gf. Nu?

Br. Luhkojeet. Jau daudreibis jums esmu fazzis, zaur fo es par dsehreju biju valizzis, un nemeers man nahjis ar sawu Lihsi. Jums esmu stahstijis, kā ta nauda, fo biju eemantojis, man apmahnijuji, kā ta mannu firdi pahrgalwigu un trakku darrisjisi, un kā es dohmaju, man eshoht pahrdauds naudas, un es to ne warroht istehreht, un waijagoht lustigi dshwoht; jums esmu stahstijis, kā es ar gitteem nebehndnekeeem draudsibu darrisju; kā tur mahzijohs dsert, un ka pehzak man waijadseja dsert; kā man tadeht dauds strihdeschanas nahjis, un kā es bes prahā scho un to esmu pirzis, kas man ne mas ne bij waijaga. — Ak debbes Deew's schehligais! zilweka firds irr wiltiga un samissusi leeta! — Ko dohmajeet, kad es nu atkal no jauna tā sahktu dshwoht! —

Gf. Nee buhs, Brenz; ta manta tewi pasargahs no ta.

Br. Kā nu warrehs pasargah? Es dohmaju, ka schi manta man us to io drihsat warr peewilt un paslubbinah.

Gf. Nè, Brenz! Upluhko tik to mantu it ihsteni un pareisi! — Tas ne warr buht! — Nu, kur tewim tad ta manta?

Br. Kur mannim? — Nihbeenu jo tik to sanemischu!

Gf. Nu pat arri warram tuhlith!

Br. Woi tā?

Gf. Nè, Brenz! iau esfi sanemis! — Woi jau nomanni, fo gribbu fazzib? — Leescham, Brenz: ta manta irr tawās mahjās, tawa laulibā, tawa paschā firdi. Tu wairs ne esfi dsehreis; tewim naw strihdeschanas, nedfs parradu wairs; tu esfi gaddigs un gohdigs wihrs; tu dshwo meerigi ar sawu seewinu, pats esfi meerā ar to, fo Deew's dewis, un meerigs arri ar few paschu. Ta irr ta manta, un Jesus pats irr tas sweh-tais wihrs, kas mannim wehlesis, kai tewim palihdsu to sanemt. — Nu! tas Kungs loi irr flawehts! mehs to it laimigi sanemuschi!

Br. Brihnum! woi tā bija? — Bet tees, flawa Deewam par to! Ak! juhs, skohlas-kungs mihtais, juhs man esfat glahbuschi! Gan biji waijaga, ka juhs tā darrjat, jo zittadi naw ne kas man ne buhtu agreees. Bet wehl wairak jums wehl pa-teizu par to, ka juhs man us it labbu zellu esfat waddiuschi!

Gf. Un woi tas tewim ne mas naw schehl, ka nu galla naw ne kahda manta naw wairs tur klah?

Br. Woi mannim schehl? — Ak! skohlas-kungs mihtais! man kanns! — Juhs man mahzijuschi, kaunetees; — mannim kauns par to, ka man ar skaidreem Deewa wahre-deem no grehka ne warreja agreeest, bet ar to suhdu-naudu. Un tadehk nu arri pree-zajohs, ka tak nu ar to naudu naw ne kas. Ta jo buhtu grehku-alga!

Gf. Paldeew's Deewam, Brenz, ka tik gudrs esfi valizzis! — Pats ne buhtu doh-majis! — Nu tu esfi labs, tā kā Deew's griss: tu esfi labs, pascha labba deht, un ne tapehz, ka tewim kahds laizigs labbums zaur to nahk.

Br. Kungs! ar wahrdeem jums ne pateizu. Jums sawa atmaksachana jau paschā firdi. — Bet ilgas pee jums ne warru palikt; firds manni d'senn, ar sawu Lih-sti runnah, un sawa kambaritē eet, Deewa preefschā. Zelli gribb lohzitees pee semmes, — firds gribb zeltees us debbesim. Ak! tu mihtais, schehligais Deew's! — Gul-lejt wesseli, Kungs! —

*** n.

Stas mihtais usminna: Brillis.

