

Fabrikatnr 86

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Seemas fischerei
runa

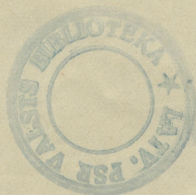
par

Mat. 1, 23

1886.

Latv. PSR Valsts Bibliotēka
Inv. 52-30799

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J. Pikt. ga. 2b.

Teksta: Wina wahardu faures
Emmanuel, tas oi tulnoots: Deews ar
mums. Mat. 1, 23.

Laitam nerahdi xiti fwehtri
tahdi priera fwehtri new, m. Inceugi,
na seemas fwehtri! Kad seemas
fwehtri fures spihd, kad jeeenas se-
mas fwehtri. Dseemas wifer atkran,
tud ta' ir, it na wifas fchiks seemas
kehdas un grehtibas tani' deena
behtu aifmirstas. Lids par to mums
war eta gawi leht, ja turklaht mums
menahdu atmina, na tuhrofshum
no teem, kas dalu uen pre tahda
preera, tomcha instenciis pasta wi-
gais seemas fwehtri priers wehl
oi ne pasihstains.

Ta ir ta beca swariga jautafhana
ar ko mums stradeen behs paksheer,
ditees, wraj metes dsihwajam, ta mah,
fehiga preera laudifhana, ko tas

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Jesús behaninph munus atnysis.²
Muhfu teqsta wahds munus rahda
muhfu femas fuchtra pruna ib
steno un pastahwigo grunti: Tas
ir tas wahds, no engelis runajis
us Gahsepu: "Tas wis notah ir
notixis, na tapta psepildihits, kas
runahits no ta Kunga kaus to pra,
weti, kas fara: Raugi, weena
jamprawa beks gruhits un dsem-
dehs dehu, un wino wahda faures
Emmanuel, tas ir talnohits: Dees
ar munus." Mat 1. 22. 23.

Kad engeli fara: wino wahda
ta faures, tad tas new wif tu wif
wahds, bet wahds ten dohits,
tadehl na tas ta ir, tadehl na
kaus to behrus, kam bija ppe-
dimit, Dees ar munus jadraud-
fajahs. Un kad engelis farija:
Tas notixis, na tapta psepildihits
prawefha wahds, tad fraidai no ta
atfihstam, na tas lihof tam wehl

nebya pepiwihits, ka Deuus nebya
as mums. Ka Deuus nebya as mums
 pirms neti Jēsus hijs pedfimmis,
 ta ir ta firdi fatirina darna patec-
 ziba, kas inatras jemas jwchtras
 no jauna mums statjats pceerfeh
 gara arilm.

Mehs miruschi exfeh jauwenz greh
 tuem paschi neespehjahms jwchthms
 atrast mehof ari daudj pehy tahs nds
 pinnamms. Un ja kchtum jah.
 kschhi to no Deuwa iflutgtes, tad
 mufsa grehvi mehs buhtu istruks.
 rinajschhi. Lo mufsu nofequini
 mufsu atschkibra no mufsu Deuwa
 un mufsu grehvi esflehyra wirra
 waigu no mums. (Esaj. 59, 2.)

Starp atvori tufhs hi lwera zil.
 ti un jwchto Deuwa hijs lela stat.
 siba, no newens newarja ispil.
 citat, mufschiga schkirshana; un
 mehs jawas lehdas, jama wahra
 bahshana neratdu espreerinaschane

4.
mesinajahn, jo Dewes munus lija
tahlé, un inatram bija gewins fa-
riht: Dewin ta' noteen pehy teif,
mibas!

Ari uf prasschu kratotes melis
bijahn kel ferikas, ari natuw ka
kehdu gals munus newaraja eprusi.
naht, jo pehz nahwes Draudeja Del,
wa gadiba, un kas munus bija
gaidans schinnu gadiba? Dafu
Dinaphang wien. Dapchi gan aru,
najats: Dewes efot ta' mih leftiba
un pee winu wainahn gan apdo,
ma shot, ka schu no wahjibas uen
efot flitki darijipki. Inchtee rapst
un finama fids usset munus dad
glafchi ritu leeyibe. Un laigan
dapchi sawa lehtpraktiba finamas
fids ap fuhisefhancas grib apmoe,
ri naht gaur fehibs pascales grib,
keem, jeb serunates, ka lamu
peenahkame pret Dewes efot

peepidijufki, xix nu wahjam rib.
 wexam tas eeffehjams — fids ofhu
 ma tomeha pastahu nemceers, to-
 meh atfkan ta lewiba, wa efam
 pasudufki, wa mutifa of hu ofphana
 ar wifem laweem wietigeem
 perewcem ir wettiga, wa ar wifem
 laweem puhligem, ihteno laimi
 panahet, neeffehjam nera.

Da' bija un, ta' wehl ir fchodien
 ar i'natru dwehfeli, nam Kristus
 naw.

Bet ar winu, your winu tas
 ir glufki ritadi. Winfeh teer faurto
 & manuels, tadefil, wa hawir winu
 Deurs ir ar mums. Ta' ftopiba,
 was grehr nera atfchkihwa no
 Deewa ir ifpiddita; wis naba,
 garais, wifflit. Tawais grehri-
 mures spelatgdams rokas driht
 payelt uf to Klunqu un jin, wa tois

b.
paralel fihits, jo cepek Wina wiram
in tehars. Mubfu profeguni mub
wairs neatfihits no mubfu Deera,
jo tee in tisdeldeti haus to behriam
kas mubfu parathous of Lewis
sehmis tun kaupta statia nefis.
Deera in ar mums, un nu mums
in meers, kas firds dfilumâ mahja,
tahids meers, ko rekanda wihed-
fiba nehuf fehiths dshwofhanous
behdas mums newar atnemt;
mubhs finam, wifas behdas un
wifus gauthumus, kas fchi mi
dshwofhanâ onums war asorahot,
onihla debifu tehwa roka mums
preestele un mums behs par laba
ween. Or drofhibu un preeku
lawas dshwibes galam pereti
fratamees, jo mubhs finam: ka
behri eri efam mubfihigahs
dshwofhanas manteneri. Na
mubfu dshwofhanai in isters

mehor kis un suars, ja Deews ir ar
 mums, tad ari haus tigi bu wesch
 Wina firds ir pilodita ar swetitu
 mit leftiba un prucjajaks, ka Wina
 mit leftiba waran staigakt un
 Winau kalpot. La Deews ar mums
 pas to mums tad huktu bihtes?
 ja Deews prucjeh mums, kas buhs
 pret mums? (Rom. 8, 31.) Arijah,
 tans ar wifu lawu spehku mums
 newas grehdcht, haus Kristus nah,
 wi wina teufa pe mums winau
 ir atrimenta un ta wara, kas wi-
 ham bija pake mums, atrauta.

Pas to prucjames femas swetitu,
 kas, pas sho lelo bihmistriku pahro-
 grosifstans, kas ar mums notikusi.
 La nu ir ta, kasuhy tad tukstou
 sehem seha prucja naw? Kasuhy
 waruhit mums pashem ta naw?
 Din loti Deews to pasauli mi hlo-
 jis - ta stran lelais femas swetitu

ewangeliams - Na Winph jawu paphu
 ween pefimafchu detulu dewis, na
 wiflens teem, kas senph ta tiz, nebahs
 pafuft bet to murephigu d'chwofhony
 dabuht (Lahn. 3, 16.) Bahs tizcht
 tizcht pham lelam ewangeliams.
 An xix fchigli efans gatawi fajicht:
 To es gan tiru, pas to wehl neras
 nersmu fchreibigs bijis. 'An, mit-
 li draugi, lai tar fho wehru lee.
 kamo gantaphans nuturam pas
 tahwa weeglu; no fchihis jied tafhas
 pas atbildes 'mams nahr. waj neh
 we waj d'chwiba. Ta wehl tiziba
 naw, ja fho notikum ta pat fa
 memam ka kahu yetu notiku-
 mu un atlahiti to meluhfam;
 bet ta tiziba, kuras wajjaga, ir
 firds tiziba, tiziba, kas traw mit-
 leftiba fchirigi parahads, tahwa
 tiziba, na jawu d'chwibu waretum

madat preeph fha ewangeliuma,
 tadihl ka guruhu dikhwiba no ta
 nakh; ka pce fha notikuma pce,
 keramees, lai xiti pcei fang, ko
 qibedami, jo uf to dibinajahan
 fawu fwhtibus.