9ta mihi kla.

Allasch tuwumā,

Nekad klahumā.

Kad to dohma panahzis,

Zittu wahrdu peezehmis.

Dr. St. m.

Sluddin afchana.

Tuhlik pehz seemas fwehtkeem drikketajs jau pawissam buhs gattawō ar muhsa
ohtras fehsas pirmu fausj; prohti: ar to pirmu no tabm grahmatikahn, kuxahm
wahrds: "Deewa wahrdu mihi kota jeem ohtra fehja." — Ja muhsu laffitajeem
jau pirma fehja labbt patilke, tad zerresam, fa winni wehl wairak prezefees poht
ohtru, jo preefsch schahs wehl warak mihtu ommata-beedru sapatt Widsemme fa Kur-
semme mums palihgu irr sohlijuschi un dakkham jau pasneeguschi, un eefsch winnas
wehl wairak jaiku stahsu buhs laffami poht to, kas tizzibas debl posaulē notifke. Schai
pirmu fausj atrohnahs, bes tahs luhgschanas par erfahkumu: I. spreddikis no 4tas at-
wents-fwehtdeenas: Sataiseet ta Kunga zetu! II. Mas dauds sinnas, fa muhsu lai-
fobs missionarus un bihbeles-beedribas sawu darbu strahdajuschas. III. Aitkal fahdi no
keem wahrdeem, ko Euters par tizzibas leetahm pee galda irr fazzijs, un prohti: par
labbeem darbeem un Deewa luhgschanu. Un IV. trihs fwehtas dseesmas: diwas us
jaunu gaddu un weena us swaigsnas deenu. — Schai pirmat grahmati wehl ne jaun-
dajam bildi peelik, bet luhkosim us preefschu tahdu wehl sadabbiht, kas, fa pehrnā
gadda ta Juhdu semmes fabre, muhsu laffitajeem arri warretu derreht, Deewa rak-
stus jo labbaki faprast.

Sinna, zif naudas 23. December-mehn. deenā 1836 eefsch Rihges makfaja
par daschahm prezzehm.

	Sudr. naudā. Rb. L.	Makfaja:		Sudr. naudā. Rb. L.
Par		Par		
1 puhru rudsu, 116 mahrzin smaggu	1 25	1 pohdu (20 mahrzinneem) waftku	=	7
— meeschu, 100 mahrzin smaggu	1 10	— tabaka	= = = = =	65
— kweeschu, 128 mahrzin smaggu	2 —	— fweesta	= = = = =	2
— ausu	— 75	— dselses	= = = = =	65
— srau	1 50	— linnu, frohna	= = = =	2
— rupju rudsu - miltu	1 25	— brakka	= = = =	80
— bihdeletu rudsu - miltu	1 70	— kannepu	= = = =	80
— bihdeletu kweeschu - miltu	2 30	— schliktu appiku	= = = =	3
— meeschu - putraimur	1 50	— neschliktu jeb prezzes appiku	= = = =	80
— eefala	1 15	— muzzu filku, eglu muzzā	= = = =	75
— linnu - fehlas	3 —	— lasdu muzzā	= = = =	7
— kannepu - fehlas	1 50	— smalkas fahls	= = = =	30
1 wesumu seena, 30 pohdus smaggu	2 50	— rupjas baltas fahls	= = = =	50
barrotu wehrschu galu, pa pohdu	1 —	— wahti brandwihsa, pussdegga	= = = =	5
			diwdeggā	9

Weenu sudraba rubli warreja dabbuht par 358½ kapeikeem warra naudas.

Brihw driskeht. No juhrallas-gubbernementu augstas waldischanas pusses:

Dr. C. E. Napiersky.