Pet ja fho letu ta fan'emam,
 ka muks gandrihf buktu weenalga
 ja tas Kungs abi mekubtu preeph
 mums pefionis un no mirris;
 ja fchiks leul Dewa darhs muhfu
 fuedis nerusting un tahs nepitwa
 ar anceru un fwhtibus — tad mehs
 patefiba netiyam. Mu tomehr
 bef fchiks tixibas newaram istent;
 mums waizaga tixcht, ja gribam
 daber nemt pce wifas tahs godi's
 leas, ko tas Kungs mums nopol,
 mijis. Bef fchiks tixibas Dewas
 ar mums nau, nituf mehs efam
 ar wihu. bef fchiks tixibas mums
 wif tas trehst, ko tas Kungs mums

no pelni jis, mehs stai gajam kauer
 scho dschwofstans bef eepreri naphas
 nas, bef meera, bef siids preeka. —

Bet mums tad neween ir trukams;
 turklahit mehs weht uskraujamees
 breefnigu grehtka nastu, ja ewans
 geliums mums nakt. tuwu un
 mehs tomehr to nepedem mam
 Breefnigus wahrdus mutys Dettis
 tejs ir runajis par tatum piefeh-
 tahm Korarin un Betfaida, kus
 wifwairak wina britnuma darbi
 bija notikaphi. Wufsh laku: Wai
 tees, Korarin! Wai tees Betfaida!
 Ho kad Tihru jeb Sidana tee biht,
 numis buhtu notikaphi, kas pee
 jumis notikaphi, tad tee jaus sen
 no grehtem buhtu atgreese
 feldes maijas un pelnas. Tomehr
 es jumis laku, ka Tihrum un Sida
 mai weglaki buhs foda deena me
 ka jumis. (Mat. 11, 21. 22.)

Kahda tad bija feho diwoju pilfehthu
 Korayin un Betfaida lelais grehts,
 ka tahm bija usnahnt tah dai bres,
 msgei fodikai? bresnigakai ka
 tahm pilfehthalm Thrum un Sidu,
 nai, pitnahm so rupjiem greht-
 kreem, jeb ka Sudomai? Waj tad
 winas dfilari bija nogrimushts
 grehts? Ne, winas nebija flit,
 stakas, bet winu lelais grehts pa-
 rahds bija tas, ka ta Kunga
 brihruma darbi, ko bija rufaju-
 shas, pe winahm nebija pappsh,
 juski noka. Winas - ta tas Kungs
 faks - nebija atgreesu shas so
 grehtem, nebija sawus grehtus
 latfi nuphi un tam ewangeliu-
 snam terejushtas, ko winsh tahm
 bija fludinajis un gaus darbeem
 apstiprinajis. - Ta nu ir mih,
 lee? Waj mehs nefsam dabujusht
 sawf wairak ka Betfaida un Koray-
 in?

Or mufas arihin gan mefams red,
 Sejupit tahdus behnema darhus,
 bet mums in ewangeliums, kees
 fchahms pilfehthalm mebijs, mums
 in ta fludinafhang no Galgates
 kralna, no tahs peftifkanas, kas
 Tur praeciph mums notikufi,
 No fchihms pilfehthalm tareif wehl
 mebijs dfindejuhahms. An lai
 gan buhtu tuhftofchi ftarps
 Kristigem, kas kakhureif wiha
 deema warehs faricht: No fchihms
 fludinafhangas es gan nekad ne,
 efmu dfindejis - tad mehs, mih,
 the draugi, tak mefams tahdi;
 mehs fcho fludinafhang patdees
 Deewam efams dfindejuhchi no
 behnema deenahm. Bet waj tad
 anums naw jafaka: ja fchi fludinafhang
 psee mums buhtu par
 wehti, ja nekad metekans psee
 fchihms patefigas dfindejuhahms tixibas,

waj teud ta fadiba, Kurra eekai'ifim,
nehuhs jo buefmi gaka?

Deewan hai ir patekifhans
muhfhiyi, ka Winfeh neween profa
feko Tziba no mums, bet ka
Winfeh ari palihof pie tas tint.

Newena yilweena naw, kas waretu
fayicht pery patefibas; Es labprakt
gribetu tizcht eenph fchg brihnuma
darba bet newaru. Es newaru
tizcht, ka walijais behr niufeh
Betlemes filite, tas niuweeks
Jefus, kas ka laundarita's
no enaidneekem krupta psee,
fifts, ir tas muhfhigais Deewa
dehls, preeph ka engeli f9,
mu weiqu apklahj, kaw ko
debbels un jeme ir radita —
to newaru tizcht!

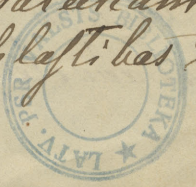
Newaru tizcht, ka Deews greh,
hinneus ta efoht mi hlafis, ka
fawa paphu ween preef, mu fchu

Dihlu yefhana¹ un nahwé no,
Dewis.

Wipu to ikatris was tyelet, ju
ween no Dewa Gara ketaks wadi,
tees to yefu, ko Dewa waheds rah,
da: Tas in tas hulph, ko ikatris
behrens was stai gahit, uf to ween
wajjaga, ka lai Dewa Gars
mums rahda, ka Dewa naw ar
mums un newar buht ar mums
muhfu gohriga¹ bahshana; ka
lai wihph muhs ipauj no
muhfu apmah nishanas, ar
muhfu leht pratitibas, kura dsh,
wajans mehdadamees pas sawy
dshwibas galu; no muhfu paph,
stainibas kura palaujamees
uf sawy godiga dshwofhany, kas
pehr patefibas memaf tahda naw
Suchtam Garam mums buhs reh,
dihit, ka efam newen nabagi,

pasuduski, bit ari pasudinajari
 pilsueti, nogreesti Jawas firdis no
 Dewa, grehka kalpi, Jawahm meefas
 kehri bahm, Jawai lepnibai, Jawai
 mantas katinibai, Jawai paphmihli
 hai kalprodami, nespikrigi schaks
 faites jalauft un upsihtigi ari pehy
 ta nedfih damies. Dewa Teram
 omms behs rchdicht, wa mutsu
 wifslalarais grehks ir mutsu
 fidsremd eniba pret mutsu kem,
 ga un Psttataja, wa nebehajames
 par winu un par leelo upuri, no
 Winsh preekh mums atnefis.

Was sewin to lekaks rchdicht
 un naht pce atfihshanas, tas ari
 pcefishwas, wa winsh tins pce tako
 tinibas, wa Dewas ir ar mums
 ensh Jesus Kristus, wa mutsu
 Psttataja lahad omms ir fatihfisi,
 nahts Dewas, wa palatkam fweh,
 Tigi no tihras schelastibas un wa



ufto noko newaijaga no muhfu
 pufus. So ja ifam tikuphi pee
 fihak atififhanes, tad merlesim,
 merlesim no wifas firds, un tem,
 kas melle, buhs atrast. (Mat. 7, 8.)
 ja ta neuhutu, tad Deuus neuhutu
 tas uftirigais un patasigais.

Tadeh, mihlee draugi, noko
 lehatu neweram dari ket, ka preeph
 tem, kas muhfu firdin in mihlee
 un dahugi, ko tas Kungs mums
 liris pee firds, un newen preeph
 tem, bet preeph wifum kiwatum
 to weenu fuhgtes: ka lai at-
 fihft, ka fiftitaja tem waijaga
 haus ko winu grehki in ifidideti,
 eepf kura ween tem in muh-
 fihiga dfihwofhana ka tihro
 feneh laftibas dahwana, bef ka
 tee hehutu pafadafeti. Bet wi,
 fupapreeph mums paphem buhs
 pahrbaadites, waj mums in phi

wisu dahwana dahwana un
 waj yaur to preejigi waram ftai,
 gahit haur fetto paudu eeleeju,
 Drophi heredani fwehtigu galu.
 Amen.

Df. Deht. gr. 37, 1. 4. 5.

R 35368

[5.-]